

قَالَ	فَمَا	خَطْبُكُمْ	أَيُّهَا	الْمُرْسَلُونَ ﴿٣١﴾	قَالُوا	إِنَّا	أُرْسِلْنَا
He (Ibraaheem A.S.) asked,	"Then what	(is) your mission	"O Messengers (i.e., Angels)?"	(31)	They said,	"Verily we	have been sent
إِلَى	قَوْمٍ	مُّجْرِمِينَ ﴿٣٢﴾	لِنُرْسِلَ	عَلَيْهِمْ	حِجَارَةً	مِّنْ	طِينٍ ﴿٣٣﴾
to	a people	(32) who are criminals (i.e., the people of Lut)	That we may send	upon them	stones	of	(33) (baked) clay
عِنْدَ	رَبِّكَ	لِلْمُسْرِفِينَ ﴿٣٤﴾	فَأَخْرَجْنَا	مَنْ	كَانَ	فِيهَا	مِنَ الْمُؤْمِنِينَ ﴿٣٥﴾
near	your Lord	(34) for the transgressors"	Then We brought out	(all those) who	were	in it	of (35) the believers
فَمَا	وَجَدْنَا	فِيهَا	غَيْرَ	بَيْتٍ	مِّنَ	الْمُسْلِمِينَ ﴿٣٦﴾	وَتَرَكْنَا
But not	We found	in it	except	one house	of	the Muslims	And We left
لِلَّذِينَ	يَخَافُونَ	الْعَذَابَ	الْأَلِيمَ ﴿٣٧﴾	وَفِي	مُوسَى	إِذْ	أُرْسِلْنَاهُ
for those who	fear	the punishment	(37) painful	And in	(the life of) Moosa (was a Sign)	when	We sent him
فِرْعَوْنَ	بِسُلْطَانٍ	مُّبِينٍ ﴿٣٨﴾	فَتَوَلَّى	بِرُكْنِهِ	وَقَالَ	سِحْرٌ	أَوْ
Firaun	with an authority	(38) clear	But he (i.e., Firaun) turned away	with his supporters	and said,	"(This is) a magician	or (39) a mad man"
فَأَخَذْنَاهُ	وَجُنُودَهُ	فَنَبَذْنَاهُمْ	فِي	الْيَمِّ	وَهُوَ	مُذْمَبٌ ﴿٣٩﴾	وَفِي
So We seized him	and his hosts	and We threw them (all)	into	the sea	while he	(40) (was) blameworthy	And in
إِذْ	أُرْسِلْنَا	عَلَيْهِمُ	الرِّيحُ	الْعَقِيمَ ﴿٤١﴾	مَا	تَذَرُ	مِنْ شَيْءٍ
when	We sent	upon them	a wind	(41) barren / devastating	Not	it left	any thing it came
عَلَيْهِ	إِلَّا	جَعَلْتَهُ	كَالرَّمِيمِ ﴿٤٢﴾	وَفِي	ثَمُودَ	إِذْ	قِيلَ
upon it	but	it made it	(42) like (something) rotten	And in	(the community of) Thamood (was a Sign)	when	to them, it was said
حَتَّىٰ	حِينَ ﴿٤٣﴾	فَعَتَوْا	عَنْ	أَمْرِ	رَبِّهِمْ	فَأَخَذْتَهُمُ	الصُّعْقَةُ
until	(43) a while"	But they rebelled	against	(the) Command of their Lord,	so seized them	the thunderbolt	while they
يَنْظُرُونَ ﴿٤٤﴾	فَمَا	اسْتَطَاعُوا	مِنْ	قِيَامٍ	وَمَا	كَانُوا	مُنْتَصِرِينَ ﴿٤٥﴾
(44) (were) looking	Then not	they were able	(to move) from	(their place of) standing	nor	could they	(45) help themselves
وَقَوْمٌ	نُوحٌ	مِّنْ قَبْلُ	إِنَّهُمْ	كَانُوا	قَوْمًا	فَسِيقِينَ ﴿٤٦﴾	
And (We destroyed the) people of Noah	(from)	before	Verily they	were	a people	(46) (who were) defiantly disobedient	
وَالسَّمَاءَ	بَنَيْنَاهَا	بِأَيْدٍ	وَأِنَّا	لَمُوسِعُونَ ﴿٤٧﴾	وَالْأَرْضَ	فَرَشْنَاهَا	
And the Sky,	We built it	with power	and verily We	(47) (are) surely The Possessors of vast power	And the Earth	We spread it,	
فَنِعْمَ	الْهُدُونَ ﴿٤٨﴾	وَمِنْ كُلِّ شَيْءٍ	خَلَقْنَا	زَوْجَيْنِ	لَعَلَّكُمْ		
then how excellent	(48) (We are as) Ones to spread it !	And of	thing, every	We have created	pairs	so that you may	
تَذَكَّرُونَ ﴿٤٩﴾	فَفَرُّوا	إِلَى اللَّهِ	إِنِّي	لَكُمْ	مِّنْهُ	نَذِيرٌ	
(49) pay heed	(O Prophet say to them), "So rush	towards	Verily I am	to you	from Him	(50) clear a warner	

وَلَا	تَجْعَلُوا	مَعَ	اللَّهِ	إِلَهًا	آخَرَ	إِنِّي	لَكُمْ	مِّنْهُ	نَذِيرٌ	مُّبِينٌ	(٥١)	
And (do) not	set up	with	Allah	god	another	Verily I am	to you	from Him	a warner	"clear"	(51)	
كَذَلِكَ	مَا	آتَى	الَّذِينَ	مِنْ	قَبْلِهِمْ	مِّنْ	رَّسُولٍ	إِلَّا	قَالُوا	سَاحِرٌ	أَوْ	
Thus (it has always been so),	(that) not	came	(to) those	(from)	before them	any	Messenger	but	they said,	"(He is) a magician	Or	
مَجْنُونٌ	(٥٢)	أَتَوْا	صَوًّا	بِهِ	بَلْ	هُمْ	قَوْمٌ	طَاغُونَ	(٥٣)	فَتَوَلَّ	عَنْهُمْ	فَمَا
"a mad man"	(52)	Have they instructed	one another	to it?	Nay,	they	(are) a people	transgressing	(53)	So (O Prophet, turn away	from them,	then not
أَنْتَ	بِمَلُومٍ	(٥٤)	وَذَكَرْ	فَإِنَّ	الذِّكْرَى	تَنْفَعُ	الْمُؤْمِنِينَ	(٥٥)	وَمَا	خَلَقْتُ		
you	(are) to be blamed	(54)	And remind,	then verily	the reminder	benefits	the believers	(55)	And not	I have created		
الْجِنِّ	وَالْإِنْسِ	إِلَّا	لِيَعْبُدُونِ	(٥٦)	مَا	أُرِيدُ	مِنْهُمْ	مِّنْ	رِّزْقٍ	وَمَا	أُرِيدُ	
the Jinn	and Mankind	except	that they be subservient to Me	(56)	Not	I desire	from them	any	provision	nor	(do) I desire	
أَنْ	يُطْعَمُونَ	(٥٧)	إِنَّ	اللَّهَ	هُوَ	الرَّزَّاقُ	ذُو	الْقُوَّةِ	الْبَتِّينِ	(٥٨)	فَإِنَّ	
that	they (should) feed Me	(57)	Verily	Allah,	He	(is) The All-Provider	Possessor of Power	Most Strong	(58)	Then verily		
لِلَّذِينَ	ظَلَمُوا	ذُنُوبًا	مِّثْلَ	ذُنُوبِ	أَصْحِبِهِمْ	فَلَا	يَسْتَعْجِلُونَ	(٥٩)				
for those who	do wrong,	(will be) a portion	like	the portion (of the punishment)	(meted out to) their counterparts (before),	So (let them) not	ask Me to hasten	(59)				
فَوَيْلٌ	لِّلَّذِينَ	كَفَرُوا	مِنْ	يَوْمِهِمُ	الَّذِي	يُوعَدُونَ	(٦٠)					
Then woe	to those who	disbelieved	(in that) Day of theirs	which	they have been promised !		(60)					
<p>أَيَّاتُهَا ٣٩</p> <p>(٥٢) سُورَةُ الطُّورِ مَكِّيَّةٌ (٢٦)</p> <p>رُكُوعَاتُهَا ٢</p>												
بِسْمِ			اللَّهِ			الرَّحْمَنِ			الرَّحِيمِ			
In (The) Name of Allah			The Most Gracious			The Most Merciful						
وَالطُّورِ	(١)	وَكُتِبَ	مَسْطُورٍ	(٢)	فِي	رَقٍّ	مَنْشُورٍ	(٣)	وَالْبَيْتِ	الْمَعْمُورِ	(٤)	
By the Mount	(1)	And (by the) Book	inscribed	(2)	In	a parchment	spread open	(3)	By the House	frequented (by the Angels)	(4)	
وَالسَّقْفِ	الْمَرْفُوعِ	(٥)	وَالْبَحْرِ	الْمَسْجُورِ	(٦)	إِنَّ	عَذَابَ	رَبِّكَ	لَوَاقِعٌ	(٧)		
And (by the) Roof	raised high	(5)	And (by the) Ocean	made to swell	(6)	Verily	(the) Punishment of your Lord		(will) surely occur	(7)		
مَا	لَهُ	مِنْ	دَافِعٍ	(٨)	يَوْمَ	تَمُورُ	السَّمَاءِ	مَوْرًا	(٩)	وَتَسِيرُ	الْجِبَالُ	سَيْرًا
(there is) for it	Not	any	(to) avert	(8)	(The) Day	will shake	the Sky	(with) an intense shake	(9)	And will move away	the Mountains	(with a swift) movement
فَوَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ	(١١)	الَّذِينَ	هُمْ	فِي	خَوْضٍ	يَلْعَبُونَ	(١٢)	يَوْمَ		
Then woe	on that Day	to the deniers !	(11)	Those,	(are) in	vain discourses and activities	playing about	(12)	(The) Day			
يُدْعُونَ	إِلَى	نَارِ	جَهَنَّمَ	دَعَا	(١٣)	هَذِهِ	النَّارُ	الَّتِي	كُنْتُمْ	بِهَا	تُكَذِّبُونَ	(١٤)
(when) they will be pushed	towards	(the) Fire of Hell	(with) a (forceful) pushing	(13)	(It will be said) "This	(is) the Fire	which	you were	denying	in it	(14)	

أَفْسِحْرُ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ۝۱۵	إِصْلَوْهَا	فَاصْبِرُوا	أَوْ لَا	تَصْبِرُوا ۚ
Is then this magic?	not you or (do)	see? (15)	or	you remain patient, not
سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْرُونَ مَا كُنْتُمْ تَعْمَلُونَ ۝۱۶	إِنَّ الْمُتَّقِينَ	فِي جَنَّاتٍ وَنَعِيمٍ ۝۱۷	فَكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ	وَوَقَّهْمُ رَبُّهُمْ
same (it is) upon you	Only	and Delights (17)	Rejoicing (17)	and (also because) saved them
عَذَابِ الْجَحِيمِ ۝۱۸	كُلُوا	وَأَشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ۝۱۹	مُتَّكِئِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ ۚ	وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ ۝۲۰
(18) (from the) punishment of the Blazing Fire	(They will be told) "Eat	do" (19)	lined up raised couches upon (They will be) reclining	and We shall wed them to Houris (i.e., fair maidens) (20) (having) big lovely eyes
أَمَّنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلْتَنَّهُمْ	مِّنْ مِّنْ شَيْءٍ ۚ	عَلَيْهِمْ	مِّنْ مِّنْ عَلَيْهِمْ	كُلُّ أَمْرٍئٍ بِمَا كَسَبَ رَهِيْنٌ ۝۲۱
believed and followed them	their offspring	in faith,	We will join (with) them	their offspring
وَأَمْدُدْنَاهُمْ	بِفَاكِهَةٍ وَأَلْحَمٍ	مِّمَّا يَشْتَهُونَ ۝۲۲	يَتَنَازَعُونَ فِيهَا	كَأْسًا
And We will provide them (abundantly)	with fruits and meat	(22) they desire	of whatever	And will be moving around them (23) sinful talk
لَهُمْ	كَأَنَّهُمْ	لَوْلُو	مَّكْنُونٌ ۝۲۴	وَأَقْبَلَ بَعْضُهُمْ
to (serve) them	as if they	(were) pearls	(24) preserved	And will advance
يَتَسَاءَلُونَ ۝۲۵	قَالُوا	إِنَّا	كُنَّا قَبْلُ	فِي أَهْلِنَا مُشْفِقِينَ ۝۲۶
(25) mutually enquiring (about their past lives)	They will say,	"Verily we	were	(of) those who were fearful (of Allah)" (26)
اللَّهُ عَلَيْنَا	وَوَقَّانَا	عَذَابَ السَّوْمِ ۝۲۷	إِنَّا	كُنَّا
upon us Allah	and saved us	(from the) punishment of the scorching wind (27)	Verily we	were
إِنَّهُ هُوَ	الْبَرُّ	الرَّحِيمُ ۝۲۸	فَذَكِّرْ ۚ	فَمَا أَنْتَ
Verily He Alone	(is) The Most Kind	(28) The Most Merciful	So remind,	you (are) then not
بِكَاهِنٍ	وَلَا	مَجْنُونٍ ۝۲۹	أَمْ	يَقُولُونَ
a sooth-sayer	nor	(29) a mad man	Or (do)	they say,
رَيْبَ الْمُنُونِ ۝۳۰	قُلْ	تَرَبَّصُوا	فَإِنِّي	مَعَكُمْ
(30) (for some) calamity (to befall on him hatched) by Time"	Say (O Prophet),	"Wait !	Then verily I (too) am	with you

أَمْ	تَأْمُرُهُمْ	أَحْلَامُهُمْ	بِهَذَا	أَمْ هُمْ	قَوْمٌ	طَاغُونَ ﴿٣٢﴾	أَمْ يَقُولُونَ
Or (does)	command them	their intellect	with this (kind of talk)?	they	a people	transgressing (beyond bounds)?	they say, Or (do)
تَقُولُكَ	بَلْ لَا	يُؤْمِنُونَ ﴿٣٣﴾	فَلْيَأْتُوا	بِحَدِيثٍ	مِثْلَهُ	إِنْ كَانُوا	they are
"He has forged it (i.e., the Qur'an)?"	Nay,	they believe	Then let them bring	a discourse	similar to it	if	they are
صٰدِقِينَ ﴿٣٤﴾	أَمْ خُلِقُوا	مِنْ غَيْرِ شَيْءٍ	أَمْ هُمْ	الْخٰلِقُونَ ﴿٣٥﴾	أَمْ خَلَقُوا	أَمْ خُلِقُوا	they create Or (did)
truthful	Or (were)	(out) of	nothing	they or (are)	the creators (themselves)?	they	they create Or (did)
السَّمٰوٰتِ	وَالْأَرْضِ ۚ	بَلْ لَا	يُوقِنُونَ ﴿٣٦﴾	أَمْ عِنْدَهُمْ	خٰزِئِن رَّبِّكَ	السَّمٰوٰتِ	(the) treasures of your Lord,
the Heavens	and the Earth?	Nay, (but)	they have firm belief	Or (are)	(there) near them	Or (are)	(the) treasures of your Lord,
أَمْ هُمْ	الْمُصَيِّرُونَ ﴿٣٧﴾	أَمْ لَهُمْ	سُلَّمٌ	يَسْتَبِعُونَ	فِيهِ ۚ	فَلْيَأْتِ	Then let them bring
they or (are)	the controllers?	Or (is)	a stairway	(by means of which) they listen	(in it)?	Then let them bring	Then let them bring
مُسْتَبِعُهُمْ	بِسُلْطٰنٍ	مُبِينٍ ﴿٣٨﴾	أَمْ لَهُ	الْبَنٰتِ	وَلَكُمْ	الْبَنُونَ ﴿٣٩﴾	(39) (are) sons?
their listener	with an authority	clear	Or (is)	daughters	while for you	(are) sons?	(are) sons?
أَمْ تَسْأَلُهُمْ	أَجْرًا	فَهُمْ	مِّن مَّغْرَمٍ	مُّثْقَلُونَ ﴿٤٠﴾	أَمْ عِنْدَهُمُ	الْغَيْبِ	(the knowledge of) the unseen,
Or (do)	(for) a wage,	so they	a load of debt	(are) burdened?	(there) near them	(the knowledge of) the unseen,	(the knowledge of) the unseen,
فَهُمْ	يَكْتُبُونَ ﴿٤١﴾	أَمْ يُرِيدُونَ	كَيْدًا	فَالَّذِينَ	كَفَرُوا	هُمُ	they (are themselves)
so they	(41) write (it) down?	Or (do)	a plot (against you)?	But those who	disbelieved,	they (are themselves)	they (are themselves)
الْمَكِيدُونَ ﴿٤٢﴾	أَمْ لَهُمُ	إِلٰهٌ	غَيْرُ	اللّٰهِ	سُبْحٰنَ	اللّٰهِ	(43) they associate partners (with Him)
hemmed in the plot	Or (is)	a god	other than	Allah?	Glory be	above what	(43) they associate partners (with Him)
وَإِنْ	يَرَوْا	كِسْفًا	مِّنَ السَّمَآءِ	سَاقِطًا	يَقُولُوا	سَحَابٌ	(44) gathered in heaps"
And (even) if	they (were to) see	of	the Sky	falling,	they would say,	(These are merely) Clouds	(44) gathered in heaps"
فَدَرَهُمْ	حَتَّىٰ	يَلْقُوا	يَوْمَهُمْ	الَّذِي	فِيهِ	يُصَعَّقُونَ	(The) Day
So leave them	until	they meet	their Day	in it	which	they will be made to fall fainting	(The) Day
لَا	يُغْنِي	عَنْهُمْ	كَيْدُهُمْ	شَيْئًا	وَلَا	هُمْ	And verily
(when) not	shall avail	them	their plotting	anything	and not	they	And verily
لِلَّذِينَ	ظَلَمُوا	عَذَابًا	دُونَ	ذٰلِكَ	وَلٰكِن	أَكْثَرَهُمْ	(47) know
for those who	wronged,	(is) another punishment	besides	that	(and) but	most of them	(47) know
وَاصْبِرْ	لِحُكْمِ	رَبِّكَ	فَإِنَّكَ	بِأَعْيُنِنَا	وَسَبِّحْ	بِحَمْدِ	when
And remain patient (O Prophet)	for (the) Decision of your Lord,	then verily you	(are) under Our watch	and glorify	with (the) Praises of your Lord	when	when
تَقُومُ ﴿٤٨﴾	وَمِنَ	الَّيْلِ	فَسَبِّحْهُ	وَادْبَارَ	النُّجُومِ	عَ ﴿٤٩﴾	(49) and (immediately) after the setting of the Stars (i.e., after the Fajr Prayer)
you rise up (from your sleep)	And of	the night,	then glorify Him	(48)	(49) and (immediately) after the setting of the Stars (i.e., after the Fajr Prayer)	(49) and (immediately) after the setting of the Stars (i.e., after the Fajr Prayer)	(49) and (immediately) after the setting of the Stars (i.e., after the Fajr Prayer)

آيَاتُهَا
۶۲

(۵۳) سُورَةُ النَّجْمِ مَكِّيَّةٌ (۲۳)

رُكُوعَاتُهَا
۳

بِسْمِ

اللَّهِ

الرَّحْمَنِ

الرَّحِيمِ ○

In (The) Name of Allah

The Most Gracious

The Most Merciful

وَالنَّجْمِ إِذَا هَوَىٰ ۝۱

مَا ضَلَّ

صَاحِبُكُمْ

وَمَا غَوَىٰ ۝۲

وَمَا يَنْطِقُ

By the Star

Not ① it goes down

your Companion (i.e., Muhammad S.A.W.)

And not ② has he erred

he speaks

عَنِ الْهَوَىٰ ۝۳

إِنْ هُوَ إِلَّا

وَحْيٌ يُوحَىٰ ۝۴

عَلَّمَهُ شَدِيدُ

الْقُوَىٰ ۝۵

from

Not ③ (his own) desire

an inspiration

(the one) Mighty

(in) Power (i.e., Jibraeel A.S.)

ذُو مِرَّةٍ فَاسْتَوَىٰ ۝۶

وَهُوَ بِالْأُفُقِ

الْأَعْلَىٰ ۝۷

ثُمَّ دَنَا

فَتَدَلَّىٰ ۝۸

Endowed

(with) wisdom, then he stood poised

While he was ⑦ in the highest part of the horizon

Then he drew near

⑧ and descended

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ۝۹

فَأَوْحَىٰ إِلَىٰ

عَبْدِهِ مَا أَوْحَىٰ ۝۱۰

مَا

مَا

Then he was

(at) a distance

Then He (Allah) revealed

His slave (Muhammad S.A.W. through Jibraeel A.S.)

Not ⑩ He had to reveal

كَذَّبَ الْفَوَادِ ۝۱۱

مَا رَأَىٰ ۝۱۲

أَفْتَمِرُونَهُ عَلَىٰ

مَا يَرَىٰ ۝۱۳

وَلَقَدْ رَأَاهُ

lied

(about) what

Will you then dispute with him

And certainly

he saw him

نَزَلَتْ أُخْرَىٰ ۝۱۴

عِنْدَ سِدْرَةِ

الْمُنْتَهَىٰ ۝۱۵

عِنْدَهَا جَنَّةُ

الْبَأْوَىٰ ۝۱۶

(in) a descent

Near ⑬ another

(the) Lote Tree of the utmost boundary

Near it

(is the) Garden of Abode (i.e., Paradise)

إِذْ يَغْشَى السِّدْرَةَ ۝۱۷

مَا يَغْشَىٰ ۝۱۸

مَا زَاغَ

الْبَصْرُ ۝۱۹

وَمَا طَغَىٰ ۝۲۰

covered

(with) what

Not ⑰ had covered (it)

the sight swerved

(did) it transgress

لَقَدْ رَأَىٰ مِنْ آيَاتِ رَبِّهِ الْكُبْرَىٰ ۝۲۱

أَفَرَأَيْتُمْ

اللَّتَّ وَالْعُزَّىٰ ۝۲۲

اللَّتَّ وَالْعُزَّىٰ ۝۲۳

وَالْعُزَّىٰ ۝۲۴

Certainly

(some) of he saw

the Greatest Signs of His Lord,

So, have you considered

⑲ and Al-Uzza

وَمَنْوَةٌ وَالثَّالِثَةُ ۝۲۵

الْأُخْرَىٰ ۝۲۶

الْكُمُ الذَّكَرُ

وَلَهُ الْأُنثَىٰ ۝۲۷

تِلْكَ

And Manaat,

the third (goddess),

Is it for you

and for Him

That, ⑳ the female?

إِذَا قَسِمَةُ ۝۲۸

إِنْ هِيَ إِلَّا

أَسْمَاءُ سَمَّيْتُمُوهَا أَنْتُمْ

سَمَّيْتُمُوهَا أَنْتُمْ

سَمَّيْتُمُوهَا أَنْتُمْ

then (in such a case)

(is) a division

Not ㉑ most unfair

they (are)

you

وَأَبَاؤَكُمْ ۝۲۹

مَا أَنْزَلَ

اللَّهُ بِهَا مِنْ

سُلْطَنٍ ۝۳۰

يَتَّبِعُونَ إِلَّا

and your forefathers,

not

for it

Allah

has sent down

الظَّنِّ وَمَا تَهْوَى الْأَنْفُسُ ۝۳۱

وَلَقَدْ جَاءَهُمْ

مِنْ رَبِّهِمْ

مِنْ رَبِّهِمْ

مِنْ رَبِّهِمْ

conjecture

and what

and certainly

(has) come to them

their Lord

الْهُدَىٰ ۝۳۲

لِلْإِنْسَانِ

مَا تَمَنَّىٰ ۝۳۳

فَلِلَّهِ

الْأُخْرَىٰ ۝۳۴

Or (shall be) ㉓ the Guidance

for man

whatever

But for Allah Alone (belongs)

㉔ he desires?

㉕ and the First (i.e., the World)

the Last (i.e., the Hereafter)

㉖

㉗

㉘

وَكَمْ	مِّنْ	مَّلَكٍ	فِي	السَّمَوَاتِ	لَا	تُغْنِي	شَفَاعَتُهُمْ	شَيْئًا	إِلَّا	مِنْ		
And how many	of	an Angel	in	the Heavens,	not	will avail	their intercession	anything	except	(from)		
بَعْدَ	أَنْ	يَأْذَنَ	اللَّهُ	لِمَنْ	يَشَاءُ	وَيَرْضَى	إِنَّ	الَّذِينَ	لَا	يُؤْمِنُونَ		
that	after	has given permission	Allah	for whomever	He wills	and is pleased with	Verily	those who	(do) not	believe		
بِالْآخِرَةِ	لَيَسْئُونَ	الْمَلَائِكَةَ	تَسْبِيَةً	الْأُنثَى	وَمَا	لَهُمْ	بِهِ					
in the Hereafter,	surely they name	the Angels	(with) female names		And not	(is) for them	of it					
مِنْ	عِلْمٍ	ط	إِنْ	يَتَّبِعُونَ	إِلَّا	الظَّنَّ	وَإِنَّ	الظَّنَّ	لَا	يُغْنِي	مِنَ	الْحَقِّ
any	knowledge		Not	they follow	except	conjecture	and verily	conjecture	(can) not	avail	against	The Truth
شَيْئًا	٢٨	فَاعْرِضْ	عَنْ	مَنْ	تَوَلَّى	عَنْ	ذِكْرِنَا	وَلَمْ	يُرِدْ	إِلَّا	الْحَيَاةَ	
(28) anything		So turn away	from	(the one) who	turns away	from	Our Reminder (i.e., the Qur'an)	and not	intends / desires	except	the life	
الدُّنْيَا	٢٩	ذَلِكَ	مَبْلَغُهُمْ	مِنَ	الْعِلْمِ	ط	إِنَّ	رَبَّكَ	هُوَ	أَعْلَمُ	بِمَنْ	
(29) (of) this World		That	(is) their utmost reach	of	the knowledge		Verily	your Lord,	He	knows best	(the one) who	
ضَلَّ	عَنْ	سَبِيلِهِ	وَهُوَ	أَعْلَمُ	بِمَنْ	أَهْتَدَى	٣٠	وَلِلَّهِ	مَا	فِي	السَّمَوَاتِ	
from	has strayed away	His Path	and He	knows best	(the one) who	(is) guided		And for Allah Alone (belongs)	(is) in	whatever	the Heavens	
وَمَا	فِي	الْأَرْضِ	لَيَجْزِي	الَّذِينَ	أَسَاءُوا	بِمَا	عَمِلُوا	وَيَجْزِي	الَّذِينَ			
and whatever	(is) in	the Earth,	that He may recompense	those who	do evil	with what	they have done	and recompense	those who			
أَحْسَنُوا	بِالْحُسْنَى	٣١	الَّذِينَ	يَجْتَنِبُونَ	كَبِيرَ	الْإِثْمِ	وَالْفَوَاحِشِ					
do good	with the best (i.e., Paradise)		Those who	avoid	major	sins	and lewdness					
إِلَّا	اللَّيِّمَ	ط	إِنَّ	رَبَّكَ	وَاسِعٌ	الْمَغْفِرَةَ	ط	هُوَ	أَعْلَمُ	بِكُمْ	إِذْ	أَنْشَأَكُمْ
except	small faults (which Allah may forgive)		(for) verily	your Lord	(is) Vast	(in) forgiveness	He	knows best	about you	when	He brought you forth	
مِّنَ	الْأَرْضِ	وَإِذْ	أَنْتُمْ	أَجِنَّةٌ	فِي	بُطُونِ	أُمَّهَاتِكُمْ	فَلَا	تُزَكُّوْا			
from	the Earth	and when	you (were)	in	foetuses	(the) wombs of your mothers,	so (do) not	claim purity				
أَنْفُسِكُمْ	ط	هُوَ	أَعْلَمُ	بِمَنْ	اتَّقَى	٣٢	أَفْرَأَيْتَ	الَّذِي	تَوَلَّى	٣٣	وَأَعْطَى	
He	(for) yourselves	He	knows best	(the one) who	(is) God-fearing		Have you then seen	the one who	turned away		And gave	
قَلِيلًا	وَأَكْذَى	٣٤	أَعِنْدَهُ	عِلْمٌ	الْغَيْبِ	فَهُوَ	يَرَى	٣٥	أَمْ	لَمْ		
a little	and stopped?		Is (there) near him	(the) Knowledge of the Unseen,	so he	(35) sees?	Or (has)	not				
يُنَبِّأُ	بِمَا	فِي	صُحُفِ	مُوسَى	٣٦	وَإِبْرَاهِيمَ	الَّذِي	وَفِي	٣٧	إِلَّا		
he been informed	with what	(was mentioned) in	(the) Scriptures of Moosa	And (of) Ibraaheem,		the one who	fulfilled (His Commands)	(Namely) that not				
تَزِرُ	وَازِرَةً	وَزَرَ	أُخْرَى	٣٨	وَأَنْ	لَيْسَ	لِلْإِنْسَانِ	إِلَّا	مَا	سَعَى	٣٩	
will bear	any bearer of burden	(the) burden of another	And that		(38)	(is) for man	not	except	what	he strives for		

وَأَنَّ	سَعِيَهُ	سَوْفَ	يُرَى	ثُمَّ	يُجْزَاهُ	الْجَزَاءَ	الْأَوْفَى	٣١			
And that	his striving	soon	(40) will be seen	Then	he will be recompensed for it	(with) the fullest recompense		(41)			
وَأَنَّ	إِلَى	رَبِّكَ	الْمُنْتَهَى	وَأَنَّهُ	هُوَ	أَضْحَكَ	وَأَبْكِي	٣٣			
And that	towards	your Lord	(42) (is) the final end	And that it (is)	He (Who)	makes (you) laugh	and weep	(43)			
هُوَ	أَمَاتَ	وَأَحْيَا	وَأَنَّهُ	خَلَقَ	الرَّوْجِينَ	الذَّكَرَ	وَالْأُنثَى	٣٥			
He (Who)	causes death	and gives life	And that	He created	the pairs,	male	and female	(45)			
مِنْ	تُطْفَةِ	إِذَا	تُمْنَى	وَأَنَّ	عَلَيْهِ	النَّشْأَةَ	الْأُخْرَى	٣٧			
From	a sperm-drop	when	(46) it is emitted	And that	upon Him	(is to) bring (you) forth	another time (i.e., on The Day of Resurrection)	(47)			
هُوَ	أَغْنَى	وَأَقْنَى	وَأَنَّهُ	هُوَ	رَبُّ	الشَّعْرَى	وَأَنَّهُ	أَهْلَكَ			
He (Who)	makes (you) rich	and grants sufficiency	And that it (is)	He (Who)	He (Who)	(is The) Lord of Sirius (i.e., the mighty star)	And that	He destroyed			
عَادًا	الْأُولَى	وَتَمُودًا	فَمَا	أَبْقَى	نُوحَ	مِّنْ	قَبْلُ	إِنَّهُمْ			
Aad	(50) the former (people)	And (also) Thamood,	then none	(51) He spared	And (the) people of Nooh	(from)	before	Verily they			
كَانُوا	هُمْ	أَظْلَمَ	وَاطْغَى	وَالْمُؤْتَفِكَةَ	أَهْوَى	فَغَشَّهَا	مَا				
were	(the) most unjust	and (the) most rebellious	(52)	And the cities overthrown (i.e., the cities of Lut A.S)	He destroyed (them)	And covered them	(with) what				
عَشَى	فَبِأَيِّ	الْآءِ	رَبِّكَ	تَتَمَارَى	هَذَا	نَذِيرٌ	مِّنَ	النُّذُرِ			
(54) He covered	Then which	(of the) Favours of your Lord		(55) will you doubt?	This (i.e., Muhammad SAW)	(is) a warner	among	the (series of) warners			
الْأُولَى	أَزْفَتِ	الْأَرْفَةَ	لَيْسَ	لَهَا	مِنْ	دُونِ	اللَّهِ	كَاشِفَةٌ			
(56) (who had come) earlier	Has drawn near	(57) The Approaching Day	Not	for it	(from)	besides	Allah	(58) any remover			
أَفِينِ	هَذَا	الْحَدِيثِ	تَعْجَبُونَ	وَتَضْحَكُونَ	وَلَا	تَبْكُونَ					
Is then at	this	Recital / Message (i.e., the Qur'an)	(59) you wonder?	And you laugh	and not	you weep					
وَأَنْتُمْ	سِيدُونَ	فَأَسْجُدُوا	لِلَّهِ	وَاعْبُدُوا							
While you	(61) (are wasting your time in) vain activities and amusements	So prostrate	to Allah	and be subservient to Him (Alone)							
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 1px solid black; padding: 5px; border-radius: 15px;">ذِكْرُهَا ٣</div> <div style="border: 1px solid black; padding: 5px; border-radius: 15px;">(٥٣) سُورَةُ الْقَمَرِ مَكِّيَّةٌ (٣٧)</div> <div style="border: 1px solid black; padding: 5px; border-radius: 15px;">آيَاتُهَا ٥٥</div> </div>											
بِسْمِ			اللَّهِ			الرَّحْمَنِ			الرَّحِيمِ		
In (The) Name of Allah			The Most Gracious			The Most Merciful					
اِقْتَرَبَتِ	السَّاعَةُ	وَأَنْشَقَّتْ	الْقَمَرُ	وَإِنْ	يَرَوْا	آيَةً	يُعْرِضُوا	وَيَقُولُوا			
Has drawn near	the Hour	and has split	(2) the Moon	And (even) if	they see	a Sign	they turn away	and say,			
سِحْرٌ	مُسْتَبِيرٌ	وَكَذَّبُوا	وَاتَّبَعُوا	أَهْوَاءَهُمْ	وَكُلُّ	أَمْرٍ	مُسْتَقَرٌّ				
"A magic	(2) continuous"	And they denied	and followed	their desires,	but every	matter	(has) an appointed time				

وَلَقَدْ	جَاءَهُمْ	مِّنَ الْأَنْبَاءِ	مَا فِيهِ	مُزْدَجَرٌ	حِكْمَةٌ	بَالِغَةٌ	فَمَا
And certainly	(has) come to them	of the news,	(what) in it	(is) a deterrent	Wisdom	far reaching (i.e., the Qur'an)	but not
تُعْنِ	النُّذُرُ	فَتَوَلَّ	عَنْهُمْ	يَوْمَ	يَدْعُ الدَّاعِ	إِلَىٰ	شَيْءٍ نُّكْرٍ
avails (them)	the warnings	So (O Prophet), turn away	from them	(The) Day	(when) will call the Caller	towards	a thing terrible
خُشَعًا	أَبْصَارُهُمْ	يَخْرُجُونَ	مِنَ الْأَجْدَاثِ	كَأَنَّهُمْ	جَرَادٌ	مُّنْتَشِرٌ	
Will be humbled	their eyes,	they will come out	from the graves	as if they (were)	locusts	scattered	
مُهْطِعِينَ	إِلَىٰ	الدَّاعِ	يَقُولُ	الْكَافِرُونَ	هَذَا	يَوْمٌ	عَسِيرٌ
Racing ahead	towards	the Caller	Will say	the disbelievers.	"This	(is) a Day	hard
قَبْلَهُمْ	قَوْمٌ	نُوحٍ	فَكَذَّبُوا	عَبْدَنَا	وَقَالُوا	مَجْنُونٌ	وَأَزْدُجَرَ
before them	(the) people of Nooh,		and they denied	Our slave	and said,	"A madman"	and he was repelled / rebuked
فَدَعَا	رَبَّهُ	أَنِّي	مَغْلُوبٌ	فَانْتَصِرْ	فَفَتَحْنَا	أَبْوَابَ السَّمَاءِ	بِمَاءٍ
Then he called out	(to) his Lord,	(saying) that, "I	have been overpowered,	"so help (me)"	So We opened	(the) gates of the Sky	with water
مُنْهَرٍ	وَفَجَّرْنَا	الْأَرْضَ	عَيْنُونًا	فَالْتَقَىٰ	الْمَاءُ	عَلَىٰ	أَمْرٍ
pouring forth	And We caused to gush forth	(from) the Earth	springs,	then met	the water	upon	a matter
وَحَمَلْنَاهُ	عَلَىٰ ذَاتِ	الْوَاحِ	وَوَدُسْرٍ	تَجْرِي	بِأَعْيُنِنَا	جَزَاءً	لِمَن
And We carried him	ON	(a ship) made of planks	and nails	Sailing	under Our watch	as a reward	for (the one) who
كَانَ كَافِرًا	وَلَقَدْ	تَرَكْنَاهَا	آيَةً	فَهَلْ	مِنَ	مُدَّكِرٍ	فَكَيْفَ
was	And certainly	We left it	(as) a Sign,	then is there	any	who would seek admonition?	Then how
عَذَابِي	وَنُذُرِي	وَلَقَدْ	يَسَّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنَ
My Punishment	and My Warnings?	And certainly	We have made easy	the Qur'an	to understand and remember,	then is there	any
كَذَّبَتْ	عَادٌ	فَكَيْفَ	كَانَ	عَذَابِي	وَنُذُرِي	إِنَّا	أَرْسَلْنَا
Aad, Denied	was	then how (terrible)	My Punishment	and My Warnings?	Verily We	sent	upon them a wind
صَرُصْرًا	فِي يَوْمٍ	نَحْسٍ	مُسْتَبِيرٍ	تَنْزِعُ	النَّاسِ	كَأَنَّهُمْ	أَعْجَازُ
in furious	a Day	(of) evil omen	(and calamity) continuous	Plucking out	people	as if they (were)	trunks
نَخْلٍ	مُنْقَعِرٍ	فَكَيْفَ	كَانَ	عَذَابِي	وَنُذُرِي	وَلَقَدْ	يَسَّرْنَا
(of) date-palms	uprooted	Then how (terrible)	was	My Punishment	and My Warnings?	And certainly	We have made easy
الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنَ	مُدَّكِرٍ	كَذَّبَتْ	ثَمُودُ	بِالنُّذُرِ
the Qur'an	to understand and remember,	then is there	any	who would seek admonition?	Denied	Thamud	the warnings
فَقَالُوا	أَبَشْرًا	مِّمَّنَّا	وَاجِدًا	تَتَّبِعُهُ	إِنَّا	إِذَا	لَفِي
Then they said,	"What! A man	among us	all alone	(whom) we should follow him?	Verily we	then (in such a case)	surely (would be) in

ءَأُلْقِيَ	الذِّكْرُ	عَلَيْهِ	مِنْ	بَيْنَنَا	بَلْ	هُوَ	كَذَّابٌ	أَشْرٌ	سَيَعْلَمُونَ
Soon they will know	(25) (and) an insolent person*	a liar	he (is)	Nay,	among us?	from	upon him	Has the Reminder been sent down	
غَدًا	مَنْ	الْكَذَّابُ	الْأَشْرُ	إِنَّا	مُرْسِلُوا	النَّاقَةَ	فِتْنَةً	لَهُمْ	
for them	(as) a trial	the she-camel	(are) sending	Verily We	(26) the insolent person	(is) the liar,	who	tomorrow	
فَارْتَقِبْهُمْ	وَاصْطَبِرْ	وَنَبِّئْهُمْ	أَنَّ	الْمَاءَ	قِسْمَةً	بَيْنَهُمْ	كُلُّ		
(on) each	between them,	(is to be) divided	the water	that	And inform them	(27) and remain patient	so keep a watch over them		
شَرِبٍ	مُحْتَضِرٌ	فَنَادُوا	صَاحِبَهُمْ	فَتَعَاطَى	فَعَقَرَ	فَكَيْفَ			
Then how (terrible)	(29) and hamstring (her)	then he took (a sword)	their companion,	But they called	(28) (they would be) brought forward (in turns)	(day of) drink			
كَانَ	عَذَابِي	وَأُنذِرُ	إِنَّا	أَرْسَلْنَا	عَلَيْهِمْ	صَيْحَةً	وَاحِدَةً	فَكَانُوا	
then they became	single,	a mighty blast	upon them	sent	Verily We	(30) and My Warnings?	My Punishment	was	
كَهَشِيمٍ	الْمُحْتَظِرِ	وَلَقَدْ	يَسَّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ		
any	then is there	to understand and remember,	the Qur'an	We have made easy	And certainly	(31) (used for) fence building	like dry stubble		
مُدَّاكِرٍ	كَذَّبَتْ	قَوْمٌ	لُوطٍ	بِالنُّذْرِ	إِنَّا	أَرْسَلْنَا	عَلَيْهِمْ		
upon them	sent	Verily We	(33) the warnings	(the) people of Lut	Denied	(32) who would seek admonition?			
حَاصِبًا	إِلَّا	أَلْ	لُوطٍ	نَجَّيْنَهُمْ	بِسَحْرِ	نِعْمَةٍ	مِنْ	عِنْدِنَا	
Us	from	(As) a Favour	(34) before dawn	(whom) We saved them	(the) family of Lut,	except	a violent storm of stones (which destroyed them all)		
كَذَلِكَ	نَجِزِي	مَنْ	شَكَرَ	وَلَقَدْ	أَنْذَرَهُمْ	بَطْشَتْنَا	فَتَبَارَوْا		
but they disputed / doubted	(of) Our seizure	he had warned them	And certainly	(35) (is) grateful	(the one) who	We reward	Thus		
بِالنُّذْرِ	وَلَقَدْ	رَاوَدُوهُ	عَنْ	ضَيْفِهِ	فَطَسْنَا	أَعْيُنَهُمْ	فَذُوقُوا		
(saying), "So taste	their eyes	so We blinded	his guests,	they sought to snatch away from him	And certainly	(36) about the warnings			
عَذَابِي	وَأُنذِرُ	وَلَقَدْ	صَبَّحَهُمْ	بُكْرَةً	عَذَابٌ	مُسْتَقَرٌّ	فَذُوقُوا		
So taste	(38) abiding	a Punishment	early in the morning	befell them	And certainly	(37) and My Warnings"	My Punishment		
عَذَابِي	وَأُنذِرُ	وَلَقَدْ	يَسَّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ		
any	then is there	to understand and remember,	the Qur'an	We have made easy	And certainly	(39) and My Warnings	My Punishment		
مُدَّاكِرٍ	وَلَقَدْ	جَاءَ	أَلْ	فِرْعَوْنَ	النُّذْرِ	كَذَّبُوا	بِآيَاتِنَا	كُلَّهَا	
all of them,	Our Signs	They denied	(41) the warnings	(to the) people of Firaun,	came	And certainly	(40) who would seek admonition?		
فَأَخَذْنَهُمْ	أَخَذَ	عَزِيزٍ	مُقْتَدِرٍ	أَكْفَارِكُمْ	خَيْرٌ	مِنْ	أُولَئِكُمْ		
those (former disbelievers)	than	better	Are your disbelievers (i.e., the people of Makkah)	(and) Omnipotent	(of The One Who is) Mighty	(with) a seizure	so We seized them		
أَمْ	لَكُمْ	بِرَاءَةٌ	فِي	الزُّبُرِ	أَمْ	يَقُولُونَ	نَحْنُ	جَمِيعٌ	مُنْتَصِرٌ
(44) who can defend ourselves?"	(are) a multitude	"We	they say,	Or (do)	(43) the Scriptures?	(mentioned) in	an exemption (from the Hell Fire)	(there) for you	or (is)

سَيُهْزَمُ	الْجَمْعُ	وَيُوَلُّونَ	الدُّبْرَ (٣٥)	بَلِ السَّاعَةِ	مَوْعِدَهُمْ	وَالسَّاعَةَ
Soon will be defeated	the multitude	and they will turn	(45) (their) backs (retreating)	the Hour	is their promised time	and the Hour
أَذْهَى	وَأَمْرٌ (٣٦)	إِنَّ الْجُرْمِينَ	فِي ضَلِّ	وَسُعْرٌ (٣٧)	يَوْمَ	يُسْحَبُونَ
(is) most grievous	(46) and most bitter	Verily (are) in the criminals	error	and madness	(The) Day	(when) they will be dragged
فِي النَّارِ	عَلَى وُجُوهِهِمْ ط	ذُوقُوا	مَسَّ سَقَرَ (٣٨)	إِنَّا كُلَّ شَيْءٍ	خَلَقْنَاهُ	
on the Fire	their faces	(and it will be said), "Taste	(48) (the) touch of Hell"	thing every	We have created (it)	
بِقَدْرِ (٣٩)	وَمَا أَمْرُنَا إِلَّا	وَاحِدَةٌ	كَلْبَحٍ	بِالْبَصْرِ (٥٠)	وَلَقَدْ	أَهْلَكْنَا
(49) in due measure	And not (is) Our Command	a single (Word) except		(50) like (the) twinkling of an eye	And certainly	We destroyed
أَشْيَاعَكُمْ	فَهَلْ مِنْ مُدَّاكِرٍ (٥١)	وَكُلُّ شَيْءٍ	فَعَلُوهُ	فِي	الزُّبُرِ (٥٢)	
your counterparts,	then is there any	And every	thing	(is noted) in	(52) the Records	
وَكُلُّ صَغِيرٍ	وَكَبِيرٍ	مُسْتَطْرٌّ (٥٣)	إِنَّ	الْمُتَّقِينَ	فِي	جَنَّتِ
small	and big	(53) (is) written	Verily	the God-fearing	(will be) In	Gardens
وَنَهْرٍ (٥٣)	فِي	مَقْعَدٍ	صِدْقٍ	عِنْدَ	مَلِيكَ	مُقْتَدِرٍ (٥٥)
(54) and Rivers	In	a seat	(of) honour	near	(The) King	(55) Omnipotent
<p>أَيَّاتُهَا ٤٨</p> <p>(٥٥) سُورَةُ الرَّحْمٰنِ مَدْرِيَّةٌ (٩٤)</p> <p>رُكُوعَاتُهَا ٣</p>						
بِسْمِ	اللَّهِ	الرَّحْمٰنِ	الرَّحِيمِ			
In (The) Name of Allah		The Most Gracious	The Most Merciful			
الرَّحْمٰنِ (١)	عَلَّمَ	الْقُرْآنَ (٢)	خَلَقَ	الْإِنْسَانَ (٣)	عَلَّمَهُ	الْبَيَانَ (٤)
(1) The Most Gracious	He taught	(2) the Qur'an	He created	(3) Man	He taught him	(4) (eloquent) speech
الشَّمْسُ	وَالْقَمَرُ	بِحُسْبَانٍ (٥)	وَالنَّجْمُ	وَالشَّجَرُ	يَسْجُدَانِ (٦)	
The Sun	and the Moon	(5) for reckoning / are bound by precise calculation	And the Stars / Herbs	and the Trees	(6) both prostrate	
وَالسَّمَاءَ	رَفَعَهَا	وَوَضَعَ	الْبِيْزَانَ (٧)	أَلَّا	تَطْغَوْا	فِي الْبِيْزَانِ (٨)
And the Sky,	He raised it	and He has set up	(7) the Balance (of Justice)	(So) that not	you may transgress	(8) the Balance
وَأَقِيمُوا	الْوِزْنَ	بِالْقِسْطِ	وَلَا	تُخْسِرُوا	الْبِيْزَانَ (٩)	وَالْأَرْضَ
And establish	the weight	with justice	and (do) not	cause loss	(9) (in) the balance	And the Earth,
وَضَعَهَا	لِلْأَنَامِ (١٠)	فِيهَا	فَاكِهَةٌ	وَالنَّخْلُ	ذَاتُ	الْأَكْمَامِ (١١)
He spread it	(10) for the creatures	In it	(are) fruits	and date-palms		(11) having sheaths (of dates)
وَالْحَبُّ	ذُو الْعَصْفِ	وَالرَّيْحَانُ (١٢)	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تَكْذِبِينَ (١٣)
And grain	having husks	(12) and sweet scented plants	Then which		(of the) Wonders of your Lord	(13) will you both (i.e., Mankind and Jinn) deny?

خَلَقَ	الْإِنْسَانَ	مِنْ	صَلْصَالٍ	كَالْفَخَّارِ	وَخَلَقَ	الْجَانَّ	مِنْ
He created	Man	from	sounding clay	(14) like (that of) pottery	And He created	the Jinn	from
مَّارِجٍ	مِنْ	نَّارٍ	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكْذِبِينَ	رَبُّ
a smokeless flame	of	(15) fire	Then which	(of the) Wonders of your Lord	(of the) Wonders of your Lord	(16) will you both deny?	Lord
وَرَبُّ	الْمَغْرِبِينَ	مِنْ	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكْذِبِينَ	مَرَجٍ
and Lord	(of) the two Wests	(17)	Then which	(of the) Powers of your Lord	(of the) Powers of your Lord	(18) will you both deny?	He has let loose
يَلْتَقِينَ	بَيْنَهُمَا	بَرْزَخٌ	لَا	يَبْغِينَ	فَبِأَيِّ	الْآءِ	رَبِّكُمَا
(19) meeting one another	Between both of them	(is) a barrier	(which) none	(20) can transgress	Then which	(of the) Wonders of your Lord	(of the) Wonders of your Lord
يَخْرُجُ	مِنْهُمَا	اللُّؤْلُؤُ	وَالْمَرْجَانُ	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكْذِبِينَ
Come forth	from both of them	pearls	(22) and corals	Then which	(of the) Blessings of your Lord	(of the) Blessings of your Lord	(23) will you both deny?
وَلَهُ	الْجَوَارِ	الْمُنْشَأْتُ	فِي	الْبَحْرِ	كَأَلْعُلَمٍ	فَبِأَيِّ	الْآءِ
And for Him belong	the (ships) sailing smoothly	in	raised up	the Sea	(24) like mountains / landmarks	Then which	(of the) Favours of your Lord
تُكْذِبِينَ	كُلُّ	مَنْ	عَلَيْهَا	فَإِنْ	وَيَبْقَى	وَجْهَهُ	رَبِّكَ
(25) will you both deny?	All	who	(are) on it (i.e., on the Earth)	(26) will perish	And will remain forever	(the) Face of your Lord,	Owner of Majesty
وَالْأَكْرَامِ	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكْذِبِينَ	يَسْأَلُهُ	مَنْ	فِي
(27) and Honour	Then which	(of the) Powers of your Lord	(of the) Powers of your Lord	(28) will you both deny?	Begs of Him	(is) in	the Heavens
وَالْأَرْضِ	كُلِّ	يَوْمٍ	هُوَ	فِي	شَانٍ	فَبِأَيِّ	الْآءِ
and the Earth	Every	day	He	(is engaged) in	(some) matter (in a unique way)	Then which	(of the) Powers of your Lord
سَنْفُرُغُ	لَكُمْ	أَيُّهُ	الثَّقَلَيْنِ	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكْذِبِينَ
Soon We shall settle	O you	for you (your affairs)	(31) both heavily laden (with sins)	Then which	(of the) Powers of your Lord	(of the) Powers of your Lord	(32) will you both deny?
الْجِنِّ	وَالْإِنْسِ	إِنْ	اسْتَطَعْتُمْ	أَنْ	تَنْفُذُوا	مِنْ	أَقْطَارِ
(of) Jinn	and Mankind !	If	you are able	to	pass beyond	(the) zones of the Heavens	(the) zones of the Heavens
وَالْأَرْضِ	فَانْفُذُوا	لَا	تَنْفُذُونَ	إِلَّا	بِسُلْطَنِ	فَبِأَيِّ	الْآءِ
and the Earth,	then pass	(but) never	you will be able to pass (them)	except	(33) with authority (from Allah)	Then which	(of the) Powers of your Lord
الْآءِ	رَبِّكُمَا	تُكْذِبِينَ	يُرْسَلُ	عَلَيْكُمَا	شَوَاطِئُ	مِنْ	نَّارِهِ
(of the) Powers of your Lord	(of the) Powers of your Lord	(34) will you both deny?	Will be sent	against you both	a smokeless flame	of	Fire (to burn you)
تَنْتَصِرِينَ	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكْذِبِينَ	فَإِذَا	أَنْشَقَّتِ	السَّمَاءُ
(35) you will (be able to) defend yourselves	Then which	(of the) Powers of your Lord	(of the) Powers of your Lord	(36) will you both deny?	Then when	the Sky,	will be rent asunder
فَكَانَتْ	وَرْدَةً	كَالدِّهَانِ	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكْذِبِينَ	الْآءِ
and it will become	red	like oinment / red oil	Then which	(of the) Powers of your Lord	(of the) Powers of your Lord	(38) will you both deny?	(of the) Powers of your Lord

فِيَوْمِئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ۚ (39) فَبِأَيِّ آيَاتِ رَبِّكُمَا	(of the) Powers of your Lord	Then which	(39) any Jinn (because it will be visible from their faces)	nor	any man	his sin	about	will be asked	not	Then on that Day
تُكذِّبِينَ ۚ (40) يُعْرَفُ الْمُجْرِمُونَ بِسِيْمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي	(40) will you both deny?	Will be recognized	the criminals	by their marks	by (their) forelocks	then (they) will be seized	by (their) forelocks	by (their) forelocks	by (their) forelocks	by (their) forelocks
وَالْأَقْدَامِ ۚ (41) فَبِأَيِّ آيَاتِ رَبِّكُمَا تَكذِّبِينَ ۚ (42) هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا	(41) and (their) feet	(of the) Powers of your Lord	Then which	(41) and (their) feet	denied	which	(is) Hell	This	(42) will you both deny?	(of the) Powers of your Lord
المُجْرِمُونَ ۚ (43) يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَيْمِ إِنْ ۚ (44) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبِينَ ۚ (45) وَلِئِنْ خَافَ مَقَامَ رَبِّهِ جَنَّتَيْنِ ۚ (46) الَّتِي يُكذِّبُونَ ۚ (47) ذَوَاتًا أَفْنَانٍ ۚ (48) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (49) فِيهِمَا عَيْنَانِ تَجْرِينِ ۚ (50) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (51) فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ۚ (52) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (53) مُتَّكِئِينَ عَلَى فُرُشٍ بَطَآئِنُهَا مِنْ إِسْتَبْرَقٍ ۚ وَجَنَّاتٍ أُجْنَّتَيْنِ دَانٍ ۚ (54) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (55) فِيهِنَّ قِصْرٌ ۚ الطَّرْفِ ۚ لَمْ يَطْبِئَهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ۚ (56) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (57) كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ۚ (58) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (59) هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ۚ (60) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (61) وَمِنْ دُونِهَا جَنَّتَيْنِ ۚ (62) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (63) مُدْهَامَتَيْنِ ۚ (64) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	(43) the criminals	(43) the criminals	(43) the criminals	(43) the criminals	(43) the criminals	(43) the criminals	(43) the criminals	(43) the criminals	(43) the criminals	(43) the criminals
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (45) وَلِئِنْ خَافَ مَقَامَ رَبِّهِ جَنَّتَيْنِ ۚ (46) الَّتِي يُكذِّبُونَ ۚ (47) ذَوَاتًا أَفْنَانٍ ۚ (48) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (49) فِيهِمَا عَيْنَانِ تَجْرِينِ ۚ (50) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (51) فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ۚ (52) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (53) مُتَّكِئِينَ عَلَى فُرُشٍ بَطَآئِنُهَا مِنْ إِسْتَبْرَقٍ ۚ وَجَنَّاتٍ أُجْنَّتَيْنِ دَانٍ ۚ (54) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (55) فِيهِنَّ قِصْرٌ ۚ الطَّرْفِ ۚ لَمْ يَطْبِئَهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ۚ (56) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (57) كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ۚ (58) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (59) هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ۚ (60) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (61) وَمِنْ دُونِهَا جَنَّتَيْنِ ۚ (62) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (63) مُدْهَامَتَيْنِ ۚ (64) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	(45) will you both deny?	And for (the one) who	(45) will you both deny?	(of the) Powers of your Lord	(46) (he will have) two gardens (in Paradise)	(before) his Lord,	standing	fears	(47) will you both deny?	(of the) Blessings of your Lord
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (49) فِيهِمَا عَيْنَانِ تَجْرِينِ ۚ (50) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (51) فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ۚ (52) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (53) مُتَّكِئِينَ عَلَى فُرُشٍ بَطَآئِنُهَا مِنْ إِسْتَبْرَقٍ ۚ وَجَنَّاتٍ أُجْنَّتَيْنِ دَانٍ ۚ (54) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (55) فِيهِنَّ قِصْرٌ ۚ الطَّرْفِ ۚ لَمْ يَطْبِئَهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ۚ (56) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (57) كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ۚ (58) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (59) هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ۚ (60) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (61) وَمِنْ دُونِهَا جَنَّتَيْنِ ۚ (62) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (63) مُدْهَامَتَيْنِ ۚ (64) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	(49) will you both deny?	(of the) Blessings of your Lord	Then which	(48) (Gardens having) abundant branches	(47) will you both deny?	(of the) Blessings of your Lord	(49) will you both deny?	(of the) Blessings of your Lord	(50) flowing	(will be) two springs
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (51) فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ۚ (52) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (53) مُتَّكِئِينَ عَلَى فُرُشٍ بَطَآئِنُهَا مِنْ إِسْتَبْرَقٍ ۚ وَجَنَّاتٍ أُجْنَّتَيْنِ دَانٍ ۚ (54) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (55) فِيهِنَّ قِصْرٌ ۚ الطَّرْفِ ۚ لَمْ يَطْبِئَهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ۚ (56) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (57) كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ۚ (58) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (59) هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ۚ (60) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (61) وَمِنْ دُونِهَا جَنَّتَيْنِ ۚ (62) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (63) مُدْهَامَتَيْنِ ۚ (64) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	In both of them	(51) will you both deny?	(of the) Blessings of your Lord	Then which	(50) flowing	(will be) two springs	In both of them	In both of them	(51) will you both deny?	(of the) Blessings of your Lord
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (53) مُتَّكِئِينَ عَلَى فُرُشٍ بَطَآئِنُهَا مِنْ إِسْتَبْرَقٍ ۚ وَجَنَّاتٍ أُجْنَّتَيْنِ دَانٍ ۚ (54) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (55) فِيهِنَّ قِصْرٌ ۚ الطَّرْفِ ۚ لَمْ يَطْبِئَهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ۚ (56) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (57) كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ۚ (58) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (59) هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ۚ (60) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (61) وَمِنْ دُونِهَا جَنَّتَيْنِ ۚ (62) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (63) مُدْهَامَتَيْنِ ۚ (64) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	They will be reclining	(53) will you both deny?	(of the) Favours of your Lord	Then which	(52) (in) pairs	fruit	every (will be) of	They will be reclining	(53) will you both deny?	(of the) Favours of your Lord
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (55) فِيهِنَّ قِصْرٌ ۚ الطَّرْفِ ۚ لَمْ يَطْبِئَهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ۚ (56) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (57) كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ۚ (58) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (59) هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ۚ (60) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (61) وَمِنْ دُونِهَا جَنَّتَيْنِ ۚ (62) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (63) مُدْهَامَتَيْنِ ۚ (64) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	Then which	(54) (will be) near at hand	And (the) fruit of the two gardens	brocade	(will be) of	whose inner linings	carpets	upon	Then which	(54) (will be) near at hand
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (57) كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ۚ (58) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (59) هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ۚ (60) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (61) وَمِنْ دُونِهَا جَنَّتَيْنِ ۚ (62) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (63) مُدْهَامَتَيْنِ ۚ (64) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	any Man	(would have) touched them	(whom) not	(with) restraining glances	(will be) maidens	chaste	In them	(55) will you both deny?	(of the) Favours of your Lord	any Man
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (59) هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ۚ (60) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (61) وَمِنْ دُونِهَا جَنَّتَيْنِ ۚ (62) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (63) مُدْهَامَتَيْنِ ۚ (64) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	rubies	As if they were	(57) will you both deny?	(of the) Bounties of your Lord	Then which	(56) any Jinn	nor	before them	rubies	As if they were
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (61) وَمِنْ دُونِهَا جَنَّتَيْنِ ۚ (62) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (63) مُدْهَامَتَيْنِ ۚ (64) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	(the) reward of good,	Can	(59) will you both deny?	(of the) Bounties of your Lord	Then which	(58) and corals	(the) reward of good,	Can	(59) will you both deny?	(of the) Bounties of your Lord
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (63) مُدْهَامَتَيْنِ ۚ (64) فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	besides both of them	And from	(61) will you both deny?	(of the) Blessings of your Lord	Then which	(60) good?	(be) except	besides both of them	And from	(61) will you both deny?
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	(64) (These gardens will be) Dark green	(63) will you both deny?	(of the) Blessings of your Lord	Then which	(62) (shall be) two (other) gardens	(64) (These gardens will be) Dark green	(63) will you both deny?	(of the) Blessings of your Lord	Then which	(62) (shall be) two (other) gardens
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذِّبُونَ ۚ (65) عَيْنَيْنِ نَضَّاحَتَيْنِ ۚ (66) غٰشِيَتَيْنِ	(66) gushing forth	(will be) two springs	In both of them	(65) will you both deny?	(of the) Blessings of your Lord	Then which	(66) gushing forth	(will be) two springs	In both of them	(65) will you both deny?

فَبِأَيِّ	الْأَيْ	رَبِّكُمَا	تُكْذِبِينَ	فِيهِمَا	فَاكِهَةٌ	وَنَخْلٌ	وَرَمَّانٌ
Then which	(of the)	Favours of your Lord	(67) will you both deny?	In both of them	(will be) fruits	and date-palms	and pomgranates (68)
فَبِأَيِّ	الْأَيْ	رَبِّكُمَا	تُكْذِبِينَ	فِيهِنَّ	خَيْرٌ	حِسَانٌ	فَبِأَيِّ
Then which	(of the)	Blessings of your Lord	(69) will you both deny?	In them	(will be) fair	(and) beautiful (women)	(70)
الْأَيْ	رَبِّكُمَا	تُكْذِبِينَ	حُورٌ	مَّقْصُورَاتٌ	فِي الْخِيَامِ	فَبِأَيِّ	الْأَيْ
(of the)	(of the)	Blessings of your Lord	(71) will you both deny?	Houris (i.e., fair maidens)	(72) pavilions	in	restrained
تُكْذِبِينَ	لَمْ	يَطِثْهُنَّ	إِنْسٌ	قَبْلَهُمْ	وَلَا جَانٌّ	فَبِأَيِّ	الْأَيْ
(73) will you both deny?	Not	(would have) touched them	any Man	before them	Jinn	nor	(74)
تُكْذِبِينَ	عَلَى	رُفْرِفٍ	خُضِرٍ	وَعَبَقِرِيٍّ	حِسَانٍ	فَبِأَيِّ	الْأَيْ
(75) will you both deny?	They will be reclining	upon	cushions	green	and carpets	beautiful	(76)
الْأَيْ	رَبِّكُمَا	تُكْذِبِينَ	تَبْرَكَ	اسْمُ رَبِّكَ	ذِي	الْجَلَلِ	وَالْإِكْرَامِ
(of the)	(of the)	Manifestations of your Lord	(77) will you both deny?	Blessed be	(The) Name of your Lord,	Owner of Majesty	and Honour (78)

رُذُوعَاتُهَا
۳

(۵۶) سُورَةُ الْوَاقِعَةِ مَكِّيَّةٌ (۴۶)

آيَاتُهَا
۹۶

الرَّحِيمِ

الرَّحْمَنِ

اللَّهِ

بِسْمِ

The Most Merciful

The Most Gracious

In (The) Name of Allah

خَافِضَةٌ

كَاذِبَةٌ

لِوَقْعَتِهَا

لَيْسَ

الْوَاقِعَةُ

إِذَا وَقَعَتْ

It will bring low (some) (2) any denial for its occurrence (There is) not (1) the Inevitable Event occurs When

رَافِعَةٌ

إِذَا رُجَّتِ

الْأَرْضُ

رَجًّا

وَبُسَّتِ

الْجِبَالُ

بَسًّا

وَأَصْحَابُ

الْيَمِينَةِ

(5) (into) dust the mountains And will be pounded (4) (with) an intense shaking the Earth will be shaken When (3) and raise high (some)

فَكَانَتْ

هَبَاءً

مُنْبَثًّا

وَكُنْتُمْ

أَزْوَاجًا

ثَلَاثَةً

فَأَصْحَابُ

الْيَمِينَةِ

مَا

وَأَصْحَابُ

(7) (sorted out into) three categories And you will be (6) scattered dust particles Then it will become

مَا

وَأَصْحَابُ

الْيَمِينَةِ

مَا

وَأَصْحَابُ

الْيَمِينَةِ

مَا

وَأَصْحَابُ

الْيَمِينَةِ

مَا

what (will be) the condition) And (the) Companions of the Left Hand, (8) (of the) Companions of the Right Hand? What (will be) the condition) Then (the) Companions of the Right Hand,

السُّبْقُونَ

أُولَئِكَ

السُّبْقُونَ

وَالسُّبْقُونَ

أَصْحَابُ

الْيَمِينَةِ

مَا

وَأَصْحَابُ

الْيَمِينَةِ

مَا

(11) the Nearest Ones (to Allah) Those (will be) (10) (will be) the Foremost (in the Hereafter) And those Foremost (in Faith in this World) (9) (of the) Companions of the Left Hand?

مِنْ

مِنْ

مِنْ

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مِنْ

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مِنْ

from And few (13) the earlier (generations) from (These will be) many (12) (the) Gardens of Delight In

مُتَقَابِلِينَ

عَلَيْهَا

مُتَكِينِينَ

مَوْضُونَةٍ

عَلَى

سُرُرٍ

عَلَى

عَلَى

عَلَى

عَلَى

(16) facing each other (upon them) Reclining (15) (which will be) encrusted (with gold and precious stones) raised couches (They will be) on (14) the later (generations)

يُطَوِّفُ	عَلَيْهِمْ	وَلِدَانٌ	مُخَلَّدُونَ	بِأَكْوَابٍ	وَأَبَارِيقَ ٥	وَكَاغِبٍ
Will be going around them	boys	(17) who will always remain as boys	With goblets	and jugs	and cups	
مِنْ	مَعِينٍ	لَا	يُصَدَّعُونَ	عَنْهَا	وَلَا يُنْزِفُونَ	وَفَاكِهَةٍ
from	(18) flowing spring (of wine)	Neither	will they experience any headache	nor	(19) will they get intoxicated	And (they will have) fruits
يَتَخَيَّرُونَ	وَأَحْمٍ	طَيْرٍ	مِمَّا	يَشْتَهُونَ	وَحُورٍ	عَيْنٌ
(20) they may choose	And meat	(of) birds	of whatever	(21) they desire	And Houris (i.e., fair maidens)	(22) (having) big lovely eyes
اللُّؤْلُؤُ	الْمَكْنُونِ	جَزَاءً	بِمَا	كَانُوا	يَعْمَلُونَ	لَا
pearls	(23) well guarded	A recompense	for what	they used to	do	Neither
لَعْوًا	وَلَا تَأْتِيًا	إِلَّا	قِيلًا	سَلَامًا	سَلَامًا	وَأَصْحَابُ
nor any vain talk	(25) any sinful (speech)	Except	a saying,	(of) "Peace,	"Peace!	And (the) Companions of the Right Hand
أَصْحَابُ	الْيَمِينِ	فِي	سِدْرٍ	مَخْضُودٍ	وَطَلْحٍ	مَنْضُودٍ
(of the) Companions of the Right Hand?	(27) (They will be) among	Lote trees	(28) thornless	And Banana trees	(29) layered	And (in) shades
وَمَاءٍ	مَسْكُوبٍ	وَفَاكِهَةٍ	كَثِيرَةٍ	لَا	مَقْطُوعَةٍ	وَلَا مَمْنُوعَةٍ
And (by) water	(31) pouring forth	And (there will be) fruits	(32) (in) plenty	(Whose season will) not	(be) limited	(it's supply) cut-off
وَفُرْشٍ	مَرْفُوعَةٍ	إِنَّا	أَنْشَأْنَهُنَّ	إِنْشَاءً	فَجَعَلْنَهُنَّ	أَبْكَارًا
And (on) carpets	(34) raised high	Verily	We have created them (i.e., maidens)	(35) (as) a (special) creation	And We have made them	(36) virgins
عُرْبًا	أَتْرَابًا	لِأَصْحَابِ	الْيَمِينِ	ثُلَّةٌ	مِّنَ	الْأَوَّلِينَ
Loving (to their husbands)	(37) (and) of equal age	(38) For (the) Companions of the Right Hand	(38) (These will be) many	And many	(39) the earlier (generations)	from
مِّنَ	الْآخِرِينَ	وَأَصْحَابِ	الشَّمَالِ ٥	مَا	أَصْحَابِ	الشَّمَالِ
from	(40) the later (generations)	And (the) Companions of the Left Hand,	What (will be the condition)	(of the) Companions of the Left Hand?	(41) (They will be) in	scorching wind
وَحَمِيمٍ	وَوَظِلٍّ	مِّنَ	يَحْمُومٍ	لَا	بَارِدٍ	وَلَا كَرِيمٍ
(42) and scalding water	And (in) shades	of	(43) black smoke	(Which will) neither	be cool	(44) pleasant
ذَلِكَ	مُتْرَفِينَ	وَكَانُوا	يُصِرُّونَ	عَلَى	الْحِنثِ	الْعَظِيمِ
that	(45) indulging in luxuries	And they used to	persist	upon	sins	great
يَقُولُونَ ٥	أَيُّدَا	مِتْنَا	وَكُنَّا	تُرَابًا	وَعِظَامًا	ءِإِنَّا
say,	"What ! When	we are dead	and become	dust	and bones,	would we
الْأَوَّلُونَ	قُلْ	إِنَّ	الْأَوَّلِينَ	وَالْآخِرِينَ	لَمَجْمُوعُونَ	إِلَى
(48) former?"	"Verily,	Say,	the former	(49) and the latter	Surely will be gathered	towards
مِيقَاتٍ	يَوْمٍ	مَّعْلُومٍ	ثُمَّ	إِنَّكُمْ	أَيُّهَا	الضَّالُّونَ
(the) appointment of a Day	(50) known"	Then	verily you	O those astray	(and) the deniers (of The Truth)	

لَا يَكُونُ	مِنْ	شَجَرٍ	مِنْ	زَقُّومٍ	فَمَا لَعُونُ	مِنْهَا	الْبُطُونَ
Surely you will eat	from	(the) Tree	of	Zaqqum	Then you will fill	of it	(53) (your) bellies
فَشْرِبُونَ	عَلَيْهِ	مِنْ	الْحَبِيمِ	فَشْرِبُونَ	شَرِبَ	الْهَيْمِ	
Then you will drink	of	over it	(54) the scalding water	Then you will drink	(as) drink	(55) the thirsty camels	
هَذَا	نَزْلُهُمْ	يَوْمَ	الدِّينِ	نَحْنُ	خَلَقْنَاكُمْ	فَلَوْلَا	تُصَدِّقُونَ
This	(will be) their hospitality	(on The) Day of Recompense	(56) (on The) Day of Recompense	We	created you,	then why not	(57) you endorse The Truth?
أَفَرَأَيْتُمْ	مَا	تُمْنُونَ	أَأَنْتُمْ	تَخْلُقُونَهَا	أَمْ	نَحْنُ	الْخَالِقُونَ
Have you then observed	what	(58) you emit?	Is it you	who creates it	or (are)	We	(59) The Creators?
نَحْنُ	قَدَّرْنَا	بَيْنَكُمْ	الْمَوْتَ	وَمَا	نَحْنُ	بِمَسْبُوقِينَ	عَلَىٰ
We	have decreed	among you	death	and not	We	(60) (are) to be outstripped	Upon
نُبَدِّلَ	أَمْثَالَكُمْ	وَنُنشِئُكُمْ	فِي	مَا	لَا	تَعْلَمُونَ	وَلَقَدْ
We (shall) change	your forms	and create you	in (forms)	(of) what	not	(61) you know	And certainly
النَّشْأَةَ	الْأُولَىٰ	فَلَوْلَا	تَذَكَّرُونَ	أَفَرَأَيْتُمْ	مَا	تَحْرَثُونَ	
the creation	first,	so why not	(62) you pay heed?	Have you then observed	(the seed) what	(63) you sow?	
أَأَنْتُمْ	تَزْرَعُونَهَا	أَمْ	نَحْنُ	الزَّرَّاعُونَ	لَوْ	نَشَاءُ	لَجَعَلْنَاهُ
Is it you	who cause it to grow,	or (are)	We	(64) the Growers?	Had	We willed,	surely We (could) have made it
فَظَلْتُمْ	تَفَكَّهُونَ	إِنَّا	لَبُغْرَمُونَ	بَلْ	نَحْنُ	مَحْرُومُونَ	
then you (would) have remained	(65) wondering	(Saying), "Verily we	(2) (are) surely laden with debts	Nay,	we	(67) have been deprived"	
أَفَرَأَيْتُمْ	الْمَاءَ	الَّذِي	تَشْرَبُونَ	أَأَنْتُمْ	أَنْزَلْنَاهُ	مِنْ	
Have you then observed	the water	which	(68) you drink?	Is it you	who cause it to descend	from	
الْمُزْنَ	أَمْ	نَحْنُ	الْمُنزِلُونَ	لَوْ	نَشَاءُ	جَعَلْنَاهُ	أَجَاًّا
the rain clouds	We	or (are)	(69) The Ones Who send it down?	Had	We willed,	We (could) have made it (i.e., the rain water)	then, why not
تَشْكُرُونَ	أَفَرَأَيْتُمْ	النَّارَ	الَّتِي	تُورُونَ	أَأَنْتُمْ	أَنْشَأْتُمْ	
(70) you give thanks?	Have you then observed	the fire	which	(71) you kindle?	Is it you	who cause to grow	
شَجَرَتَهَا	أَمْ	نَحْنُ	الْمُنشِئُونَ	نَحْنُ	جَعَلْنَاهَا	تَذِكْرَةً	
its tree	We	or (are)	(72) the Ones Who cause it to grow?	We	have made it (i.e., the fire)	(as) a reminder (of the Fire of Hell)	
وَمَتَاعًا	لِّلْمُقْوِينَ	فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ	فَلَا	
and (as) an article of convenience	for the travellers (in this World)	So Glorify	with (The) Name of your Lord	(74) The Most Great	But nay,	(74) The Most Great	
أَقْسِمُ	بِوَقْعِ	النُّجُومِ	وَإِنَّهُ	لَقَسَمٌ	لَّوْ	تَعْلَمُونَ	
I swear	by (the) setting of the Stars	(75) by (the) setting of the Stars	And verily it	(is) surely an oath,	if only	you knew	
						(76) (its) greatness	

إِنَّهُ لَقُرْآنٌ كَرِيمٌ ﴿٧٧﴾ فِي كِتَابٍ مَكْنُونٍ ﴿٧٨﴾ لَا يَسْطُوهُ إِلَّا الْمُطَهَّرُونَ ﴿٧٩﴾	Verily it (is) surely a Qur'an noble (77) In a Book well-guarded (78) (i.e., Al-Lawh Al-Mahfuz) None shall touch it (79) the purified ones (i.e., the Angels) except	
تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٨٠﴾ أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ ﴿٨١﴾ وَتَجْعَلُونَ رِزْقَكُمْ أَنْكُمْ تُكَذِّبُونَ ﴿٨٢﴾ فَلَوْلَا تَنْظُرُونَ ﴿٨٣﴾ جِئْتُمْ جِئْتُمْ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ ﴿٨٥﴾ فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾ تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٧﴾ فَأَمَّا إِنْ كَانَ مِنَ الْمُقْرَبِينَ ﴿٨٨﴾ فَارْوْحُ وَرِيحَانٌ ۖ وَجَنَّتٌ وَنَعِيمٌ ﴿٨٩﴾ وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩٠﴾ فَسَلَامٌ لَّكَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩١﴾ وَالْمُكَذِّبِينَ الضَّالِّينَ ﴿٩٢﴾ فَذُرُّوا حَيْمًا ﴿٩٣﴾ وَتَصْلِيَةٌ جَحِيمٍ ﴿٩٤﴾ إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾	(80) (The) Lord of the Worlds from A Revelation (81) (being) indifferent? you (are) Message Is it then in this (82) deny (the Provider) yet you your provision, And you derive (83) the throat? it (i.e., the soul) reaches when Then why not (you intervene) (84) looking (helplessly) (are) at that moment While you (85) you see (86) (from) being recompensed exempt you (consider yourself) if Then why not, (87) truthful (in your claim) you are (88) those who are nearest (to Allah) of he (or she i.e., the dying person) is if Then (89) (of) Delight and a Garden and satisfaction (90) (the) Companions of the Right Hand of he (or she) is if And (91) (the) Companions of the Right Hand" (for being) from to you (The Angels will say), "Then peace be (92) (and of) those who went astray (93) scalding water of Then (for him or her will be) hospitality (94) (in the) Blazing Fire And burning (95) (with) certainty a Truth is surely this Verily, (96) The Most Great with (The) Name of your Lord So glorify	
رُكُوعَاتِهَا ٣	(٥٧) سُورَةُ الْحَدِيثِ مَدَنِيَّةٌ (٩٣)	آيَاتُهَا ٢٩
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	In (The) Name of Allah The Most Gracious The Most Merciful	
سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾ لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ وَيُحْيِي وَيُمِيتُ ۗ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾ هُوَ الْأَوَّلُ وَالْآخِرُ ۖ وَالظَّاهِرُ وَالْبَاطِنُ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾	Glorifies to Allah Alone whatever (is) in the Heavens and the Earth and He and causes death He gives life and the Earth (the) Dominion of the Heavens (2) All-Powerful thing every (is) upon and He and The Hidden and The Apparent and The Last (is) The First He (3) All-Knower thing (is) of every and He	

هُوَ	الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ	فِي	سِتَّةِ	أَيَّامٍ	ثُمَّ	اسْتَوَى	عَلَى
He	(is) The One Who	created	the Heavens	and the Earth	in	six	Days (i.e., Periods,)	then	He rose / established Himself	over
الْعَرْشِ ٤	يَعْلَمُ	مَا	يَلِجُ	فِي	الْأَرْضِ	وَمَا	يَخْرُجُ	مِنْهَا	وَمَا	يَنْزِلُ
the Throne	He knows	what	enters	into	the Earth	and what	comes out	of it	and what	descends
مِنَ السَّمَاءِ	وَمَا	يَعْرُجُ	فِيهَا ٥	وَهُوَ	مَعَكُمْ	أَيْنَ	مَا	كُنْتُمْ ٦	وَاللَّهُ	بِمَا
from the Sky	and what	ascends	in it	and He	(is) with you	wherever you are	wherever you are	wherever you are	and Allah	of whatever
تَعْمَلُونَ	بَصِيرٌ ٣	لَهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ ٧	وَالَى	اللَّهُ	تُرْجَعُ		
you do	(4) (is) All-Seer	To Him belongs	(The) Dominion of the Heavens	and the Earth	and towards	Allah	return			
الْأُمُورِ ٥	يُوجِبُ	الَّيْلَ	فِي	النَّهَارِ	وَيُوجِبُ	النَّهَارَ	فِي	الَّيْلِ ٨	وَهُوَ	
(5) all matters	He merges	into the Night	into the Day	and merges	the Day	into the Day	into the Night	and He		
عَلِيمٌ	بِدَاتِ	الصُّدُورِ ٦	أَمْوَا	بِاللَّهِ	وَرَسُولِهِ	وَأَنْفِقُوا	مِمَّا			
(is The) All-Knower	(6) (of the) secrets of the breasts	Believe / Have Faith	in Allah	and His Messenger	and spend (in His Way)	of what				
جَعَلَكُمْ	مُسْتَخْلَفِينَ	فِيهِ ٧	فَالَّذِينَ	أَمْوَا	مِنْكُمْ	وَأَنْفِقُوا				
He made you	Trustees	in it	So those who	believe / have faith	among you	and spend,				
لَهُمْ	أَجْرٌ	كَبِيرٌ ٧	وَمَا	لَكُمْ	لَا	تُؤْمِنُونَ	بِاللَّهِ ٩	وَالرَّسُولِ		
(there is) for them	a reward	(7) great	And what (is) for you (i.e., what is the matter with you)	(that) not	you believe / have faith	in Allah	while the Messenger			
يَدْعُوَكُمْ	لِتُؤْمِنُوا	بِرَبِّكُمْ	وَقَدْ	أَخَذَ	مِيثَاقَكُمْ	إِنْ	كُنْتُمْ			
invites you	to believe	in your Lord	and indeed	He has (already) taken	your covenant	If	you are			
مُؤْمِنِينَ ٨	هُوَ	الَّذِي	يُنزِّلُ	عَلَى	عَبْدِهِ	آيَاتٍ	بَيِّنَاتٍ	لِيُخْرِجَكُمْ		
(8) (true) believers	He	(is) The One Who	sends down	upon	His slave	Clear	Verses	that He may bring you out		
مِّنَ الظُّلُمَاتِ	إِلَى	النُّورِ	وَإِنَّ	اللَّهَ	بِكُمْ	لَرَءُوفٌ	رَّحِيمٌ ٩			
from the darkness	towards	the Light	and verily	Allah	(is) with you	surely Most Kind,	(9) Most Merciful			
وَمَا	لَكُمْ	أَلَّا	تُنْفِقُوا	فِي	سَبِيلِ	اللَّهِ	وَاللَّهُ	مِيرَاثُ	السَّمَوَاتِ	
And what (is) for you (i.e., what is the matter with you)	that not	in	you spend	(the) Way of Allah	while for Allah Alone (belongs)	(the) Heritage of the Heavens				
وَالْأَرْضِ ٨	لَا	يَسْتَوِي	مِنْكُمْ	مَنْ	أَنْفَقَ	مِنْ	قَبْلِ	الْفَتْحِ		
and the Earth	Not	are equal	among you	those who	spent	(from)	before	the victory		
وَقَاتَلُوا ٩	وَأُولَئِكَ	أَعْظَمُ	دَرَجَةً	مَنْ	الَّذِينَ	أَنْفَقُوا	مِنْ	بَعْدُ		
and fought	Those	(are) greater	(in) ranks	than	those who	spent	(from)	after (the victory)		
وَقَاتَلُوا ٩	وَكَلَّا	وَعَدَ	اللَّهُ	الْحُسْنَى ٩	وَاللَّهُ	بِمَا	تَعْمَلُونَ	خَيْرٌ ١٠		
and fought	though to all	Allah	has promised	the best (reward)	and Allah	of whatever	you do	(10) (is) All-Aware		

مَنْ	ذَا	الَّذِي	يُقْرِضُ	اللَّهِ	قَرْضًا	حَسَنًا	فَيُضِعُّهُ	لَهُ	وَلَهُ	أَجْرٌ
(is) a reward	and for him	for him	then He will multiply it	good?	a loan	(to) Allah	will lend	(is) the one who	Who	
كَرِيمٌ ⑪	يَوْمَ	تَرَى	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	يَسْعَى	نُورَهُمْ				
(The) Day ⑪ noble	(when) you will see	the believing men	and the believing women,	their light running						
بَيْنَ	أَيْدِيهِمْ	وَبِأَيْمَانِهِمْ	بُشْرِكُمْ	الْيَوْمَ	جَنَّتْ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	
before them	and (also on the) right of them,	"Glad tidings to you	this Day !	(You shall enter the) gardens	flowing	(from)	beneath them	rivers		
خَالِدِينَ	فِيهَا ٥	ذَلِكَ ٥	هُوَ	الْفَوْزُ	الْعَظِيمُ ⑫	يَوْمَ	يَقُولُ	الْمُنْفِقُونَ		
abiding forever	in it	That	is	Success	"Supreme" ⑫	(The) Day	(when) will say	the hypocrite men		
وَالْمُنْفِقَاتِ	لِلَّذِينَ	آمَنُوا	انظُرُونَا	نَقْتَبِسُ	مِنْ	نُورِكُمْ ٥	قِيلَ			
and the hypocrite women	to those who	believed,	"Wait for us	(so that) we may borrow	(some) of	your light"	It will be said,			
ارْجِعُوا	وَرَاءَكُمْ ٥	فَالْتَبِسُوا	نُورًا ٥	فَضْرِبَ	بَيْنَهُمْ	بِسُورٍ	لَهُ	بَابٌ ٥		
"Go back	to your rear	and seek elsewhere	(your) light"	Then will be put up	between them	a wall,	for it,	(will be) a gate,		
بَاطِنُهُ	فِيهِ	الرَّحْمَةُ ٥	وَمُظَاهَرَةٌ	مِنْ	قَبْلِهِ	الْعَذَابِ	يُنَادُونَهُمْ			
Inside it	(will be) Mercy	and facing from outside it	(will be) the punishment	⑬	They (i.e., hypocrites) will call them (i.e., the believers)					
أَلَمْ	نَكُنْ	مَعَكُمْ ٥	قَالُوا	بَلَى	وَلَكِنَّكُمْ	فَتَنْتُمْ	أَنْفُسَكُمْ	وَتَرَبَّصْتُمْ		
(and ask), "Were we not	with you?"	They (the believers) will say,	"Yes !	(And) but you	led into temptations	yourselves	and you awaited (our destruction)			
وَارْتَبْتُمْ	وَعَرَّيْتُمْ	الْأَمَانِي	حَتَّى	جَاءَ	أَمْرُ	اللَّهِ	وَعَرَّكُمْ	بِاللَّهِ		
and you doubted (Allah's Promise)	and deceived you	(your) false desires	until	came	(the) Command of Allah	and deceived you	about Allah			
الْغُرُورُ ⑭	فَالْيَوْمَ	لَا	يُؤْخَذُ	مِنْكُمْ	فِدْيَةٌ	وَلَا	مِنَ	الَّذِينَ	كَفَرُوا ٥	
the (Chief) Deceiver (i.e., the Shaitaan) ⑭	So this Day,	not	will be taken	from you	any ransom	from	those who	disbelieved		
مَاؤُكُمْ	النَّارُ ٥	هِيَ	مَوْلَاكُمْ ٥	وَبِئْسَ	الْمَصِيرُ ⑮	أَلَمْ	يَأْنِ	لِلَّذِينَ		
Your abode	(is) the Fire	It	(is) your patron	and wretched	"(is) the destination" ⑮	Has not (yet)	come (the) time	for those who		
آمَنُوا	أَنْ	تَخْشَعَ	قُلُوبُهُمْ	لِذِكْرِ	اللَّهِ	وَمَا	نَزَلَ	مِنَ	الْحَقِّ ٥	وَلَا
that	believed	their hearts	should be humbled	to (the) Remembrance of Allah	and (to) what	He (has) sent down	of	And (let them) not		
يَكُونُوا	كَالَّذِينَ	أُوتُوا	الْكِتَابَ	مِنْ	قَبْلُ	فَطَالَ	عَلَيْهِمْ	الْأَمَدُ		
become	like those who	were given	(from) the Book	before,	then became prolonged	over them	the time period			
فَقَسَتْ	قُلُوبُهُمْ ٥	وَكَثِيرٌ	مِنْهُمْ	فَسِيقُونَ ⑯	إِعْلَمُوا	أَنَّ	اللَّهَ	يُحْيِي		
(and) so became hard	their hearts	and most	of them	(are) defiantly disobedient ⑯	Know well	Allah	gives life			
الْأَرْضِ	بَعْدَ	مَوْتِهَا ٥	قَدْ	بَيَّنَّا	لَكُمْ	الْآيَاتِ	لَعَلَّكُمْ	تَعْقِلُونَ ⑰		
(to) the Earth	after	its death	Indeed	We have made clear	to you	the Verses	so that you may	⑰ use (your) intellect		

إِنَّ	الْمُصَدِّقِينَ	وَالْمُصَدِّقَاتِ	وَأَقْرَضُوا	اللَّهُ	قَرْضًا حَسَنًا	يُضَعَفُ
Verily	men who give charity	and women who give charity	and those who lend	(to) Allah	a loan good,	will be multiplied (the virtues)
لَهُمْ	وَلَهُمْ	أَجْرٌ	كَرِيمٌ ⑱	وَالَّذِينَ	آمَنُوا بِاللَّهِ	وَرُسُلِهِ
for them,	and for them	(is) a reward	⑱ noble	And those who	believe in Allah	and His Messengers,
وَالَّذِينَ	الصَّادِقُونَ ۖ	وَالشُّهَدَاءُ	عِنْدَ	رَبِّهِمْ ۖ	لَهُمْ	أَجْرُهُمْ
but those who	(are) the truthful	and martyrs	near	their Lord	For them	(is) their reward
وَالَّذِينَ	كَفَرُوا	وَكَذَّبُوا	بِآيَاتِنَا	أُولَئِكَ	أَصْحَابُ	الْجَحِيمِ ⑲
disbelieve	and deny	Our Signs,	and deny	those	⑲ (are the) Dwellers of the Blazing Fire	
أَنَّهَا	الْحَيَاةُ	الدُّنْيَا	لَعِبٌ	وَلَهُوَ	وَزِينَةٌ	وَتَفَاخُرٌ
that	the life of this World	(is) play	and amusement	and an adornment	and an object of mutual boasting	and competition in gaining increase
الْأَمْوَالِ	وَالْأَوْلَادِ	كَمَثَلِ	غَيْثٍ	أَعْجَبَ	الْكُفَّارِ	نَبَاتُهُ
wealth	and children	Like (the) example of rain (whose resulting plant growth)	delights	the farmers	delights	its produce, then
فَتَرَاهُ	مُصْفَرًّا	ثُمَّ	يَكُونُ	حُطَامًا ۖ	وَفِي	الْآخِرَةِ
and you see it	turning yellow,	then	it becomes	dry and broken pieces	and in	the Hereafter
وَمَغْفِرَةٌ	مِّنَ	اللَّهِ	وَرِضْوَانٌ ۖ	وَمَا	الْحَيَاةُ	الدُّنْيَا
or forgiveness	from	Allah	and (His) good pleasure	And not	(is) the life of this World	except
سَابِقُونَ	إِلَى	مَغْفِرَةٍ	مِّنَ	رَّبِّكُمْ	وَجَنَّةٍ	عَرْضُهَا
Race with one another	towards	forgiveness	from	your Lord	and (the) Paradise	whose width
وَالْأَرْضِ ۖ	أُعِدَّتْ	لِلَّذِينَ	آمَنُوا بِاللَّهِ	وَرُسُلِهِ ۖ	ذَلِكَ	فَضْلُ
and the Earth,	has been prepared	for those who	believe in Allah	and His Messengers	That	(is) the Bounty of Allah,
مَنْ	يَشَاءُ ۖ	وَاللَّهُ	ذُو	الْفَضْلِ	الْعَظِيمِ ⑳	مَا
(to) whomever	He wills	and Allah	(is) The Owner of Great Bounty	Not	⑳ (is) The Owner of Great Bounty	any
الْأَرْضِ	وَلَا	فِي	أَنْفُسِكُمْ	إِلَّا	فِي	أَنْفُسِكُمْ
nor	in	but	yourselves	in	but	yourselves
عَلَى	اللَّهِ	يَسِيرٌ ㉑	لِكَيْلَا	تَأْسَوْا	عَلَى	مَا
(is) upon	Allah	⑲ easy	That not	you may grieve	over	what
وَاللَّهُ	لَا	يُحِبُّ	كُلَّ	مُخْتَالٍ	فَخُورٍ ㉒	الَّذِينَ
and Allah	(does) not	like	every	self-conceited,	⑲ boastful (person)	Those who
النَّاسِ	بِالْبُخْلِ ۖ	وَمَنْ	يَتَوَلَّ	فَإِنَّ	اللَّهَ	هُوَ
people	to stinginess (Allah does not like them too)	And whoever	turns away (should know)	that verily	He	Allah,

لَقَدْ	أَرْسَلْنَا	رُسُلَنَا	بِالْبَيِّنَاتِ	وَأَنْزَلْنَا	مَعَهُمُ	الْكِتَابَ	وَالْمِيزَانَ
Certainly	We sent	Our Messengers	with Clear Signs	and We sent down	with them	the Scripture	and the Balance (i.e., the scales of justice)
لِيَقُومَ	النَّاسُ	بِالْقِسْطِ	وَأَنْزَلْنَا	الْحَدِيدَ فِيهِ	بَأْسٌ	شَدِيدٌ	
so that may establish	the people	justice	and We sent down	the iron, in it	(is) power	mighty	
وَمَنَافِعُ	لِلنَّاسِ	وَلِيَعْلَمَ	اللَّهُ	مَنْ	يَنْصُرُهُ	وَرُسُلَهُ	بِالْغَيْبِ ط
and (many) benefits	for the people	and that may make evident	Allah	(who is the one) who	helps Him	and His Messengers	without seeing (Him)
إِنَّ	اللَّهَ	قَوِيٌّ	عَزِيزٌ ٢٥	وَلَقَدْ	أَرْسَلْنَا	نُوحًا	وَأِبْرَاهِيمَ
Allah	Verily	(is) All-Strong	(25) All-Mighty	And certainly	We sent	Nooh	and Ibraaheem
فِي	ذُرِّيَّتِهِمَا	النُّبُوَّةَ	وَالْكِتَابَ	فِيْنَهُمْ	مُهْتَدِيٍّ	وَكَثِيرٌ	مِنْهُمْ
in	their offspring	Prophethood	and the Scripture,	then among them	(is one) who is guided	but most	of them
فَسَقَوْنَ	ثُمَّ ٢٦	قَفَيْنَا	عَلَى	آثَارِهِمْ	بِرُسُلِنَا	وَقَفَيْنَا	
(26) (are) defiantly disobedient	Then	We followed them up	on	their footsteps	Our Messengers	and We sent	
بِعِيسَى	ابْنِ	مَرْيَمَ	وَأَتَيْنَهُ	الْإِنْجِيلَ ٥	وَجَعَلْنَا	فِي	قُلُوبِ
Eesa	son of Maryam	and We gave him	and We gave him	the Injeel (i.e. the Gospel)	and We placed	in	(the) hearts
الَّذِينَ	اتَّبَعُوهُ	رَأْفَةً	وَرَحْمَةً ط	وَرَهْبَانِيَّةً ٥	ابْتَدَعُوهَا	مَا	
(of) those who	followed him	compassion	and mercy	And monasticism,	they invented it,	not	
كَتَبْنَاهَا	عَلَيْهِمْ	إِلَّا	ابْتِغَاءَ	رِضْوَانِ	اللَّهِ	فَمَا	رَعَوْهَا
We prescribed it	upon them	but	(they adopted it as a means of) seeking	(the) Pleasure of Allah	but not	they observed it	
حَقٌّ	رِعَايَتِهَا ٥	فَاتَيْنَا	الَّذِينَ	آمَنُوا	مِنْهُمْ	أَجْرَهُمْ ٥	وَكَثِيرٌ
(as per the) right of its observance,	so We gave	those who	believed	among them	their reward	but most	
مِنْهُمْ	فَسَقَوْنَ ٢٧	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اتَّقُوا	اللَّهَ	وَآمِنُوا
of them	(27) (are) defiantly disobedient	O those who believe !	and believe	Allah	Fear		
بِرَسُولِهِ	يُؤْتِكُمْ	كَفْلَيْنِ	مِنْ	رَحْمَتِهِ	وَيَجْعَلُ	لَكُمْ	نُورًا
in His Messenger,	He will give you	double portion	of	His Mercy	and He will provide	a Light	for you
تَتَشَوَّنَ	بِهِ	وَيَغْفِرُ	لَكُمْ ط	وَاللَّهُ	غَفُورٌ	رَحِيمٌ ٢٨	لِيَعْلَمَ
(by which) you will walk	with it	and He will forgive	for you (your sins)	and Allah	(is) Most Forgiving	(28) Most Merciful	So that
أَهْلُ	الْكِتَابِ	أَلَّا	يَقْدِرُونَ	عَلَى	شَيْءٍ	مِّنْ	فَضْلِ
(the) People of the Book	that not	they have power	over	anything	from	(the) Bounty of Allah	and that,
بِيَدِ	اللَّهِ	يُؤْتِيهِ	مَنْ	يَشَاءُ ط	وَاللَّهُ	ذُو	الْفَضْلِ
(is) in (The) Hand of Allah,	He gives it	(to) whomever	He wills	and Allah	(is) Owner of Great Bounty	(29)	