

رُكُوعَاتُهَا  
٢

(٤٨) سُورَةُ النَّبَاِ مَكِّيَّةٌ (٨٠)

آيَاتُهَا  
٢٠

الرَّحِيمِ

الرَّحْمَنِ

اللَّهِ

بِسْمِ

The Most Merciful

The Most Gracious

In (The) Name of Allah

عَمَّ ١ يَتَسَاءَلُونَ ٢ عَنِ ٣ النَّبَاِ ٤ الْعَظِيمِ ٥ الَّذِي هُمْ ٦ فِيهِ ٧ مُخْتَلِفُونَ ٨ كَلَّا ٩ سَيَعْلَمُونَ ١٠ ثُمَّ ١١ كَلَّا ١٢ سَيَعْلَمُونَ ١٣

they Which 2 great the news (Is it) about 1 are they questioning one another? About what 5 soon they shall know ! nay, Then 4 soon they shall know ! Nay, 3 are differing? concerning it

أَلَمْ ١٤ نَجْعَلِ ١٥ الْأَرْضَ ١٦ مِهْدًا ١٧ وَالْجِبَالَ ١٨ أَوْتَادًا ١٩ وَخَلَقْنَاكُمْ ٢٠

And We created you 7 (as) pegs And the mountains 6 (as) a bed (i.e., as a wide expanse) the Earth We made Have not 10 (as) a covering the night And We made 9 (as) a repose your sleep And We made 8 (in) pairs

وَجَعَلْنَا ٢١ الْأَزْوَاجَ ٢٢ وَجَعَلْنَا ٢٣ نَوْمَكُمْ ٢٤ سُبَاتًا ٢٥ وَجَعَلْنَا ٢٦ اللَّيْلَ ٢٧ لِبَاسًا ٢٨ وَجَعَلْنَا ٢٩ النَّهَارَ ٣٠ مَعَاشًا ٣١ وَبَنَيْنَا ٣٢ فَوْقَكُمْ ٣٣ سَبْعًا ٣٤ شِدَادًا ٣٥

12 strong (firmaments) seven above you And We built 11 (for seeking) livelihood the day And We made 13 Shining (i.e., the Sun) a Lamp And We placed (in it)

وَجَعَلْنَا ٣٦ سِرَاجًا ٣٧ وَهَاجًا ٣٨ وَأَنْزَلْنَا ٣٩ مِنَ ٤٠ الْمُبْصِرَاتِ ٤١ مَاءً ٤٢ ثَجَّاجًا ٤٣ لِنُخْرِجَ ٤٤ بِهِ ٤٥ حَبًّا ٤٦ وَنَبَاتًا ٤٧ وَجَدْتِ ٤٨ الْأَفَاقَ ٤٩

16 (of) thick growth? And gardens 15 and vegetation grain with it That We may bring forth 14 pouring abundantly the Trumpet, (in) (when) will be blown (The) Day 17 an appointed time has (The) Day of Decision Verily

فَتَأْتُونَ ٥٠ أَفْوَاجًا ٥١ وَفُتِحَتْ ٥٢ السَّمَاءُ ٥٣ فَكَانَتْ ٥٤ أَبْوَابًا ٥٥ وَسَيَّرَتْ ٥٦ الْجِبَالَ ٥٧ فَكَانَتْ ٥٨ سَرَابًا ٥٩ إِنَّ ٦٠ جَهَنَّمَ ٦١ كَانَتْ ٦٢

19 (as) gates and it will become the Sky And will be opened 18 (in) crowds then you will come forth is Hell Verily 20 (like) a mirage then they will become the Mountains, And will be moved

مِرْصَادًا ٦٣ لِللَّطِغِينَ ٦٤ مَا بَأْسًا ٦٥ لِبِئْسَ ٦٦ لِيثِينَ ٦٧ فِيهَا ٦٨ أَحْقَابًا ٦٩ لَا ٧٠ يَذُوقُونَ ٧١ فِيهَا ٧٢ بَرْدًا ٧٣ وَلَا ٧٤ شَرَابًا ٧٥ إِلَّا ٧٦ حَرِيمًا ٧٧ وَغَسَّاقًا ٧٨

23 for ages in it They will remain 22 an abode For the transgressors 21 a place of ambush 25 and dirty discharge of wounds scalding water Except 24 any drink nor anything cool in it they will taste Not

جَزَاءً ٧٩ وَفَاقًا ٨٠ إِنَّهُمْ ٨١ كَانُوا ٨٢ لَا ٨٣ يَرْجُونَ ٨٤ حِسَابًا ٨٥

27 any account hoping (for) not were Verily they 26 befitting A recompense

وَكَذَّبُوا	بِآيَاتِنَا	كِدَابًا	وَكُلَّ شَيْءٍ	أَحْصَيْنَاهُ	كِتَابًا				
(29) (in) a Book	We have enumerated it	thing	And every	(28) (with) a complete denial	Our Signs	And they denied			
فَذُوقُوا	فَلَنْ	نَزِيدَكُمْ	إِلَّا	عَذَابًا	إِنَّ	لِلْمُتَّقِينَ	مَفَازًا		
(31) (will be) true success	for the God-Fearing	Verily	(30) punishment	except	We shall increase (for) you	then never	So taste (the consequence of your evil deeds),		
حَدَائِقَ	وَأَعْنَابًا	وَأَكْوَابَ	أَثْرَابًا	وَكَأْسًا	دِهَاقًا				
(34) filled (to the brim)	And a cup (of wine)	(33) (of) equal age	And maidens	(32) and grapevines	Gardens				
لَا	يَسْمَعُونَ فِيهَا	لَعْوًا	وَلَا	كِدْبًا	جَزَاءً	مِنْ رَبِّكَ	عَطَاءً		
a Gift	your Lord, from	(As) a Recompense	(35) any falsehood	nor	any vain talk	in it	they will hear	Neither	
حِسَابًا	رَبِّ	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	الرَّحْمَنِ			
The Most Gracious	(is) between both of them,	and whatever	and the Earth	(From The) Lord of the Heavens	(36) amply calculated				
لَا	يَمْلِكُونَ	مِنْهُ	خِطَابًا	يَوْمَ	يَقُومُ	الرُّوحُ	وَالْمَلَائِكَةُ		
and the Angels	the Spirit (i.e., Jibreel A.S.)	(when) will stand	(The) Day	(37) to speak / argue	from Him	possess (the power)	(before whom) none		
صَفًّا	لَا	يَتَكَلَّمُونَ	إِلَّا	مَنْ	أَذِنَ	لَهُ	الرَّحْمَنِ	وَقَالَ	صَوَابًا
(38) (only what is) right	and he will say	The Most Gracious	to him	has given permission	(the one) whom	except	will speak	None	(in) rows
ذَلِكَ	الْيَوْمِ	الْحَقِّ	فَمَنْ	شَاءَ	اتَّخَذَ	إِلَى	رَبِّهِ	مَآبًا	إِنَّا
Verily We	(39) a (path of) return	his Lord	towards	let him take	wills,	So whoever	(of) Truth	(will be) The Day	That
أَنْذَرْنَاكُمْ	عَذَابًا	قَرِيبًا	يَوْمَ	يَنْظُرُ	الْمَرْءُ	مَا	قَدَّمَتْ	يَدُهُ	
his hands	have sent forth	what	Man	(when) will see	(The) Day	near	(of) a punishment	have warned you	
وَيَقُولُ	الْكَافِرُ	يَلَيْتَنِي	كُنْتُ	تُرَابًا					
(40)	(mere) dust"	(I wish that) I were	"Woe to me !	the disbeliever,	and will say				
رُكُوعَاتِهَا		سُورَةُ الذُّرْعَتِ مَكِّيَّةٌ (٨١)		آيَاتِهَا					
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
In (The) Name of Allah		The Most Gracious		The Most Merciful					
وَالذُّرْعَتِ	عَرَقًا	وَالنُّشِطِ	نَشْطًا	وَالسَّبِيحِ	سَبْحًا				
By the (Angels) who extract (the souls)	(1) violently	And (by) those who draw out (the souls)	(2) gently	And (by) those who swim	(3) swiftly				
فَالسَّبِيحِ	سَبْقًا	فَالْمُدَبِّرِ	أَمْرًا	يَوْمَ	تَرْجُفُ				
And (by) those who press forward	(4) (as in) a race	And (by) those who regulate / arrange	(5) (the) affairs	(The) Day	(when) will tremble (the Earth)				
الرَّاجِفَةُ	تَتَّبِعُهَا	الرَّادِفَةُ	قُلُوبُ	يَوْمَئِذٍ	وَاجِفَةُ				
(6) (with) a violent commotion	Will follow it	(7) repeated commotions	(Some) hearts	on that Day	(8) will tremble (with fear)				

أَبْصَارُهَا	خَاشِعَةً ٩	يَقُولُونَ	ءَاِنَّا	لَمَرْدُودُونَ	فِي	الْحَافِرَةِ ١٠
Their eyes	(9) (will be) humbled	They (now) ask,	"What ! Shall we be	surely returned	into	(10) (our) former state?
ءَاِذَا	كُنَّا	عِظَامًا نَّخِرَةً ١١	قَالُوا	تِلْكَ	اِذَا	كِرَّةٌ خَاسِرَةٌ ١٢
What ! When	we become	bones	They say,	"That,	then (in such a case)	(12) (in) a loss" (would be) a return
فَاِنَّمَا هِيَ	زَجْرَةٌ	وَاحِدَةٌ ١٣	فَاِذَا	هُمْ	بِالسَّاهِرَةِ ١٤	هَلْ
it	(will be) a shout	(13) single	Then behold !	They	(14) (will be brought) in an open ground	Has (not) reached you
حَدِيثٌ	مُوسَى ١٥	اِذْ	نَادَاهُ	رَبُّهُ	بِالْوَادِ	الْمُقَدَّسِ طُوى ١٦
(the) story of Moosa?	(15)	When	called (out to) him	his Lord	in the sacred valley of Tuwa	(16)
اِذْهَبْ	اِلَى فِرْعَوْنَ	اِنَّهُ	طَغَى ١٧	فَقُلْ	هَلْ	لَكَ اِلَى اَنْ
(saying) "Go	Firaun, to	verily he	(17) (has) transgressed"	Then say,	"Is (there)	(in order) that towards (seeking the Truth) for you (any desire)
تَزَكَّى ١٨	وَاَهْدِيكَ	اِلَى	رَبِّكَ	فَتَخْشَى ١٩	فَاَرَاهُ	الْاٰيَةَ
(18) you purify (yourself)?	And I (wish to) guide you	towards	your Lord,	(19) so (that) you may begin to fear (Hlm)"	Then he (Moosa A.S.) showed him	the Sign
الْكُبْرَى ٢٠	فَكَذَّبَ	وَعَصَى ٢١	ثُمَّ	اَدْبَرَ	يَسْعَى ٢٢	فَحَشَرَ قَدَّ
(20) great	But he denied	(21) and disobeyed	Then	he turned his back	(22) striving (i.e., plotting against Allah)	Then he gathered (his people)
فَنَادَى ٢٣	فَقَالَ	اَنَا رَبُّكُمْ	الْاَعْلَى ٢٤	فَاَخَذَهُ	اللَّهُ	نَكَالًا
(23) and called out	Then he said,	"I am	(24) most high"	your lord	Allah	(with) an exemplary punishment
الْاٰخِرَةِ	وَالْاٰوَلَى ٢٥	اِنَّ	فِي	ذٰلِكَ	لَعِبْرَةٌ	لِّمَنْ يَّخْشَى ٢٦
(in) the Hereafter	(25) and (in) this World	Verily	in	that	(is) surely a lesson	(26) fears (Allah) for (the one) who
ءَاَنْتُمْ	اَشَدُّ	خَلْقًا	اِمَّ	السَّمَآٰءِ ط	بَنِيهَا ٢٧	رَفَعَ
Are you	more difficult	(as) a creation	or (is)	the Sky	(27) (which) He built it?	He raised
فَسَوَّيْهَا ٢٨	وَاعْطَشَ	لَيْلَهَا	وَاٰخَرَ	جَاحِهَا ٢٩	وَالْاَرْضَ	بَعْدَ
(28) and perfected it	And He covered	its night (with darkness)	and brought out	(29) its forenoon	And the Earth	after
ذٰلِكَ	دَحَّهَا ٣٠	اَخْرَجَ	مِنْهَا	مَآءَهَا	وَمَرْعُهَا ٣١	وَالْجِبَالَ
that	(30) He spread it	He brought forth	from it	its water	(31) and its pasture	And the Mountains
اَرْسَهَا ٣٢	مَتَاعًا ٣٣	لَكُمْ	وَلِاَنْعَامِكُمْ ٣٤	فَاِذَا	جَاءَتِ	الطَّامَةُ
(32) He fixed them firmly	(As) a provision	for you	(33) and for your cattle	Then when	comes	the Catastrophe
الْكُبْرَى ٣٤	يَوْمَ	يَتَذَكَّرُ	الْاِنْسَانَ	مَا	سَعَى ٣٥	وَبُرِّزَتِ
(34) Greatest	(That) Day	will remember	Man	what (all)	(35) he strove for	And will be placed in full view
لِّمَنْ	يَّرَى ٣٦	فَاَمَّا	مَنْ	طَغَى ٣٧	وَاطَّرَ	الدُّنْيَا ٣٨
for (the one) who	(36) sees	Then as for	(the one) who	(37) transgressed (all bounds)	And preferred	(38) the life of this World

فَإِنَّ	الْجَحِيمَ	هِيَ	الْمَأْوَىٰ	وَأَمَّا	مَنْ	خَافَ	مَقَامَ	رَبِّهِ	وَنَهَىٰ
Then verily,	the Blazing Fire	(it)	(39) (will be his) abode	Then as for	(the one) who	feared	standing	(before) his Lord	and restrained
النَّفْسِ	عَنِ	الْهُوَىٰ	فَإِنَّ	الْجَنَّةَ	هِيَ	الْمَأْوَىٰ	يَسْأَلُونَكَ		
from himself		(40) base desires	Then verily,	Paradise	(it)	(41) (will be his) abode	They ask you (O Prophet)		
عَنِ السَّاعَةِ	أَيَّانَ	مُرْسَهَا	فِيمَ	أَنْتَ	مِنْ	ذِكْرِهَا			
about	"When	(42) (is) its appointed time?"	In what (position)	(are) you	of	(43) mentioning it (to them)?			
إِلَىٰ	رَبِّكَ	مُنْتَهَاهَا	إِنَّمَا	أَنْتَ	مُنذِرٌ	مَنْ	يَخْشَاهَا		
Towards	your Lord	(44) (is) its final end	Only	you (O Prophet)	(are) a Warner	(for everyone) who	(45) fears it		
كَأَنَّهُمْ	يَوْمَ	يَرَوْنَهَا	لَمْ	يَلْبَثُوا	إِلَّا	عَشِيَّةً	أَوْ	صُحْبَهَا	
As if they,	(on The) Day	they shall see it,	(it will appear like) not	they had remained (in the World)	except	or an evening	(46) its morning		
<p>إِيَّاهَا ٣٢ (٨٠) سُورَةُ عَبَسَ مَكِّيَّةٌ (٢٣) رُكُوعُهَا ١</p>									
بِسْمِ			اللَّهِ			الرَّحْمَنِ			الرَّحِيمِ
In (The) Name of Allah			The Most Gracious			The Most Merciful			
عَبَسَ	وَتَوَلَّىٰ	أَنْ	جَاءَهُ	الْأَعْمَىٰ	وَمَا	يُذْرِيكَ	لَعَلَّهُ		
He (i.e., the Prophet) frowned / expressed unpleasantness	(1) and turned away	Because	came to him	(2) the blind man (i.e., Abdullah bin Umme Makhtoom R.A.)	And what	makes you know	perhaps he may		
يَزْكِي	أَوْ	يَذْكُرُ	فَتَنْفَعَهُ	الذِّكْرَىٰ	أَمَّا	مَنْ	اسْتَعْنَىٰ		
(3) purify himself	Or	he be reminded,	so would benefit him	(4) the reminder?	As for	(the one) who	(5) considers himself self-sufficient		
فَأَنْتَ	لَهُ	تَصَدَّىٰ	وَمَا	عَلَيْكَ	إِلَّا	يَزْكِي	وَأَمَّا	مَنْ	
So you	to him	(6) pay attention	Though not	(it is) upon you (any blame)	that not	(7) he purifies himself	And as for	(the one) who	
جَاءَكَ	يَسْعَىٰ	وَهُوَ	يَخْشَىٰ	فَأَنْتَ	عَنْهُ	تَلْهَىٰ	كَلَّا		
comes to you	(8) striving (to seek knowledge)	And he	(9) (also) fears (Allah)	But you	from him	(10) divert (your attention)	Nay !		
إِنَّهَا	تَذِكْرَةٌ	فَمَنْ	شَاءَ	ذَكَرَهُ	فِي	صُحُفٍ	مُكْرَمَةٍ		
Verily it (i.e., the Qur'an)	(11) (is) a Reminder	So whoever	wills,	(12) let him seek from it the reminder	(It is recorded) in	(13) honoured	scrolls		
مَرْفُوعَةٍ	مُطَهَّرَةٍ	بِأَيْدِي	سَفَرَةٍ	كِرَامٍ	بَرَرَةٍ				
Exalted	(14) (and) purified	(15) In (the) hands of the Scribes (i.e., the Angels)	Honourable	(and) Dutiful					
قَتَلَ	الْإِنْسَانَ	مَا	أَكْفَرَهُ	مِنْ	أَيِّ	شَيْءٍ	خَلَقَهُ		
May perish	Man !	What (makes him)	(17) disbelieve Him?	From	what	substance	(18) (did) He create him?		
مِنْ	نُطْفَةٍ	خَلَقَهُ	فَقَدَّرَهُ	ثُمَّ	السَّبِيلَ	يَسَّرَهُ			
From	a sperm drop !	He created him,	(19) and proportioned him	Then	(his) path,	(20) He made easy for him			

ثُمَّ	أَمَاتَهُ	فَأَقْبَرَهُ	ثُمَّ	إِذَا	شَاءَ	أَنْشَرَهُ	كَلَّا	لَمَّا	يَقْضِ
Then	He caused him to die	(21) and put him in his grave	Then	whenever	He will, whenever	(22) He will raise him up (again)	Nay !	Not	he fulfilled
مَا	أَمَرَهُ	فَلْيَنْظُرِ	إِلَى	طَعَامِهِ	أَنَا	صَبَبْنَا	الْمَاءَ		
what	(23) He (Allah) commanded him	Then let observe	Man	towards	(24) his food	(For providing) that, We	poured down	water	
صَبًّا	ثُمَّ	شَقَقْنَا	الْأَرْضَ	شَقًّا	فَأَنْبَتْنَا	فِيهَا	حَبًّا		
(25) (in) abundance	Then,	We split	the Earth	(26) (and made it into) fragments	Then We caused to grow	in it	grain		
وَعِنَبًا	وَقَضْبًا	وَزَيْتُونًا	وَوَخْلًا	وَوَحْدَائِقَ	غَلْبًا				
And grapes	(28) and fresh / green vegetables	And olives	(29) and date palms	And gardens	(30) dense (with abundant trees)				
وَفَاكِهَةً	وَأَبًا	مَتَاعًا	لَكُمْ	وَلِأَنْعَامِكُمْ	فَإِذَا	جَاءَتْ			
And fruits	(31) and herbage	(As) a provision	for you	and for your cattle	Then when	comes			
الصَّاحَّةُ	يَوْمَ	يَفِرُّ	الرَّءُ	مِنْ	أَخِيهِ	وَأُمِّهِ	وَأَبِيهِ		
(33) the Deafening Noise	(That) Day	will flee	Man	from	(34) his brother	And his mother	and his father		
وَصَاحِبَتِهِ	وَبَنِيهِ	لِكُلِّ	أَمْرِي	مِنْهُمْ	يَوْمَئِذٍ	شَأْنُ			
And his wife	(36) and his children	For every	Man	among them	on that Day	will have enough concern (of his own)			
يُغْنِيهِ	وَجُوهٌ	يَوْمَئِذٍ	مُسْفِرَةٌ	ضَاحِكَةٌ	مُسْتَبْشِرَةٌ				
(37) to make him indifferent (to others)	(Some) faces	on that Day	(38) (will be) bright	Laughing	(39) (and) rejoicing				
وَوُجُوهٌ	يَوْمَئِذٍ	عَلَيْهَا	غَبْرَةٌ	تَرْهَقُهَا	قَتْرَةٌ	أُولَئِكَ			
And (some) faces	on that Day,	(will have) upon them	(40) dust	Will Cover them	(41) darkness	Those,			
هُمْ	الْكَفَرَةُ	الْفَجْرَةُ							
they (will be)	the disbelievers	(and) the wicked ones							
<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center;">             ٢٩ آيَاتُهَا           </div> <div style="border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center;">             (٨١) سُورَةُ التَّكْوِيرِ مَكِّيَّةٌ (٤)           </div> <div style="border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center;">             ١ رُكُوعُهَا           </div> </div>									
بِسْمِ			اللَّهِ			الرَّحْمَنِ			الرَّحِيمِ
In (The) Name of Allah			The Most Gracious			The Most Merciful			
إِذَا	الشَّمْسُ	كُوِّرَتْ	وَإِذَا	النُّجُومُ	انْكَدَرَتْ	وَإِذَا	الْوُحُوشُ	الْجِبَالُ	سِيَّرَتْ
When	the Sun	(1) shall be wrapped up	And when	the Stars	shall fall and scatter / lose their lustre	And when	the wild animals	the Mountains	(3) shall be moved away
وَإِذَا	حُشِرَتْ	وَإِذَا	الْبِحَارُ	سُجِّرَتْ	وَإِذَا	النُّفُوسُ	زُوِّجَتْ		
And when	(5) shall be gathered	And when	the Oceans	(6) shall be set ablaze / made to overflow	And when	the souls	(7) shall be joined		

وَإِذَا	الْبُوءَدَةُ	سُئِلَتْ	بِأَيِّ	ذَنْبٍ	قُتِلَتْ	وَإِذَا	الصُّحُفُ
And when	the female (infant) child buried alive	(8) shall be questioned	For what	crime	(9) was she killed?	And when	the scrolls (of deeds)
نُشِرَتْ	وَإِذَا	السَّمَاءُ	كُشِطَتْ	وَإِذَا	الْجَحِيمُ	سُعِرَتْ	
(10) shall be laid open	And when	the Sky	(11) shall be stripped away	And when	the Blazing Fire	(12) shall be kindled	
وَإِذَا	الْجَنَّةُ	أُزْلِفَتْ	عَلِمَتْ	نَفْسٌ	مَا	أَحْضَرَتْ	
And when	the Paradise	(13) shall be brought near	Shall know	every soul	what	(14) it has brought forth	
فَلَا	أُقْسِمُ	بِالْخُنُسِ	الْجَوَارِ	الْكُنُسِ	وَالَّيْلِ	إِذَا	
Then nay !	I swear	(15) by the receding planets	Those which move swiftly	(16) (and) hide / disappear	And (by) the Night,	when	
عَسَعَسَ	وَالصُّبْحِ	إِذَا	تَنَفَّسَ	إِنَّهُ	لَقَوْلٍ	رَسُولٍ	
(17) it departs	And (by) the Morning,	when	(18) it breathes away (the darkness)	Verily it	(is) surely a Word	(of) a Messenger	
كَرِيمٍ	ذِي	قُوَّةٍ	عِنْدَ	ذِي	الْعَرْشِ	مَكِينٍ	مُطَاعٍ
(19) noble (i.e., Jibreel A.S.)	Endowed with power	near	(The) Lord of the Throne	near	(The) Lord of the Throne	(20) established / held high in rank	(He i.e., Jibreel A.S.) is obeyed
ثُمَّ	أَمِينٍ	وَمَا	صَاحِبِكُمْ	بِجُنُونٍ	وَلَقَدْ	رَأَاهُ	
there (i.e., in the Heavens)	(and held) trustworthy	And not	(is) your Companion (i.e., Muhammad SAW)	(22) one possessed	And certainly	he (i.e., Prophet) saw him (i.e., Jibreel A.S.)	
بِالْأَفْقِ	الْبَيِّنِ	وَمَا	هُوَ	عَلَى	الْغَيْبِ	بِضَنِينٍ	وَمَا
in the horizon	(23) clear	And not	he (i.e., Prophet)	over	the (knowledge of the) unseen	(is) a withholder	And not
بِقَوْلِ	شَيْطَانٍ	رَّجِيمٍ	فَإَيْنَ	تَذْهَبُونَ	إِنْ	هُوَ	إِلَّا
(is the) word of Shaitaan	(25) (the) outcast	Then where	(26) (are) you going (away)?	Not	it (i.e., the Qur'an)	except	
ذِكْرٌ	لِلْعَالَمِينَ	لِمَنْ	شَاءَ	مِنْكُمْ	أَنْ	يَسْتَقِيمَ	
a Reminder	(27) to the Worlds	For whoever	wills	to	among you	(28) adopt (The) Straight (Path)	
وَمَا	تَشَاءُونَ	إِلَّا	أَنْ	يَشَاءَ	اللَّهُ	رَبُّ	الْعَالَمِينَ
And (you) cannot	will	except	that	wills	Allah,	(29) (The) Lord of the Worlds	
رُكُوعُهَا ١      (٨٢) سُورَةُ الْإِنْفِطَارِ مَكِّيَّةٌ (٨٢)      آيَاتُهَا ١٩							
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ	
In (The) Name of Allah		The Most Gracious		The Most Merciful			
إِذَا	السَّمَاءُ	أَنْفَطَرَتْ	وَإِذَا	الْكَوَاكِبُ	انْتَشَرَتْ	وَإِذَا	الْبِحَارُ
When	the Sky	(1) shall be cleft asunder	And when	the Stars	(2) shall be scattered	And when	the Oceans
فُجِرَتْ	وَإِذَا	الْقُبُورُ	بُعِثَتْ	عَلِمَتْ	نَفْسٌ	مَا	قَدَّ مَتْ
(3) shall burst forth	And when	the graves	(4) shall be toppled	Shall know	every soul	what	it has sent forth
				(5) and (what) it has left behind			

يَأَيُّهَا	الْإِنْسَانُ	مَا	غَرَّكَ	بِرَبِّكَ	الْكَرِيمِ	الَّذِي	خَلَقَكَ
O Man !	What	has deceived you	in (the matter concerning) your Lord	The Most Generous?	The One Who	created you,	
فَسَوَّوْكَ	فَعَدَلَكَ	فِي	أَيِّ	صُورَةٍ	مَا	شَاءَ	رَكَّبَكَ
then fashioned you	then justly propotioned you	In	whatever	form	that He willed,	Nay !	(8) He put you together
بَلْ تُكْذِبُونَ	بِالَّذِينَ	وَإِنَّ	عَلَيْكُمْ	لَحَفِظِينَ	كِرَامًا		
you deny	But	And verily	over you	are surely Guardians (i.e., Angels watching)	Honourable		
كَاتِبِينَ	يَعْلَمُونَ	مَا	تَفْعَلُونَ	إِنَّ	الْأَبْرَارَ	لَفِي	نَعِيمٍ
(11) Scribes	They know	whatever	(12) you do	Verily	the righteous	(shall be) surely in	Bliss
وَإِنَّ	الْفُجَّارَ	لَفِي	جَحِيمٍ	يَصْلَوْنَهَا	يَوْمَ	الدِّينِ	وَمَا
And verily	the wicked	(shall be) surely in	(14) (the) Blazing Fire	They will burn in it	(15) (on The) Day of Recompense	And not	
هُمْ	عَنْهَا	بِغَائِبِينَ	وَمَا	أَذْرَكَ	مَا	يَوْمَ	الدِّينِ
they,	from it	(16) shall be absent	And what	will make you know	what	(17) (is The) Day of Recompense?	Then
مَا	أَذْرَكَ	مَا	يَوْمَ	الدِّينِ	يَوْمَ	لَا	تَبْلُكَ
what	will make you know	what	(18) (is The) Day of Recompense?	(The) Day	(when) not	a soul	shall have the power (to extend benefit)
لِنَفْسٍ	شَيْئًا	وَالْأَمْرُ	يَوْمَئِذٍ	لِلَّهِ			
to another soul	anything	And the Command	on that Day	(19) (shall be) for Allah Alone			
أَيَّاتُهَا ٣٦ (٨٣) سُورَةُ الْمُطَفِّفِينَ مَكِّيَّةٌ (٨١) رُؤُوعُهَا ١							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In (The) Name of Allah	The Most Gracious	The Most Merciful					
وَيْلٌ	لِّلْمُطَفِّفِينَ	الَّذِينَ	إِذَا	اُكْتَالُوا	عَلَى	النَّاسِ	يَسْتَوْفُونَ
Woe	(1) to those who give less (in measure and weight) !	Those,	when	they receive by measure	from	the people,	(2) they take full measure
وَإِذَا	كَالَوْهُمْ	أَوْ	وَزَنَوْهُمْ	يُخْسِرُونَ	أَلَا	يَظُنُّ	أُولَئِكَ
And when	they give by measure to them	or	give by weight to them	(3) they give less	Do not	think	those
مَبْعُوثُونَ	لِيَوْمِ	عَظِيمٍ	يَوْمَ	يَقُومُ	النَّاسِ		
(4) (will be) resurrected	For (The) Day	(5) Great	The Day	(when) will stand	Mankind		
لِرَبِّ	الْعَالَمِينَ	كَلَّا	إِنَّ	كُتِبَ	الْفُجَّارِ	لَفِي	سِجِّينَ
(6) (to give account) to The Lord of the Worlds?	Nay !	Verily	(the) Record of the wicked	(will) surely be in	(7) Sijjeen	And what	will make you know
مَا	سِجِّينَ	كُتِبَ	مَرْقُومٌ	وَيْلٌ	يَوْمَئِذٍ	لِّلْمُكْذِبِينَ	
what	(8) (is) Sijjeen?	A Record	(9) inscribed	Woe	on that Day	(10) to the deniers !	

الَّذِينَ	يُكَذِّبُونَ	بِئْسَ	الْيَوْمِ	الَّذِينَ	وَمَا	يُكَذِّبُ	بِهِ	إِلَّا	كُلُّ
Those who	deny	(The) Day of Recompense	And not	deny	in it	except	every		
مُعْتَدٍ	أَثِيمٍ	إِذَا	تُنْتَلَى	عَلَيْهِ	إِيتِنَا	قَالَ	أَسَاطِيرُ		
transgressor	(and) a sinner	When	are recited	upon him	Our Verses	he says,	"Tales		
الْأَوَّلِينَ	كَلَّا	بَلْ	رَانَ	عَلَى	قُلُوبِهِمْ	مَا	كَانُوا	يَكْسِبُونَ	
(of) the ancient	But	By no means !	(the) stain has cast a covering	over	their hearts	(for) what	they used to	earn (sins)	
كَلَّا	إِنَّهُمْ	عَنْ	رَبِّهِمْ	يَوْمَئِذٍ	لَيَحْجُبُونَ	ثُمَّ	إِنَّهُمْ		
Nay !	Verily they (i.e., the evil doers)	from	their Lord	on that Day	surely (will be) veiled / partitioned (i.e. will be deprived of seeing Allah)	Then	verily they,		
لَصَالُوا	الْجَحِيمِ	ثُمَّ	يُقَالُ	هَذَا	الَّذِي	كُنْتُمْ	بِهِ	تُكَذِّبُونَ	
surely will burn	(in) the Blazing Fire	Then	it will be said,	"This	(is) what	you were	in it	denying"	
كَلَّا	إِنَّ	كُتِبَ	الْأَبْرَارِ	لَفِي	عَلِيِّينَ	وَمَا	أَدْرَاكَ	مَا	
Verily	Nay !	(the) Record of the righteous	(will) surely be in	Illiyeen	And what	will make you know	what (is)		
عَلِيُّونَ	كُتِبَ	مَرْقُومٌ	يَشْهَدُ	إِنَّ	الْمُقَرَّبُونَ	إِنَّ	الْأَبْرَارِ		
Illiyoon	A Record	inscribed	(Which) will bear witness to it	Verily	those (Angels) nearest (to Allah)	the righteous			
لَفِي	نَعِيمٍ	عَلَى	الْأَرَآئِكِ	يَنْظُرُونَ	تَعْرِفُ	فِي			
(will) surely be in	Bliss	(Sitting) upon	raised couches	looking (around)	You will recognize	in			
وُجُوهِهِمْ	نُضْرَةٌ	النَّعِيمِ	يُسْقَوْنَ	مِنْ	رَحِيقٍ	مَخْتُومٍ			
their faces	(the) brightness of delight	(the) brightness of delight	They will be given to drink	from	pure wine	sealed			
خِتْمُهُ	مِسْكٌ	وَفِي	ذَلِكَ	فَلْيَتَنَافِسِ	الْمُتَنَفِسُونَ				
Its seal	(will be of) musk	And in (pursuit of)	that (success)	then let aspire	those who wish to aspire				
وَمَزَاجُهُ	مِنْ	تَسْنِيمٍ	عَيْنًا	يَشْرَبُ	بِهَا	الْمُقَرَّبُونَ			
And it (i.e., the wine) will be mixed	(with the waters) of	Tasneem	A spring,	will drink	(along) with its (water, the wine)	those nearest (to Allah)			
إِنَّ	الَّذِينَ	أَجْرَمُوا	كَانُوا	مِنَ	الَّذِينَ	أَمَنُوا	يَضْحَكُونَ		
Verily	those who	committed crimes,	used to	at	those who	believed	laugh		
وَإِذَا	مَرُّوا	بِهِمْ	يَتَغَامَرُونَ	وَإِذَا	رَأَوْهُمْ	قَالُوا	إِنَّ		
And when	they passed by	them,	they used to wink at one another	And when	they saw them,	they would say (scornfully),	"Verily		
إِلَى	أَهْلِهِمْ	أَنْقَلَبُوا	فَكِهِينَ	وَإِذَا	رَأَوْهُمْ	قَالُوا	إِنَّ		
to	their people	they (would) return	jesting	And whenever	they saw them,	they would say (scornfully),	"Verily		
هَؤُلَاءِ	لَضَالُّونَ	وَمَا	أُرْسِلُوا	عَلَيْهِمْ	حَفِظِينَ				
these	have surely gone astray"	Though not	they had been sent	over them	(as) guardians				

فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ ﴿٣٤﴾ عَلَى الْأَرَائِكِ ۖ  
 raised couches (Sitting) upon (34) (will) laugh the disbelievers at believed, those who So this Day,

يَنْظُرُونَ ﴿٣٥﴾ هَلْ تُوِبَ الْكُفَّارُ مَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾  
 (35) looking around Have (not) been rewarded the disbelievers (for) what they used to do? (36)

أَيَّاتُهَا ٢٥ سُورَةُ الْإِنْشِقَاقِ مَكِّيَّةٌ (٨٣) رُكُوعُهَا ١

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 In (The) Name of Allah The Most Gracious The Most Merciful

إِذَا السَّمَاءُ انشَقَّتْ ﴿١﴾ وَأَذْنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٢﴾ وَإِذَا  
 And when (1) shall be split open the Sky When (2) and it is bound (to do so) to its Lord And it would listen

الْأَرْضُ مُدَّتْ ﴿٣﴾ وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ﴿٤﴾ وَأَذْنَتْ  
 And it would listen (3) shall be spread out the Earth (4) and become empty (is) in it whatever And shall cast out

لِرَبِّهَا وَحُقَّتْ ﴿٥﴾ يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ  
 your Lord towards (are) exerting Verily you O Man! (5) and it is bound (to do so) to its Lord

كَدْحًا ﴿٦﴾ فَمَلِقِيهِ ﴿٦﴾ فَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ بِيَمِينِهِ ﴿٧﴾  
 (7) in his right hand his Record will be given (the one) who Then as for (6) and you will meet Him (with) utmost exertion

فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ﴿٨﴾ وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ  
 his people to And he will return (8) easy an account will be taken (his) account, Then soon

مَسْرُورًا ﴿٩﴾ وَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ﴿١٠﴾ فَسَوْفَ  
 Then soon (10) his back behind his Record will be given (the one) who And as for (9) rejoicing

يَدْعُوا ﴿١١﴾ ثُبُورًا وَيَصْلَىٰ سَعِيرًا ﴿١٢﴾ إِنَّهُ كَانَ فِي أَهْلِهِ  
 his people among used to be Verily he (12) (in the) Blazing Fire And he will burn (11) destruction (i.e., death) he will call for

مَسْرُورًا ﴿١٣﴾ إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ ﴿١٤﴾ بَلَىٰ ۗ إِنَّ رَبَّهُ كَانَ  
 has been his Lord Verily Why not! (14) he would return (to Us) never that thought Verily he (13) rejoicing

بِهِ بِصِيرًا ﴿١٥﴾ فَلَا أُقْسِمُ بِالشَّفَقِ ﴿١٦﴾ وَاللَّيْلِ وَمَا وَسَقَ ﴿١٧﴾  
 (17) it gathers and what And (by) the Night (16) by the afterglow of Sunset I swear Then nay! (15) All-Seer with him

وَالْقَبْرِ إِذَا اتَّسَقَ ﴿١٨﴾ لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ ﴿١٩﴾ فَمَا لَهُمْ  
 So what (is) for them (i.e., what is the matter with them) (19) from stage to stage Surely you will proceed (18) it becomes full when And (by) the Moon

لَا يُؤْمِنُونَ ﴿٢٠﴾ وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ﴿٢١﴾  
 (21) they prostrate? not the Qur'an, upon them is recited And when (20) they believe (that) not

بَلِ الَّذِينَ كَفَرُوا يَكْذِبُونَ ٢٢	وَاللَّهُ	أَعْلَمُ بِمَا	يُوعُونَ ٢٣
(22) they deny	And Allah	knows best	(23) they hide within themselves
فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ٢٤	إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ٢٥	فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ٢٤	إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ٢٥
So give them glad tidings	of a punishment	(24) painful	(25) any interruption / end
وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ١	وَالْيَوْمِ وَاللَّيْلِ ٢	وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ١	وَالْيَوْمِ وَاللَّيْلِ ٢
By the Sky	And (by) The Day	(1) having big stars	(2) promised
وَمَشْهُودٍ ٣	قَتِلَ أَصْحَابُ الْأُخْدُودِ ٤	وَمَشْهُودٍ ٣	قَتِلَ أَصْحَابُ الْأُخْدُودِ ٤
(3) and what is witnessed	May perish	(4) (the) companions of the ditch	(5) supplied with fuel !
إِذْ هُمْ عَلَيْهَا قُعُودٌ ٦	وَهُمْ عَلَىٰ مَا يَفْعَلُونَ ٥	إِذْ هُمْ عَلَيْهَا قُعُودٌ ٦	وَهُمْ عَلَىٰ مَا يَفْعَلُونَ ٥
(6) sitting	And they (were)	(7) witnesses	(8) The All-Praiseworthy
بِالْمُؤْمِنِينَ ٧	شُهُودٌ ٨	وَمَا نَقَبُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا ٩	بِالْمُؤْمِنِينَ ٧
with the believers	And not	they took vengeance	from them
بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ٨	الَّذِي لَهُ	بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ٨	الَّذِي لَهُ
(8) The All-Praiseworthy	The One,	(9) (is) a Witness	thing
وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ٩	إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ١٠	وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ٩	إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ١٠
And Allah	upon	every	then
أَلْحَرِيقِ ١٠	إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ١١	أَلْحَرِيقِ ١٠	إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ١١
(10) (of) the Burning Fire	Verily	those who	believe
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ١٢	ذَلِكَ الْفَوْزُ الْكَبِيرُ ١١	جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ١٢	ذَلِكَ الْفَوْزُ الْكَبِيرُ ١١
(12) (is) surely strong	(the) Grip of your Lord	Verily He only	originates (the Creation)
إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ١٣	هُوَ الَّذِي يُبْدِئُ الْخَلْقَ وَيُعِيدُهُ ١٣	إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ ١٣	هُوَ الَّذِي يُبْدِئُ الْخَلْقَ وَيُعِيدُهُ ١٣
(13) and repeats it	Verily He only	(12) (is) surely strong	(the) Grip of your Lord

وَهُوَ	الْغَفُورُ	الْأَوْدُودُ (١٣)	ذُو	الْعَرْشِ	الْمَجِيدُ (١٥)	فَعَالٌ	لِمَا
And He	(is) Most Forgiving	(14) Most Loving	Owner of the Throne	Glorious	(15)	Doer	of whatever
يُرِيدُ (١٦)	هَلْ	آتَاكَ	حَدِيثُ	الْجُنُودِ (١٧)	فِرْعَوْنَ	وَتَمُودَ (١٨)	
(16) He intends	Has (not)	come to you	(the) story of the hosts	(17)	(of) Firaun	(18) and Thamood?	
بَلِ	الَّذِينَ	كَفَرُوا	فِي	تَكْذِيبِ (١٩)	وَاللَّهِ	مِنْ	وَرَأَيْهِمْ
Nay !	Those who	disbelieve	(are) in	(19) denial	And Allah	(from)	behind them
مُحِيطٌ (٢٠)	بَلِ	هُوَ	قُرْآنٌ	مَجِيدٌ (٢١)	فِي	لَوْحٍ	مَحْفُوظٍ (٢٢)
(20) (is) All-Encompassing	Nay !	It	(is) a Qur'an	(21) Glorious	In	(22) Al-Lawh Al-Mahfuz (i.e., in a Preserved Tablet)	

رُكُوعُهَا

(٨٦) سُورَةُ الطَّارِقِ مَكِّيَّةٌ (٣٦)

آيَاتُهَا

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (The) Name of Allah	The Most Gracious	The Most Merciful	
وَالسَّمَاءِ	وَالطَّارِقِ (١)	وَمَا	أَدْرِيكَ
By the Sky	(1) and (by) the Night Comer	And what	will make you know
النَّجْمِ	الثَّاقِبِ (٣)	إِنْ	كُلُّ
(It is) the Star	(3) (of) piercing brightness	Not	every
فَلْيَنْظُرِ	الْإِنْسَانَ	مِمَّ	خُلِقَ (٥)
So let observe	Man	from what	(5) was he created
يَخْرُجُ	مِنْ	بَيْنِ	الضُّلْبِ
(Which) comes out	(from)	between	the backbone
لِقَادِرٍ (٨)	يَوْمَ	تُبْلَى	السَّرَائِرِ (٩)
(8) surely All-Able	(The) Day	(when) will be examined	(9) all secrets
وَلَا	نَاصِرٍ (١٠)	وَالسَّمَاءِ	ذَاتِ
nor	(10) any helper	By the Sky	that returns (the water)
إِنَّهُ	لَقَوْلٍ	فَصْلٌ (١٣)	وَمَا
Verily it (I.e., the Qur'an)	(is) surely a Word	(13) Decisive	And not
إِنَّهُمْ	يَكِيدُونَ	كَيْدًا (١٥)	وَأَكِيدُ
Verily they	(are) plotting	(15) a plot	And I am planning
أَمَهُلَهُمْ	رُؤِيدًا (١٧)		
give them respite	(17) gently (for a while)		

آيَاتُهَا  
١٩

(٨٧) سُورَةُ الْأَعْلَى مَكِّيَّةٌ (٨)

رُكُوعُهَا  
١

بِسْمِ

اللَّهِ

الرَّحْمَنِ

الرَّحِيمِ ○

In (The) Name of Allah

The Most Gracious

The Most Merciful

سَبِّحْ اسْمَ رَبِّكَ

الْأَعْلَى ①

الَّذِي

خَلَقَ

فَسَوَّاهُمْ ②

وَالَّذِي

قَدَّرَ

Glorify

(The) Name of your Lord

① The Most High

The One Who

created,

② then fashioned them in due proportion

And The One Who

determined,

فَهَدَى ③

وَالَّذِي

أَخْرَجَ

الْمَرْعَى ④

فَجَعَلَهُ

غُثَاءً ⑤

أَحْوَى ⑤

③ then guided

And The One Who

brought out

④ the pasture

Then made it

stubble

⑤ dark

سَنُقْرِئُكَ

فَلَا

تَنْسَى ⑥

إِلَّا

مَا شَاءَ اللَّهُ ⑦

إِنَّهُ

يَعْلَمُ

الْجَهَرَ

وَمَا

Soon We shall make you to recite (O Prophet),

then not

⑥ you will forget

Except

what Allah

wills

Verily He

knows

and what (what is) manifest

يُخْفَى ⑦

وَنُيَسِّرُكَ

لِلْيُسْرَى ⑧

فَذَكِّرْ

إِنْ نَفَعَتِ

الذِّكْرَى ⑨

سَيَذَكِّرْ

⑦ (is) hidden

And We shall make easy for you

⑧ to (follow the Path of) ease

So remind,

if

benefits

⑨ the reminder

Soon will pay heed

مَنْ

يَخْشَى ⑩

وَيَتَجَنَّبُهَا ⑪

الَّذِي

يَصَلِّي

النَّارَ

الْكُبْرَى ⑫

(the one) who

⑩ fears (Allah)

And will avoid it

⑪ the most wretched one

The one who

will burn

(in) the Fire

⑫ great

ثُمَّ لَا

يَمُوتُ فِيهَا وَلَا

يَحْيَى ⑬

قَدْ

أَفْلَحَ

مَنْ

تَزَكَّى ⑭

وَذَكَرَ

neither

will he die

nor

⑬ will he live

Indeed

shall be successful

(the one) who

purifies (himself)

And remembers

اسْمَ رَبِّهِ

فَصَلَّى ⑮

بَلْ

تُؤْتِرُونَ

الْحَيَاةَ

الدُّنْيَا ⑯

وَالْآخِرَةَ

خَيْرٌ

(The) Name of his Lord

⑮ and prays

Nay, but

you prefer

⑯ the life of this World

Although the Hereafter

(is) better

وَأَبْقَى ⑰

إِنَّ هَذَا

لَفِي

الصُّحُفِ الْأُولَى ⑱

صُحُفِ

إِبْرَاهِيمَ

وَمُوسَى ⑲

⑰ and more lasting

Verily

this (i.e., the same message)

(is) surely in

the Scriptures

⑱ former

(The) Scriptures of Ibraaheem

⑲ and Moosa

آيَاتُهَا  
٢٦

(٨٨) سُورَةُ الْغَاشِيَةِ مَكِّيَّةٌ (٢٨)

رُكُوعُهَا  
١

بِسْمِ

اللَّهِ

الرَّحْمَنِ

الرَّحِيمِ ○

In (The) Name of Allah

The Most Gracious

The Most Merciful

هَلْ

أَتَاكَ

حَدِيثُ

الْغَاشِيَةِ ①

وُجُوهُ

يَوْمَئِذٍ

خَاشِعَةٌ ②

عَامِلَةٌ

Has (not)

come to you

① (the) news of the Overwhelming (Event)?

(Some) faces

on that Day

② (will be) humbled

Labouring,

Not

نَاصِبَةٌ ③

تَصَلَّى

نَارًا

حَامِيَةً ④

تُسْقَى

مِنْ

عَيْنٍ

أَنِيبَةٍ ⑤

لَيْسَ

③ fatigued

They will burn

(in) a Fire

④ intensely hot

They will be given to drink

from

a spring

⑤ boiling

Not

لَهُمْ

طَعَامٌ

إِلَّا

مِنْ

ضَرِيحٍ ⑥

لَا

يُسِينُ

وَلَا يُغْنِي

مِنْ جُوعٍ ⑦

(will be) for them

of

except

⑥ a bitter thorny plant

(Which) neither

will nourish

nor

⑦ hunger

وَجُوهٌ	يَوْمَئِذٍ	نَاعِمَةٌ	لَّسَعِيهَا	رَاضِيَةٌ	فِي	جَنَّةٍ
(Some) faces	on that Day	(8) (will be) joyful	For their efforts,	satisfied / well pleased	In	a Garden
عَالِيَةٍ	لَا	تَسْمَعُ	فِيهَا	لَاغِيَةً	فِيهَا	عَيْنٌ
(10) elevated	Not	they will hear	in it	(11) any vain talk	In it	(will be) a spring
فِيهَا	سُرُرٌ	مَّرْفُوعَةٌ	وَأَكْوَابٌ	مَوْضُوعَةٌ	وَنَبَارِقٌ	
In it	(will be) thrones	(13) raised high	And cups	(14) set at hand	And cushions	
مَصْفُوفَةٌ	وَزَّرَابِيٌ	مَبْثُوثَةٌ	أَفَلَا	يَنْظُرُونَ	إِلَى	الْإِبِلِ
(15) set in rows	And carpets	(16) spread out	Do then not	they observe	towards	the camels,
كَيْفَ	خُلِقَتْ	وَالِى	السَّمَاءِ	كَيْفَ	رُفِعَتْ	وَالِى
how	(17) they are created?	And towards	the Sky,	how	(18) it is raised (high)?	And towards
الْجِبَالِ	كَيْفَ	نُصِبَتْ	وَالِى	الْأَرْضِ	كَيْفَ	سُطِحَتْ
the Mountains,	how	(19) they are fixed firm?	And towards	the Earth,	how	(20) it is spread out?
فَذَكِّرْ	إِنَّمَا	أَنْتَ	مُذَكِّرٌ	لَسْتَ	عَلَيْهِمْ	بِمُصِيطِرٍ
So remind,	only	you	(21) (are) the one who reminds	You are not	over them	a controller
إِلَّا	مَنْ	تَوَلَّى	وَكَفَرَ	فَيُعَذِّبُهُ	اللَّهُ	الْأَكْبَرُ
But	whoever	turns away	(23) and disbelieves	Then will punish him	Allah	(24) greatest
إِنَّ	إِلَيْنَا	إِيَابَهُمْ	ثُمَّ	إِنَّ	عَلَيْنَا	حِسَابَهُمْ
Verily	towards Us	(25) (will be) their return	Then	verily	upon Us (is the responsibility)	(26) (to take) their account
<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="border: 1px solid black; border-radius: 50%; padding: 5px;">رُذُوعُهَا ١</div> <div style="border: 1px solid black; border-radius: 50%; padding: 5px;">(٨٩) سُورَةُ الْفَجْرِ مَكِّيَّةٌ (١٠)</div> <div style="border: 1px solid black; border-radius: 50%; padding: 5px;">آيَاتُهَا ٣٠</div> </div>						
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ
In (The) Name of Allah		The Most Gracious		The Most Merciful		
وَالْفَجْرِ	وَالْيَالِ	عَشْرٍ	وَالشَّفْعِ	وَالْوَتْرِ	وَاللَّيْلِ	إِذَا
(1) By the Dawn	And (by) the Nights	(2) ten	And (by) the Even	(3) and the Odd	And (by) the Night	when
يَسْرٍ	هَلْ	فِي	ذَلِكَ	قَسَمٌ	لِيَذِي	كَيْفَ
(4) (it) departs	Is there (not)	in	that,	an oath (i.e., an evidence)	for the one	how
فَعَلَ	رَبُّكَ	بِعَادٍ	إِرَمَ	ذَاتِ	الْعِمَادِ	الَّتِي
dealt	your Lord	(6) with Aad	(with) Iram,	(7) (the city) with lofty pillars	Which	not
مِثْلَهَا	فِي	الْبِلَادِ	وَتَمُودَ	الَّذِينَ	جَابُوا	الصَّخْرَ
(the) like of them	in	(8) the lands?	And (with) Thamood,	those who	carved out	rocks
						(9) in the valley?

وَفِرْعَوْنَ	ذِي الْأَوْتَادِ ١٠	الَّذِينَ	طَغَوْا	فِي	الْبِلَادِ ١١
And (with) Firaun,	(10) owner of stakes?	(All of) those	transgressed (beyond bounds)	in	(11) the lands
فَأَكْثَرُوا	فِيهَا	الْفَسَادَ ١٢	فَصَبَّ	عَلَيْهِمْ	رَبُّكَ
And they (created) much	in them	(12) mischief	So unleashed	upon them	your Lord
عَذَابٍ ١٣	إِنَّ	رَبَّكَ	لِبِالْبُرْصَادِ ١٤	فَأَمَّا	الْإِنْسَانُ
(13) (of) punishment	Verily	your Lord	(14) (is) surely Ever-Watchful	Then as for	Man,
مَا ابْتَلَاهُ رَبُّهُ	فَاكْرَمَهُ	وَنَعَّمَهُ ١٥	فَيَقُولُ	رَبِّي	أَكْرَمَنِي ١٥
his Lord tests him	and honours him	and favours him,	then he says,	"My Lord	(15) has honoured me"
وَأَمَّا إِذَا مَا ابْتَلَاهُ	فَقَدَّرَ	عَلَيْهِ	رِزْقَهُ ١٦	فَيَقُولُ	رَبِّي
when And as for (Man)	tests him (his Lord)	and straitens	upon him	his provision,	"My Lord then he says,
أَهَانِنِ ١٦	كَلَّا بَلْ لَا	تُكْرِمُونَ	الْيَتِيمَ ١٧	وَلَا	تَحْضُونَ
(16) has humiliated me"	Nay !	But	you honour not	Nor	you urge one another
عَلَى طَعَامِ الْيُسْكِينِ ١٨	وَتَأْكُلُونَ	التَّرَاثِ	أَكَلًا	لَمَّا ١٩	
feeding upon	(18) the needy	And you devour	the (wealth of) inheritance	devouring it greedily	altogether
وَتُحِبُّونَ	الْبَالِ حُبًّا	جَبًّا ٢٠	كَلَّا إِذَا	دُكَّتِ	الْأَرْضُ
And you love	the wealth	(20) passionately	When	will be pounded	the Earth
دَكًّا ٢١	وَجَاءَ	رَبُّكَ	وَالْمَلَائِكَةُ	صَفًّا	صَفًّا ٢٢
(21) completely	And shall come	your Lord	while the Angels	(will be standing in) rows	(22)
يَوْمَئِذٍ	بِجَهَنَّمَ ١٥	يَوْمَئِذٍ	يَتَذَكَّرُ	الْإِنْسَانُ	وَأَنَّى
on that Day	(the) Hell (in front of them)	On that Day	will remember	man,	but how
الذِّكْرَى ٢٣	يَقُولُ	يَلَيْتَنِي	قَدَّمْتُ	لِحَيَاتِي ٢٤	فِيَوْمَئِذٍ
(23) the remembrance?	He will say,	"O I wish	I had sent forth (good deeds)	"I had sent forth (good deeds)	(24) for my (future) life !"
لَا يُعَذِّبُ	عَذَابَهُ	أَحَدٌ ٢٥	وَلَا	يُوثِقُ	وِثْقَهُ
not	(as) His punishment	(25) anyone	And not	will bind (as severely)	(as) His binding
أَحَدٌ ٢٦	يَأْتِيهَا	النَّفْسُ	الْمُطْمَئِنَّةُ ٢٧	أَرْجِعِي	إِلَى
(26) anyone	(To the righteous Allah will say) "O soul	(In complete) rest and satisfaction !	(27)	Return	to
رَبِّكَ	رَاضِيَةً	مَرْضِيَّةً ٢٨	فَادْخُلِي	فِي	عِبْدِي ٢٩
your Lord	well pleased (with your good end)	(28) (and) well pleasing (unto Him)	So enter	among	(29) My slaves
	وَادْخُلِي	جَنَّتِي ٣٠			
	and enter	My Paradise"	(30)		

آيَاتُهَا  
٢٠

(٩٠) سُورَةُ الْبَلَدِ مَكِّيَّةٌ (٣٥)

رُكُوعُهَا  
١

بِسْمِ

اللَّهِ

الرَّحْمَنِ

الرَّحِيمِ

In (The) Name of Allah

The Most Gracious

The Most Merciful

لَا أَقْسِمُ بِهَذَا

الْبَلَدِ

وَأَنْتَ

حِلٌّ

بِهَذَا الْبَلَدِ

وَوَالِدٍ

وَمَا

Nay !

I swear

And you (O Prophet)

(have) a lawful right

(to dwell) in this

And (by the) begetter

and what

وَلَدٌ

لَقَدْ

خَلَقْنَا

الْإِنْسَانَ

فِي

كَبِدٍ

أَيَحْسَبُ

أَنْ لَّنْ

he begot

Certainly

in

man

Does he think

never

has power

عَلَيْهِ أَحَدٌ

يَقُولُ

أَهْلَكَتُ

مَالًا

لُبَدًا

أَيَحْسَبُ

أَنْ لَمْ

يَرَهُ

over him

He says,

"I have squandered

wealth

(in) abundance"

Does he think

not

أَحَدٌ

أَلَمْ

نَجْعَلْ

لَهُ

عَيْنَيْنِ

وَلِسَانًا

وَشَفَتَيْنِ

وَهَدَيْنَاهُ

anyone?

Did not

for him

We provide

and two lips

And a tongue

And We have shown him

النَّجْدَيْنِ

فَلَا

اِقْتَحَمَ

الْعُقْبَةَ

وَمَا

أَذْرَكَ

مَا

الْعُقْبَةُ

the two ways?

But not

he has attempted

the steep path

And what

will make you know

what

فَكَرَبَةٍ

أَوْ

إِطْعَمُ

فِي

يَوْمِ

ذِي

مَسْغَبَةٍ

يَتِيمًا

Or

Or

a day

in

feeding

Or

Or

مِسْكِينًا

ذَا

مَتْرَبَةٍ

ثُمَّ

كَانَ

مِنَ

الَّذِينَ

آمَنُوا

a needy person

Then

lying in dust

of

those who

believe

and enjoin one another

وَتَوَاصَوْا

بِالْمَرْحَمَةِ

أُولَئِكَ

أَصْحَابُ

الْبَيْتَةِ

وَالَّذِينَ

بِالصَّبْرِ

and enjoin one another

(towards inculcating) in

Those

(are the) Companions of the Right Hand

But those who

كَفَرُوا

بِآيَاتِنَا

هُمُ

أَصْحَابُ

الشَّمْسِ

عَلَيْهِمْ

نَارٌ

مُؤَصَّدَةٌ

disbelieve

Our Verses,

they

(are the) Companions of the Left Hand

Over them

(will) be shut

آيَاتُهَا  
١٥

(٩١) سُورَةُ الشَّمْسِ مَكِّيَّةٌ (٢٦)

رُكُوعُهَا  
١

بِسْمِ

اللَّهِ

الرَّحْمَنِ

الرَّحِيمِ

In (The) Name of Allah

The Most Gracious

The Most Merciful

وَالشَّمْسِ

وَضُحْهَا

وَالقَمَرِ

إِذَا

تَلَّهَا

وَالنَّهَارِ

إِذَا

By the Sun

and its brightness

And (by) the Moon

when

it follows it

And (by) the Day

when

جَلَّهَا

وَاللَّيْلِ

إِذَا

يَغْشَاهَا

وَالسَّمَاءِ

وَمَا

بَنَاهَا

بَنَاهَا

it displays (the Sun's) glory

And (by) the Night

when

it covers it

And (by) the Sky

and He Who

built it



وَمَا	لِأَحَدٍ	عِنْدَهُ	مِنْ نِعْمَةٍ	تُجْزَىٰ	إِلَّا	ابْتِغَاءَ	وَجْهِ
And not	(there is) for anyone	near him	favour any	(19) to be recompensed	Except	seeking	(the) Face

رَبِّهِ	الْأَعْلَىٰ	وَلَسَوْفَ	يَرْضَىٰ
(of) his Lord	(20) the Most High	And surely soon	(21) He (Allah) will be pleased (with him) / he will be pleased (with Allah)

رُكُوعُهَا ١

(٩٣) سُورَةُ الضُّحَىٰ مَكِّيَّةٌ (١١)

آيَاتُهَا ١١

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (The) Name of Allah	The Most Gracious	The Most Merciful	

وَالضُّحَىٰ	وَإِلَيْهِ	إِذَا سَجَىٰ	مَا	وَدَّعَاكَ	رَبُّكَ	وَمَا	قَلَىٰ
By the Morning brightness	And (by) the Night	when	(O Prophet) not	has forsaken you	your Lord	nor	(is) He displeased (with you)

وَلَلْآخِرَةُ	خَيْرٌ	لَّكَ	مِنَ الْأُولَىٰ	وَلَسَوْفَ	يُعْطِيكَ	رَبُّكَ
And surely the Hereafter	(is) better	for you	than	And surely soon	will give you	your Lord,

فَتَرْضَىٰ	أَلَمْ	يَجِدْكَ	يَتِيمًا	فَأَوَىٰ	وَوَجَدَكَ	ضَالًّا
then you will be well-pleased	Did not	He find you	an orphan	and give (you) refuge?	And He found you	directionless,

فَهْدَىٰ	وَوَجَدَكَ	عَابِلًا	فَأَغْنَىٰ	فَأَمَّا	الْيَتِيمَ	فَلَا	تَقْهَرُ
then He guided (you)	And He found you	in need,	then made (you) self-sufficient	Then as for	the orphan,	then (do) not	be harsh

وَأَمَّا	السَّائِلَ	فَلَا	تَنْهَرُ	وَأَمَّا	بِنِعْمَةِ	رَبِّكَ	فَحَدِّثْ
And as for	the one who asks,	then (do) not	repel	And as for	(the) Favour of your Lord,	(the)	then proclaim

رُكُوعُهَا ١

(٩٣) سُورَةُ الشُّرُوحِ مَكِّيَّةٌ (١٢)

آيَاتُهَا ٨

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (The) Name of Allah	The Most Gracious	The Most Merciful	

أَلَمْ	نُشْرِحْ	لَكَ	صَدْرَكَ	وَوَضَعْنَا	عَنْكَ	وِزْرَكَ
Did not	We open up / expand	for you	(1) your breast (O Prophet)?	And We removed	from you	your burden

الَّذِي	أَنْقَضَ	ظَهْرَكَ	وَرَفَعْنَا	لَكَ	ذِكْرَكَ	فَإِنَّ	مَعَ
(That) which	weighed heavily	(3) (on) your back	And We exalted	for you	your remembrance / reputation	Then verily	along with

الْعُسْرِ	يُسْرًا	إِنَّ	مَعَ	الْعُسْرِ	يُسْرًا	فَإِذَا	فَرَعْتَ
difficulty	(5) (is) ease	Verily	along with	difficulty	(6) (is) ease	Then when	you are free (from your commitments)

فَأَنْصَبْ	وَإِلَىٰ	رَبِّكَ	فَارْغَبْ
(7) then labour hard (in your worship to Allah)	And towards	your Lord	(8) then turn (all) your attention

رُكُوعُهَا  
١

(٩٥) سُورَةُ التَّيْنِ مَكِّيَّةٌ (٢٨)

آيَاتُهَا  
٨

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (The) Name of Alla		The Most Gracious	The Most Merciful
وَالَّتَيْنِ	وَالزَّيْتُونِ	وَطُورِ	سَيْنِينَ
By the Fig	① and (by) the Olive	And (by the) Mount	② Sinai
وَالَّتَيْنِ	وَالزَّيْتُونِ	وَطُورِ	سَيْنِينَ
By the Fig	① and (by) the Olive	And (by the) Mount	② Sinai
لَقَدْ	خَلَقْنَا	الْإِنْسَانَ	فِي
Certainly	We have created	Man	in
لَقَدْ	خَلَقْنَا	الْإِنْسَانَ	فِي
Certainly	We have created	Man	in
أَسْفَلَ	سَفِيلِينَ	إِلَّا	الَّذِينَ
(to the) lowest of the low	⑤ Except	those who	believe
أَسْفَلَ	سَفِيلِينَ	إِلَّا	الَّذِينَ
(to the) lowest of the low	⑤ Except	those who	believe
فَمَا	يُكَذِّبُكَ	بَعْدُ	بِالَّذِينَ
Then what	makes you deny	after (this)	⑦ The (Day of) Recompense?
فَمَا	يُكَذِّبُكَ	بَعْدُ	بِالَّذِينَ
Then what	makes you deny	after (this)	⑦ The (Day of) Recompense?

رُكُوعُهَا  
١

(٩٦) سُورَةُ الْعَلَقِ مَكِّيَّةٌ (١)

آيَاتُهَا  
١٩

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (The) Name of Allah		The Most Gracious	The Most Merciful
اقْرَأْ	بِاسْمِ	رَبِّكَ	الَّذِي
Read !	In (The) Name of your Lord,	The One Who	① created
اقْرَأْ	بِاسْمِ	رَبِّكَ	الَّذِي
Read !	In (The) Name of your Lord,	The One Who	① created
اقْرَأْ	وَرَبُّكَ	الْأَكْرَمُ	الَّذِي
Read !	And your Lord	③ (is) The Most Generous	The One Who
اقْرَأْ	وَرَبُّكَ	الْأَكْرَمُ	الَّذِي
Read !	And your Lord	③ (is) The Most Generous	The One Who
مَا لَمْ	يَعْلَمْ	كَلَّا	إِنَّ
not what	⑤ he knew	Nay !	Verily
مَا لَمْ	يَعْلَمْ	كَلَّا	إِنَّ
not what	⑤ he knew	Nay !	Verily
إِلَى	رَبِّكَ	الرُّجْعَى	أَرَعَيْتَ
towards	your Lord	⑧ (is) the return	Have you seen
إِلَى	رَبِّكَ	الرُّجْعَى	أَرَعَيْتَ
towards	your Lord	⑧ (is) the return	Have you seen
إِنْ	كَانَ	عَلَى	الْهُدَى
if	he is	upon	⑪ guidance
إِنْ	كَانَ	عَلَى	الْهُدَى
if	he is	upon	⑪ guidance
كَذَّبَ	وَتَوَلَّى	أَلَمْ	يَعْلَمْ
he desists,	⑬ and turns away?	Does not	that he know
كَذَّبَ	وَتَوَلَّى	أَلَمْ	يَعْلَمْ
he desists,	⑬ and turns away?	Does not	that he know
لَنْسَفَعًا	بِالنَّاصِيَةِ	كَاذِبَةٍ	خَاطِئَةٍ
surely We will drag him	⑮ by the forelock	lying	⑯ (and) sinful
لَنْسَفَعًا	بِالنَّاصِيَةِ	كَاذِبَةٍ	خَاطِئَةٍ
surely We will drag him	⑮ by the forelock	lying	⑯ (and) sinful



سَنَدُعُ	الزَّبَانِيَّةُ	كَلَّا ط	لَا	تُطِيعُهُ	وَأَسْجُدُ	وَاقْتَرِبْ	١٩
Soon We (too) shall call	the Guards of Hell (to deal with him)	Nay !	(Do) not	obey him	but prostrate	and draw near (to Allah)	(19)
١ رُكُوعُهَا      (٩٤) سُورَةُ الْقَدْرِ مَكِّيَّةٌ (٢٥)      ٥ آيَاتُهَا							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In (The) Name of Allah		The Most Gracious	The Most Merciful				
إِنَّا	أَنْزَلْنَاهُ	فِي	لَيْلَةِ	الْقَدْرِ	وَمَا	أَدْرِيكَ	مَا
Verily We	have revealed it (i.e., the Qur'an)	in	(the) Night of Power / Destiny	in	And what	will make you know	what
لَيْلَةِ	الْقَدْرِ	خَيْرٌ	مِنْ	أَلْفٍ	شَهْرٍ	تَنْزِيلِ	الْمَلَائِكَةِ
(The) Night of Power / Destiny	(is) better	than	a thousand	than	③ months	Descend	the Angels
فِيهَا	بِإِذْنِ	رَبِّهِمْ	مِنْ	كُلِّ	أَمْرٍ	سَلَّمَ	هُنَّ
in it	with (the) permission of their Lord	(Allah)	(to execute) every	Command of	Peace	it (is)	until
١ رُكُوعُهَا      (٩٨) سُورَةُ الْبَيِّنَةِ مَدَنِيَّةٌ (١٠٠)      ٨ آيَاتُهَا							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In (The) Name of Allah,		The Most Gracious	The Most Merciful				
لَمْ	يَكُنِ	الَّذِينَ	كَفَرُوا	مِنْ	أَهْلِ	الْكِتَابِ	وَالْمُشْرِكِينَ
Not	were	those who	disbelieved	among	(the) People of the Book	and the polytheists	going to leave / abandon (disbelief)
حَتَّى	تَأْتِيَهُمْ	الْبَيِّنَةُ	رَسُولٌ	مِّنْ	اللَّهِ	يَتْلُوا	صُحُفًا
until	(should) come to them	the Clear Evidence	A Messenger	from	Allah	reciting	purified scrolls
فِيهَا	كُتِبَ	قِسْمَةٌ	وَمَا	تَفَرَّقَ	الَّذِينَ	أُوتُوا	الْكِتَابَ
In it	(are) ordinances	③ perfect	And not	became divided	those who	were given	(from) except the Book
بَعْدَ	مَا	جَاءَتْهُمْ	الْبَيِّنَةُ	وَمَا	أُمِرُوا	إِلَّا	لِيَعْبُدُوا
what	after	came to them	④ the Clear Evidence	Though not	they were commanded	except	Allah, that they worship
مُخْلِصِينَ	لَهُ	الدِّينَ	حُنَفَاءَ	وَيُقِيمُوا	الصَّلَاةَ	وَيُؤْتُوا	الزَّكَاةَ
being sincere	to Him	in religion (i.e., in devotion)	(as) true monotheists	and to establish	prayer	and to give	zakaat
وَذَلِكَ	دِينٌ	الْقِسْمَةُ	إِنَّ	الَّذِينَ	كَفَرُوا	مِنْ	أَهْلِ
and that	(is the) Religion	⑤ Perfect	Verily	those who	disbelieved	among	(the) People of the Book
وَالْمُشْرِكِينَ	فِي	نَارِ	جَهَنَّمَ	خَالِدِينَ	فِيهَا	أُولَئِكَ	هُمْ
and the polytheists	(will be) in	(the) Fire of Hell	abiding forever	in it	Those,	they	(are the) worst of the creatures

وَقَفَّ الدَّيْنِ  
عَلَيْهِمْ يَوْمَئِذٍ وَنَسَّمَ

الشَّيْءُ مِمَّا كَانَتْ  
عَلَيْهِمْ

إِنِّي أَدْرِيكُمْ فَصَلِّ مُفَصَّلًا

٤	إِنَّ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	أُولَئِكَ	هُمْ	خَيْرُ	الْبَرِيَّةِ
(7)	(are the)	best of the creatures	they	those,	righteous deeds	and do	believe	those who	Verily

٥	جَزَاءُ	وَهُمْ	عِنْدَ	رَبِّهِمْ	جَنَّاتُ	عَدْنٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ
	they shall abide	rivers,	beneath them	(from)	flowing	(shall be)	Gardens of Eternity	their Lord	near	Their recompense	

٦	فِيهَا	أَبَدًا	رَضِيَ	اللَّهُ	عَنْهُمْ	وَرَضُوا	عَنْهُ	ذَلِكَ	لِمَنْ	خَشِيَ	رَبَّهُ
(8)	his Lord	fears	(is) for (the one) who	That	with Him	and they are well-pleased	with them	Allah	(Is) pleased	forever	in it

رُكُوعَهَا

(٩٩) سُورَةُ الرِّزَالِ مَدَنِيَّةٌ (٩٣)

آيَاتُهَا

بِسْمِ

الرَّحْمَنِ

اللَّهُ

الرَّحِيمِ

The Most Merciful

The Most Gracious

In (The) Name of Allah

٧	إِذَا	زُلْزِلَتِ	الْأَرْضُ	زُلْزَالَهَا	وَأُخْرِجَتِ	الْأَرْضُ	أَثْقَالَهَا
(2)	its burdens	the Earth	And will throw out	(1) (with) its utmost shaking	the Earth	will be shaken up	When

٨	وَقَالَ	الْإِنْسَانُ	مَا	لَهَا	يَوْمَئِذٍ	تُحَدِّثُ	أَخْبَارَهَا	بِأَنَّ
Because	(4) its news	it will narrate	On that Day,	(3) "What (is) for it (i.e., what is the matter with it)?"	Man,	And will ask		

٩	رَبِّكَ	أَوْحَى	لَهَا	يَوْمَئِذٍ	يُصْذَرُ	النَّاسُ	أَشْتَاتًا	لِيُرَوْا
	that they may be shown	(in) scattered groups	Mankind	will proceed	On that Day,	(5) (would have) inspired it	your Lord	

١٠	أَعْمَالَهُمْ	فَمَنْ	يَعْمَلْ	مِثْقَالَ	ذَرَّةٍ	خَيْرًا	يَرَهُ
(7)	shall see it	(of) good	(the) weight of an atom	has done	Then whoever	(6) their deeds	

١١	وَمَنْ	يَعْمَلْ	مِثْقَالَ	ذَرَّةٍ	شَرًّا	يَرَهُ
(8)	shall see it	(of) evil	(the) weight of an atom	has done	And whoever	

رُكُوعَهَا

(١٠٠) سُورَةُ الْعَدِيَّتِ مَكِّيَّةٌ (١٣)

آيَاتُهَا

بِسْمِ

الرَّحْمَنِ

اللَّهُ

الرَّحِيمِ

The Most Merciful

The Most Gracious

In (The) Name of Allah

١٢	وَالْعَدِيَّتِ	ضَبْحًا	فَالْمُورِيَّتِ	قَدْحًا	فَالْمُغِيرَتِ	صُبْحًا
(3) at dawn	Then raid	(2) And strike sparks of fire (with their hooves)	(1) (with) panting (breath)	By the (Steeds) that run		

١٣	فَأَثَرُنَ	بِهِ	نَقَعًا	فَوْسَطُنَ	بِهِ	جَمْعًا	إِنَّ	الْإِنْسَانَ	لِرَبِّهِ
	to his Lord	Man	Verily	(5) into (the) crowds	And penetrate	(4) (the) dust	with it	And raise	

١٤	لَكَوْدُ	وَإِنَّهُ	عَلَى	ذَلِكَ	لَشَهِيدٌ	وَإِنَّهُ	لِحُبِّ	الْخَيْرِ	لَشَدِيدٌ
(8) (is) surely ungrateful	And verily he,	(7) (is) surely a witness	that	over	And verily he,	(6) (is) surely passionate	towards (the) love of wealth	And verily he,	

أَفَلَا	يَعْلَمُ	إِذَا	بُعِثَرُ	مَا	فِي	الْقُبُورِ ٩	وَحُصِّلَ	مَا	فِي
Then does not	he know	when	will be toppled	(is) in	whatever	the graves	And will be made known	whatever	(are) in

الصُّدُورِ ١٠	إِنَّ	رَبَّهُمْ	بِهِمْ	يَوْمَئِذٍ	لَّخَبِيرٌ
the breasts?	Verily	their Lord	with them	on that Day	surely (will be) Well-Acquainted

أَيَّاتُهَا ١١ (١٠١) سُورَةُ الْقَارِعَةِ مَكِّيَّةٌ (٣٠) رُكُوعُهَا ١

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (The) Name of Allah	The Most Gracious	The Most Merciful	

الْقَارِعَةُ ١	مَا	الْقَارِعَةُ ٢	وَمَا	أَدْرِيكَ	مَا	الْقَارِعَةُ ٣
The Striking Calamity !	What	(is) The Striking Calamity?	And what	will make you know	what	(is) The Striking Calamity?

يَوْمَ	يَكُونُ	النَّاسُ	كَالْفَرَاشِ	الْمَبْثُوثِ ٤	وَتَكُونُ
(The) Day	(when) will be	Mankind	like moths	scattered	And will be

الْجِبَالُ	كَالْعِهْنِ	الْمَنْفُوشِ ٥	فَأَمَّا	مَنْ	ثَقَلَتْ	مَوَازِينُهُ ٦
the Mountains	like flakes of wool	carded	Then as for	(the one) whose	will be heavy	his scales (with good deeds)

فَهُوَ	فِي	عَيْشَةٍ	رَاضِيَةٍ ٧	وَأَمَّا	مَنْ	خَفَّتْ	مَوَازِينُهُ ٨
Then he	(will be) in	a life	(and) pleasant (and) luxurious	And as for	(the one) whose	will be light	his scales (of good deeds)

فَأَمَّهُ	هَآوِيَةٌ ٩	وَمَا	أَدْرِيكَ	مَا	هِيَ ١٠	نَارٌ	حَامِيَةٌ ١١
Then his abode	(will be) a (bottomless) pit	And what	will make you know	what	it is?	(It is) a Fire	intensely hot

أَيَّاتُهَا ٨ (١٠٢) سُورَةُ التَّكْوِيْنِ مَكِّيَّةٌ (١٢) رُكُوعُهَا ١

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (The) Name of Allah	The Most Gracious	The Most Merciful	

أَلْهَكُمُ	التَّكَاثُرُ ١	حَتَّى	زُرْتُمْ	الْمَقَابِرَ ٢	كَلَّا	سَوْفَ
Diverts you	the mutual rivalry of piling up (worldly possessions)	Until	you visit	the graves	Nay !	Soon

تَعْلَمُونَ ٣	ثُمَّ	كَلَّا	سَوْفَ	تَعْلَمُونَ ٤	لَوْ	تَعْلَمُونَ
you shall come to know	Then	nay,	soon	you shall come to know	If (only)	you knew

عِلْمَ	الْيَقِينِ ٥	لَتَرَوُنَّ	الْجَحِيمَ ٦	ثُمَّ	لَتَرَوُنَّهَا
(with the) knowledge of certainty	Surely you will see	the Blazing Fire	Then	Surely you will see it	

عَيْنِ	الْيَقِينِ ٧	ثُمَّ	لَتُسْأَلُنَّ	يَوْمَئِذٍ	عَنِ	النَّعِيمِ ٨
(with) certainty of sight	Then	Surely you will be questioned	on that Day	about	the blessings and delights (you indulged in)	

رُكُوعُهَا ١		(١٠٣) سُورَةُ الْعَصْرِ مَكِّيَّةٌ (١٣)		آيَاتُهَا ٣	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	
The Most Merciful		The Most Gracious		In (The) Name of Allah	
وَالْعَصْرِ ١	إِنَّ	الْإِنْسَانَ	لَفِي	خُسْرٍ ٢	إِلَّا
By the Time ①	Verily	Mankind	(is) surely in	a loss ②	Except
وَعِبِلُوا الصَّالِحَاتِ	وَتَوَا صُوا	بِالْحَقِّ ٥	وَتَوَا صُوا	بِالصَّبْرِ ٣	أَمْنُوا
and do righteous deeds	and enjoin one another	in (upholding and inviting to) the Truth	and enjoin one another	(towards inculcating) in (themselves) patience ③	believe
وَالْعَصْرِ ١	إِنَّ	الْإِنْسَانَ	لَفِي	خُسْرٍ ٢	إِلَّا
By the Time ①	Verily	Mankind	(is) surely in	a loss ②	Except
وَعِبِلُوا الصَّالِحَاتِ	وَتَوَا صُوا	بِالْحَقِّ ٥	وَتَوَا صُوا	بِالصَّبْرِ ٣	أَمْنُوا
and do righteous deeds	and enjoin one another	in (upholding and inviting to) the Truth	and enjoin one another	(towards inculcating) in (themselves) patience ③	believe
رُكُوعُهَا ١		(١٠٣) سُورَةُ الْهُزْةُ مَكِّيَّةٌ (٣٢)		آيَاتُهَا ٩	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	
The Most Merciful		The Most Gracious		In (The) Name of Allah	
وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ١	الَّذِي جَمَعَ مَالًا	وَعَدَّدَهُ ٢	يَحْسَبُ	أَنَّ مَالَهُ	أَخْلَدَهُ ٣
Woe to every slanderer and backbiter ! ①	The one who piled up wealth	and kept on counting it ②	He thinks	his wealth that	will make him live forever/ remain with him forever ③
أَنَّ مَالَهُ	أَخْلَدَهُ ٣	كَلَّا	لَيُنْبَذَنَّ	فِي	الْحُطْبَةِ ٤
his wealth that	will make him live forever/ remain with him forever ③	Nay !	Surely he will be thrown	in	the Crushing (place) ④
أَدْرِيكَ مَا	الْحُطْبَةُ ٥	نَارُ اللَّهِ	الْمُوقَدَةُ ٦	الَّتِي	تَطْلُعُ
what will make you know	(is) the Crushing (place)? ⑤	(It is) the Fire of Allah	kindled ⑥	Which	will rise
عَلَى الْأَفِيدَةِ ٧	إِنَّهَا	عَلَيْهِمْ	مُؤَصَّدَةٌ ٨	فِي	عَمَدٍ
the hearts over ⑦	Verily it	(will be) upon them	shut ⑧	In	columns
عَلَى الْأَفِيدَةِ ٧	إِنَّهَا	عَلَيْهِمْ	مُؤَصَّدَةٌ ٨	فِي	عَمَدٍ
the hearts over ⑦	Verily it	(will be) upon them	shut ⑧	In	columns
رُكُوعُهَا ١		(١٠٥) سُورَةُ الْفَيْلِ مَكِّيَّةٌ (١٩)		آيَاتُهَا ٥	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	
The Most Merciful		The Most Gracious		In (The) Name of Allah	
أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ	بِأَصْحَابِ الْفَيْلِ ١	أَلَمْ يَجْعَلْ	أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ	بِأَصْحَابِ الْفَيْلِ ١	أَلَمْ يَجْعَلْ
you seen Have not	with (the) Companions of the Elephant? ①	Did not	your Lord dealt how you seen Have not	with (the) Companions of the Elephant? ①	Did not
كَيْدَهُمْ	فِي	تَضْلِيلٍ ٢	وَأَرْسَلَ	عَلَيْهِمْ	طَيْرًا
their (treacherous) plan	(go) in	vain? ②	And sent	against them	birds
تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ٣	فَجَعَلَهُمْ	كَعَصْفٍ	مَّا كُولٍ ٤	تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ٣	فَجَعَلَهُمْ
of with stones Pelting them	Then He made them	like straw / chaff	eaten up / chewed-up ⑤	of with stones Pelting them	Then He made them

آيَاتُهَا ٣

(١٠٦) سُورَةُ قُرَيْشٍ مَكِّيَّةٌ (٢٩)

رُكُوعُهَا ١

بِسْمِ

اللَّهِ

الرَّحْمَنِ

الرَّحِيمِ ○

In (The) Name of Allah

The Most Gracious

The Most Merciful

لَا يَلْفِ

قُرَيْشٍ ①

الْفِهْمِ

رِحْلَةَ

الشِّتَاءِ

وَالصَّيْفِ ②

فَلْيَعْبُدُوا

So let them worship (1) For (the) familiarity of the Quraysh (in their trade) journeys Their familiarity (during) winter and summer (2) and summer

رَبِّ

هَذَا

الْبَيْتِ ③

الَّذِي

أَطْعَمَهُمْ

مِنْ

جُوعٍ ④

وَأَمَنَهُمْ

مِنْ

خَوْفٍ ⑤

(The) Lord (of) this House (3) The One Who gave them food (and saved them) from hunger (and saved them) from fear (4) fear (and saved them) from and gave them security

آيَاتُهَا ٤

(١٠٤) سُورَةُ الْبَاعُونَ مَكِّيَّةٌ (١٤)

رُكُوعُهَا ١

بِسْمِ

اللَّهِ

الرَّحْمَنِ

الرَّحِيمِ ○

In (The) Name of Allah

The Most Gracious

The Most Merciful

أَرَعَيْتَ

الَّذِي

يُكَذِّبُ

بِالَّذِينَ ①

فَذَلِكِ

الَّذِي

يَدْعُ

الْيَتِيمَ ②

Have you seen the one who denies (1) The (Day of) Recompense? Then that (is) the one who repulses (2) the orphan

وَلَا

يَحْضُرُ

عَلَى

طَعَامِ

الْمُسْكِينِ ③

فَوَيْلٌ

لِلْمُصَلِّينَ ④

الَّذِينَ

هُمْ

عَنْ

And not upon he urges (3) (the) feeding of the needy (4) to those who pray! Then woe (5) the feeding of the needy upon he urges And not about they, Those,

صَلَاتِهِمْ

سَاهُونَ ⑤

الَّذِينَ

هُمْ

يُرَاءُونَ ⑥

وَيَنْنَعُونَ

الْبَاعُونَ ⑦

عَنْ

(5) (are) heedless / distractful their prayers (6) (wish) to be seen they Those, (7) small kindnesses And they withhold

آيَاتُهَا ٣

(١٠٨) سُورَةُ الْكَوْثَرِ مَكِّيَّةٌ (١٥)

رُكُوعُهَا ١

بِسْمِ

اللَّهِ

الرَّحْمَنِ

الرَّحِيمِ ○

In (The) Name of Allah

The Most Gracious

The Most Merciful

إِنَّا

أَعْطَيْنَاكَ

الْكَوْثَرَ ①

فَصَلِّ

لِرَبِّكَ

وَانْحَرْ ②

إِنَّ

شَانِيكَ

هُوَ

Verily We have granted you (O Prophet) abundant (good) (1) So pray (2) and offer sacrifice to your Lord (3) (is the one who) is cut off he your enemy, Verily

آيَاتُهَا ٢

(١٠٩) سُورَةُ الْكَافِرُونَ مَكِّيَّةٌ (١٨)

رُكُوعُهَا ١

بِسْمِ

اللَّهِ

الرَّحْمَنِ

الرَّحِيمِ ○

In (The) Name of Allah

The Most Gracious

The Most Merciful

قُلْ

يَا أَيُّهَا

الْكَافِرُونَ ①

لَا

أَعْبُدُ

مَا

تَعْبُدُونَ ②

عَنْ

Say, "O disbelievers! (1) Not I worship what you worship (2)

وَلَا	أَنْتُمْ	عِبِدُونَ	مَا	أَعْبُدُ	وَلَا	أَنَا	عَابِدٌ	مَا	عَبَدْتُمْ
And not	you	(are) worshippers	(of) what	I worship	And not	I am	a worshipper	(of) what	you worship

وَلَا	أَنْتُمْ	عِبِدُونَ	مَا	أَعْبُدُ	لَكُمْ	دِينُكُمْ	وَلِي	دِينِ
And not	you	(are) worshippers	(of) what	I worship	To you	(is) your religion	and to me	(is) my Religion"

رُكُوعُهَا ١

(١١٠) سُورَةُ النَّصْرِ مَدَنِيَّةٌ (١١٣)

آيَاتُهَا ٣

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
In (The) Name of Allah,	The Most Gracious	The Most Merciful	

إِذَا	جَاءَ	نَصْرُ	اللّٰهِ	وَالْفَتْحُ	وَرَأَيْتَ	النَّاسَ	يَدْخُلُونَ	فِي	دِينِ
When	comes	(the) Help of Allah	and Victory	And you see	the people	into	entering	(The) Religion	

اللّٰهِ	أَفْوَاجًا	فَسَبِّحْ	بِحَمْدِ	رَبِّكَ	وَاسْتَغْفِرْهُ	إِنَّهُ	كَانَ	تَوَّابًا
(of) Allah	(in) masses	So glorify	with (the) Praises of your Lord	and seek forgiveness from Him	Verily He	is	(The) Ever-Acceptor (of Repentance)	

رُكُوعُهَا ١

(١١١) سُورَةُ اللّٰهَبِ مَكِّيَّةٌ (٦)

آيَاتُهَا ٥

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
In (The) Name of Allah	The Most Gracious	The Most Merciful	

تَبَّتْ	يَدَا	أَبِي	لَهَبٍ	وَتَبَّتْ	وَمَا	أَعْنَى	عَنْهُ	مَالُهُ	وَمَا
(May) perish	(both the) hands of Abu Lahab	and (may) he perish !	Not	shall avail	him	his wealth	and what		

كَسَبَ	سَيَصْلَى	نَارًا	ذَاتَ	لَهَبٍ	وَأَمْرَأَتُهُ	حَمَّالَةَ
he earned	Soon he will burn	(in) a Fire	(of) Blazing Flames	And his wife (too),	(the) carrier	

الْحَطْبِ	فِي	جِيدِهَا	حَبْلٌ	مِّنْ	مَّسَدٍ
(of) firewood	In	her neck	(will be) a rope	of	(twisted) palm-fibre

رُكُوعُهَا ١

(١١٢) سُورَةُ الْاِخْلَاصِ مَكِّيَّةٌ (٢٢)

آيَاتُهَا ٣

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
In (The) Name of Allah	The Most Gracious	The Most Merciful	

قُلْ	هُوَ	اللّٰهُ	أَحَدٌ	اللّٰهُ	الصَّمَدُ	لَمْ	يَلِدْهُ	وَلَمْ	يُؤَلَّدْ
Say,	"He	(is) Allah	(The) One and Only	Allah	The Eternal / The Self-Sufficient	Not	He begets	nor	was He begotten

وَلَمْ	يَكُنْ	لَّهُ	كُفُوًا	أَحَدٌ
And not	(there) is	unto Him	comparable / equivalent	"anyone"

رُكُوعُهَا  
١

(١١٣) سُورَةُ الْفَلَقِ مَكِّيَّةٌ (٢٠)

آيَاتُهَا  
٥

بِسْمِ

الرَّحْمَنِ

اللَّهِ

الرَّحِيمِ

The Most Merciful

The Most Gracious

In (The) Name of Allah

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ١ مِنْ شَرِّ مَا خَلَقَ ٢ وَمِنْ شَرِّ غَاسِقٍ إِذَا

Say, "I seek refuge in (The) Lord of the Day Break 1 From 1 in (The) Lord of the Day Break (of) what (the) evil He has created 2 And from 2 (the) evil of the darkness when

وَقَبٍ ٣ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ٤ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ٥

3 it spreads / it (is) intense And from 3 (the) evil of those who blow in 4 the knots And from 4 (the) evil of the envier when 5 he envies 5

رُكُوعُهَا  
١

(١١٣) سُورَةُ النَّاسِ مَكِّيَّةٌ (٢١)

آيَاتُهَا  
٦

بِسْمِ

الرَّحْمَنِ

اللَّهِ

الرَّحِيمِ

The Most Merciful

The Most Gracious

In (The) Name of Allah

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ١ النَّاسِ ٢ مَلِكِ النَّاسِ ٣ إِلَهِ النَّاسِ ٤

Say, "I seek refuge in (The) Lord of Mankind 1 in (The) Lord of Mankind 1 (The) King of Mankind 2 (The) God of Mankind 3 (The) God of Mankind 3

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ٤ الَّذِي يُوَسْوِسُ فِي

From 4 (the) evil of the whisperer, sneaking 4 The one who whispers in 5 (the) breasts of Mankind 5

صُدُورِ النَّاسِ ٥ مِنَ الْجِنَّةِ وَالنَّاسِ ٦

5 (the) breasts of Mankind 5 Among 5 the Jinn 6 and Mankind 6

دُعَاءُ خْتَمِ الْقُرْآنِ الْعَظِيمِ

اللَّهُمَّ اِنْسُ وَحَشْتِي فِي قَبْرِى . [كنز العمال: ٢٤٨٣]

اللَّهُمَّ ارْحَمْنِي بِالْقُرْآنِ الْعَظِيمِ وَاجْعَلْهُ لِي إِمَامًا وَنُورًا

وَهْدَى وَرَحْمَةً . اللَّهُمَّ ذَكِّرْنِي مِنْهُ مَا نَسِيتُ وَعَلِّمْنِي

مِنْهُ مَا جَهِلْتُ وَارْزُقْنِي تِلَاوَتَهُ إِنْ أَاءَ الْيَلِّ وَأَطْرَافَ النَّهَارِ

وَاجْعَلْهُ لِي حُجَّةً يَا رَبَّ الْعَالَمِينَ . آمِينَ [أحياء علوم الدين: ج ١/ص ٢٦١]

## قرآن مجید کی سورتوں کی فہرست

نمبر شمار	نام سورتہ	پارہ نمبر	صفحہ	نمبر شمار	نام سورتہ	پارہ نمبر	صفحہ
۱	الْفَاتِحَةُ	۱	۲	۲۹	الْعَنْكَبُوتُ	۲۰-۲۱	۳۹۷
۲	الْبَقَرَةُ	۱-۲-۳	۳	۳۰	الرُّومُ	۲۱	۴۰۵
۳	الْاِنْمَانُ	۲-۳	۵۱	۳۱	لُقْمَنُ	۲۱	۴۱۲
۴	النِّسَاءُ	۲-۵-۶	۷۸	۳۲	السَّجْدَةُ	۲۱	۴۱۶
۵	الْمَائِدَةُ	۷-۸	۱۰۷	۳۳	الْاَحْزَابُ	۲۱-۲۲	۴۱۹
۶	الْاَنْعَامُ	۸-۹	۱۲۹	۳۴	سَبَا	۲۲	۴۲۹
۷	الْاَعْرَافُ	۹-۱۰	۱۵۲	۳۵	فَاطِرُ	۲۲	۴۳۵
۸	الْاَنْفَالُ	۱۰-۱۱	۱۷۸	۳۶	يُسُفُ	۲۲-۲۳	۴۴۱
۹	التَّوْبَةُ	۱۱-۱۲	۱۸۸	۳۷	الصَّفَّاتُ	۲۳	۴۴۶
۱۰	يُونُسُ	۱۲	۲۰۹	۳۸	صُ	۲۳	۴۵۳
۱۱	هُودُ	۱۲-۱۳	۲۲۲	۳۹	الزُّمَرُ	۲۳-۲۴	۴۵۹
۱۲	يُوسُفُ	۱۳-۱۴	۲۳۶	۴۰	الْمُؤْمِنُ	۲۴	۴۶۸
۱۳	الرَّعْدُ	۱۴	۲۵۰	۴۱	حَمَّ السَّجْدَةِ	۲۴-۲۵	۴۷۸
۱۴	إِبْرَاهِيمُ	۱۴	۲۵۶	۴۲	الشُّورَى	۲۵	۴۸۴
۱۵	الْحَجَرُ	۱۴-۱۵	۲۶۲	۴۳	الرُّحْرُفُ	۲۵	۴۹۰
۱۶	النَّحْلُ	۱۵	۲۶۸	۴۴	الدَّخَانُ	۲۵	۴۹۶
۱۷	بَنِي إِسْرَائِيلَ	۱۵	۲۸۳	۴۵	الْجَاثِيَةُ	۲۵	۴۹۹
۱۸	الْكَهْفُ	۱۵-۱۶	۲۹۴	۴۶	الْاَحْقَافُ	۲۶	۵۰۳
۱۹	مَرْيَمُ	۱۶	۳۰۶	۴۷	مُحَمَّدُ	۲۶	۵۰۷
۲۰	طه	۱۶	۳۱۳	۴۸	الْفَتْحُ	۲۶	۵۱۲
۲۱	الْاَنْبِيَاءُ	۱۷	۳۲۳	۴۹	الْحُجُرَاتُ	۲۶	۵۱۶
۲۲	الْحَجَّ	۱۷	۳۳۲	۵۰	قُ	۲۶	۵۱۹
۲۳	الْمُؤْمِنُونَ	۱۸	۳۴۳	۵۱	الدَّرِيَّتُ	۲۶-۲۷	۵۲۱
۲۴	التَّوْرُ	۱۸	۳۵۱	۵۲	الطُّورُ	۲۷	۵۲۴
۲۵	الْفُرْقَانُ	۱۸-۱۹	۳۶۰	۵۳	النَّجْمُ	۲۷	۵۲۷
۲۶	الشُّعْرَاءُ	۱۹	۳۶۷	۵۴	الْقَمَرُ	۲۷	۵۲۹
۲۷	النَّمْلُ	۱۹-۲۰	۳۷۷	۵۵	الرَّحْمٰنُ	۲۷	۵۳۲
۲۸	الْقَصَصُ	۲۰	۳۸۶	۵۶	الْوَاقِعَةُ	۲۷	۵۳۵

نمبر شمار	نام سورة	پاره نمبر	صفحہ	نمبر شمار	نام سورة	پاره نمبر	صفحہ
٥٧	الْحَدِيد	٢٧	٥٣٨	٨٦	الطَّارِق	٣٠	٥٩٧
٥٨	الْمُجَادَلَة	٢٨	٥٣٣	٨٧	الْاَعْلَى	٣٠	٥٩٨
٥٩	الْحَشْر	٢٨	٥٣٦	٨٨	الْغَاشِيَة	٣٠	٥٩٨
٦٠	الْمُنْتَحَنَة	٢٨	٥٥٠	٨٩	الْفَجْر	٣٠	٥٩٩
٦١	الْصَّف	٢٨	٥٥٢	٩٠	الْبَكْد	٣٠	٦٠١
٦٢	الْجُمُعَة	٢٨	٥٥٢	٩١	الشَّسُس	٣٠	٦٠١
٦٣	الْمُنْفِقُون	٢٨	٥٥٥	٩٢	الْبَل	٣٠	٦٠٢
٦٤	التَّعَابُن	٢٨	٥٥٧	٩٣	الضُّحَى	٣٠	٦٠٣
٦٥	الطَّلَاق	٢٨	٥٥٩	٩٤	الْاِنْشِرَاح	٣٠	٦٠٣
٦٦	التَّحْرِيم	٢٨	٥٦١	٩٥	التَّيْن	٣٠	٦٠٣
٦٧	الْمَلِك	٢٩	٥٦٣	٩٦	الْعَلَق	٣٠	٦٠٣
٦٨	القَلَم	٢٩	٥٦٥	٩٧	القَدْر	٣٠	٦٠٥
٦٩	الْحَاقَة	٢٩	٥٦٨	٩٨	الْبَيِّنَة	٣٠	٦٠٥
٧٠	المَعَارِج	٢٩	٥٧٠	٩٩	الزُّلْزَال	٣٠	٦٠٦
٧١	نُوح	٢٩	٥٧٢	١٠٠	الْعَدِيَة	٣٠	٦٠٦
٧٢	الْجِن	٢٩	٥٧٢	١٠١	القَارِعَة	٣٠	٦٠٧
٧٣	الْمُرْمَل	٢٩	٥٧٧	١٠٢	التَّكْوِيْن	٣٠	٦٠٧
٧٤	الْمَدَّثِر	٢٩	٥٧٩	١٠٣	العَصْر	٣٠	٦٠٨
٧٥	الْقِيَامَة	٢٩	٥٨١	١٠٤	الْهَمَزَة	٣٠	٦٠٨
٧٦	الدَّهْر	٢٩	٥٨٣	١٠٥	الْفِيل	٣٠	٦٠٨
٧٧	الْمُرْسَلَة	٢٩	٥٨٥	١٠٦	قُرَيْش	٣٠	٦٠٩
٧٨	النَّبَا	٣٠	٥٨٧	١٠٧	الْمَاعُون	٣٠	٦٠٩
٧٩	الزُّرْعَة	٣٠	٥٨٨	١٠٨	الْكَوْثِر	٣٠	٦٠٩
٨٠	عَبَس	٣٠	٥٩٠	١٠٩	الْكَافِرُون	٣٠	٦٠٩
٨١	التَّكْوِيْن	٣٠	٥٩١	١١٠	النَّصْر	٣٠	٦١٠
٨٢	الْاِنْفِطَار	٣٠	٥٩٢	١١١	اللَّهَب	٣٠	٦١٠
٨٣	الْمُطَفِّفِيْن	٣٠	٥٩٣	١١٢	الْاِخْلَاص	٣٠	٦١٠
٨٤	الْاِنْشِقَاق	٣٠	٥٩٥	١١٣	الْفَلَق	٣٠	٦١١
٨٥	الْبُرُوج	٣٠	٥٩٦	١١٤	النَّاس	٣٠	٦١١