

رُؤُوعَاتُهَا
٣

(٣٦) سُورَةُ الْأَحْقَافِ مَكِّيَّةٌ (٢٦)

آيَاتُهَا
٣٥

الرَّحِيمِ ○

الرَّحْمَنِ

اللَّهِ

بِسْمِ

The Most Merciful

The Most Gracious

In (The) Name of Allah

① الْحَكِيمِ

الْعَزِيزِ

اللَّهِ

مِنْ

الْكِتَابِ

تَنْزِيلُ

حَمَّ ①

② The All-Wise

The All-Mighty

Allah,

(is) from

(The) Revelation of the Book

① Haa Meem

وَأَجَلٍ

بِالْحَقِّ

إِلَّا

بَيْنَهُمَا

وَمَا

وَالْأَرْضِ

وَالسَّمَوَاتِ

خَلَقْنَا

مَا

Not

and (for) a term

with Truth

except

(is) between both of them

and whatever

and the Earth

the Heavens

We created

Not

أَرَأَيْتُمْ

قُلْ

مُعْرِضُونَ ③

أُنذِرُوا

كَفَرُوا

عَمَّا

وَالَّذِينَ

مُسَيَّطٌ

"Do you see,

Say(O Prophet)

③ (are) turning away

they have been warned

about what

disbelieve,

but those who

appointed

مِمَّا

تَدْعُونَ

مِنْ

دُونَ

اللَّهِ

أَرُونِي

مَادَا

خَلَقُوا

مِنَ

الْأَرْضِ

the Earth

of

have they created

what

show me

Allah,

besides

(from) you invoke

what

أَمْ

لَهُمْ

شِرْكٌ

فِي

السَّمَوَاتِ

إِيتُونِي

بِكِتَابٍ

مِنْ

قَبْلِ

هَذَا

or this

before

(from)

a Book

Bring me

the Heavens?

in

any share

for them

or (is there)

أَثَرَةٍ

مِنْ

عِلْمٍ

إِنْ

كُنْتُمْ

صَادِقِينَ ④

وَمَنْ

أَضَلُّ

مِمَّنْ

يَدْعُوا

invokes

than (he) who

(can be) more astray

And who

④ truthful"

you are

if

knowledge,

of traces

عَنْ

مَنْ

دُونَ

اللَّهِ

مَنْ

لَا

يَسْتَجِيبُ

لَهُ

إِلَى

يَوْمِ

about

and they (in fact)

(The) Day of Resurrection

upto

to him

respond

(will) never

those who

Allah

besides (from)

دُعَائِهِمْ

وَإِذَا

حُشِرَ

النَّاسُ

كَانُوا

لَهُمْ

أَعْدَاءٌ

غَفْلُونَ ⑤

وَكَانُوا

دُعَائِهِمْ

enemies

for them

they (i.e., their false gods) will become

the people (on that Day),

will be gathered

And when

⑤ (are) unaware

their invocation

وَكَانُوا

بِعِبَادَتِهِمْ

وَإِذَا

كُفِرِينَ ⑥

تُتْلَى

عَلَيْهِمْ

أَيُّنَا

بَيِّنَاتٍ

وَكَانُوا

دُعَائِهِمْ

Clear,

Our Verses

upon them

are recited

And when

⑥ deniers

of their worship

and they will be

⑦

مُبِينٌ

سِحْرٌ

هَذَا

جَاءَهُمْ

لَمَّا

لِلْحَقِّ

كَفَرُوا

الَّذِينَ

قَالَ

⑦

clear"

(is) a magic

"This

it came to them

when

to the Truth

disbelieve

(those) who

say

أَمْ

يَقُولُونَ

أَفْتَرَاهُ

قُلْ

إِنْ

أَفْتَرَيْتُهُ

فَلَا

تَتَلَكُّونَ

لِي

أَمْ

to (help) me

you have the power

then not

I were to have forged it,

"If

Say,

"He (Muhammad S.A.W.) has forged it?"

they say,

Or (do)

مِنْ

اللَّهِ

شَيْئًا

هُوَ

أَعْلَمُ

بِمَا

تُفِيضُونَ

فِيهِ

كَفَى

بِهِ

Sufficient is He

in (it)

you indulge

in what (talk)

knows best

He

anything

Allah

against

⑧

الرَّحِيمِ

الْغَفُورِ

وَهُوَ

وَبَيْنَكُمْ

وَبَيْنِي

بَيْنِي

وَبَيْنَكُمْ

شَهِيدًا

شَهِيدًا

⑧ the Most Merciful

(is) The Most Forgiving

and He

and between you

between me

(as) a Witness

(as) a Witness

قُلْ	مَا كُنْتُ	بِدْعًا	مِّنَ	الرُّسُلِ	وَمَا	أَدْرِي	مَا	يُفَعَّلُ	بِي	وَلَا	بِكُمْ
Say (O Prophet),	I am	an innovation	among	the Messengers	and not	I know	what	will be done	with me	or	with you
إِن	أَتَّبِعُ	إِلَّا	مَا	يُوحَىٰ	إِلَىٰ	وَمَا	أَنَا	إِلَّا	نَذِيرٌ	مُّبِينٌ	قُلْ
Not	I follow	except	what	has been revealed	to me	and not	except	I am,	a Warner	"clear"	Say (O Prophet),
إِن	كَانَ	مِنَ	عِنْدِ	اللَّهِ	وَكَفَرْتُمْ	بِهِ	وَشَهِدَ	شَهِدٌ	مِّنْ	مِّنْ	
if	it (i.e., the Qur'an) is	(truly) from	(near)	Allah	and you disbelieve	in it (then what will be your fate)	and (moreover) has testified	a witness	among	among	
بَنِي إِسْرَائِيلَ	عَلَىٰ	مِثْلِهِ	فَأَمَّنَ	وَاسْتَكْبَرْتُمْ	إِنَّ	اللَّهَ	لَا	يَهْدِي	الْقَوْمَ		
(the) Children of Israel	upon	its similarity (to the earlier Scripture, namely the Taurat)	and he believed (in it)	while you show arrogance?"	Verily	Allah	(does) not	guide	the people		
الظَّالِمِينَ	وَقَالَ	الَّذِينَ	كَفَرُوا	لِلَّذِينَ	آمَنُوا	لَوْ	كَانَ	خَيْرًا	مَا		
(who are) wrongdoers	And say	those who	disbelieve,	to those who	believe,	"If	(there) was	any good (in this Message),	not		
سَبَقُونَا	إِلَيْهِ	وَإِذْ	لَمْ	يَهْتَدُوا	بِهِ	فَسَيَقُولُونَ	هَذَا	إِفْكٌ	قَدِيمٌ		
they would have preceded us	towards it"	and when	not	they sought guidance	from it,	then soon they will say,	"This	(is) a lie	"ancient"		
وَمِنَ قَبْلِهِ	كُتِبَ	مُوسَىٰ	إِمَامًا	وَرَحْمَةً	وَهَذَا	كِتَابٌ	مُّصَدِّقٌ				
And from	before it	(was the) Book (given to) Moosa (A.S., i.e., the Taurat)	as a guide	and mercy	and this (is)	a Book (i.e., the Qur'an)	confirming				
لِسَانًا	عَرَبِيًّا	لِيُنذِرَ	الَّذِينَ	ظَلَمُوا	وَبُشْرَىٰ	لِلْحَسَنِينَ	إِنَّ				
(in the) language of Arabic	to warn	those who	do wrong	and (as) glad tidings	for the good-doers	Verily					
الَّذِينَ	قَالُوا	رَبُّنَا	اللَّهُ	ثُمَّ	اسْتَقَامُوا	فَلَا	خَوْفٌ	عَلَيْهِمْ	وَلَا	هُمُ	
those who	say,	"Our Lord	(is) Allah"	then	remain firm,	then (there will be) no	fear	upon them	nor	(will) they	
يَحْزَنُونَ	أُولَٰئِكَ	أَصْحَابُ	الْجَنَّةِ	خَالِدِينَ	فِيهَا	جَزَاءً	بِمَا	كَانُوا			
(13) grieve	Those	(are the) Dwellers of Paradise	abiding forever	in it,	a recompense	for what	they used to				
يَعْمَلُونَ	وَوَصَّيْنَا	الْإِنْسَانَ	بِوَالِدَيْهِ	إِحْسَانًا	حَمَلَتْهُ	أُمُّهُ					
(14) do	And We have enjoined	(upon) man	with his parents	(to be) extremely good	Bore him	his mother					
كُرْهًا	وَوَضَعْتَهُ	كُرْهًا	وَحَمْلُهُ	وَفِطْلُهُ	ثَلَاثُونَ	شَهْرًا	حَتَّىٰ	إِذَا	بَلَغَ		
(with) hardship	and delivered him	(with) hardship	And (the) bearing of him	and (the) weaning of him	(took) thirty	months	until	when	he reaches		
أَشَدَّهُ	وَبَلَغَ	أَرْبَعِينَ	سَنَةً	قَالَ	رَبِّ	أَوْزِعْنِي	أَنْ	أَشْكُرَ	نِعْمَتَكَ		
his maturity	and reaches	forty	years	he says,	"My Lord !	Enable me	that	I be grateful	(to) Your Favour		
الَّتِي	أَنْعَمْتَ	عَلَيَّ	وَعَلَىٰ	وَالِدَيَّ	وَأَنْ	أَعْمَلَ	صَالِحًا	تَرْضَاهُ			
which	You have favoured	upon me	and upon	my parents	and that	I may do	righteous deeds	(which) You may be pleased with it			
وَأَصْلِحْ	لِي	فِي	ذُرِّيَّتِي	إِنِّي	تُتِبْتُ	إِلَيْكَ	وَإِنِّي	مِنَ	الْمُسْلِمِينَ		
and grant righteousness	among	for me	my offspring	Verily I	turn (in repentance)	to You	and verily I am	of	those who submit (to Allah)		

أُولَئِكَ الَّذِينَ	نَتَقَبَّلُ	عَنْهُمْ	أَحْسَنَ	مَا	عَمِلُوا	وَنَتَجَاوَزُ	عَنْ	سَيِّئَاتِهِمْ
Those (are) the ones,	We shall accept	from them	(the) best	(of) what	they did	and We shall overlook	(from)	their evil deeds
فِي	أَصْحَابِ الْجَنَّةِ	وَعَدَ	الصِّدْقِ الَّذِي	كَانُوا	يُوعِدُونَ	①٦	وَالَّذِي	
(and they will be) among	(the) Dwellers of Paradise	A Promise	which true	they have been	①6 Promised		But the one who	
قَالَ لِوَالِدَيْهِ أَفِ لَكُمْ	أَتَعِدْنِي	أَنْ أُخْرَجَ	وَقَدْ	خَلَّتِ	الْقُرُونُ			
"Fie to his parents, says	Do you promise me	(on) both of you !	that	I will be brought out (from the grave)	while indeed	have passed away	generations	
مِنْ قَبْلِي	وَهُمَا	يَسْتَعِيثُنِ	اللَّهِ	وَيْلَكَ	أَمِنْ	إِنْ	وَعَدَ	اللَّهُ
before me?" (from)	And they both (i.e., his parents)	seek (the) aid of Allah		(and they say to their son) "Woe to you !	Believe !	Verily	(the) Promise of Allah	(is) True"
فَيَقُولُ مَا هَذَا	إِلَّا	أَسَاطِيرُ	الْأَوَّلِينَ	①٧	أُولَئِكَ الَّذِينَ	حَقَّ	عَلَيْهِمْ	
"Not But, he says,	except (is) this	(the) tales of the ancient"	①7	Those (are) the ones,	(has been) justified	against them		
الْقَوْلُ فِي	أُمَّ قَدْ	خَلَّتْ	مِنْ قَبْلِهِمْ	مِنَ الْجِنِّ	وَالْإِنْسِ	إِنَّهُمْ		
among the Word	(the) nations	indeed	have passed away	(from)	of	the Jinn and Mankind	Verily they	
كَانُوا خَسِرِينَ	①٨	وَلِكُلِّ	دَرَجَتٍ	مِمَّا	عَمِلُوا	وَلِيُوفِّيَهُمْ	أَعْمَالَهُمْ	
are	①8 (the) losers	And for each	(are) ranks	for what	they did	and that He may pay them in full	(the rewards of their deeds	
وَهُمْ لَا	يُظْلَمُونَ	①٩	وَيَوْمَ	يُعْرَضُ	الَّذِينَ	كَفَرُوا	عَلَى	النَّارِ
and they	(shall) not	①9 be wronged	And (The) Day	(when) will be presented	those who	disbelieved	over	the Fire
أَذْهَبْتُمْ	طَيِّبَاتِكُمْ	فِي حَيَاتِكُمْ	الدُّنْيَا	وَاسْتَمْتَعْتُمْ	بِهَاءِ			
(it will be said) "You squandered away	in	your good things	your life of this World	and you took advantage	of it,			
فَالْيَوْمَ	تُجْزَوْنَ	عَذَابَ	الْهُونِ	بِمَا	كُنْتُمْ	تَسْتَكْبِرُونَ	فِي	
so this Day	you are being recompensed	(with the) punishment of humiliation	for what	you used to	show arrogance	in		
الْأَرْضِ بِغَيْرِ	الْحَقِّ	وَبِمَا	كُنْتُمْ	تَفْسُقُونَ	②٠	وَإِذْ	أَخَا	
the Earth	right	and for what	you used to	"(be) defiantly disobedient"	②0	And remember (Hood)	(the) brother	
عَادٍ	إِذْ	أَنْذَرَ	قَوْمَهُ	بِالْأَحْقَافِ	وَقَدْ	خَلَّتِ	النُّذُرُ	مِنْ
(of) Aad,	when	he warned	his people	in the sand hills	while indeed	had passed away	warners	(from)
بَيْنَ يَدَيْهِ	وَمِنْ	خَلْفِهِ	أَلَّا	تَعْبُدُوا	إِلَّا	اللَّهَ	إِنِّي	أَخَافُ
before him	and (from)	after him	(saying) that, "Not	you worship	Allah,	except	verily	fear (that will come)
عَلَيْكُمْ	عَذَابَ	يَوْمِ	عَظِيمٍ	②١	قَالُوا	أَجِئْتَنَا	لِتَأْفِكَنَا	عَنْ
upon you	(the) punishment of a Day	"Great"	②1	They said,	"Have you come to us	to turn us away	from	
الِهَتِنَا	فَأْتِنَا	بِمَا	تَعِدُنَا	إِنْ	كُنْتَ	مِنْ	الصُّدِّيقِينَ	②٢
our gods?	Then bring us	of what	you threaten/promise us,	if	you are	of	"the truthful"	②2

قَالَ	إِنَّمَا	الْعِلْمُ	عِنْدَ	اللَّهِ	وَإَبْلِغْكُمْ	مَا	أُرْسِلْتُ	بِهِ	وَلَكِنِّي
He (Hood A.S.) said,	"Only	the knowledge (of its occurrence)	(is) with	Allah	and I convey to you	what	I have been sent	with it	(and) but I
أَرَكُمُ	قَوْمًا	تَجْهَلُونَ	فَلَمَّا	رَأَوْهُ	عَارِضًا	مُسْتَقْبِلًا	أَوْدِيَّتِهِمْ	قَالُوا	هَذَا
see you	(as) a people	"behaving ignorantly"	Then when	they saw it	(as) a dense cloud	advancing	(to) their valleys	"This	they said,
أَوْدِيَّتِهِمْ	قَالُوا	هَذَا	عَارِضٌ	مُّطِرِنًا	بَلْ	هُوَ	مَا	اسْتَعْجَلْتُمْ	أَسْتَعْجَلْتُمْ
(to) their valleys	"This	they said,	(is) a dense cloud	(which) will bring us rain"	But Hood A.S. said) "Nay,	it (is)	what	you sought to hasten	you sought to hasten
بِهِ	رِيحٌ	فِيهَا	عَذَابٌ	أَلِيمٌ	تَدْمِرُ	كُلَّ	شَيْءٍ	بِأَمْرِ	بِأَمْرِ
with it	A wind	in it	(is) a punishment	painful	Destroying	every	thing	by (the) Command	by (the) Command
رَبِّهَا	فَأَصْبَحُوا	لَا	يُرَى	إِلَّا	مَسْكِنُهُمْ	كَذَلِكَ	نَجْزِي	الْقَوْمَ	الْقَوْمَ
(of) its Lord	then they became (such that)	nothing	(could) be seen	except	their dwellings	Thus	We recompense	the people	the people
الْمُجْرِمِينَ	وَلَقَدْ	مَكَّنَّهُمْ	فِيهَا	إِنْ	مَكَّنَّاكُمْ	فِيهِ	وَجَعَلْنَا	لَهُمْ	سَمْعًا
(who are) criminals	And certainly	We firmly established them	in what	not	We established you	in it	and We provided	for them	hearing
وَجَعَلْنَا	لَهُمْ	سَمْعًا	وَأَبْصَارًا	وَأَفِيدَةً	فَمَا	أَغْنَى	عَنْهُمْ	سَمْعُهُمْ	وَلَا
and We provided	for them	hearing	and sight	and hearts	but not	availed	them	their hearing	nor
عَنْهُمْ	سَمْعُهُمْ	وَلَا	أَبْصَارَهُمْ	وَلَا	أَفِيدَتَهُمْ	مِّنْ	شَيْءٍ	عَنْهُمْ	وَلَا
them	their hearing	nor	their sight	nor	their hearts	any	thing	them	nor
إِذْ	كَانُوا	يَجْحَدُونَ	بِآيَاتِ	اللَّهِ	وَحَاقَ	بِهِمْ	مَا	كَانُوا	بِهِ
when	they were	(continuously) denying	(the) Signs of Allah	and surrounded	and	them	what	they used to	at it
يَسْتَهْزِءُونَ	وَلَقَدْ	أَهْلَكْنَا	مَا	حَوْلَكُمْ	مِّنَ	الْقُرَى	يَسْتَهْزِءُونَ	وَلَقَدْ	أَهْلَكْنَا
mock	And certainly	We destroyed	what	(were) around you	of	the towns	mock	And certainly	We destroyed
وَصَرَّفْنَا	الْآيَاتِ	لَعَلَّهُمْ	يَرْجِعُونَ	فَلَوْلَا	نَصَرَهُمْ	وَصَرَّفْنَا	الْآيَاتِ	لَعَلَّهُمْ	يَرْجِعُونَ
and We explained variously	the Signs	so that they may	(27) return (to faith)	Then why (did) not	help them	and We explained variously	the Signs	so that they may	(27) return (to faith)
الَّذِينَ	اتَّخَذُوا	مِنَ	دُونِ	اللَّهِ	قُرْبَانًا	إِلَهَةً	بَلْ	ضَلُّوا	الَّذِينَ
those whom	they had taken	(from)	Allah	besides	(as a means of) nearness	(for) gods?	Nay,	they have vanished	those whom
عَنْهُمْ	وَذَلِكَ	إِفْكُهُمْ	وَمَا	كَانُوا	يَفْتَرُونَ	وَإِذْ	صَرَّفْنَا	عَنْهُمْ	وَذَلِكَ
from them	and that	(is) their lie	and what	they used to	invent	And (remember O Prophet) when	We turned	from them	and that
إِلَيْكَ	نَفَرًا	مِّنَ	الْجِنِّ	يَسْتَمِعُونَ	الْقُرْآنَ	فَلَمَّا	حَضَرُوهُ	إِلَيْكَ	نَفَرًا
towards you	of	the Jinn,	(that) they may listen	(to) the Qur'an,	then when	they (came and) stood in its presence	towards you	towards you	of
قَالُوا	أَنْصِتُوا	فَلَمَّا	قُضِيَ	وَلَوْ	إِلَى	قَوْمِهِمْ	مُنذِرِينَ	قَالُوا	أَنْصِتُوا
"they said,	"Remain silent",	then when	it (i.e., the recitation) was completed,	they turned	to	their people	(as) warners	"they said,	"Remain silent",

قَالُوا	يَقَوْمَنَا	إِنَّا	سَبِعْنَا	كِتَبًا	أُنزِلَ	مِنْ	بَعْدِ	مُوسَى	مُصَدِّقًا
confirming	Moosa (A.S.)	after	(from)	(which) has been sent down	a Book (i.e., the Qur'an)	have heard	Verily we	"O our people !	They said,
لِمَا	بَيْنَ	يَدَيْهِ	يَهْدِي	إِلَى	الْحَقِّ	وَالِى	طَرِيقِ	مُسْتَقِيمٍ	يَقَوْمَنَا
O our people !	(30) Straight	(The) Path	and to	The Truth	to	guiding	(was) before it,	to what	
أَجِيبُوا	دَاعِيَ	اللَّهِ	وَأَمِنُوا	بِهِ	يَغْفِرُ	لَكُمْ	مِنْ	ذُنُوبِكُمْ	وَيُجْرِكُمْ
Respond	(to the) Caller of Allah (i.e., Muhammad SAW)	and believe	in him,	He (Allah) will forgive	you	(of)	your sins	and will save you	
مِنْ	عَذَابٍ	أَلِيمٍ	وَمَنْ	لَا	يُجِبْ	دَاعِيَ	اللَّهِ	فَلَيْسَ	بِجَارٍ
from	(the) punishment	(31) painful	And whoever	(does) not	respond	(to the) Caller of Allah,	then not	in he can escape	
الْأَرْضِ	وَلَيْسَ	لَهُ	مِنْ	دُونِهِ	أَوْلِيَاءُ	فِي	ضَلَلٍ	مُبِينٍ	
the Earth	and not	(will be) for him	(from)	besides Him	protectors	(are) in	Those	clear"	
أَوَلَمْ	يَرَوْا	أَنَّ	اللَّهَ	الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ	وَلَمْ	يَعَى
Do not	they see	Allah	that	(is) The One Who	created	the Heavens	and the Earth	and (did) not	get tired
بِخَلْقِهِنَّ	بِقَدْرِ	عَلَى	أَنْ	يُحْيِيَ	الْمَوْتَى	بَلَى	إِنَّهُ	عَلَى	كُلِّ
in creating them	(and is) All-Able	upon	that	He gives life	(to) the dead?	Yes !	Verily He	(is) upon	every
وَيَوْمَ	يُعْرَضُ	الَّذِينَ	كَفَرُوا	عَلَى	النَّارِ	أَلَيْسَ	هَذَا	بِالْحَقِّ	قَالُوا
And (The) Day	(when) will be presented	those who	disbelieved	upon	the Fire,	"Is not	this	the Truth?"	They will say,
بَلَى	وَرَبِّنَا	قَالَ	فَذُوقُوا	العَذَابِ	بِمَا	كُنْتُمْ	تَكْفُرُونَ	فَاصْبِرْ	
"Yes,	by our Lord !"	He (Allah) will say,	"Then taste	the punishment	for what	you used to	(34) "disbelieve"	so remain patient (O Prophet)	
كَمَا	صَبَرُوا	أُولَئِكَ	مِنَ	الْعَزْمِ	مِنَ	الرُّسُلِ	وَلَا	تَسْتَعْجِلْ	لَهُمْ
as	(had been) patient	of	those of firm determination	of	the Messengers	and (do) not	seek to hasten	for them (the punishment),	as if they,
يَوْمَ	يَرَوْنَ	مَا	يُوعَدُونَ	لَمْ	يَلْبَثُوا	إِلَّا	سَاعَةً	مِنْ	نَهَارٍ
(on The) Day	(when) they will see	what	they had been promised,	(it will appear to them as if) not	they stayed (in the World)	except	an hour	of	a day
بَلِّغْ	فَهَلْ	يُهْلِكُ	إِلَّا	الْقَوْمَ	الْفَاسِقُونَ				
(Your responsibility is to) deliver the Message	Then will	(any) be destroyed	except	the people	who are defiantly disobedient?				
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 1px solid black; border-radius: 50%; padding: 5px; text-align: center;">رُؤُوعَاتُهَا ٣</div> <div style="border: 1px solid black; border-radius: 50%; padding: 5px; text-align: center;">(٣٤) سُورَةُ مُحَمَّدٍ مَدَنِيَّةٌ (٩٥)</div> <div style="border: 1px solid black; border-radius: 50%; padding: 5px; text-align: center;">آيَاتُهَا ٣٨</div> </div>									
بِسْمِ			اللَّهِ			الرَّحْمَنِ			الرَّحِيمِ
In (The) Name of Allah			The Most Gracious			The Most Merciful			
الَّذِينَ	كَفَرُوا	وَصَدُّوا	عَنْ	سَبِيلِ	اللَّهِ	أَضَلَّ	أَعْمَالَهُمْ		
Those who	disbelieve	and hinder	from	(the) Way of Allah,	He will render in vain	(1) their deeds			

وَالَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	وَأَمَنُوا	بِمَا	نُزِّلَ	عَلَى	مُحَمَّدٍ
But those who	believe	and do	righteous deeds,	and believe	in what	has been sent down	upon	Muhammad (S.A.W.) (i.e., the Qur'an)
وَهُوَ	الْحَقُّ	مِنْ رَبِّهِمْ	كَفَرُوا	عَنْهُمْ	سَيِّئَاتِهِمْ	وَأَصْلَحَ	بِأَلْهِمْ	٢
(and (for sure) it	(is) The Truth	from	their Lord,	from	their evil deeds	and improve	their condition	②
ذَلِكَ	بِأَنَّ	الَّذِينَ	كَفَرُوا	اتَّبَعُوا	الْبَاطِلَ	وَأَنَّ	الَّذِينَ	آمَنُوا
That	(is) because	those who	disbelieve	follow	falsehood	and that	those who	believe
اتَّبَعُوا	الْحَقَّ	مِنْ رَبِّهِمْ	كَذَلِكَ	يَضْرِبُ	اللَّهُ	لِلنَّاسِ	أَمْثَالَهُمْ	٣
follow	The Truth	from	Thus	sets forth	Allah	for Mankind	their similitudes (i.e., makes the people aware of their true state)	③
فَإِذَا	لَقَيْتُمْ	الَّذِينَ	كَفَرُوا	فَضْرَبَ	الرِّقَابَ	حَتَّىٰ	إِذَا	أَخَذْتُمُوهُمْ
So when	you confront	those who	disbelieve (in the battle),	then strike	(their) necks	until	when	you have subdued them,
فَشُدُّوا	الْوَتَاقَ	فَإِمَّا	مِنَّا	بَعْدُ	وَأِمَّا	فِدَاءً	حَتَّىٰ	تَضَعَ
then bind (them) firmly,	then either	(do) a favour	or	afterwards	or	ransom (them)	until	the war
أَوْزَارَهَا	ذَلِكَ	وَلَوْ	يَشَاءُ	اللَّهُ	لَأَنْتَصَرَ	مِنْهُمْ	وَلَكِنْ	لِيَبْلُوَا
its burdens	That (is the command)	And had	Allah	willed	surely He could have taken retribution	from them (Himself)	(and) but	(he lets you fight) that He may test
بَعْضُكُمْ	بِبَعْضٍ	وَالَّذِينَ	قُتِلُوا	فِي	سَبِيلِ	اللَّهُ	فَلَنْ	يُضِلَّ
some of you	with others	and those who	are killed	in	(the) Way of Allah,	then never	He will let go in vain	④ their deeds
سَيَهْدِيهِمْ	وَيُصْلِحُ	بِأَلْهِمْ	٥	وَيُدْخِلُهُمُ	الْجَنَّةَ	عَرَفَهَا	لَهُمْ	٦
Soon He will guide them	and improve	⑤ their condition	And admit them	(into) Paradise	which He has made it known	to them	⑥	
يَأَيُّهَا	الَّذِينَ	آمَنُوا	إِن	تَنْصُرُوا	اللَّهُ	يَنْصُرْكُمْ	وَيُثَبِّتْ	
O those who believe !	If	you help (the Cause)	(of) Allah,	He will help you	and plant firmly			
أَقْدَامَكُمْ	٧	وَالَّذِينَ	كَفَرُوا	فَتَعَسَا	لَهُمْ	وَأَضَلَّ	أَعْمَالَهُمْ	٨
⑦ your feet (in Islam)	But those who	disbelieve,	destruction	(is) for them	and He will render in vain	⑧ their deeds		
ذَلِكَ	بِأَنَّهُمْ	كَرَهُوا	مَا	أَنْزَلَ	اللَّهُ	فَأَحْبَطَ	أَعْمَالَهُمْ	٩
That	is because	what	they hate	has revealed	Allah,	so He made worthless	⑨ their deeds	
أَفَلَمْ	يَسِيرُوا	فِي	الْأَرْضِ	فَيَنْظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ	الَّذِينَ
Do then not	they travel	in	the Earth	and observe	how	was	(of) those	(the) end
مِنْ قَبْلِهِمْ	دَمَّرَ	اللَّهُ	عَلَيْهِمْ	وَالْكَافِرِينَ	أَمْثَالَهَا	١٠	ذَلِكَ	
before them? (from)	(Brought about) destruction	Allah	upon them	And for the disbelievers	the like of it (i.e., they will meet the same fate)	⑩	That	
بِأَنَّ	اللَّهُ	مَوْلَى	الَّذِينَ	آمَنُوا	وَأَنَّ	الْكَافِرِينَ	لَا	مَوْلَى
Allah	is because	(is The) Protector	(of) those who	believe	and that	(for) the disbelievers,	(there is) no	⑪ for them

مَعَ

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إِنَّ	اللَّهِ	يُدْخِلُ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	جَنَّتِ	تَجْرِي
Verily	Allah	will admit	those who	believe	and do	righteous deeds	(into) gardens	flowing
مِنْ	تَحْتِهَا	الْأَنْهَارُ	وَالَّذِينَ	كَفَرُوا	يَتَمَتَّعُونَ	وَيَأْكُلُونَ	كَمَا	
(from)	beneath them	rivers	but those who	disbelieve,	they enjoy (themselves)	and eat	as	
تَأْكُلُ	الْأَنْعَامَ	وَالنَّارَ	مَثْوَى	لَهُمْ	وَكَأَيِّن	مِنْ قَرْيَةٍ	هِيَ	أَشَدُّ
eat	cattle	and the Fire	(will be) an abode	(12) for them	And how many	of	a town,	(was) stronger
قُوَّةً	مِنْ قَرْيَتِكَ	الَّتِي	أَخْرَجْتِكَ	أَهْلَكْنَاهُمْ	فَلَا	نَاصِرَ	لَهُمْ	(13)
(in) might	than	which	expelled you	We (had) destroyed them (in such a way)	that (there was) no	helper	(13) for them	
أَفَمَنْ	كَانَ عَلَى	بَيِّنَةٍ	مِّن رَّبِّهِ	كَمَنْ	زُيِّنَ	لَهُ سُوْءٌ	عَمِلَهُ	
Is then (the one) who	is	upon	his Lord,	(can he be) like (the one for) whom	has been made fair-seeming	evil	(of) his deeds	
وَاتَّبَعُوا	أَهْوَاءَهُمْ	مِثْلُ	الْجَنَّةِ	الَّتِي	وُعِدَ	الْمُتَّقُونَ	فِيهَا	
and they follow	(14) their desires?	(The) Description of Paradise	which	has been promised	(for) the God-fearing	(is that) in it		
أَنْهَارٌ	مِّن مَّاءٍ	غَيْرِ	أَسِينٍ	وَأَنْهَارٌ	مِّن لَّبَنٍ	لَّمْ	يَتَغَيَّرْ	طَعْمُهُ
(are) rivers	of	water	(which will) never	get polluted	of	milk	(which will) never	change
مِنْ خَمْرٍ	لَذَّةٍ	لِّلشَّرِبِينَ	هَ وَ	وَأَنْهَارٌ	مِّن عَسَلٍ	مُّصَفًّى	وَلَهُمْ	
of	delicious	for those who drink		and rivers	of	extremely pure	and for them	
فِيهَا	مِنْ كُلِّ	الشَّرَاتِ	وَمَغْفِرَةٌ	مِّن رَّبِّهِمْ	هُوَ	خَالِدٌ	فِي النَّارِ	
in it	of	(of) fruits	and forgiveness	their Lord	(Can he be) like (the one) who	(will be) eternally	the Fire	
وَسُقُوا	مَاءً	حَبِيْبًا	فَقَطَّعَ	أَمْعَاءَهُمْ	وَمِنْهُمْ	مَنْ	يَسْتَبِيعُ	
and will be given to drink	boiling	water	that will cut off	(15) Their intestines (into pieces)?	And among them (O Prophet)	(are some) who	lend a ear	
إِلَيْكَ	حَتَّىٰ	إِذَا	خَرَجُوا	مِنْ عِنْدِكَ	قَالُوا	لِلَّذِينَ	أُوتُوا	الْعِلْمَ
to you,	until	when	they move out	(near) you,	they say	to those who	were given	the knowledge,
مَاذَا	قَالَ	أَنْفَاطٍ	أُولَئِكَ	الَّذِينَ	طَبَعَ	اللَّهُ	عَلَىٰ	قُلُوبِهِمْ
"What	(has) he said	just now?"	Those (are) the ones for whom	Those (are) the ones for whom	has set a seal	Allah	upon	their hearts
وَاتَّبَعُوا	أَهْوَاءَهُمْ	وَالَّذِينَ	اهْتَدَوْا	زَادَهُمْ	هُدًى	وَأَتَتْهُمْ		
and they follow	(16) their desires	And those who	seek / accept guidance,	He (Allah) increases them	(in) guidance	and grants them		
تَقُوبُهُمْ	فَهَلْ	يَنْظُرُونَ	إِلَّا	السَّاعَةَ	أَنْ	تَأْتِيَهُمْ	بَغْتَةً	
(17) their (due share of) piety	Then are they	waiting	except	(for) the Hour	that	it should come to them	suddenly?	
فَقَدْ	جَاءَ	أَشْرَاطُهَا	فَأَنَّىٰ	لَهُمْ	إِذَا	جَاءَتْهُمْ	ذِكْرُهُمْ	(18)
Then indeed	has (already) come	(some of) its portents / indications	Then how (could benefit)	them	When	their reminder when it (i.e., The Day of Resurrection) has come on them?	(18)	

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ	and (also) for the believing men	for your sin	and seek forgiveness	Allah	except	god	(there is) no	that	Then know		
وَالْمُؤْمِنَاتِ ۗ وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ ۚ وَيَقُولُ الَّذِينَ	those who	And say	(19) and your place of rest	your movements	knows	and Allah	and believing women				
أَمَنُوا لَوْلَا نَزَّلَتْ سُورَةٌ ۚ فَإِذَا أَنْزَلْتُمْ سُورَةً مُّحْكَمَةً ۚ وَذُكِرَ فِيهَا	in it	and is mentioned	decisive	a Chapter	was revealed	Then when	a Chapter?"	has been revealed	"Why not believe,		
الْقِتَالِ ۗ رَأَيْتَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ ۖ يَنْظُرُونَ إِلَيْكَ نَظَرَ	(with) a look	towards you	looking	(is) a disease (of hypocrisy)	their hearts	in	those	you see	fighting (for Allah's cause),		
الْبُغْضِيِّ عَلَيْهِ مِنَ الْمَوْتِ فَأُولَئِكَ لَهُمْ ۖ طَاعَةٌ ۚ وَقَوْلٌ مَّعْرُوفٌ ۗ	good	and words	(On their tongue is an assurance of) obedience	(20) So woe to them !	death	(the shadow) of	(upon) him	(as if) has covered			
فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ ۚ فَهَلْ	Then would	(21) for them	(have been) better	surely it would	(to) Allah,	(they been) true	(and) then, had	the matter (of fighting)	(was) determined	but when	
عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الْأَرْضِ وَتَقَطُّعُوا أَرْحَامَكُمْ ۗ	(22) your ties of kinship?	and cut off	the Earth	in	you will spread mischief	(that)	you are given authority,	if	you perhaps,		
أُولَئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَارَهُمْ ۗ أَفَلَا	Do then not	(23) their vision	and blinded	so He made them deaf	Allah,	has cursed them	Those (are) the ones,				
يَتَذَكَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا ۗ إِنَّ الَّذِينَ ارْتَدُّوا	turned	those who	Verily	(24) locks upon their hearts?	or (are there)	(over) the Qur'an	they ponder				
عَلَىٰ أَدْبَارِهِمْ ۖ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ ۗ الشَّيْطَانُ سَوَّلَ لَهُمْ	them	has enticed	Shaitaan	the Guidance,	to them	became clear	what	after	(from) their backs (i.e., returned to disbelief) upon		
وَأَمَلَىٰ لَهُمْ ۗ ذَٰلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ سَنُطِيعُكُمْ	"Soon we will obey you	Allah,	has revealed	what	hate	to those who	said	is because they	That	(25) for them	and (kept the false hopes) prolonged
فِي بَعْضِ الْأُمْرِ ۗ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ۗ إِذَا تَوَفَّتْهُمْ	will take their souls	when	Then how (will it be)	(26) their secrets	knows	but Allah	(of) the matter"	some (part)	in		
الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ ۗ وَذَٰلِكَ بِأَنَّهُمْ	followed (the ways)	is because they	That	(27) and their backs?	their faces	striking	the Angels				
مَا آسَخَطَ اللَّهُ وَاكْرَهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ ۗ أَمْ حَسِبَ	think	Or (do)	(28) their deeds	so He rendered in vain	His Pleasure,	and they disliked	Allah	angered	what		
الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنْ لَنْ يُخْرِجَ اللَّهُ أَضْغَانَهُمْ ۗ	(29) their ill-will / rancour?	Allah	will expose	never	that	(is) a disease	their hearts	in	those		

وَلَوْ	نَشَاءُ	لَا رَيْنَاكُمْ	فَلَعَرَفْتَهُمْ	بِسِيْلِهِمْ ط	وَلَتَعْرِفَنَّهُمْ	فِي لَحْنٍ
And had	We willed,	surely We could have shown them to you,	then surely you would have recognized them	by their marks	But surely you will (yourself) recognize them	(the) tone by
الْقَوْلِ ط	وَاللّٰهُ	يَعْلَمُ	أَعْمَالَكُمْ ٣٠	وَلَنَبْلُوَنَّكُمْ حَتَّىٰ	نَعْلَمَ	الْمُجْهَدِينَ
(of their) speech	and Allah	knows	(30) (all) your deeds	until	We make evident	those who strive hard
مِنْكُمْ	وَالصّٰبِرِينَ ٧	وَنَبْلُوْا	أَخْبَارَكُمْ ٣١	إِنَّ الَّذِينَ كَفَرُوا	تَبَيَّنَ	وَصَدُّوا
among you	and those who are steadfast	and We will test	(31) your affairs/record	those who	became clear	and hinder
لَهُمُ الْهُدَىٰ ٧	لَنْ يَضُرُّوْا	اللّٰهَ شَيْئًا ط	وَسَيَحِبُّ	أَعْمَالَهُمْ ٣٢	وَصَدُّوا	عَنْ سَبِيلِ اللّٰهِ
the Guidance,	never	Allah	and soon He will render in vain	(32) their deeds	and hinder	from (the) Way of Allah,
يَأَيُّهَا الَّذِينَ آمَنُوا	أَطِيعُوا اللّٰهَ وَأَطِيعُوا	الرَّسُوْلَ	وَلَا تُبْطِلُوْا	وَصَدُّوا	عَنْ سَبِيلِ اللّٰهِ	ثُمَّ
O those who believe !	"Obey Allah	the Messenger	and (do) not	and hinder	from (the) Way of Allah,	then
مَاتُوا وَهُمْ كَافِرًا	فَلَنْ يَّغْفِرَ اللّٰهُ لَهُمْ ٣٣	فَلَا تَهِنُوا	وَتَدْعُوا إِلَىٰ	وَصَدُّوا	عَنْ سَبِيلِ اللّٰهِ	ثُمَّ
(are) disbelievers,	then never	So (do) not	and call (the enemies of Islam)	and hinder	from (the) Way of Allah,	then
وَأَنْتُمْ السَّلَامُ ٣٤	وَالأَعْلَوْنَ ٣٤	وَاللّٰهُ	مَعَكُمْ	وَلَنْ يَّتْرَكَكُمْ	أَعْمَالَكُمْ ٣٥	أَنْتُمْ
while you	(will be) the uppermost	and Allah	(is) with you	and never	(the rewards of) your deeds	peace
إِنَّمَا الْحَيٰوةُ الدُّنْيَا لَعِبٌ	وَلَهُوَ ط	وَإِنْ تَوَمَّنُوا	وَتَتَّقُوا	يُؤْتِكُمْ	أَجْوَرَكُمْ	وَلَا يَسْأَلُكُمْ
(is) play	and amusement	and if	and fear (Allah),	He will give you	your rewards	and not
تَبَخَّلُوا	وَيُخْرِجُ	أَضْغَانَكُمْ ٣٦	هَآئِنُمْ هَآؤِلَآءِ ٣٦	تُدْعَوْنَ	لِتُنْفِقُوا	فِي سَبِيلِ اللّٰهِ
you would have covetously withheld	and (thereby) He would expose	(36) (for) your wealth	Here you are these !	You are called	to spend	(the) Way of Allah, in
عَنْ نَفْسِهِ ط	وَاللّٰهُ	الْغَنِيِّ وَأَنْتُمْ الْفُقَرَاءُ ٣٧	وَإِنْ تَتَوَلَّوْا	تَتَوَلَّوْا	يَسْتَبْدِلُ	قَوْمًا
his own self (is) against	and Allah	(is) Rich while you (are) poor	and if	you turn away (from obeying His Commandments),	He will replace (you)	(with) a people
يَسْتَبْدِلُ	قَوْمًا	عَبْرَكُمْ ٣٨	ثُمَّ لَا	يَكُونُوا	أَمْثَالَكُمْ ٣٨	يَسْتَبْدِلُ
He will replace (you)	(with) a people	other than you,	then	they will be	like you	He will replace (you)

آيَاتُهَا
٢٩

سُورَةُ الْفَتْحِ مَدَنِيَّةٌ (٣٨)

رُكُوعَاتُهَا
٣

بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ	
In (The) Name of Allah		The Most Gracious		The Most Merciful			
إِنَّا	فَتَحْنَا	لَكَ	فَتْحًا	مُبِينًا	لِيَغْفِرَ	لَكَ	اللَّهُ مَا
Verily We	have granted victory	(O Prophet),	a Victory	manifest (through the Treaty of Hudaybiyyah)	That may forgive	YOU	Allah what
مِنْ	ذُنُوبِكَ	وَمَا	تَأَخَّرَ	وَيُتِمَّ	نِعْمَتَهُ	عَلَيْكَ	وَيَهْدِيكَ
your sin	of	has gone forth	of	and complete	His Favour	upon you	and guide you
مُسْتَقِيمًا	صِرَاطًا	مُسْتَقِيمًا	مُسْتَقِيمًا	مُسْتَقِيمًا	مُسْتَقِيمًا	مُسْتَقِيمًا	مُسْتَقِيمًا
Straight	(to The) Path	and guide you	upon you	His Favour	and complete	may follow	and what
وَيُنْصِرَكَ	اللَّهُ	نَصْرًا	عَزِيزًا	هُوَ	الَّذِي	أَنْزَلَ	السَّكِينَةَ
And (that) may help you	Allah	(with) a help	mighty	He	(is) The One Who	sent down	into the tranquillity
قُلُوبِ	الْمُؤْمِنِينَ	لِيَزِدَادُوا	إِيمَانًا	مَعَ	إِيمَانِهِمْ	وَاللَّهُ	جُنُودُ
(the) hearts of the believers	that they may grow more	(in) faith	along with	their (present) faith	And for Allah Alone (belong)	(the) Hosts	
السَّمَوَاتِ	وَالْأَرْضِ	وَكَانَ	اللَّهُ	عَلِيمًا	حَكِيمًا	لِيَدْخُلَ	لِيَدْخُلَ
(of) the Heavens	and the Earth	and Allah is	All-Knower	All-Wise	That He may admit		
الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	جَنَّاتٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ
the believing men	and the believing women	(into) gardens,	flowing	(from)	beneath them	rivers	abiding forever
فِيهَا	وَيُكَفِّرُ	عَنْهُمْ	سَيِّئَاتِهِمْ	وَكَانَ	ذَلِكَ	عِنْدَ	اللَّهِ
in it	and remove / expiate	from them	their evil deeds	and that is	near	Allah	a Success
عَظِيمًا	وَيُعَذِّبُ	الْمُنْفِقِينَ	وَالْمُنْفِقَاتِ	وَالْمُشْرِكِينَ	وَالْمُشْرِكِينَ	وَالْمُشْرِكِينَ	وَالْمُشْرِكِينَ
Supreme	And (that) He may punish	the hypocrite men	and the hypocrite women	and the polytheist men	and the polytheist men	and the polytheist men	and the polytheist men
وَالْمُشْرِكَاتِ	الظَّالِمِينَ	بِاللَّهِ	ظَنَّ	السَّوْءِ	عَلَيْهِمْ	دَائِرَةٌ	السَّوْءِ
and the polytheist women	who think	about Allah	(the) thought of evil	Upon them	(is) the turn / circle (of) evil		
وَعَضِبَ	اللَّهُ	عَلَيْهِمْ	وَلَعَنَهُمْ	وَأَعَدَّ	لَهُمْ	جَهَنَّمَ	وَسَاءَتْ
and (the) Wrath of Allah	(is) upon them	and He has cursed them	and prepared	for them	Hell	and evil	(it is as) a destination
وَاللَّهُ	جُنُودُ	السَّمَوَاتِ	وَالْأَرْضِ	وَكَانَ	اللَّهُ	عَزِيزًا	حَكِيمًا
And for Allah Alone (belong)	(the) Hosts of the Heavens	and the Earth	and Allah is	All-Mighty	All-Wise		
إِنَّا	أَرْسَلْنَاكَ	شَاهِدًا	وَمُبَشِّرًا	وَنَذِيرًا	لِتُؤْمِنُوا	بِاللَّهِ	بِاللَّهِ
Verily We	have sent you (O Prophet)	(as) a witness	and (as) a bearer of glad-tidings	and (as) a warner	(So) that you (people) may believe	in Allah	in Allah
وَرَسُولِهِ	وَتُعَزِّرُوهُ	وَتُوقِّرُوهُ	وَتُسَبِّحُوهُ	بُكْرَةً	وَأَصِيلًا	وَأَصِيلًا	وَأَصِيلًا
and His Messenger	and assist him	and honour him (i.e., the Prophet)	and (so that you may) glorify Him (i.e., Allah)	morning	and evening		

إِنَّ	الَّذِينَ	يُبَايِعُونَكَ	إِنَّمَا	يُبَايِعُونَ	اللَّهُ	ط	يَدُ	اللَّهُ	فَوْقَ	أَيْدِيهِمْ				
Verily	those who	swear allegiance to you (O Prophet),	only	they swear allegiance	(to) Allah (i.e., Bait-ur-Ridhwan)		(The) Hand of Allah		(is) over	their hands,				
فَمَنْ	نَكَثَ	فَإِنَّمَا	يَنْكُثُ	عَلَى	نَفْسِهِ	ع	وَمَنْ	أَوْفَى	بِمَا	عُهِدَ	عَلَيْهِ			
then whoever	breaks (his oath)	then only	he breaks (his oath)	against	his own self		and whoever	fulfils	of what	has taken a covenant	upon him			
اللَّهُ	فَسَيُؤْتِيهِ	أَجْرًا	عَظِيمًا	١٠	سَيَقُولُ	لَكَ	الْمُخَلَّفُونَ	مِنْ						
Allah,	then soon He will grant him	a reward	great	(10)	Soon will say	to you	of those who lagged behind	of						
الْأَعْرَابِ	شَغَلْتَنَا	أَمْوَالَنَا	وَأَهْلُونَا	فَاسْتَغْفِرْ	لَنَا	يَقُولُونَ								
the Bedouin Arabs,	"Kept us occupied	our wealth (i.e., our possessions)	and our families,	so seek forgiveness	for us"	They say								
بِأَلْسِنَتِهِمْ	مَا لَيْسَ	فِي	قُلُوبِهِمْ	ط	قُلْ	فَمَنْ	يَبْلُغُ	لَكُمْ	مِنْ					
with their tongues	what	(is) in	their hearts		Say,	"Then who	has (the) power	(to intervene) for you	against					
اللَّهُ	شَيْئًا	إِنْ	أَرَادَ	بِكُمْ	ضَرًّا	أَوْ	أَرَادَ	بِكُمْ	نَفْعًا	ط	بَلْ	كَانَ	اللَّهُ	بِمَا
Allah	if (in) anything	He intends	or	any harm	for you	intends	for you	Nay, any benefit	of what	Allah is	Nay,	Allah	is	of what
تَعْمَلُونَ	خَيْرًا	١١	بَلْ	ظَنَنْتُمْ	أَنْ	لَنْ	يَنْقَلِبَ	الرَّسُولُ	وَالْمُؤْمِنُونَ					
you do	All-Aware"	(11)	Nay, (but)	you thought	never	that	(would) return	the Messenger	and the believers					
إِلَى	أَهْلِيهِمْ	أَبَدًا	وَزِينِ	ذَلِكَ	فِي	قُلُوبِكُمْ	وَظَنَنْتُمْ	ظَنَّ	السُّوءِ	ط				
to	their families	ever	and was made fair seeming	in	that	your hearts	and you thought	a thought	(of) evil					
وَكُنْتُمْ	قَوْمًا	بُورًا	١٢	وَمَنْ	لَمْ	يُؤْمِنِ	بِاللَّهِ	وَرَسُولِهِ	فَإِنَّا					
and you became	a people	doomed to destruction	(12)	And whoever	(does) not	believe	in Allah	and His Messenger,	then verily	We				
أَعْتَدْنَا	لِلْكَافِرِينَ	سَعِيرًا	١٣	وَاللَّهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	ط						
have prepared	for the disbelievers	a Blazing Fire	(13)	And for Allah Alone (belongs)	(the) Dominion of the Heavens	and the Earth								
يَغْفِرُ	لِمَنْ	يَشَاءُ	وَيُعَذِّبُ	مَنْ	يَشَاءُ	ط	وَكَانَ	اللَّهُ	غَفُورًا	رَحِيمًا	١٤			
He forgives	whomever	He wills	and punishes	whomever	He wills		and Allah is	Most Forgiving	Most Merciful					
سَيَقُولُ	الْمُخَلَّفُونَ	إِذَا	أَنْطَلَقْتُمْ	إِلَى	مَغَانِمَ	لِتَأْخُذُوهَا								
Soon will say	those who lagged behind	when	you (believers) set forth	towards	war booties	that you may acquire them,								
ذُرُونَا	نَتَّبِعْكُمْ	أَنْ	يُرِيدُونَ	أَنْ	يُبَدِّلُوا	كَلِمَ	اللَّهُ	ط	قُلْ					
"Allow us	(that) we may follow you"	to	they wish	to	change	(the) Word of Allah	Say,							
لَنْ	تَتَّبِعُونَا	كَذَلِكَ	قَالَ	اللَّهُ	مِنْ	قَبْلُ	ع	فَسَيَقُولُونَ						
"Never	you shall follow us,	thus	has said	Allah	(from)	before"		Soon they will say,						
بَلْ	تَحْسُدُونَنَا	ط	بَلْ	كَانُوا	لَا	يَفْقَهُونَ	إِلَّا	قَلِيلًا	١٥					
"Nay (but)	you envy us"	Nay,	they were	not	understanding	except	a little							

قُلْ لِلْمُخَلَّفِينَ	مِنْ	الْأَعْرَابِ	سَتُدْعَوْنَ	إِلَى	قَوْمٍ	أُولَىٰ بَأْسٍ	given to warfare	a people	towards	"Soon you will be called	the Bedouin Arabs,	of	to those who lagged behind	Say.							
شَدِيدٍ	تُقَاتِلُونَهُمْ	أَوْ	يُسَلِّمُونَ	فَإِنْ	تَطِيعُوا	يُؤْتِكُمْ	اللَّهُ	أَجْرًا	a reward	Allah	will give you	you obey,	then if	they may submit,	or (and) you will have to fight them	severe					
حَسَنًا	وَإِنْ	تَتَوَلَّوْا	كَمَا	تَوَلَّيْتُمْ	مِّنْ	قَبْلُ	يُعَذِّبُكُمْ	عَذَابًا	أَلِيمًا	١٦	painful	(with) a punishment	He will punish you	before,	(from)	you turned away	as	you turn away	but if	good	
لَيْسَ	عَلَىٰ	الْأَعْمَىٰ	حَرَجٌ	وَلَا	عَلَىٰ	الْمَرِيضِ	حَرَجٌ	وَلَا	عَلَىٰ	الْمَرِيضِ	the sick	upon	nor	any blame	the physically challenged	upon	nor	any blame	the blind	upon	(There is) not
حَرَجٌ	وَمَنْ	يُطِيعِ	اللَّهُ	وَرَسُولَهُ	يُدْخِلْهُ	جَنَّاتٍ	تَجْرِي	مِنْ	تَحْتِهَا	beneath them	(from)	flowing	(into) gardens,	He will admit him	and His Messenger,	Allah	obeys	and whoever	any blame		
الْأَنْهَارِ	وَمَنْ	يَتَوَلَّ	يُعَذِّبْهُ	عَذَابًا	أَلِيمًا	لَقَدْ	رَضِيَ	اللَّهُ	عَنِ	about (the sincerity of faith)	Allah	was pleased	Certainly	١٧	painful	(with) a punishment	He will punish him	turns away,	but whoever	rivers	
الْمُؤْمِنِينَ	إِذْ	يُبَايِعُونَكَ	تَحْتَ	الشَّجَرَةِ	فَعَلِمَ	مَا	فِي	قُلُوبِهِمْ	their hearts,	(was) in	what	and He knew	the tree	under	they swore allegiance to you (O Prophet)	when	(of) the believers				
فَأَنْزَلَ	السَّكِينَةَ	عَلَيْهِمْ	وَأَثَابَهُمْ	فَتْحًا	قَرِيبًا	١٨	وَمَغَانِمَ	كَثِيرَةً	many	And booties	١٨	near (i.e., the victory of Khayber)	(with) a victory	and rewarded them	upon them	the tranquility	so He sent down				
يَأْخُذُونَهَا	وَكَانَ	اللَّهُ	عَزِيزًا	حَكِيمًا	١٩	وَعَدَّكُمْ	اللَّهُ	مَغَانِمَ	booties	Allah	Has promised you	١٩	All-Wise	All-Mighty	and Allah is	which they will acquire (them in future)					
كَثِيرَةً	تَأْخُذُونَهَا	فَعَجَّلَ	لَكُمْ	هَذِهِ	وَكَفَّ	أَيْدِيَ	النَّاسِ	كَثِيرَةً	(the) hands of the (disbelieving) people	and restrained	this (victory)	for you	and He has hastened	which you will acquire (them)	many						
عَنْكُمْ	وَلِتَكُونَ	آيَةً	لِّلْمُؤْمِنِينَ	وَيَهْدِيَكُمْ	صِرَاطًا	مُّسْتَقِيمًا	٢٠	Straight	(to The) Path	and (so that) He may guide you	for the believers	a Sign	and so that you may become	from you							
وَأُخْرَىٰ	لَمْ	تَقْدِرُوا	عَلَيْهَا	قَدْ	أَحَاطَ	اللَّهُ	بِهَاطِ	وَكَانَ	اللَّهُ	and Allah is	them Allah	has encompassed	(but) indeed	over them	you (so far) have power	(which) not	And (besides this) other (future victories and war booties)				
عَلَىٰ	كُلِّ	شَيْءٍ	قَدِيرًا	٢١	وَلَوْ	قَاتَلْتُمْ	الَّذِينَ	كَفَرُوا	لَوَلَوْ	surely they would have turned	disbelieved,	those who	(had) fought you	And if	٢١	All-Powerful	thing	every	upon		
الْأَدْبَارِ	ثُمَّ	لَا	يَجِدُونَ	وَلِيًّا	وَلَا	نَصِيرًا	٢٢	سُنَّةَ	اللَّهِ	الَّتِي	which	(The Established) Way of Allah	٢٢	any helper	nor	any protector	they would have found	not	then	(their) backs,	
قَدْ	خَلَّتْ	مِنْ	قَبْلُ	وَلَنْ	تَجِدَ	لِسُنَّةِ	اللَّهِ	تَبْدِيلًا	٢٣	any change	in (the Established) Way of Allah	you will find	and never	before	(from)	has passed	indeed				

وَهُوَ	الَّذِي	كَفَّ	أَيْدِيَهُمْ	عَنْكُمْ	وَأَيْدِيَكُمْ	عَنْهُمْ	بِطَّنِ	مَكَّةَ
And He	(is) The One Who	restrained	their hands	from you	and your hands	from them	in (the) Valley of Makkah	
مِنْ	بَعْدِ	أَنْ	أَظْفَرَكُمْ	عَلَيْهِمْ	وَكَانَ	اللَّهُ	بِمَا	تَعْمَلُونَ
(from)	after	that	He granted you victory	over them	and Allah is	of whatever	you do	All-Seer (23)
هُمُ	الَّذِينَ	كَفَرُوا	وَصَدُّوكُمْ	عَنِ	الْمَسْجِدِ	الْحَرَامِ	وَالْهَدَى	
They	(are) those who	disbelieved	and hindered you	from	the Masjid	Sacred	and the sacrificial animals	
مَعُكُوفًا	أَنْ	يَبْلُغَ	مَجَلَّهُ	وَإِلَّا	رِجَالٌ	مُؤْمِنُونَ	وَنِسَاءٌ	مُؤْمِنَاتٌ
lest	they reach	their place of sacrifice	and if not	(for the) men	believing	and women	believing	and women
لَمْ	تَعْلَمُوهُمْ	أَنْ	تَطُؤُوهُمْ	فَتَصِيبَكُمْ	مِنْهُمْ	مَعْرَةً	بِغَيْرِ	عِلْمٍ
(whom) not	you would have known them	that	you would have trampled over them	and would have befallen on you	from them	guilt	without	(your) knowledge
لِيَدْخَلَ	اللَّهُ	فِي	رَحْمَتِهِ	مَنْ	يَشَاءُ	لَوْ	تَزَيَّلُوا	لَعَدَبْنَا
that may admit	in	Allah	His Mercy	whomever	He wills (i.e., He provided an opportunity for many to embrace Islam later)	Had	they been apart	surely We would have punished those who
كَفَرُوا	مِنْهُمْ	عَذَابًا	أَلِيمًا	إِذْ	جَعَلْنَا	الَّذِينَ	كَفَرُوا	فِي
disbelieved	among them	(with) a punishment	(25) painful	When	fostered	those who	disbelieved	in
قُلُوبِهِمْ	الْحَبِيَّةَ	الْحَبِيَّةَ	الْجَاهِلِيَّةَ	فَأَنْزَلَ	اللَّهُ	سَكِينَتَهُ		
their hearts	haughtiness,	(the) haughtiness of the times of ignorance,	then sent down	Allah	His tranquility			
عَلَى	رَسُولِهِ	وَعَلَى	الْمُؤْمِنِينَ	وَأَلَزَمَهُمْ	كَلِمَةَ	التَّقْوَى		
upon	His Messenger	and upon	the believers	(and kept them) well-connected	(to the) word of piety			
وَكَانُوا	أَحَقَّ	بِهَا	وَأَهْلَهَا	وَكَانَ	اللَّهُ	بِكُلِّ	شَيْءٍ	عَلِيمًا
and they were	entitled	to it	and worthy of it	and Allah is	(is) of every	thing	All-Knower (26)	
لَقَدْ	صَدَقَ	اللَّهُ	رَسُولَهُ	الرُّعْيَا	بِالْحَقِّ	لَتَدْخُلَنَّ	الْمَسْجِدَ	
Certainly	had truly shown	Allah	His Messenger	the vision (i.e., the dream of performing Umrah)	in Truth	Surely you will enter	the Masjid	
الْحَرَامِ	إِنْ	شَاءَ	اللَّهُ	أَمِينِينَ	مُحَلِّقِينَ	رُءُوسَكُمْ	وَمُقَصِّرِينَ	
Sacred	if	Allah	wills	safe and secure,	(some) having shaved	your heads	and (some having your hair) shortened,	
لَا	تَخَافُونَ	فَعَلِمَ	مَا	لَمْ	تَعْلَمُوا	فَجَعَلَ	مِنْ	دُونِ
without	any fear	but He knew	what	you knew,	not	then He granted	besides	that
فَتْحًا	قَرِيبًا	هُوَ	الَّذِي	أَرْسَلَ	رَسُولَهُ	بِالْهُدَى	وَدِينِ	
a Victory	(27) near	He	(is) The One Who	sent	His Messenger	with Guidance	and (the) Religion	
الْحَقِّ	لِيُظْهِرَهُ	عَلَى	الدِّينِ	كُلِّهِ	وَكَفَى	بِاللَّهِ	شَهِيدًا	
(of) Truth,	that He (Allah) may make it prevail	over	the religions	all of them	and sufficient is	Allah	(as) a Witness (28)	

مُحَمَّدٌ	رَسُولُ اللَّهِ	وَالَّذِينَ	مَعَهُ	أَشَدَّاءُ	عَلَى	الْكُفَّارِ	رُحَمَاءُ	بَيْنَهُمْ
Muhammad (S.A.W.)	(is the) Messenger of Allah	and those who	(are) with him (i.e., his companions)	(are) stern	against	the disbelievers,	(but) merciful	among themselves,
تَرِيهِمْ	رُكْعًا	سُجَّدًا	يَبْتَغُونَ	فَضْلًا	مِّنَ اللَّهِ	وَرِضْوَانًا	سِيَّيَاهُمْ	
you see them	bowing	(and) prostrating	seeking	(the) Bounty	from Allah	and (His) Good Pleasure	Their mark	
فِي	وُجُوهِهِمْ	مِّنْ	أَثْرِ	السُّجُودِ	ذَلِكَ	مِثْلَهُمْ	فِي	التَّوْرَةِ
(is) in	their faces	from	the trace of prostration	(the) trace of prostration	That	(is) their description	in	the Taurat
وَمِثْلَهُمْ	فِي	الْإِنْجِيلِ	كَزَّرِعٍ	أَخْرَجَ	شَطَاةً	فَارَزَرَهُ	فَاسْتَغْلَظَ	
and their description	in	the Injeel (i.e., the Gospel)	like a seed	(that) sends forth	its shoot	and strengthens it,	then it becomes thick	
فَاسْتَوَى	عَلَى	سُوْقِهِ	يُعْجِبُ	الزُّرَّاعَ	لِيَغِيْظَ	بِهِمُ	الْكُفَّارَ	وَعَدَّ
and it stands	upon	its stem	delighting	the sowers	that He may enrage	the disbelievers by them	Has promised	Allah
الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	مِنْهُمْ	مَغْفِرَةً	وَأَجْرًا	عَظِيمًا	
(to) those who	believe	and do	righteous deeds	among them,	forgiveness	and a reward	great	
١٨ آيَاتُهَا (٣٩) سُورَةُ الْحُجْرَاتِ مَدَنِيَّةٌ (١٠٦) رُكُوعَاتُهَا ٢								
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ					
In (The) Name of Allah	The Most Gracious	The Most Merciful						
يَأَيُّهَا	الَّذِينَ	آمَنُوا	لَا	تُقَدِّمُوا	بَيْنَ	يَدَيِ	اللَّهِ	وَرَسُولِهِ
O those who believe !	(Do) not	put (yourselves) forward	before	Allah	and His Messenger			
وَاتَّقُوا	اللَّهَ	إِنَّ	اللَّهَ	سَمِيعٌ	عَلِيمٌ	يَأَيُّهَا	الَّذِينَ	آمَنُوا
Allah, and fear	verily	Allah	(is) All-Hearer	All-Knower	O those who believe !	(Do) not	raise	
أَصْوَاتِكُمْ	فَوْقَ	صَوْتِ	النَّبِيِّ	وَلَا	تَجْهَرُوا	لَهُ	بِالْقَوْلِ	كَجَهْرِ
your voices	above	(the) voice of the Prophet	and (do) not	be loud	to him	in speech	as speak loudly	
بَعْضِكُمْ	لِبَعْضٍ	أَنْ	تَحْبَطَ	أَعْمَالُكُمْ	وَأَنْتُمْ	لَا	تَشْعُرُونَ	إِنَّ
some of you	lest	to others	may be rendered in vain	your deeds	(do) not	while you	(even) perceive / realize	Verily
الَّذِينَ	يَغْضُونَ	أَصْوَاتَهُمْ	عِنْدَ	رَسُولِ	اللَّهِ	أُولَئِكَ	الَّذِينَ	
those who	lower	their voices	near	(the) Messenger of Allah,	those (are) the ones for whom			
أَمْتَحَنَ	اللَّهُ	قُلُوبَهُمْ	لِلتَّقْوَى	لَهُمْ	مَغْفِرَةً	وَأَجْرًا	عَظِيمًا	إِنَّ
Allah	has tested (and ascertained)	their hearts	for piety	for them	(is) forgiveness	and a reward	great	Verily
الَّذِينَ	يُنَادُونَكَ	مِنْ	وَرَاءِ	الْحُجْرَاتِ	لَا	يَعْقِلُونَ		
those who	call you	from	behind	the apartments,	(do) not	have sense		

وَأَوْ	أَنَّهُمْ	صَبَرُوا	حَتَّى	تُخْرَجَ	إِلَيْهِمْ	لَكَانَ	خَيْرًا	لَهُمْ	وَاللَّهُ	غَفُورٌ
And if	that they	were patient	until	you (could) come out	to them,	surely it would	(have been) better	for them	and Allah	(is) Most Forgiving
رَحِيمٌ	٥	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِنْ	جَاءَكُمْ	فَاسِقٌ	بِنَبَأٍ	فَتَبَيَّنُوا			
(5) Most Merciful		O those who believe !	If	comes to you	a defiantly disobedient person	with a news,	then verify,			
أَنْ	تُصِيبُوا	قَوْمًا	بِجَهَالَةٍ	فَتُصْبِحُوا عَلَىٰ	مَا	فَعَلْتُمْ	نُدِمِينَ	٦	وَاعْلَمُوا	
lest	you may cause harm	(to) a people	in ignorance,	then you would become	upon	you have done	regretful	(6)	And know well	
أَنْ	فِيكُمْ	رَسُولَ اللَّهِ	لَوْ	يُطِيعُكُمْ	فِي	كَثِيرٍ	مِنَ الْأَمْرِ	لَعَنْتُمْ		
that	among you	(is the) Messenger of Allah	If	he were to obey you	in	most	of the matters,	surely you would be in trouble		
وَلَكِنَّ	اللَّهِ	حَبَّبَ	إِلَيْكُمْ	الْإِيمَانَ	وَزَيَّنَهُ	فِي	قُلُوبِكُمْ	وَكَرَّهَ	إِلَيْكُمْ	
(and) but	Allah	endeared	to you	the faith	and has beautified it	in	your hearts	and has made hateful	to you	
الْكُفْرَ	وَالْفُسُوقَ	وَالْعِصْيَانَ	ط	أُولَئِكَ	هُمْ	الرَّشِدُونَ	٧	فَضْلًا		
disbelief	and wickedness	and disobedience		Those,	they	(are) the rightly guided ones	(7)	(This is) a Bounty		
مِّنَ	اللَّهِ	وَنِعْمَةً	ط	وَاللَّهُ	عَلِيمٌ	حَكِيمٌ	٨	وَإِنْ	طَافَتَيْنِ	مِّنَ
from	Allah	and a Favour		and Allah	(is) All-Knower	All-Wise	(8)	And if	among two parties	
الْمُؤْمِنِينَ	اقتتلوا	فأصلحوا	بينهما	فإن	بغت	إحداهما	على			
the believers	fight one another,	then reconcile	between both of them	but if	transgresses	over one of them				
الأخرى	فقاتلوا	التي	تبغى	حتى	تفيء	إلى	أمر	الله	فإن	فأئت
the other,	then fight	(against the one) who	(has) transgressed	until	it (i.e., the rebellious group) complies	to	(the) Command of Allah,		then if	it complies
فأصلحوا	بينهما	بالعدل	وأقسطوا	إن	الله	يحب	المقسطين	٩		
then reconcile	between both of them	with justice	and be equitable,	verily	Allah	loves	those who are equitable	(9)		
إنما	المؤمنون	إخوة	فأصلحوا	بين	أخويكم	واتقوا	الله	لعلكم		
Only	the (true) believers	(are) brothers (unto one another),	so reconcile	between	your brothers	and fear	Allah	so that you may		
تُرْحَمُونَ	١٠	يَا أَيُّهَا الَّذِينَ آمَنُوا	لَا	يَسْخَرُ	قَوْمٌ	مِّنَ	قَوْمٍ	عَسَىٰ		
(10) (be) shown mercy		O those who believe !	(Let) not	mock	at a people	at	(other) people,	perhaps		
أَنْ	يَكُونُوا	خَيْرًا	مِّنْهُمْ	وَلَا	نِسَاءً	مِّنْ	نِسَاءٍ	عَسَىٰ	أَنْ	يَكُنَّ
that	they may be	better	than them	nor	women	(mock) at	(other) women,	perhaps	that	they may be
مِّنْهُمْ	وَلَا	تَلِيذُوا	أَنْفُسَكُمْ	وَلَا	تَتَابَرُوا	بِالْألقابِ	بِئْسَ	الإسمُ		
than them	and (do) not	defame	one another	nor	call one another	by nicknames	Wretched	(is) the name		
الْفُسُوقُ	بَعْدَ	الإيمانِ	وَمَنْ	لَّمْ	يَتُبْ	فأولئك	هُمُ	الظالمون	١١	
(to be included among) the wicked	after	(having accepted) faith	and whoever	(does) not	turn (in repentance),	then those	they	(are) the wrongdoers	(11)	

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ط وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ١٢	suspicion (in) some (cases) verily suspicion, of much Avoid O those who believe !
يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّن ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ط إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ١٣	eat to any of you Would like others some of you backbite nor spy (on each other) and (do) not (can be) a sin
قَالَتِ الْأَعْرَابُ آمَنَّا ط قُل لَّمْ تُؤْمِنُوا وَلَكِن قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ ط وَإِنْ تُطِيعُوا اللَّهَ وَرَسُولَهُ لَا يَلِتْكُمْ مِنَ أَعْمَالِكُمْ شَيْئًا ط إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ١٤	(12) Most Merciful (is The) Acceptor of Repentance Allah verily Allah, and fear Nay! (but) You (yourselves) detest it (the) flesh of his dead brother?
يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّن ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ط إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ١٣	and tribes (into) nations and We made you and a female a male from (have) created you Verily We O Mankind !
قَالَتِ الْأَعْرَابُ آمَنَّا ط قُل لَّمْ تُؤْمِنُوا وَلَكِن قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ ط وَإِنْ تُطِيعُوا اللَّهَ وَرَسُولَهُ لَا يَلِتْكُمْ مِنَ أَعْمَالِكُمْ شَيْئًا ط إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ١٤	(13) All-Aware (is) All-Knower Allah Verily (is the one who is) most God-Fearing of you Allah near the most honourable of you Verily that you may know one another
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	while not yet we have accepted Islam say, and but you have believed "Not Say (to them O Prophet), "We believe" The Bedouin Arabs Say,
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	He will diminish (from) you (the rewards) not and His Messenger, Allah you obey And if your hearts into faith (has) entered
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	the (true) believers Only (14) Most Merciful (is) Most Forgiving Allah Verily anything your deeds of
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	with their wealth but strive hard they doubt not then and His Messenger, in Allah believe (are) those who
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	Ask, (15) (are) the truthful ones they Those, (the) Way of Allah in and their lives
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	أَتَعْلَمُونَ اللَّهُ بِدِينِكُمْ ط وَاللَّهُ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ط وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ١٦
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	upon you (O Prophet) They regard it as a favour (16) All-Knower" thing (is) of every and Allah the Earth
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	أَنْ أَسْلَمُوا ط قُلْ لَا تَمُنُّوا عَلَيَّ إِسْلَامَكُم بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ وَلَئِنَّ اللَّهَ لَعَلِيمٌ ١٧
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	has conferred a favour Allah Nay, (on the contrary) (by) your accepting Islam upon me regard it as a favour "(Do) not Say, they have accepted Islam that
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	Allah Verily (17) truthful (in your claim) you (are) if to faith He (has) guided you that upon you
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	يَعْلَمُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ ط وَاللَّهُ بَصِيرٌ ١٨
يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَمَنُوا بَأَمْوَالِهِمْ وَأَنفُسِهِمْ فِي سَبِيلِ اللَّهِ ط أُولَٰئِكَ هُمُ الصَّادِقُونَ ١٥	(18) you do" of whatever is All-Seer and Allah and the Earth (the) unseen of the Heavens knows

وَلَقَدْ	خَلَقْنَا	الْإِنْسَانَ	وَنَعْلَمُ	مَا	تُوسِسُ	بِهِ	نَفْسُهُ	وَنَحْنُ	أَقْرَبُ		
And certainly	We created	Man	and We know	what	whispers	into him	his soul	and We	are nearer		
إِلَيْهِ	مِنْ	حَبْلِ	الْوَرِيدِ	١٦	إِذْ	يَتَنَقَّى	الْمُتَنَقِّينَ	عَنِ	الْيَمِينِ	وَعَنِ	
than to him	(his)	jugular vein	(16)	When	receive	(i.e., record)	the two receivers (i.e., the two recording Angels)	on	the right	and on	
الشِّمَالِ	قَعِيدٌ	١٧	مَا	يَلْفِظُ	مِنْ	قَوْلٍ	إِلَّا	لَدَيْهِ	رَقِيبٌ	عَتِيدٌ	١٨
the left	sitting	(17)	Not	he utters	any	word	but	near him	(is) a watcher	ready (to record it)	(18)
وَجَاءَتْ	سَكْرَةٌ	الْمَوْتِ	بِالْحَقِّ	ذَلِكَ	مَا	كُنْتَ	مِنْهُ	تَحِيدُ	١٩	وَنُفَخَ	
And will come	(the) stupor of death	in Truth	That	(is) what	you were	from it	(trying to) escape / avoid	(19)	And will be blown	وَنُفَخَ	
فِي	الصُّورِ	ذَلِكَ	يَوْمَ	الْوَعِيدِ	٢٠	وَجَاءَتْ	كُلُّ	نَفْسٍ	مَعَهَا	سَائِقٌ	
(in)	the Trumpet	That	(is) The Day of the Warning	(20)	And will come	every	soul,	with it	an Angel to drive	سَائِقٌ	
وَشَهِيدٌ	٢١	لَقَدْ	كُنْتَ	فِي	غَفْلَةٍ	مِنْ	هَذَا	فَكَشَفْنَا	عَنْكَ	غِطَاءَكَ	
and (an Angel) to bear witness	(21)	(It will be said), "Certainly"	you were	in	heedlessness	of	this,	so We have removed	from you	your covering,	
فَبَصَّرَكَ	الْيَوْمَ	حَدِيدٌ	٢٢	وَقَالَ	قَرِينُهُ	هَذَا	مَا	لَدَيْ	عَتِيدٌ	٢٣	
so your sight	this Day	(is) sharp	(22)	And will say	his companion (i.e., the Angel),	what	(is) near me	(is) ready	(23)	عَتِيدٌ	
الْقِيَا	فِي	جَهَنَّمَ	كُلِّ	كَفَّارٍ	عَنِيدٍ	٢٤	مَنَّاعٍ	لِلْخَيْرِ	مُعْتَدٍ	مُرِيبٍ	٢٥
into	Hell	every	disbeliever	(and) obstinate (person)	Preventer	of good,	transgressor,	doubter	(25)	مُرِيبٍ	
الَّذِي	جَعَلَ	مَعَ	اللَّهِ	إِلَهًا	أُخَرَ	فَالْقِيَهُ	فِي	الْعَذَابِ	الشَّدِيدِ	٢٦	
The one who	set up	with	Allah	god	another,	in	so cast him	the punishment	"severe"	(26)	
قَالَ	قَرِينُهُ	رَبَّنَا	مَا	أَطَعَيْتُهُ	وَلَكِنْ	كَانَ	فِي	ضَلَالٍ	بَعِيدٍ	٢٧	قَالَ
Will say	his companion (i.e., the devil),	"Our Lord !	Not	I made him transgress	(and) but	he had (himself)	error	in	"(gone) far"	(27)	قَالَ
لَا	تَخْتَصِمُوا	لَدَيْ	وَقَدْ	قَدَّمْتُ	إِلَيْكُمْ	بِالْوَعِيدِ	٢٨	مَا	يُبَدِّلُ	الْقَوْلُ	
"(Do) not	dispute	(in) My Presence	while indeed	I had (already) sent forth	to you	the Warning	(28)	can be changed	Not	the Word	
لَدَيْ	وَمَا	أَنَا	بِظَلَامٍ	لِلْعَبِيدِ	٢٩	يَوْمَ	نَقُولُ	لِجَهَنَّمَ	هَلِ	أُمَّتَلَاتِ	
near Me	and not	I am	unjust	"to My slaves"	(29)	(The) Day	We will ask	(the) Hell,	"Are you (now)	full?"	
وَتَقُولُ	هَلِ	مِنْ	مَزِيدٍ	٣٠	وَأُزِلْفَتْ	الْجَنَّةُ	لِلْمُتَّقِينَ	غَيْرَ	بَعِيدٍ	٣١	
And it will reply,	"Are	(there) any	"more?"	(30)	And will be brought near	the Paradise	to the God-fearing,	not	(will it be) far off (any more)	(31)	
هَذَا	مَا	تُوعَدُونَ	لِكُلِّ	أَوَابٍ	حَفِيظٍ	٣٢	مَنْ	خَشِيَ	الرَّحْمَنَ	بِالْغَيْبِ	
(It will be said), "This	(is) what	you were promised,	(i.e.) for every (person)	who often turns (in repentance to Allah)	(and) who safeguards (his duties to Allah),	Who	feared	The Most Gracious	without seeing (Him)	بِالْغَيْبِ	
وَجَاءَ	بِقَلْبٍ	مُنِيبٍ	٣٣	ادْخُلُوهَا	بِسَلْمٍ	ذَلِكَ	يَوْمَ	الْخُلُودِ	٣٤		
and came	with a heart	turning often in repentance (to Him)"	(33)	(For people with such qualities, it will be said) "Enter it	in peace	That	"(is The) Day of Eternity"	(34)	وَجَاءَ		

لَهُمْ	مَا	يَشَاءُونَ	فِيهَا	وَلَدَيْنَا	مَزِيدٌ ^(٣٥)	وَكَمْ	أَهْلَكْنَا	قَبْلَهُمْ	مِّنْ
For them (will be)	whatever	they wish	in it	and near Us	(35) (is) much more	And how many	We destroyed	before them	of
قَرْنٍ	هُمْ	أَشَدُّ	مِنْهُمْ	بَطْشًا	فَنَنْقُبُوا	فِي	الْبِلَادِ	هَلْ	مِنْ
a generation,	they (were)	stronger	than them	in power	and they explored (places of refuge)	in	the land,	(but when the punishment came) could	(they find) any
مِنْ	مَّحِيصٍ ^(٣٦)	مِنْ	مَّحِيصٍ ^(٣٦)	مِنْ	مَّحِيصٍ ^(٣٦)	مِنْ	مَّحِيصٍ ^(٣٦)	مِنْ	مَّحِيصٍ ^(٣٦)
place of refuge?	(36)	(they find) any	(they find) any	(they find) any	(they find) any	(they find) any	(they find) any	(they find) any	(they find) any
وَهُوَ	لِذِكْرِي	لِمَنْ	كَانَ	لَهُ	قَلْبٌ	أَوْ	أَلْقَى	السَّمْعَ	وَهُوَ
while he	(is) surely a reminder	for (the one) who	has	within him	or a heart	lends	an ear	while he	while he
شَهِيدٌ ^(٣٧)	وَلَقَدْ	خَلَقْنَا	السَّمَوَاتِ	وَالْأَرْضَ	وَمَا	بَيْنَهُمَا	فِي	سِتَّةِ	سِتَّةِ
(37) (is) a witness	And certainly	We (have) created	the Heavens	and the Earth	and whatever	(is) between both of them	in	six	six
أَيَّامٍ ^٤	وَمَا	مَسَّنَا	مِنْ	لُغُوبٍ ^(٣٨)	فَاصْبِرْ	عَلَى	مَا	يَقُولُونَ	وَسَبِّحْ
days (i.e., six periods)	and not	touched Us	any	(38) fatigue	So remain patient (O Prophet)	what	over	they say	and glorify
بِحَمْدِ	رَبِّكَ	قَبْلَ	طُلُوعِ	الشَّمْسِ	وَقَبْلَ	الْغُرُوبِ ^(٣٩)	وَمِنَ	الَّيْلِ	وَمِنَ
with (the) Praises of your Lord	before	(the) rising of the Sun (i.e., Fajr Prayer)	and before	(its) setting (i.e., Dhuhr and Asr Prayer)	and before	(39)	the night,	And of	And of
فَسَبِّحْهُ	وَأَذْبَارَ	السُّجُودِ ^(٤٠)	وَاسْتَبِحْ	يَوْمَ	يُنَادِ	الْمُنَادِ	مِنْ	مَكَانٍ	مَكَانٍ
then glorify Him (i.e., Maghrib and Isha Prayer)	and after	(40) (every) prostration (i.e., after every prayer)	And listen !	(The) Day	(when) will call	from the caller	a place	a place	a place
قَرِيبٍ ^(٤١)	يَوْمَ	يَسْمَعُونَ	الصَّيْحَةَ	بِالْحَقِّ	ذَلِكَ	يَوْمَ	الْخُرُوجِ ^(٤٢)	الْخُرُوجِ ^(٤٢)	الْخُرُوجِ ^(٤٢)
(41) near	(The) Day	(when) they will hear	a (mighty) Blast	in Truth	That	(will be) The Day	(of) Coming out	(of) Coming out	(of) Coming out
إِنَّا	نَحْنُ	نُحْيِ	وَنُيِّتُ	وَالْيَنَّا	الْمَصِيرُ ^(٤٣)	يَوْمَ	تَشَقُّقِ	الْأَرْضِ	عَنْهُمْ
Verily We Only	give life	and cause death	and towards Us	(43) (is) the final return	(The) Day	(when) will split	the Earth	from (above) them	from (above) them
سِرَاعًا ^٥	ذَلِكَ	حَشْرٌ	عَلَيْنَا	يَسِيرٌ ^(٤٤)	نَحْنُ	أَعْلَمُ	بِمَا	يَقُولُونَ	وَمَا
(and they will come out) hastening	That	(will be) a gathering	upon Us	(44) easy	We	know best	of what	they say	and not
أَنْتَ	عَلَيْهِمْ	بِجَبَّارٍ	فَذَكِّرْ	بِالْقُرْآنِ	مَنْ	يَخَافُ	وَعِيدِ ^(٤٥)	وَعِيدِ ^(٤٥)	وَعِيدِ ^(٤٥)
you (are) O Prophet)	over them	the one to pressurise	but remind	with the Qur'an	(the one) who	fears	(45) My Warning	(45) My Warning	(45) My Warning
<p>رُؤُوعَاتُهَا ٣</p> <p>(٥١) سُورَةُ الدَّرِيَّتِ مَكِّيَّةٌ (٦٤)</p> <p>أَيَّاتُهَا ٦٠</p>									
بِسْمِ			اللَّهِ			الرَّحْمَنِ			الرَّحِيمِ
In (The) Name of Allah			The Most Gracious			The Most Merciful			
وَالدَّرِيَّتِ	ذَرَوًا ^(١)	فَالْحَبِلِ	وَقَرًّا ^(٢)	فَالْجَرِيَّتِ	يُسْرًا ^(٣)	فَالْمُقْسِمِ	أَمْرًا ^(٤)	إِنَّمَا	تُوْعَدُونَ
By those that scatter (the dust)	(1) (and) disperse (it)	Then those that carry (the heavy clouds)	(2) (as) a load	And those flowing	(3) (with) ease	And those distributing	the command (i.e., the provisions such as rain, and other blessings)	Verily what	you have been promised
أَمْرًا ^(٤)	إِنَّمَا	تُوْعَدُونَ	لَصَادِقٌ ^(٥)	وَأَنَّ	الدِّينَ	لَوَاقِعٌ ^(٦)	أَمْرًا ^(٤)	إِنَّمَا	تُوْعَدُونَ
the command (i.e., the provisions such as rain, and other blessings)	Verily what	you have been promised	(5) (is) surely true	And verily	(The Day of) Recompense	(will) surely occur	the command (i.e., the provisions such as rain, and other blessings)	Verily what	you have been promised

وَالسَّمَاءِ ذَاتِ الْحُبُكِ ٧	إِنَّكُمْ لَفِي قَوْلٍ مُخْتَلِفٍ ٨	يُؤْفَكُ عَنْهُ	مَنْ أَفَكَ ٩	قَتَلَ الْخَرْصُونَ ١٠	الَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ ١١	يَسْأَلُونَ أَيَّانَ يَوْمِ الدِّينِ ١٢	يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ ١٣	ذُوقُوا	فَتَنَّاكُمْ هَذَا الَّذِي كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ١٤	إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ١٥	أَخَذِينَ مَا اتَّهَمُوا رَبَّهُمْ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ ١٦	كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ ١٧	وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ ١٨	وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ ١٩	وَفِي الْأَرْضِ آيَاتٌ لِلْمُوقِنِينَ ٢٠	وَفِي أَنْفُسِكُمْ أَفَلَا تُبْصِرُونَ ٢١	السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ٢٢	فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقُّ مِثْلِ مَا أَنْتُمْ تَنْطِقُونَ ٢٣	هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ الْمُكْرَمِينَ ٢٤	إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ سَلَامٌ قَوْمٍ مُنْكَرُونَ ٢٥	فَرَأَى إِلَىٰ آهْلِهَا فَأَجَاءَ بِعِجْلٍ سَمِينٍ ٢٦	فَقَرَّبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ ٢٧	فَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَخَفْ وَبَشَّرُوهُ بِغُلَامٍ عَلِيمٍ ٢٨	قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ٣٠	قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ٢٩																													
By the Sky	Verily you	from it (i.e., the Qur'an)	(9) is deluded	May perish	(11) (of) heedlessness	"When They ask,	(12) (is The) Day of Recompense?"	(It will be said), "Taste	in it you were	this your trial,	They used to	good-doers	And in	would seek forgiveness	And in	you see?	Will then not	your ownelves	And in	for those who believe with certainty	are Signs	the Earth	(is) surely	verily it	and the Earth,	Then by (The) Lord of the Heaven	(22) you are promised	(i.e., Paradise)	and what	(is) your provision	the Sky	Has (not)	(23) speak to one another	you	what	like	When	(24) the honoured?	Then he turned (quickly)	Then he placed it near them	(26) roasted	a calf	and brought	his household	to	Then he turned (quickly)	(27) you eat?"	Then came forward	(28)	knowledgeable	(i.e., Is'haaq A.S.)"	"Thus	They (i.e., the Angels) said,	(29) barren !"
By the Sky	Verily you	from it (i.e., the Qur'an)	(9) is deluded	May perish	(11) (of) heedlessness	"When They ask,	(12) (is The) Day of Recompense?"	(It will be said), "Taste	in it you were	this your trial,	They used to	good-doers	And in	would seek forgiveness	And in	you see?	Will then not	your ownelves	And in	for those who believe with certainty	are Signs	the Earth	(is) surely	verily it	and the Earth,	Then by (The) Lord of the Heaven	(22) you are promised	(i.e., Paradise)	and what	(is) your provision	the Sky	Has (not)	(23) speak to one another	you	what	like	When	(24) the honoured?	Then he turned (quickly)	Then he placed it near them	(26) roasted	a calf	and brought	his household	to	Then he turned (quickly)	(27) you eat?"	Then came forward	(28)	knowledgeable	(i.e., Is'haaq A.S.)"	"Thus	They (i.e., the Angels) said,	(29) barren !"