

وَمَا لِي	لَا	أَعْبُدُ	الَّذِي	فَطَرَنِي	وَالِيهِ	تُرْجَعُونَ	۲۲
And what (is) for me (i.e., what is the matter with me)	(that) not	I (should) worship	The One Who	has created me	and towards Him	you shall be returned	(22)
عَاتِخُذُ مِنْ دُونِهِ	إِنَّ	الْهَةَ	يُرِدُنِ	الرَّحْمَنُ	بِضْرٍ	لَا تُغْنِي عَنِّي	
(from) Should I take	(But) If	gods?	intends	The Most Gracious	any harm,	me can avail not	
شَفَاعَتُهُمْ	وَلَا يُنْقِذُونِ	إِنِّي	إِذَا	لَفِي	ضَلِيلٍ	مُبِينٍ	۲۳
their intercession	nor anything,	Verily I,	(in such a case)	surely would be in	error	clear	(24)
أَمَنْتُ بِرَبِّكُمْ	فَاسْمَعُونَ	قِيلَ	ادْخُلِ	الْجَنَّةَ	قَالَ	يَلَيْتَ	قَوْمِي
(in) your Lord, have believed	(25)so listen to me"	It was said,	"Enter	"Paradise"	He said,	"Oh ! Would that	my people
يَعْلَمُونَ	بِمَا	غَفَرَ لِي	رَبِّي	وَجَعَلَنِي	مِنَ	الْمُكْرَمِينَ	۲۷
(26) had known	For what	me has forgiven	my Lord	and included me	among	"the honourable ones"	And not
أَنْزَلْنَا عَلَى قَوْمِهِ	مِنْ بَعْدِهِ	مِنْ جُنْدٍ	مِنَ السَّمَاءِ	وَمَا كُنَّا	مُنزِلِينَ		۲۸
upon his people	(from) any after him	host	the Heaven	and not	We were	(in need) to send down	(28)
إِنْ كَانَتْ إِلَّا صَيْحَةً	وَاحِدَةً	فَإِذَا هُمْ	خِيدُونَ	يُحْسِرَةً	عَلَى		
except it was	single, a Blast	they then behold,	(were) extinguished	Oh Alas !	Upon		
الْعِبَادَ مَا يَأْتِيهِمْ	مِنْ رَسُولٍ	إِلَّا كَانُوا	بِهِ	يَسْتَهْزِءُونَ	أَلَمْ يَرَوْا		
Not (the state of) the slaves !	any came to them	but Messenger	at him	mocking	they seen, Have not		
كَمْ أَهْلَكْنَا قَبْلَهُمْ	مِنَ الْقُرُونِ	أَنَّهُمْ	إِلَيْهِمْ	لَا يَرْجِعُونَ	وَإِنْ		
We destroyed how many	of before them	Verily they	towards them (i.e., their towns)	never	And indeed		
كُلُّ لَبَّاءٍ جَبِيحٌ	لَدَيْنَا	مُحْضَرُونَ	وَآيَةٌ	لَهُمْ	الْأَرْضُ	الْبَيْتَةُ	۳
(will be) gathered then all	before Us	(32) and presented	And a Sign	for them	(is) the land	dead	
أَحْيَيْنَاهَا	وَأَخْرَجْنَا	مِنْهَا حَبًّا	فِيهِ	يَأْكُلُونَ	وَجَعَلْنَا	فِيهَا جَنَّاتٍ	
We give it life	and bring forth	from it grain	and from it	(33) they eat	And We placed	in it gardens	
مِن نَّخِيلٍ	وَأَعْنَابٍ	وَفَجَّرْنَا	فِيهَا	مِنَ الْعَيْونِ	لِيَأْكُلُوا	مِن	
of date-palms	and grapevines,	and We caused to gush forth	in it	of (34) the springs	That they may eat	of	
ثَمَرِهِ	وَمَا عَمِلَتْهُ	أَيْدِيهِمْ	أَفَلَا	يَشْكُرُونَ	سُبْحٰنَ	الَّذِي	خَلَقَ
and not its fruit	made it	their hands	Will then not	(35)they give thanks?	Glory be	(to) The One Who	created
الْأَزْوَاجَ كُلَّهَا	مِمَّا تُنْبِتُ	الْأَرْضُ	وَمِنَ	أَنْفُسِهِمْ	وَمِمَّا	لَا يَعْلَمُونَ	۳۶
(in) pairs	all of them	grows of what	and of	themselves	and of what	they know not	(36)
وَآيَةٌ	لَهُمْ	الْبَيْتُ	نَسَخَ	مِنْهُ النَّهَارَ	فَإِذَا هُمْ	مُظْلِمُونَ	۳۷
And a Sign	for them	(is) the Night,	We withdraw	from it	then behold,	are (plunged) in darkness	(37)



۵۳	إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ	will be brought forth before Us all they then behold, single, a Blast except will it be Not
۵۴	فَالْيَوْمَ لَا تُظَلَّمُ نَفْسٌ شَيْئًا وَلَا تُجْرُونَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ إِنَّ	Verily (54) do you used to (for) what except you will be recompensed and not anything a soul will be wronged not So this Day,
۵۵	أَصْحَابِ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهِونَ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ	shades, (will be) in and their spouses They (55) rejoicing (pleasant activities) busy, (will be) in this Day (the) Dwellers of Paradise
۵۶	عَلَى الْأَرَائِكِ مُتَكِئُونَ لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدْعُونَ	(57) they call for whatever and (will be) for them (will be) fruits in it For them (56) reclining raised couches upon
۵۹	سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ وَأَمْتَارُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ	(59) O criminals ! this Day (Allah will say) "And Move apart (from the believers) (58) Most Merciful (The) Lord from (A Word (of Greeting)) (And) "Peace",
	أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ	an enemy (is) to you verily he Shaitaan, you worship (i.e., obey) not that O Children of Adam, to you I ordain Did not
	مُبِينٌ وَأَنْ اعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ وَقَدْ أَضَلَّ	he (i.e., Shaitaan) led astray And certainly (61) Straight (is The) Path This be subservient to Me ? And that (60) open
	مِنْكُمْ جِبَلًا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ هَذِهِ جَهَنَّمُ الَّتِي	which (is) Hell This (62) use (your) intellect? you Will then not many a multitude among you
	كُنْتُمْ تُوعَدُونَ إِصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ الْيَوْمَ	This Day (64) (to) disbelieve you used for what this Day Burn in it (63) promised you were
	نَحْنُ نَخْتَمُ عَلَى أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا	they used for what their feet and will bear witness their hands and will speak to Us their mouths upon We shall set a seal
	يَكْسِبُونَ وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى	but how (to seek) the path then they (would) race their eyes over (We (could have) surely inflicted blindness) We willed, And had (65) (to) earn
	يُبْصِرُونَ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا	they (would have been) able to then not their (very) spot (into stationary objects), on (surely We (could have) transformed them) We willed, And had (66) (could) they see?
	مُضِيًّا وَلَا يَرْجِعُونَ وَمَنْ نُّعِضُّهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا	Will then not the creation in We reverse him We grant him long life, And (the one to) whom (67) turn back nor move forward
	يَعْقِلُونَ وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ	and a Qur'an a Reminder except it (is) Not for him (is it) befitting nor poetry We taught him (i.e., to the Prophet) And not (68) they use (their) intellect?
	مُبِينٌ لِّيُنذِرَ مَنِ كَانَ حَيًّا وَيَحِقُّ الْقَوْلُ عَلَى الْكَافِرِينَ	(70) the disbelievers against the Word and may be justified alive is (the one) who To warn (69) (making things) Clear

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَلَكَونَ ﴿٤١﴾	Do not they see that We have created for them of what made Our Hands, cattle, then they for them (become) owners? ﴿71﴾
وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُونَ ﴿٤٢﴾	And We have subdued them (i.e., the cattle) for them, then (some) of them they use for riding (them) and (some) of them they eat ﴿72﴾
وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٤٣﴾	and drinks Will then not they give thanks? ﴿73﴾
وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَّعَلَّهُمْ يُنصَرُونَ ﴿٤٤﴾	Yet they have taken (from) besides Allah (false) gods so that they may (false) gods (are) benefits in them And for them (i.e., the people) ﴿74﴾
لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُونَ ﴿٤٥﴾	they (i.e., the false gods) will be able (to) help them yet they (i.e., their devotees) (as) hosts (stand) for them So (let) not brought forth (for their service) ﴿75﴾
يَحْزَنُكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٤٦﴾	grieve you their statements, verily We know what they conceal and what they reveal ﴿76﴾
أَنَا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٤٧﴾	created him that We a sperm-drop, from he then behold, (becomes) a disputant clear? ﴿77﴾
وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٤٨﴾	and he forgets his (own) creation He (i.e., man) asks, "Who will give life (to) the bones when they (become) rotten?" ﴿78﴾
أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ﴿٤٩﴾	created them (the) first time and He (is) of every creation (All-Knowing) ﴿79﴾
الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقَدُونَ ﴿٥٠﴾	the tree green fire, then behold, you from it kindle Is not ﴿80﴾
خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدْرِ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْعَلِيمُ ﴿٥١﴾	created the Heavens and the Earth All-Able and the Earth that upon He creates (the) like of them? Why not! And He ﴿81﴾
فَسُبْحٰنَ الَّذِي فِي يَدَيْهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٥٢﴾	So Glory be (to) The One in Whose Hand (is The) Dominion of every thing and towards Him you shall be returned ﴿82﴾
رُؤُوعَاتُهَا	أَيَاتُهَا ١٨٢
رُؤُوعَاتُهَا ٥	سُورَةُ الصّٰفّٰتِ مَكِّيَّةٌ (٥٦)
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	In (The) Name of Allah, The Most Gracious, The Most Merciful
وَالصّٰفّٰتِ صَفًّا ١	فَالزُّجُرٰتِ زَجْرًا ٢
By those (Angels) lined up (in) rows ①	By those (Angels) who drive (the clouds) forcefully ②
ذِكْرًا ٣	فَالتَّلِيٰتِ ٤
(the) Message ③	By those (Angels) who recite ④

إِنَّ	إِلَهُكُمْ	لَوَاحِدٌ ④	رَبُّ	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	وَرَبُّ
and (The) Lord	(is) between both of them	④ (is) surely One	Lord	(of) the Heavens	and the Earth	and whatever		
وَالْمَشَارِقِ ⑤	إِنَّا	زَيَّنَّا	السَّمَاءَ	الدُّنْيَا	بِزِينَتِكِ ⑥	الْكَوَاكِبِ ⑦	وَحِفْظًا	
(of) the East (i.e., every rising point of the Sun)	Verily We	have adorned	the nearest Sky		with (the) adornment of the Stars	⑥ with (the) adornment of the Stars	And (to) guard	
مِنْ كُلِّ شَيْطَانٍ مَّارِدٍ ⑦	لَا	يَسْمَعُونَ	إِلَى	الْمَلَا	الْأَعْلَى	وَيُقَدِّفُونَ		
Shaitaan every against	Not ⑦ rebellious	they can listen	to	the Exalted Assembly (of the Angels)		and they are pelted		
مِنْ كُلِّ جَانِبٍ ⑧	دُحُورًا	وَلَهُمْ	عَذَابٌ	وَاصِبٌ ⑨	إِلَّا	مَنْ	خَطَفَ	
side every from	Repulsed ⑧	and for them	(is) a punishment	⑨ perpetual	Except	(the one) who	snatches away	
الْخَطْفَةَ	فَاتَّبَعَهُ	شِهَابٌ	ثَاقِبٌ ⑩	فَاسْتَفْتِهِمْ	أَهُمْ	أَشَدُّ	خَلْقًا	أَمْ
(some information)	then follows him	a burning flame	(of) piercing (brightness)	So ask them,	"Are they	a stronger	creation	or (others)
مَنْ	خَلَقْنَا ⑪	إِنَّا	خَلَقْنَاهُمْ	مِنْ طِينٍ لَّازِبٍ ⑫	بَلْ	عَجِبْتَ	وَيَسْخَرُونَ ⑬	
whom	"We have created?"	Verily We	created them (i.e., men)	from	sticky	you wonder	⑫ while they mock	
وَإِذَا	ذُكِرُوا	لَا	يَذْكُرُونَ ⑭	وَإِذَا	رَأَوْا	آيَةً	يَسْتَسْخَرُونَ ⑮	وَقَالُوا
And when	they are reminded,	not	⑭ they pay heed	And when	they see	a Sign,	⑮ they mock	"Not
هَذَا	إِلَّا	سِحْرٌ	مُبِينٌ ⑯	عِذَا	مِتْنَا	وَكُنَّا	تُرَابًا	وَعِظَامًا
(is) this	except	a magic	⑯ clear	What ! When	we are dead	dust	and become	and bones,
أَوِ آبَائِنَا	الْأَوَّلُونَ ⑰	قُلْ	نَعَمْ	وَأَنْتُمْ	دُخْرُونَ ⑱	فَأَنبَأَ ⑲	هِيَ	زَجْرَةٌ
Even our forefathers	"former?"	"Yes	Say,	and you	(will be) humiliated"	⑱ (will be) humiliated"	Then only	(will be) a shout
وَاحِدَةٌ	فَإِذَا	هُمْ	يَنْظُرُونَ ⑲	وَقَالُوا	يُؤْيَلْنَا	هَذَا	يَوْمَ	الدِّينِ ⑳
single	then behold,	they	⑲ (will be) staring	And they will say,	"Oh, woe to us !	This	"(is The) Day of Recompense"	(They will be told) "This
يَوْمَ	الْفَصْلِ	الَّذِي	كُنْتُمْ	بِهِ	تُكَذِّبُونَ ㉑	أُحْشَرُوا	الَّذِينَ	ظَلَمُوا
(is The) Day of Decision	which	you used to	in it	deny"	⑳ (are) to be questioned"	(The Angels will be told), "Gather	(all) those who	wronged
وَأَرْوَاهُمْ	وَمَا	كَانُوا	يَعْبُدُونَ ㉒	مِنْ	دُونِ	اللَّهِ	فَاهْدُوهُمْ	إِلَى
and (also) their counterparts	and what	they used to	⑲ (will be) worship	(From)	besides	Allah,	to then guide them	
صِرَاطِ	الْجَحِيمِ ㉓	وَقِفُوهُمْ	إِنَّهُمْ	مَسْئُولُونَ ㉔	مَا	لَكُمْ	لَا	تَنَاصَرُونَ ㉕
(The) Path of the Blazing Fire	⑲ (will be) questioning (i.e., blaming one another)	And stop them,	verily they	"(are) to be questioned"	"What (is) for you (i.e., what is the matter with you),	⑲ (are) to be questioned"	you help one another?"	not
بَلْ	هُمْ	الْيَوْمَ	مُسْتَسْلِمُونَ ㉖	وَأَقْبَلَ	بَعْضُهُمْ	عَلَى	بَعْضٍ	يَتَسَاءَلُونَ ㉗
Nay,	they	(on) that Day	⑲ (will) surrender themselves (to Him)	And will turn	some of them	upon	others	⑲ questioning (i.e., blaming one another)
قَالُوا	إِنَّكُمْ	كُنْتُمْ	تَأْتُونَنَا	عَنِ	الْيَمِينِ ㉘	قَالُوا	بَلْ	لَمْ
They will say,	"Verily	you used to	come to us	from	"the right"	⑲ (are) to be questioned"	"Nay, (in fact)	They will reply,

وَمَا كَانَ لَنَا عَلَيْكُمْ مِنْ سُلْطٰنٍۙ بَلْ كُنْتُمْ قَوْمًا طٰغِيْنَ ۝۳۰ فَحَقَّ عَلَيْنَا	And not was for us over you any authority, nay, a people you were transgressing (30) So has become justified against us
قَوْلِ رَبِّنَا ؕ اِنَّا لَذٰٓئِقُوْنَ ۝۳۱ فَاغْوَيْنٰكُمْ اِنَّا كُنَّا غٰوِيْنَ ۝۳۲ فَاِنَّهُمْ	(The) Word of our Lord, verily we, (31) (will) surely taste (the punishment) And we led you astray, (32) (ourselves) astray" were verily we
يَوْمَئِذٍۙ فِي الْعَذَابِ مُشْتَرِكُوْنَ ۝۳۳ اِنَّا كَذٰلِكَ نَفْعَلُ بِالْمُجْرِمِيْنَ ۝۳۴	(will be) in on that Day the punishment (33) sharing Verily We, (34) with the criminals deal thus
اِنَّهُمْ كَانُوْۤا اِذَا قِيْلَ لَهُمْ لَا اِلٰهَ اِلَّا اللّٰهُ يَسْتَكْبِرُوْنَ ۝۳۵ وَيَقُوْلُوْنَ	Verily they were, it was said to them, "(There is) no god except Allah" (35) they puffed themselves up with pride
اِنَّا لَتٰرِكُوْۤا اِلٰهِيْنَآ لَشَاعِرٍۙ مُّجْنُوْنٍ ۝۳۶ بَلْ جَآءَ بِالْحَقِّ وَصَدَّقَ	"Should we surely abandon our gods for (the sake of) a poet, (36) mad?" he (ie., the Prophet) has come and confirmed with The Truth
الرُّسُلِيْنَ ۝۳۷ اِنَّكُمْ لَذٰٓئِقُوْۤا الْعَذَابِ الْاَلِيْمِ ۝۳۸ وَمَا تُجْزَوْنَ اِلَّا	(37) the (previous) Messengers Verily you, (38) painful the punishment surely will taste except you will be recompensed
مَا كُنْتُمْ تَعْمَلُوْنَ ۝۳۹ اِلَّا عِبَادَ اللّٰهِ الْمَخْلُصِيْنَ ۝۴۰ اُولٰٓئِكَ لَهُمْ رِزْقٌ	you used to (for) what (39) do Except (the) slaves of Allah, (40) chosen Those, (will be) a provision for them
مَّعْلُوْمٌ ۝۴۱ فَوَاكِهٌ ؕ وَهُمْ مُّكْرَمُوْنَ ۝۴۲ فِيْ جَنّٰتِ النَّعِيْمِ ۝۴۳ عَلٰى سُرُرٍ	(41) known Fruits (of various kinds) and they (42) (will be) honoured In (43) (the) Gardens of Delight (Seated) upon raised couches
مُّتَقَابِلِيْنَ ۝۴۴ يُطَافُ عَلَيْهِمْ بِكُؤُسٍ مِّنْ مَّعِيْنٍ ۝۴۵ بَيْضَآءٍ لَّدٰٓئِ	(44) facing each other Will be passed around them a cup from (45) a spring (of pure wine) White (and) delicious
لِلشّٰرِبِيْنَ ۝۴۶ لَا فِيْهَا غَوْلٌ ۙ وَلَا هُمْ عَنْهَا يُنْزَفُوْنَ ۝۴۷ وَعِنْدَهُمْ	Not (46) for the drinkers (will be) in it any loss of mental balance or bodily harm (will) they (be) nor from it (47) intoxicated And near them
قَصْرٰتٍۙ الْطَّرْفِ عَيْنٍ ۝۴۸ كَاَنَّهُنَّ بَيْضٌ مَّكْنُوْنَ ۝۴۹ فَاَقْبَلَ بَعْضُهُمْ	(will be) chaste women restraining (their) glances (48) (having) big lovely eyes As if they were eggs (49) well protected And (will) turn some of them
عَلٰى بَعْضٍ يَّتَسَاءَلُوْنَ ۝۵۰ قَالَ قَآئِلٌ مِّنْهُمْ اِنِّيْ كَانَ لِيْ قَرِيْنٌ ۝۵۱	others upon (50) questioning one another Will say (51) an intimate companion (for me) had "Verily I among them,
يَقُوْلُ ؕ اِنَّكَ لَيِّنَ الْمُصَدِّقِيْنَ ۝۵۲ اِذَا مِتْنَا وَكُنَّا تُرَابًا وَّعِظَامًا	Who used to say, "Are you verily of (52) those who endorse The Truth (of the Day of Judgement)? What ! When we are dead and become dust and bones,
اِنَّا لَمَدِيْنُوْنَ ۝۵۳ قَالَ هَلْ اَنْتُمْ مُّطَّلِعُوْنَ ۝۵۴ فَاطَّلَعَ	shall we (53) be surely recompensed?" He will ask, "Would you (54) like to look down?" Then he will look down
فَرَاهَ ۙ فِيْ سَوَآءِ الْجَحِيْمِ ۝۵۵ قَالَ تَاللّٰهِ اِنْ كِدْتَّ لَتُرْدِيْنَ ۝۵۶	in and see him (55) (the) midst of the Blazing Fire He will say, "By Allah ! you almost (56) surely ruined me

وَلَوْ لَا	نِعْمَةٌ رَبِّي لَكُنْتُ مِنْ	الْمُحْضَرِينَ	أَفَبَا	نَحْنُ
And had it not been	(for the) Favour / Grace of my Lord	of	(The Dwellers of Paradise will say) "Are then not	we
بِئْسَتَيْنِ	إِلَّا	مَوْتَتَنَا الْأُولَىٰ	وَمَا نَحْنُ بِمُعَذَّبِينَ	إِنَّ هَذَا
(58) to die (anymore)	Except	our death	we and not	this
لَهُوَ	الْفَوْزُ الْعَظِيمُ	لِيُثَلِّ	هَذَا	أَذَلِكِ
(is) surely	(60) Supreme the Success	For (the) like	then let work	Is that (Paradise)
خَيْرٌ نُّزُلًا	أَمْ شَجَرَةُ الرَّقُومِ	إِنَّا	جَعَلْنَاهَا فِتْنَةً	لِّلظَّالِمِينَ
or hospitality better	(62) (the) Tree of Zaqqum?	Verily We	have made it	(63) for the wrong-doers
إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ	طَلْعَهَا	كَأَنَّهُ		
(is) a Tree	(64) (the) bottom of the Blazing Fire	as if it (were)	The shoot of its fruit stalks	
رُءُوسِ الشَّيْطَانِ	فَانَّهُمْ	لَا يَكُونُونَ	مِنْهَا فَمَا لُؤُونَ مِنْهَا	الْبُطُونَ
(65) (the) heads of the devils	Then verily they	(will) surely eat	from it and fill	(66) (their) bellies
ثُمَّ إِنَّ لَّهُمْ	عَلَيْهَا لَشَوْبًا مِّنْ حَيِّمٍ	ثُمَّ إِنَّ مَرْجِعَهُمْ		
(will be given) to them	of a mixture over it	their return	verily	Then,
لَا إِلَى الْجَحِيمِ	إِنَّهُمْ	أَلْفَاؤُا	أَبَاءَهُمْ	ضَالِّينَ
(will) surely be towards	(68) the Blazing Fire	Verily they	found	(69) astray
عَلَىٰ أَثَرِهِمْ	يُهْرَعُونَ	وَلَقَدْ	ضَلَّ	قَبْلَهُمْ
on	(70) were made to rush	And certainly	went astray	most
وَلَقَدْ	أَرْسَلْنَا فِيهِمْ	مُنذِرِينَ	فَانظُرْ	كَيْفَ
And certainly	We (had) sent	(72) warners	So see	how
الْمُنذِرِينَ	إِلَّا	عِبَادَ اللَّهِ	الْمُخْلِصِينَ	وَلَقَدْ
(73) (of) those who were warned	Except	(the) slaves of Allah	(74) chosen	And certainly
فَلَنِعْمَ	الْمُجِيبُونَ	وَنَجَّيْنَاهُ	وَأَهْلَهُ	مِنَ الْكُرْبِ
then how excellent	(75) (were We as) Responders !	And We saved him	and his family (of believing people)	(76) great the distress from
وَجَعَلْنَا	ذُرِّيَّتَهُ	هُمْ	الْبُقِيْنَ	وَتَرَكْنَا
And We made	his progeny,	they (alone)	(77) (as) survivors	And We left
سَلَامٌ	عَلَىٰ نُوحٍ	فِي الْعَالَمِينَ	إِنَّا	كَذَلِكَ
Peace be	Nooh	among	Verily We,	thus
إِنَّهُ	مِنَ عِبَادِنَا	ثُمَّ	أَغْرَقْنَا	الْآخِرِينَ
(was) of	Our slaves	Then	We drowned	(82) the others

وَإِنَّ	مِنْ	شِيعَتِهِ	لَاِبْرَاهِيمَ	إِذْ	جَاءَ	رَبَّهُ	بِقَلْبٍ	سَلِيمٍ	(٨٣)
And verily	of	(those who followed) his way	(was) surely Ibraaheem	When	he came	(to) his Lord	with a heart	pure / sound	(84)
إِذْ	قَالَ	لِأَبِيهِ	وَقَوْمِهِ	مَا	ذَا	تَعْبُدُونَ	أَيْفَا	إِلَهَةً	دُونَ
When	he said	to his father	and his people,	"What is it	and his people,	you are worshipping?"	Is it false	gods	Allah
تُرِيدُونَ	فَمَا	ظَنُّكُمْ	بِرَبِّ	الْعَالَمِينَ	فَنظَرَ	نَظْرَةً	فِي	النُّجُومِ	(٨٨)
(that) you desire?	Then what	(is) your opinion	with (regards to The) Lord of the Worlds?"	(87)	Then he looked	carefully	into	the stars	(88)
فَقَالَ	إِنِّي	سَقِيمٌ	فَتَوَلَّوْا	عَنْهُ	مُذْبِرِينَ	فَرَأَى	إِلَى	إِلَهَتِهِمْ	(٨٩)
And he said,	"Verily I am	sick" (of what you worship)	So they turned (their backs)	from him	departing	Then he turned	to	their gods	(90)
فَقَالَ	أَلَا	تَأْكُلُونَ	مَا	لَكُمْ	لَا	تَنْطِقُونَ	فَرَأَى	عَلَيْهِمْ	ضَرْبًا
and said,	"Do not	you eat?"	What (is) for you (i.e., What is the matter with you)	(that) not	you speak?"	Then he pounced	on them	striking	(92)
بِأَيْمِينِ	فَأَقْبَلُوا	إِلَيْهِ	يَزِفُونَ	قَالَ	أَتَعْبُدُونَ	مَا	تَنْحِتُونَ	(٩٥)	(٩٥)
with (his) right hand	Then they advanced	towards him	hastening	He (Ibraaheem A.S.) said,	"Do you worship	what	you (yourselves) carve out?	(95)	(95)
وَاللَّهُ	خَلَقَكُمْ	وَمَا	تَعْمَلُونَ	قَالُوا	ابْنُوا	لَهُ	بُنْيَانًا	فَأَلْقُوهُ	فِي
While Allah	created you	and (also) what	"you make"	They said,	"Build	a furnace	for him	into and throw him	(96)
الْجَحِيمِ	فَارَادُوا	بِهِ	كَيْدًا	فَجَعَلْنَاهُمْ	الْأَسْفَلِينَ	وَقَالَ	(٩٨)	(٩٨)	(٩٨)
"the blazing fire"	Then they intended	against him	a plot	We made them	the lowest (i.e., humiliated them)	And he (Ibraaheem A.S.) said,	(98)	(98)	(98)
إِنِّي	ذَاهِبٌ	إِلَى	رَبِّي	سَيَهْدِينِ	رَبِّ	هَبْ	لِي	مِنَ	الصَّالِحِينَ
"Verily I am	going	to	(where) my Lord (orders me)	(and) soon He will guide me	My Lord !	Bestow	me (a son)	among	the righteous"
فَبَشَّرْنَاهُ	بِعُلْمِ	حَلِيمِ	فَلَمَّا	بَلَغَ	مَعَهُ	السَّعْيَ	قَالَ	يُبْنَى	(١٠١)
So We gave him glad tidings	of a boy	forbearing (i.e., Ismaeel A.S.)	Then when	he reached	the (age of) running around with him	"O my son ! he said,	so give me your opinion"	He (Ismaeel A.S.) said,	(101)
إِنِّي	أَرَى	فِي	الْمَنَامِ	أَنِّي	أَذْبَحُكَ	فَأَنْظُرُ	مَاذَا	تَرَى	قَالَ
"Verily I	have seen	in	my dream	that I am	slaughtering you	so give me your opinion"	He (Ismaeel A.S.) said,	"O my father !	(102)
أَفْعَلْ	مَا	تُؤَمَّرُ	سَتَجِدُنِي	إِنْ	شَاءَ	اللَّهُ	مِنَ	الصَّابِرِينَ	(١٠٢)
Do	what	you have been commanded,	soon you will find me	if	Allah	wills	among	the patient ones"	(102)
فَلَمَّا	أَسْلَمَا	وَتَلَّهُ	لِلْجَبِينِ	وَنَادَيْنَاهُ	أَنْ	يَأْبُرْ	هَيْمًا	(١٠٣)	(١٠٣)
Then when	they both submitted (to Allah's Command)	and he laid him	on his forehead	And We called out to him	that	"O Ibraaheem !	(104)	(104)	
قَدْ	صَدَّقْتَ	الرُّءْيَاءَ	إِنَّا	كَذَلِكَ	نَجْزِي	الْمُحْسِنِينَ	(١٠٥)	(١٠٥)	(١٠٥)
Indeed	you have proved true	"the vision (i.e., your dream)"	Verily We,	thus	recompense	the good-doers	(105)	(105)	
إِنَّ	هَذَا	لَهُوَ	الْبَلَاءُ	الْمُبِينُ	وَفَدَيْنَاهُ	بِذَبْحِ	عَظِيمٍ	(١٠٦)	(١٠٦)
Verily	this	was surely	a trial	manifest	And We ransomed him	with a sacrifice	great	(107)	(107)

كَذَلِكَ	إِبْرَاهِيمَ ۱۰۹	عَلَى	سَلَامٌ ۱۰۸	الْآخِرِينَ	فِي	عَلَيْهِ	وَتَرَكْنَا
Thus	109 Ibraaheem	(be) upon	Peace	108 the later generations	(to be remembered) among	(this Blessing) upon him	And We left
وَبَشَّرْنَاهُ	وَالْمُؤْمِنِينَ ۱۱۱	عِبَادِنَا	مِنْ	إِنَّهُ	الْمُحْسِنِينَ ۱۱۰	نَجْرِي	
And We gave him glad tidings	111 believing	Our slaves	of	Verily he (was)	110 the good-doers	We recompense	
إِسْحَاقَ	وَعَلَى	عَلَيْهِ	وَبَرَكْنَا	الصَّالِحِينَ ۱۱۲	مِن	نَبِيًّا	بِإِسْحَاقَ
Is'haaq	and upon	upon him	And We sent Blessings	112 the righteous	among	a Prophet	of Is'haaq,
وَمِنْ	ذُرِّيَّتِهَا	مُحْسِنٌ	وَوَظَائِمٌ	لِنَفْسِهِ ۱۱۳	وَلَقَدْ	مَنْنَا	
We conferred a favour	And certainly	113 clear	to himself	and (also the) one who is unjust	(is) one who is a good-doer	their progeny	and from
عَلَى	مُوسَى	وَهَارُونَ ۱۱۴	وَنَجَّيْنَاهُمَا	وَقَوْمَهُمَا	مِن	الْكَرْبِ	
the distress	from	and their people	And We saved them both	114 and Haroon	Moosa	upon	
الْعَظِيمِ ۱۱۵	وَنَصَرْنَاهُمْ	فَكَانُوا	هُمُ الْغَالِبِينَ ۱۱۶	وَأْتَيْنَاهُمَا	الْكِتَابَ	الْمُسْتَبِينَ ۱۱۷	وَهَدَيْنَاهُمَا
And We gave them both	116 the victors	so they (only) became	And We helped them,	115 great	the Book	117 explicit (i.e., the Taurat)	And We guided them both
الْمُسْتَقِيمَ ۱۱۸	الصِّرَاطَ	وَهَدَيْنَاهُمَا	الْمُسْتَبِينَ ۱۱۷	وَهَدَيْنَاهُمَا	الْمُسْتَقِيمَ ۱۱۸	وَتَرَكْنَا	عَلَيْهِمَا
118 Straight	(to) The Path	And We guided them both	117 explicit (i.e., the Taurat)	the Book	118 Straight	(to) The Path	And We guided them both
وَتَرَكْنَا	عَلَيْهِمَا	فِي	الْآخِرِينَ ۱۱۹	سَلَامٌ	عَلَى	مُوسَى	وَهَارُونَ ۱۲۰
Verily We,	120 and Haroon	Moosa	upon	Peace be	119 the later generations	(to be remembered) among	(this Blessing) upon both of them
كَذَلِكَ	نَجْرِي	الْمُحْسِنِينَ ۱۲۱	إِنَّهُمَا	مِنْ	عِبَادِنَا	الْمُؤْمِنِينَ ۱۲۲	
122 believing	Our slaves	among	Verily they (were) both	121 the good-doers	recompense	thus	
وَإِنَّ	إِلْيَاسَ	لَمِنَ	الرُّسُلِينَ ۱۲۳	إِذْ	قَالَ	لِقَوْمِهِ	أَلَا
124 you fear (Allah)?	"Will not	to his people,	he said	When	123 the Messengers	(was) surely among	Ilyas
أَتَدْعُونَ	بَعْلًا	وَتَذَرُونَ	أَحْسَنَ	الْخَالِقِينَ ۱۲۵	اللَّهُ	رَبَّكُمْ	
(who is) your Lord	(That is) Allah	125 (the) Best of the Creators	and forsake	Ba'l (i.e., the false deity)	Do you invoke		
وَرَبِّ	أَبَائِكُمْ	الْأَوَّلِينَ ۱۲۶	فَكَذَّبُوهُ	فَأَنَّهُمْ	لَمُحْضَرُونَ ۱۲۷		
127 surely (will) be brought forth (for punishment)	so verily they	But they denied him,	126 former?"	and (the) Lord of your forefathers			
إِلَّا	عِبَادَ	اللَّهِ	الْمُخْلِصِينَ ۱۲۸	وَتَرَكْنَا	عَلَيْهِ	فِي	الْآخِرِينَ ۱۲۹
129 the later generations	(to be remembered) among	(this Blessing) upon him	And We left	128 chosen	(the) slaves of Allah,	Except	
سَلَامٌ	عَلَى	إِل	يَاسِينَ ۱۳۰	إِنَّا	كَذَلِكَ	نَجْرِي	الْمُحْسِنِينَ ۱۳۱
Verily he	131 the good-doers	recompense	thus	Verily We,	130 Ilyas	upon	Peace be
مِنْ	عِبَادِنَا	الْمُؤْمِنِينَ ۱۳۲	وَإِنَّ	لُوطًا	لَمِنَ	الرُّسُلِينَ ۱۳۳	
133 the Messengers	(was) surely among	Lut	And verily	132 believing	Our slaves	(was) among	

إِذْ نَجَّيْنَاهُ وَآهْلَهُ أَجْمَعِينَ ۝۱۳۳ إِلَّا عَجُوزًا فِي الْغَيْرِينَ ۝۱۳۵ ثُمَّ	Then (135) those who lagged behind (who was) among an old woman (i.e. his wife) Except (134) all and his family We saved him When
دَمَرْنَا الْأَخْرِينَ ۝۱۳۶ وَإِنَّكُمْ لَتَمُرُّونَ عَلَيْهِمْ مُصْبِحِينَ ۝۱۳۷	(137) (in the) morning over them (i.e., pass by their habitations) surely pass And verily you (136) the others We destroyed
وَبِاللَّيْلِ ۝۱۳۸ تَعْقُلُونَ أَفَلَا تَعْقِلُونَ ۝۱۳۸ وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ ۝۱۳۹ إِذْ أَبَقَ	he ran away When (139) the Messengers (was) surely among Yoonus And verily (138) you use (your) intellect? Will then not And in the night
إِلَى الْفُلِّ الْمَشْحُونِ ۝۱۴۰ فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ۝۱۴۱	(140) (fully) laden the ship towards Then he (agreed on) casting of lots (141) the losers among and he became
فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ ۝۱۴۲ فَكَلَّمْنَا بَنِي إِسْرَائِيلَ بِاللَّيْلِ وَاللَّيْلِ وَاللَّيْلِ ۝۱۴۳	(142) (was) blameworthy while he a (big) Fish Then swallowed him (143) those who glorify (Allah) of been Then had he not (142) (was) blameworthy while he a (big) Fish Then swallowed him
لَلَّيْلِ وَاللَّيْلِ وَاللَّيْلِ ۝۱۴۴ يَوْمَ يُبْعَثُونَ ۝۱۴۴ فَبَدَأْنَا بِآلِ عَادٍ وَهُوَ	while he into the (naked) shore But We cast him (144) (The) Day of Resurrection until its belly in Surely he (would have) remained
سَقِيمٌ ۝۱۴۵ وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَّقْطِينٍ ۝۱۴۶ وَأَرْسَلْنَاهُ إِلَىٰ	to And We sent him (146) gourd of a tree (i.e., a creeper) over him And We caused to grow (145) (was) sick
مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ ۝۱۴۷ فَآمَنُوا فَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ۝۱۴۸	(148) a while until so We gave them enjoyment And they believed, (147) even more or thousand (people) a hundred
فَأَسْتَفْتِهِمْ أَلِرَبِّكَ الْبَنَاتُ وَلَهُمُ الْبُنُونَ ۝۱۴۹ أَمْ خَلَقْنَا الْمَلَائِكَةَ	the Angels We create Or (did) (149) sons? and for them daughters "Is it for your Lord Then ask them,
إِنَاثًا وَهُمْ شَاهِدُونَ ۝۱۵۰ أَلَا إِنَّهُمْ مِّنْ أَفْكَهٍ لِّبَقُولٍ ۝۱۵۱	(151) surely say, their falsehood from verily they No doubt, (150) (were) witnesses?" while they (as) females
وَلَدَ اللَّهُ ۝۱۵۲ وَإِنَّهُمْ لَكَاذِبُونَ ۝۱۵۲ أَصْطَفَىٰ الْبَنَاتِ عَلَى الْبُنِينَ ۝۱۵۳	(153) sons? over daughters Has He chosen (152) (are) surely liars but verily they "Allah has begotten (a son)"
مَا لَكُمْ فِ كَيْفَ تَحْكُمُونَ ۝۱۵۴ أَفَلَا تَذَكَّرُونَ ۝۱۵۵ أَمْ لَكُمْ سُلْطٰنٌ	an authority for you Or (is it) (155) you pay heed? Will then not (154) do you judge? How What (is) for you (i.e., what is the matter with you)?
مُبِينٌ ۝۱۵۶ فَآتُوا بِكِتَابِكُمْ إِنْ كُنْتُمْ صٰدِقِينَ ۝۱۵۷ وَجَعَلُوا بَيْنَهُ	between Him And they set up (157) truthful you are if your book Then bring (156) clear?
وَبَيْنَ الْجِنَّةِ نَسَبًا ۝۱۵۸ وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ لَمُحْضَرُونَ ۝۱۵۹	(159) (will) surely be brought forth (for punishment) (that) verily they the Jinn knew and certainly a kinship the Jinn and between
سُبْحٰنَ اللَّهِ عَمَّا يُصِفُونَ ۝۱۵۹ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ۝۱۶۰	(160) chosen (the) slaves of Allah Except (159) they attribute / describe above what (to) Allah Glory be

فَأَنْتُمْ	وَمَا	تَعْبُدُونَ ﴿١٦١﴾	مَا أَنْتُمْ عَلَيْهِ	بِفِتْنَيْنِ ﴿١٦٢﴾	إِلَّا مَنْ هُوَ		
(the one) who is	Except	(162) can tempt away (anyone)	against Him	you,	Not (161) you worship	and what	So verily you (i.e., the disbelievers)
صَالِ الْجَحِيمِ ﴿١٦٣﴾	وَمَا	مِمَّا إِلَّا لَهُ مَقَامٌ مَعْلُومٌ ﴿١٦٤﴾	وَأَنَا لَنَحْنُ	وَأَنَا لَنَحْنُ	وَأَنَا لَنَحْنُ		
And verily We (are) surely	(164) known	(is) a position for him	but	among us	And (say the Angels that there is) "None (163) (in) the Blazing Fire	(to) burn	
الصَّافُونَ ﴿١٦٥﴾	وَأَنَا لَنَحْنُ	الْمُسَبِّحُونَ ﴿١٦٦﴾	وَأَنَا لَنَحْنُ	وَأَنَا لَنَحْنُ	وَأَنَا لَنَحْنُ		
(165) (of) those lined up in rows	And verily We (are) surely	(166) (of) those who glorify Allah"	And indeed	(167) surely say,	they (i.e., the disbelievers) used to		
لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ الْأَوَّلِينَ ﴿١٦٨﴾	لَكُنَّا	عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٩﴾	لَوْ أَنَّ عِنْدَنَا	ذِكْرًا مِّنَ الْأَوَّلِينَ ﴿١٦٨﴾	لَكُنَّا		
"If	had been with us	a Reminder	(like that) of	the former (people)	(168) Surely we (would) have been		
فَكَفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾	وَلَقَدْ	سَبَقَتْ	كَلِمَاتُنَا	لِعِبَادِنَا	فَكَفَرُوا بِهِ		
But they disbelieved	in it (i.e., the Qur'an after it had come now),	so soon	(170) they will know	And certainly	has gone forth		
الرُّسُلِينَ ﴿١٧١﴾	إِنَّهُمْ	لَهُمْ	الْمَنْصُورُونَ ﴿١٧٢﴾	وَأَنَّ	جُنْدَنَا		
(171) (that is) the Messengers	Verily they	(172) surely (will be of) those who are helped	And verily	our hosts (i.e., the believers),	Our Word		
لَهُمُ الْغُلْبُونَ ﴿١٧٣﴾	فَتَوَلَّ	عَنْهُمْ	حَتَّىٰ حِينٍ ﴿١٧٤﴾	وَأَبْصِرْهُمْ فَسَوْفَ	لَهُمُ الْغُلْبُونَ ﴿١٧٣﴾		
surely (will be of) those who are victorious	So turn away	(173) from them (O Prophet)	until	a while	(174) And watch them,		
يُبْصِرُونَ ﴿١٧٥﴾	أَفَبِعَذَابِنَا	يَسْتَعْجِلُونَ ﴿١٧٦﴾	فَإِذَا	نَزَلَ	بِسَاحَتِهِمْ		
they will see (the punishment)	So is it in our punishment	(176) they wish to hasten?	Then when	it (would) descend	in their courtyards,		
فَسَاءَ صَبَاحٌ	الْمُنْذَرِينَ ﴿١٧٧﴾	وَتَوَلَّ	عَنْهُمْ	حَتَّىٰ حِينٍ ﴿١٧٨﴾	وَأَبْصِرْ		
then evil	(177) (will be the) morning for those who were warned	And turn away	from them	until	a while		
فَسَوْفَ يُبْصِرُونَ ﴿١٧٩﴾	سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا	يَصِفُونَ ﴿١٨٠﴾	فَسَوْفَ يُبْصِرُونَ ﴿١٧٩﴾	سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا	يَصِفُونَ ﴿١٨٠﴾		
then soon	Glory be	(179) they will see (the punishment)	(to) your Lord	(The) Lord of Honour	above what		
وَسَلَّمَ	عَلَى الْمُرْسَلِينَ ﴿١٨١﴾	وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾	وَسَلَّمَ	عَلَى الْمُرْسَلِينَ ﴿١٨١﴾	وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾		
And Peace be	upon	(181) the Messengers	And All Praises	(are) for Allah Alone	(The) Lord of the Worlds		
<p>رُؤُوعَاتُهَا ٥</p> <p>(٣٨) سُورَةُ صَ مَكِّيَّةٌ (٣٨)</p> <p>آيَاتُهَا ٨٨</p>							
بِسْمِ اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
In (The) Name of Allah		The Most Gracious		The Most Merciful			
صَ وَالْقُرْآنِ	ذِي	الذِّكْرِ ﴿١﴾	بَلِ	الَّذِينَ	كَفَرُوا فِي عِزَّةٍ		
By the Qur'an	Saad	(1) full of Reminder	Nay,	those who	(are) in		
كَمْ	أَهْلَكْنَا	مِن قَبْلِهِمْ	مِّن قَرْنٍ	فَنَادَوْا	وَلَاتِ حِينٍ		
How many	We (have) destroyed	(from)	of	before them	(to) escape		
كَمْ	أَهْلَكْنَا	مِن قَبْلِهِمْ	مِّن قَرْنٍ	فَنَادَوْا	وَلَاتِ حِينٍ		
How many	We (have) destroyed	(from)	of	before them	(to) escape		

وَعَجِبُوا	أَنْ	جَاءَهُمْ	مُنذِرٌ	مِنْهُمْ	وَقَالَ	الْكَافِرُونَ	هَذَا	سِحْرٌ
And they wonder	that	has come to them	a warner	from themselves	and said	the disbelievers.	"This	(is) a magician
كَذَّابٌ ④	أَجْعَلَ	الْإِلَهَةَ	إِلَهًا	وَاحِدًا ⑤	إِنَّ	هَذَا	لَشَيْءٌ	عُجَابٌ ⑤
(4) (and) a liar	Has he made	all gods	(into) God	One?	Verily	this	(is) surely a thing	"strange"
وَأَنْطَقَ	الْمَلَأَ	مِنْهُمْ	أَنْ	أَمْشُوا	وَاصْبِرُوا	عَلَى	إِلَهَتِكُمْ ⑥	إِنَّ
And went about	the chiefs	among them	(saying) that,	"Go on	and remain steadfast	upon	(woshipping) your gods,	verily
لَشَيْءٌ	يُرَادُ ⑥	مَا	سَمِعْنَا	بِهَذَا	فِي	الْمِلَّةِ	الْآخِرَةِ ⑥	إِنْ
(is) surely a thing	(6) intended / designed	Not	we heard	of this	in	the religion	last,	except
أَخْتِلَاقٌ ⑦	ءَأَنْزَلَ	عَلَيْهِ	الذِّكْرُ	مِنْ	بَيْنِنَا	بَلْ	هُمْ	فِي
(7) a made-up tale	What ! Has been sent down	upon him (alone)	a Reminder	from	among us?"	Nay,	they	(are) in
ذِكْرِي ⑧	بَلْ	لَمَّا	يَذُوقُوا	عَذَابِ ⑧	أَمْ	عِنْدَهُمْ	خَزَائِنُ	رَحْمَةِ
Nay, My Reminder	Nay,	(the fact is that) not yet	they have tasted	(8) My punishment	Or (is)	(there) with them	(the) Treasures of the Mercy of your Lord	(the)
الْعَزِيزِ	الْوَهَّابِ ⑨	أَمْ	لَهُمْ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	
The All-Mighty	(9) The All-Bestower?	Or (does)	(belong) to them	(the) dominion of the Heavens	and the Earth	and whatever		
بَيْنَهُمَا ⑩	فَلْيَرْتَقُوا	فِي	الْأَسْبَابِ ⑩	جُنْدٌ	مَا	هُنَالِكَ	مَهْرُومٌ	
(is) between both of them?	Then let them ascend	by	(10) the means	(They are) a host	(who will be) defeated there			
مَنْ	الْأَحْزَابِ ⑪	كَذَّبَتْ	قَبْلَهُمْ	قَوْمٌ	نُوحٌ	وَعَادٌ	وَفِرْعَوْنُ	
(like those) of	(11) the Confederates (earlier)	Denied	before them	(the) people of Nooh	and Aad	and Firaun,		
ذُو	الْأَوْتَادِ ⑫	وَتَمُودُ	وَقَوْمُ	لُوطٍ	وَأَصْحَابُ	لُعَيْكَةَ ⑬	أُولَئِكَ	
(12) (the) owner of stakes	And Thamood	and (the) people of Lut	Those	and the Dwellers of the Wood (i.e., the people of Shu'ayb)	Those			
الْأَحْزَابِ ⑬	إِنْ	كُلٌّ	إِلَّا	كَذَّبَ	الرُّسُلَ	فَحَقَّ	عِقَابِ ⑭	
(13) (were) the Confederates	Not	each (of them)	but	denied	the Messengers,	so was justified	(14) My Punishment	
وَمَا	يَنْظُرُ	هُؤُلَاءِ	إِلَّا	صَيْحَةً	وَاحِدَةً	مَا	لَهَا	مِنْ
And not	await	these (i.e., the disbelievers)	except (may be)	(for) a shout	single	for it (which) not	(will be) any	(15) delay
وَقَالُوا	رَبَّنَا	عَجِّلْ	لَنَا	قِطْنَا	قَبْلَ	يَوْمِ	الْحِسَابِ ⑮	إِصْبِرْ
And they say,	"Our Lord !	Hasten	for us	our account	before	(16) (The) Day of Reckoning"	(O Prophet) remain patient	
عَلَى	مَا	يَقُولُونَ	وَادْكُرْ	عَبْدَنَا	دَاوُدَ	ذَا	الْأَيْدِ	إِنَّهُ
what over	they say	and remember	Our slave	Dawood	(the) man of strength	Verily he	(used to) turn often (in repentance to Allah)	(17)
إِنَّا	سَخَّرْنَا	الْجِبَالَ	مَعَهُ	يُسَبِّحُنَ	بِالْعَشِيِّ	وَالْإِشْرَاقِ ⑯		
Verily We	subjected	the mountains	with him	(to) glorify (Allah)	in the evening	and (at) sunrise	(18)	

وَالطَّيْرِ	مَحْشُورَةً ۖ كُلٌّ لَّهِ	أَوَابٌ ۙ (19)	وَشَدَدْنَا	مُلْكَهُ	وَآتَيْنَاهُ الْحِكْمَةَ
And (also) the birds	All (were) assembled to him (i.e., to Dawood A.S.)	(19) turning (in praises to Allah) repeatedly	And We strengthened	his kingdom	and We gave him wisdom
وَفَصَلَ الْخِطَابِ (20)	وَهَلْ	أَتَاكَ	نَبُوءًا	الْخَصِمِ	إِذْ تَسَوَّرُوا
(20) (in) speech (to take decisions) and sound judgement	And has (there)	come to you	(the) news of the litigants?	When	they climbed over the wall
إِذْ دَخَلُوا عَلَى دَاوُدَ	فَفَزِعَ مِنْهُمْ	قَالُوا لَا تَخَفْ	خَصْمَيْنِ	بَغَى	
When they entered upon Dawood	and he was terrified	"(Do) not they said, of them,	(we are) two litigants,	has oppressed	
بَعْضِنَا عَلَى بَعْضٍ	فَاحْكُم بَيْنَنَا	بِالْحَقِّ	وَلَا تُشْطِطْ	وَاهْدِنَا إِلَى	
(the) other, (over) one of us	so judge between us	with truth	and (do) not be unjust	to but guide us	
سَوَاءٍ الصِّرَاطِ (22)	إِنَّ هَذَا	أَخِي ۖ	لَهُ تِسْعٌ	وَتِسْعُونَ	نُعْجَةً
(The) Straight Path (22)	Verily this	(is) my brother,	for him	(are) ninety nine	ewes
نُعْجَةً وَاحِدَةً ۖ	فَقَالَ	أَكْفَلْنِيهَا	وَعَزَّنِي فِي	الْخِطَابِ (23)	قَالَ لَقَدْ
(is only) one ewe	yet, he says,	give her in my care	and he overpowered me	"(23) the discourse" in	"Certainly He (Dawood A.S.) said,
ظَلَمَكَ بِسُؤَالِ نِعْجَتِكَ إِلَى نِعَاجِهِ ۖ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ					
he has wronged you in demanding your ewe (in addition) to his ewes					
لَيَبْغِي بَعْضُهُمْ عَلَى بَعْضٍ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ					
surely oppress some of them (over) others except those who believe and do righteous deeds					
وَقَلِيلٌ مَّا هُمْ ۖ وَظَنَّ دَاوُدُ أَنَّمَا فَتَنَّهٗ فَاسْتَغْفَرَ رَبَّهُ					
but (in reality) few are they" And thought Dawood that We (had) tried him, so he sought forgiveness (from) his Lord					
وَإِنَّا لَنَرَاهُ فِي صَدَقَةٍ وَسَوَافٍ ۖ فَغَفَرْنَا لَهُ ذَلِكُمْ ۖ وَإِنَّا لَمَنَّانُونَ					
and turned in repentance (to Allah) (24) So We forgave him for that and verily him for that					
مَا بَيْنَ يَدَيْهِ ۖ وَإِنَّا لَنَرَاهُ فِي صَدَقَةٍ وَسَوَافٍ ۖ فَغَفَرْنَا لَهُ ذَلِكُمْ ۖ وَإِنَّا لَمَنَّانُونَ					
"O Dawood ! (25) place of return Verily (the) Way of Allah from lest it may mislead you (your) desire follow and (do) not with truth the people					
الَّذِينَ يَضِلُّونَ عَنِ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ ۖ لِمَ نَسُوا					
those who stray away from (the) Way of Allah, for them (is) a punishment severe for what they forgot					
يَوْمَ الْحِسَابِ (26)	وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا				
(26) (The) Day of Reckoning" And not We created the Heaven and the Earth and whatever (is) between both of them					
بَاطِلًا ۚ ذَٰلِكَ ظَنُّ الَّذِينَ كَفَرُوا ۖ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ (27)					
That without purpose (is the) assumption (of) those who disbelieve So woe disbelieve, to those who (they will be) of (27) the Fire					

أَمْ	نَجْعَلُ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	كَالْمُفْسِدِينَ	فِي
Or (shall)	We treat	those who	believe	and do	righteous deeds	like those who spread mischief	in
الْأَرْضِ	أَمْ	نَجْعَلُ	الْمُتَّقِينَ	كَالْفَجَّارِ	كُتِبَ	أَنْزَلْنَاهُ	إِلَيْكَ
the Earth?	Or (shall)	We treat	the God-fearing	(28) like the wicked?	(This is) a Book (i.e., the Qur'an),	(which) We have revealed it	to you (O Prophet)
لِيَذَّبُرُوا	آيَاتِهِ	وَلِيَتَذَكَّرَ	أُولُوا	الْأَلْبَابِ	وَوَهَبْنَا	لِدَاوُدَ	سُلَيْمَانَ
that they may ponder	(over) its Verses	and that may seek admonition	(29) men of understanding	(29) men of understanding	And We gave	Sulayman	to Dawood
نِعْمَ	الْعَبْدُ	إِنَّهُ	أَوَّابٌ	إِذْ	عُرِضَ	عَلَيْهِ	بِالْعَشِيِّ
What an excellent	slave !	Verily he	(30) (used to) turn often (in repentance to Allah)	When	were presented	before him	in the evening
الْحَيَاءِ	فَقَالَ	إِنِّي	أَحْبَبْتُ	حُبَّ	الْخَيْرِ	عَنْ	ذِكْرِ
(31) (of) the highest breed	Then he said,	"Verily I	did prefer	(the) love of good	over / for	(the) Remembrance of my Lord	the Remembrance of my Lord
حَتَّى	تَوَارَتْ	بِالْحِجَابِ	رُدُّوَهَا	عَلَيَّ	فَطَفِقَ	مَسْحًا	بِالسُّوقِ
until	behind the veil (of the night)	it (i.e., the sun) was hidden (or) they (i.e., the horses) were hidden	(32)	(He said) "Bring them back to me"	Then he began	passing his hand	over (their) legs
وَالْأَعْنَاقِ	وَلَقَدْ	فَتَنَّا	سُلَيْمَانَ	وَالْقَيْنَا	عَلَى	كُرْسِيِّهِ	جَسَدًا
(33) and (their) necks	And certainly	We tested	Sulayman	and We placed	over	his throne	a body,
ثُمَّ	أَنَابَ	قَالَ	رَبِّ	اغْفِرْ	لِي	وَهَبْ	لِي
then	he turned (to Allah in repentance)	He said,	"My Lord !	Forgive	me	and bestow	on me
بَعْدِي	إِنَّكَ	أَنْتَ	الْوَهَّابُ	فَسَخَّرْنَا	لَهُ	الرِّيحَ	تَجْرِي
after me	Verily You Alone	(35)(are) The All-Bestower"	Then We subjected	blowing	the wind	to him	by his command
رُخَاءً	حَيْثُ	أَصَابَ	وَالشَّيْطِينَ	كُلَّ	بَنَاءٍ	وَعَوَاصِ	وَآخَرِينَ
gently	wherever	(36) he directed	And (also) the devils (from the Jinn were subjected to him),	each	a builder	(37) and a diver	And others
مُقَرَّنِينَ	فِي	الْأَصْفَادِ	هَذَا	عَطَاؤُنَا	فَأَمْنُنْ	أَوْ	أَمْسِكْ
in	bound	(38) fetters	(We said), "This	(is) Our gift,	so bestow favour (on whom you will)	or	withhold
حِسَابٍ	وَإِنَّ	لَهُ	عِنْدَنَا	لَزُلْفَى	وَحُسْنٍ	مَا	وَإِذْ
(39) account"	And verily	for him	with Us	(is) surely nearness	and an excellent	place of return	And remember
أَيُّوبَ	إِذْ	نَادَى	رَبَّهُ	أَنِّي	مَسَّنِيَ	الشَّيْطَانُ	بِنُصْبٍ
Ayyub,	when	he called out	to his Lord,	"That	has touched me	Shaitaan	with distress
أَرْكُضْ	بِرِجْلِكَ	هَذَا	مُغْتَسَلٌ	بَارِدٌ	وَشَرَابٌ	وَوَهَبْنَا	لَهُ
(It was said) "Strike (the ground)	with your foot	This	(is a spring of) water for washing,	cool	(42) and (to) drink"	And We restored	to him
أَهْلَهُ	وَمِثْلَهُمْ	مَعَهُمْ	رَحْمَةً	مِنَّا	وَذِكْرَى	لِأُولِي	الْأَلْبَابِ
his family	and (the) like of them	with them	(as) a Mercy	from Us	and (as) a Reminder	(43) for men of understanding	

وَحُدُّ	بِيَدِكَ	ضِعْمًا	فَاصْرِبْ	بِهِ	وَلَا	تَحْنُثُ	إِنَّا	وَجَدْنَاهُ	صَابِرًا
patient	found him	verily We	break (your oath",	and (do) not	with it	and strike (your wife gently)	a bunch (of grass)	in your hand	"And take
نِعْمَ	الْعَبْدُ	إِنَّهُ	أَوَّابٌ	وَادْكُرْ	عِبْدَانَا	إِبْرَاهِيمَ	وَإِسْحَاقَ	وَيَعْقُوبَ	
and Ya'qub,	and Is'haaq	Ibraaheem	Our slaves	And remember	(44) (used to) turn often (in repentance to Allah)	Verily he	slave !	What an excellent	
أُولِي	الْأَيْدِي	وَالْأَبْصَارِ	إِنَّا	أَخْلَصْنَاهُمْ	بِخَالِصَةٍ	ذِكْرِي	الدَّارِ		
(46) (for the) remembrance of the Home (i.e., the Hereafter)	exclusively	chose them	Verily We	(45) and vision	men of strength				
وَأَنَّهُمْ	عِنْدَنَا	لَمِنَ	الْمُصْطَفَيْنِ	الْأَخْيَارِ	وَادْكُرْ	إِسْمَاعِيلَ			
Ismaaeel,	And remember	(47) and the best	the chosen ones	(were) surely among	near Us,	And verily they			
وَالْيَسَعَ	وَذَا	الْكِفْلِ	وَكُلُّ	مِنَ	الْأَخْيَارِ	هَذَا	ذِكْرُ	وَإِنَّ	
and verily	(is) a Reminder	This	(48) the best	(were) among	and all	and Dhul-Kifl	Al-Yas'aa		
لِلْمُتَّقِينَ	لِحُسْنِ	مَا	بِجَنَّتِ	عَدْنِ	مُفْتَحَةً	لَهُمُ	الْأَبْوَابِ		
(50) the gates	for them	will be opened	(of) Eternity,	Gardens	(49) place of return !	(is) surely an excellent	for the God-fearing		
مُتَّكِنِينَ	فِيهَا	يَدْعُونَ	فِيهَا	بِفَاكِهَةٍ	كَثِيرَةٍ	وَشَرَابٍ			
(They will be) reclining	in them,	they will call for	in them,	fruits	many	and drinks			
وَعِنْدَهُمْ	قَصْرٌ	الطَّرْفِ	أَثْرَابٌ	هَذَا	مَا	تُوْعَدُونَ			
And near them	(will be) chaste women restraining	(their) glances	(52) (and of) equal age	(is) what	This	you are promised			
لِيَوْمِ	الْحِسَابِ	إِنَّ	هَذَا	لَرِزْقِنَا	مَا	لَهُ	مِنَ	نَفَادٍ	وَإِنَّ
And verily	This (is how it is !)	(54) end	any	for it	not	(is) surely Our provision,	this	Verily	(53) for (The) Day of Reckoning
لِلطَّغِينِ	لَشَرٍّ	مَا	بِجَهَنَّمَ	يَصَلَوْنَهَا	فَبِئْسَ	الْبِهَادُ	هَذَا		
for the transgressors	surely (is) an evil	place of return	(That is) Hell,	(55)	(is) the resting place	so wretched	they will burn in it,	(That is) Hell,	(55) place of return
فَلْيَذُوقُوهُ	حَبِيمٌ	وَعَسَاقُ	وَآخَرُ	مِنَ	شَكْلَةٍ	أَزْوَاجٍ	هَذَا		
So let them taste	(the) boiling fluids	(57) and dirty discharge of wounds	And other (punishments)	of	its similar kind	(58) (to) match (them)	(the Dwellers of Hell will say,) "This		
فَوْجٌ	مُقْتَحِمٌ	مَعَكُمْ	لَا	مَرْحَبًا	بِهِمْ	إِنَّهُمْ	صَالُوا	النَّارِ	قَالُوا
(is) a group	rushing in	with you	No	welcome	Verily they	for them !	welcome	No	with you
بَلْ	أَنْتُمْ	لَا	مَرْحَبًا	بِكُمْ	أَنْتُمْ	قَدَّمْتُمُوهُ	لَنَا	فَبِئْسَ	الْقَرَارُ
"Nay,	No	you (too) !	welcome	for you !	It is you	for you !	welcome	No	you (too) !
قَالُوا	رَبَّنَا	مَنْ	قَدَّمَ	لَنَا	هَذَا	فَزِدَّهُ	عَذَابًا	ضِعْفًا	فِي
They will say,	"Our Lord !	Whoever	brought forth	this,	for us	brought forth	Whoever	"Our Lord !	They will say,
وَقَالُوا	مَا	لَنَا	لَا	نَرَى	رِجَالًا	كُنَّا	نَعُدُّهُمْ	مِنَ	الْأَشْرَارِ
And they will say,	"What (is) for us (i.e., what is the matter with us),	not	we see	(certain) men	we see	not	"What (is) for us (i.e., what is the matter with us),	And they will say,	

أَتَّخَذْنَاهُمْ	سِحْرِيًّا	أَمْ	زَاغَتْ	عَنْهُمْ	الْأَبْصَارُ	۶۳	إِنَّ	ذَلِكَ	لَحَقٌّ
Did we take them	(as objects of) mockery	or (has)	swerved	from them	"(our) sight?"	(63)	Verily	that	(is) surely (the) Truth,
تَخَاصُمُ	أَهْلِ النَّارِ	۶۴	قُلْ	إِنَّمَا	أَنَا	مُنذِرٌ	وَمَا	مِنْ	إِلَّا
(about which) will be mutually disputing	(the) inmates of the Fire	(64)	Say,	"Only	I am	a Warner	and not	(there is) any	Allah, except
الْوَّاحِدُ	الْقَهَّارُ	۶۵	رَبُّ	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	الْعَزِيزُ	
The One	The Irresistible	(65)	Lord	(of) the Heavens	and the Earth	and whatever	(is) between both of them	The All-Mighty	
الْغَفَّارُ	۶۶	قُلْ	هُوَ	نَبَأٌ	عَظِيمٌ	۶۷	أَنْتُمْ	عَنْهُ	مُعْرِضُونَ
"The Oft-Forgiving"	(66)	Say,	"It	(is) a News	(Great i.e., the Qur'an)	(67)	(But) you	from it	turn away
مَا كَانَ لِي	مِنْ	عِلْمٍ	بِالْمَلَأِ	الْأَعْلَى	إِذْ	يُخْتَصِمُونَ	۶۹	إِنْ	يُوحَى
is	for me	any	knowledge	(of) the Exalted Assembly (of the Angels)	when	they were disputing (concerning the creation of Adam A.S.)	(69)	Not	has been revealed
إِلَى	إِلَّا	أَنْبَأَ	أَنَا	نَذِيرٌ	مُبِينٌ	۷۰	إِذْ	قَالَ	رَبُّكَ
to me	except	that (only)	I am	a Warner	"clear"	(70)	When	said	your Lord
خَالِقٌ	بَشَرًا	مِّنْ	طِينٍ	۷۱	فَإِذَا	سَوَّيْتُهُ	وَنَفَخْتُ	فِيهِ	مِنْ
(going to) create	a man	from	(71) clay	Then when	Then when	I would fashion him	and breathe	into him	of
فَقَعُوا	لَهُ	سُجَّدِينَ	۷۲	فَسَجَدَ	الْمَلَائِكَةُ	كُلُّهُمْ	أَجْمَعُونَ	۷۳	إِلَّا
then fall down	to him	"(in) prostration"	(72)	So prostrated	the Angels	all of them	together	(73)	Except
إِبْلِيسُ	إِسْتَكْبَرَ	وَكَانَ	مِنَ	الْكٰفِرِينَ	۷۴	قَالَ	يٰۤاِبْلِيسُ	مَا	
Iblees	He was proud	and became	among	(74) the disbelievers	He (Allah) asked,	"O Iblees !	What		
مَنْعَكَ	أَنْ	تَسْجُدَ	لِهَا	خَلَقْتُ	بِيَدَيَّ	أَسْتَكْبَرْتَ	أَمْ	كُنْتَ	مِنَ
prevented you	that (not)	you prostrated	to (one) whom	I created	with My (Own) Hands?	Are you arrogant	or (are)	of	you
الْعَالِينَ	۷۵	قَالَ	أَنَا	خَيْرٌ	مِّنْهُ	ط	خَلَقْتَنِي	مِنْ	نَارٍ
"the exalted ones?"	(75)	He said,	"I am	better	than him (i.e., Adam A.S.),		You created me	from	fire
مِنْ	طِينٍ	۷۶	قَالَ	فَاخْرُجْ	مِنْهَا	فَأَنْتَ	رَجِيمٌ	۷۷	وَإِنَّ
from	"clay"	(76)	He (Allah) said,	"Then get out	from it (i.e., Paradise),	then verily you	(are the) outcast	(77)	And verily
عَلَيْكَ	لَعْنَتِي	إِلَى	يَوْمِ	الدِّينِ	۷۸	قَالَ	رَبِّ	فَأَنْظِرْنِي	إِلَى
upon you	(is) My Curse	until	(The) Day of Recompense"	(78)	He said,	"My Lord !	Then give me respite	until	
يَوْمِ	يُبْعَثُونَ	۷۹	قَالَ	فَأَنْتَ	مِنَ	الْمُنْظَرِينَ	۸۰	إِلَى	
(the) Day	(when) they will be raised / resurrected"	(79)	He (Allah) said,	"Then verily you	(are) of	those given respite	(80)	Until	
يَوْمِ	الْوَقْتِ	الْمَعْلُومِ	۸۱	قَالَ	فَبِعِزَّتِكَ	لَأُغْوِيَنَّهُمْ	۸۲	أَجْمَعِينَ	
(The) Day of the time	"well known"	(81)	He said,	"Then by Your Might / Honour	surely I will mislead them	all	(82)		

إِلَّا	عِبَادَكَ	مِنْهُمْ	قَالَ	فَالْحَقُّ	وَالْحَقُّ	أَقُولُ
Except	Your slaves	among them	He (Allah) said,	"So (this is) The Truth	and (only) The Truth	I say
لَأَمْلَأَنَّ	جَهَنَّمَ	مِنْكَ	وَمِمَّنْ	تَبِعَكَ	مِنْهُمْ	أَجْمَعِينَ
(that) Surely I will fill	Hell	of you	and of (those) who	follow you	among them	"(85) all together"
مَا	أَسْأَلُكُمْ	عَلَيْهِ	مِنْ	أَجْرٍ	وَمَا	أَنَا
"Not	I ask you	for it	any	reward	and not	I am
هُوَ	إِلَّا	ذِكْرٌ	لِّلْعَالَمِينَ	وَلَتَعْلَمَنَّ	نَبَأَهُ	بَعْدَ
it (is)	except	a Reminder	(87) for the Worlds	And surely you will know	its news (i.e., the truth of what I am saying)	after
٤٥	آيَاتُهَا	(٣٩) سُورَةُ الزُّمَرِ مَكِّيَّةٌ (٥٩)			٨ زُجُوعَاتُهَا	
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
In (The) Name of Allah	The Most Gracious	The Most Merciful				
تَنْزِيلُ	الْكِتَابِ	مِنَ اللَّهِ	الْعَزِيزِ	الْحَكِيمِ	إِنَّا	أَنْزَلْنَاهُ
(The) Revelation of the Book	from	Allah	The All-Mighty	The All-Wise	Verily We	have Revealed
الْكِتَابِ	بِالْحَقِّ	فَاعْبُدِ	اللَّهَ	مُخْلِصًا	لَّهُ	الدِّينَ
the Book (i.e., the Qur'an)	in Truth,	so be subservient	(to) Allah	(being) sincere	to Him	in Religion
الْخَالِصُ	وَالَّذِينَ	اتَّخَذُوا	مِنْ	دُونِهِ	أَوْلِيَاءَ	مَا
pure / exclusive	And those who	take	(from)	besides Him	protectors (say)	"Not
إِلَّا	لِيُقَرَّبُونَآ	إِلَى اللَّهِ	زُلْفَى	إِنَّ	اللَّهَ	يَحْكُمُ
except	that they may bring us near	Allah	to	Verily	(even) nearer"	Allah
يَخْتَلِفُونَ	إِنَّ	اللَّهَ	لَا	يَهْدِي	مَنْ	هُوَ
differing	Verily	Allah	(does) not	guide	(the one) who	(is) a liar
اللَّهُ	أَنْ	يَتَّخِذَ	وَلَدًا	لَا	صُطْفَى	مِمَّا
Allah	to	take	a son,	surely He (could) have chosen	from what	He Creates
هُوَ	اللَّهُ	الْوَّاحِدُ	الْقَهَّارُ	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ
He	(is) Allah,	The One	(4) The Irresistible	He created	the Heavens	and the Earth
يُكْوِّرُ	الْبَيْلَ	عَلَى	النَّهَارِ	وَيُكْوِّرُ	النَّهَارَ	عَلَى
He causes to cover	the Night	over	the Day	and cover	the Day	over
وَالْقَمَرَ	كُلُّ	بِجَرِّي	لِاجَلٍ	مُسَيِّطٍ	أَلَا	هُوَ
and the Moon	Each	running (its course)	for a term	appointed	No doubt,	He
٥	الْغَفَّارُ	الْعَزِيزُ	هُوَ	أَلَا	هُوَ	الْعَزِيزُ
(5) The Oft-Forgiving	(is) The All-Mighty	He	No doubt,	appointed	for a term	running (its course)

خَلَقَكُمْ	مِّنْ نَّفْسٍ وَاحِدَةٍ	ثُمَّ جَعَلَ مِنْهَا	زَوْجَهَا	وَأَنْزَلَ لَكُمْ
He created you	from a soul (i.e., Adam A.S.), single (i.e., Adam A.S.),	He made then	its mate (i.e., Havva A.S.) from it	and sent down for you
مِّنَ الْأَنْعَامِ ثَلَاثِينَ	أَزْوَاجًا	يَخْلُقُكُمْ فِي بُطُونِ	أُمَّهَاتِكُمْ	خَلْقًا
of the cattle, eight	(in) pairs	He creates you in	(the) wombs of your mothers,	creation (from)
بَعْدَ خَلْقِي فِي ظُلُمَاتٍ ثَلَاثِ	ذُكُورٍ	اللَّهُ رَبُّكُمْ لَهُ	الْمُلْكُ	لَا إِلَهَ إِلَّا
in creation after	That three (veils of ) darkness	(is) Allah your Lord,	The Dominion to Him belongs	except god (There is) no
هُوَ فَآيُّ	تُصْرَفُونَ	إِنْ تَكْفُرُوا	فَإِنَّ اللَّهَ	غَنِيٌّ عَنكُمْ
Then how Him	are you getting turned away? (6)	If you disbelieve,	then verily Allah	(is) not in need of you and not
يَرْضَىٰ	لِعِبَادِهِ	الْكُفْرَ وَإِنْ	تَشْكُرُوا	يَرْضَهُ لَكُمْ
He approves	for His slaves	but if disbelief	you are grateful,	And not with you shall bear any bearer of burden
وَزَّرَ	أُخْرَىٰ	ثُمَّ إِلَىٰ	رَبِّكُمْ	مَرْجِعُكُمْ
(the) burden of another,	then towards	your Lord	is your return,	of what then He will inform you
إِنَّهُ	عَلِيمٌ	بِذَاتِ	الصُّدُورِ	وَإِذَا
Verily He	(is The) All-Knower	(of) the secrets of the breasts	And when	مَسَّ الْإِنْسَانَ ضُرٌّ
مُنِيبًا	إِلَيْهِ	ثُمَّ إِذَا	خَوَّلَهُ	نِعْمَةً
turning to Him,	when then	He bestows him	(with) a favour	from Himself, (he forgets)
مِن قَبْلُ	وَجَعَلَ	لِللَّهِ	أَنْدَادًا	لِّيُضِلَّ
(from) before	and he sets up	for Allah	rivals	to mislead (people)
بِكُفْرِكِ	قَلِيلًا	إِنَّكَ	مِنَ	أَصْحَابِ
in your disbelief	a little,	verily you	(are) of	"(the) Dwellers of the Fire" (8)
إِنَاءً	الْبَيْتِ	سَاجِدًا	وَقَائِمًا	يَحْذَرُ
(during the) hours of the night	prostrating	and standing (in prayer),	fearing	the Hereafter and hoping
رَحْمَةً	رَّبِّهِ	قُلْ	هَلْ يَسْتَوِي	الَّذِينَ يَعْلَمُونَ
(for the) Mercy of his Lord (can he be like the one who does not do this?)	"Can Ask,	those who	be equal	and those who know
إِنَّمَا	يَتَذَكَّرُ	أُولَئِكَ	الْأَلْبَابِ	قُلْ
Only	will pay heed	men of understanding	"O My slaves,	Say,
رَبِّكُمْ	لِلَّذِينَ	أَحْسَنُوا	فِي	هَذِهِ
your Lord	For those who	do good	in	this World (is) good
وَاسِعَةٌ	إِنَّمَا	يُوفَىٰ	الصَّابِرُونَ	أَجْرَهُمْ
(is) spacious	Only	will be paid in full	the steadfast ones	without their reward
حِسَابٍ	بِغَيْرِ	حِسَابٍ	بِغَيْرِ	حِسَابٍ
measure"	without	without	without	without

قُلْ	إِنِّي	أَمَرْتُ	أَنْ	أَعْبُدَ	اللَّهَ	مُخْلِصًا	لَهُ	الدِّينَ	﴿١١﴾	وَأَمَرْتُ	لِأَنَّ	
that	have been	commanded	"Verily I	Say,	Allah (Alone)	I worship	that	(11) (in) Religion (i.e., in Devotion)	to Him	(being) sincere	And I have been commanded	
أَكُونَ	أَوَّلَ	الْمُسْلِمِينَ	﴿١٢﴾	قُلْ	إِنِّي	أَخَافُ	إِنْ	عَصَيْتُ	رَبِّي			
I be	"(the) first of those who submit (to Allah)"	"Verily I	Say,	if	fear,	my Lord,	I were to disobey	if	my Lord,			
عَذَابِ	يَوْمِ	عَظِيمٍ	﴿١٣﴾	قُلِ	اللَّهِ	أَعْبُدُ	مُخْلِصًا	لَهُ	دِينِي	﴿١٤﴾	فَاعْبُدُوا	مَا
(the) punishment of a Day	"Great"	"Allah (Alone)	Say,	I worship	"Allah (Alone)	Say,	(13)	(14) (in) my Religion	to Him	(being) sincere	So worship	whatever
سِئْتُمْ	مِنْ	دُونِهِ	﴿١٥﴾	قُلْ	إِنَّ	الْخَسِرِينَ	الَّذِينَ	خَسِرُوا	أَنْفُسَهُمْ			
"(from) you will	"Verily	Say,	besides Him"	(to) their own selves	(will) cause loss	(are) those who	the losers	"Verily	Say,			
وَأَهْلِيهِمْ	يَوْمَ	الْقِيَامَةِ	﴿١٦﴾	أَلَا	ذَلِكَ	هُوَ	الْخُسْرَانُ	الْبَيِّنُ	﴿١٥﴾	لَهُمْ	مِنْ	
and their families	(on the) Day of Resurrection	Beware,	(is) that	the loss	is	clear !"	For them	(15)	(from)	For them		
فَوْقِهِمْ	ظُلُكٌ	مِنَ	النَّارِ	وَمِنْ	تَحْتِهِمْ	ظُلُكٌ	ط	ذَلِكَ	يُخَوِّفُ	اللَّهُ	بِهِ	
of (will be) layers	above them	and (from) the Fire	of	layers (of Fire)	beneath them	That (is how)	layers (of Fire)	with it	Allah	creates fear		
عِبَادَهُ	ط	يُعْبَدُ	فَاتَّقُونِ	﴿١٦﴾	وَالَّذِينَ	اجْتَنَبُوا	الطَّاغُوتَ	أَنْ	يُعْبُدُوهَا			
(into the hearts of) His slaves	"O My slaves !	And those who	(16) Then fear Me"	lest	Taghut (i.e., the false deities)	avoid	And those who	(16)	Then fear Me"			
وَأَنَابُوا	إِلَى	اللَّهِ	لَهُمْ	الْبُشْرَى	﴿١٧﴾	فَبَشِّرْ	عِبَادِ	﴿١٧﴾	الَّذِينَ	يَسْتَسْمِعُونَ		
and turn (in repentance)	towards	Allah,	for them	Allah,	towards	(in repentance)	listen	Those who	(17) (to) My slaves	so give glad tidings		
الْقَوْلِ	فَيَتَّبِعُونَ	أَحْسَنَهُ	ط	أُولَئِكَ	الَّذِينَ	هَدَاهُمْ	اللَّهُ	وَأُولَئِكَ				
(to) the Word,	then they follow	the best of it	Those (are) the ones whom	has guided them	and those,	Allah	has guided them	Those (are) the ones whom				
هُمْ	أُولُوا	الْأَلْبَابِ	﴿١٨﴾	أَفَمَنْ	حَقَّ	عَلَيْهِ	كَلِمَةُ	الْعَذَابِ	ط	أَفَأَنْتَ		
they	(18) (are) the men of understanding	Is then (the one) whom	(18)	(are) the men of understanding	they	Can you then	(the) Word of punishment (can he be guided)?	against him	(has been) justified			
تُنْقِذُ	مَنْ	فِي	النَّارِ	﴿١٩﴾	لَكِنَّ	الَّذِينَ	اتَّقَوْا	رَبَّهُمْ	لَهُمْ	عُرُفٌ	مِنْ	فَوْقِهَا
rescue	(is) in (the one) who	But	(19) the Fire?	(is) in (the one) who	rescue	above them	(and) from	(are) lofty mansions	for them	their Lord,	fear	those who
عُرُفٌ	مَبْنِيَّةٌ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	وَعَدَ	اللَّهُ	ط	لَا	يُخْلِفُ	اللَّهُ	
lofty mansions	built,	(from) flowing	built,	lofty mansions	lofty mansions	(This is the) Promise of Allah	rivers	beneath them	(from) flowing	built,	lofty mansions	
الْبَيْعَادِ	﴿٢٠﴾	أَلَمْ	تَرَ	أَنَّ	اللَّهَ	أَنْزَلَ	مِنَ	السَّمَاءِ	مَاءً	فَسَلَكَهُ	يَنْبَاعٌ	
(20) His Promise	Do not	you see	Do not	(20) His Promise	(as) springs	then makes it (i.e., the water to) flow	rain,	the Sky	from	sends down	Allah	
فِي	الْأَرْضِ	ثُمَّ	يُخْرِجُ	بِهِ	زَرْعًا	مُخْتَلِفًا	أَلْوَانُهُ	ثُمَّ	يَهْبِجُ	فَتَرَهُ		
then	the Earth,	in	then	the Earth,	in	then you see them	they wither,	then	its colours,	various (are) crops,	with it	
مُصْفَرًّا	ثُمَّ	يَجْعَلُهُ	حُطَامًا	﴿٢١﴾	إِنَّ	فِي	ذَلِكَ	لَذِكْرًا	لِأُولِي	الْأَلْبَابِ	﴿٢١﴾	
then	turning yellow,	He makes them	then	turning yellow,	(21) for men of understanding	(is) surely a reminder	that	in	Verily	dry and broken pieces		

اَفَمَنْ	شَرَحَ	اللّٰهُ	صَدْرَهُۥ	لِلْاِسْلَامِ	فَهُوَ	عَلٰى	نُوْرٍ	مِّنْ	رَّبِّهٖ ؕ	فَوَيْلٌ
Is then (the one for) whom	has opened	Allah	his breast	for Islam	then he	(is) upon	a Light	from	his Lord (Can he be like the one whose breast is closed?)	So woe
لِّلْقٰسِيَةِ	قُلُوْبُهُمْ	مِّنْ	ذِكْرِ	اللّٰهِ ؕ	اُولٰٓئِكَ	فِي	ضَلٰلٍ	مُّبِيْنٍ ۝۲۲	اللّٰهُ	
(to those) whose have been hardened	their hearts	against	(the) Remembrance of Allah,		those	(are) in	error	clear	Allah	
نَزَّلَ	اَحْسَنَ	الْحَدِيْثِ	كِتٰبًا	مُّتَشٰبِهًا	مَّثٰنِي	تَقْشَعْرُ	مِنْهُ			
has revealed	(the) Best Message,		a Book (i.e., the Qur'an),	(its themes) resembling each other	(and Verses) oft-repeated,	(which on hearing or reciting them) shiver	from it			
جُلُوْدٌ	الَّذِيْنَ	يَخْشَوْنَ	رَبَّهُمْ ؕ	ثُمَّ	تَلِيْنٌ	جُلُوْدُهُمْ	وَقُلُوْبُهُمْ	اِلٰى		
(the) skins	(of) those who	fear	their Lord,	then	soften	their skins	and their hearts	towards		
ذِكْرِ	اللّٰهِ	ذٰلِكَ	هُدٰى	اللّٰهُ	يَهْدِيْ	بِهٖ	مَنْ	يَّشَآءُ ؕ	وَمَنْ	يُّضَلِّ
(the) Remembrance of Allah	That	(is the) Guidance of Allah,		He guides	with it	whomever	He wills,	and whom	lets go astray	Allah,
فَمَا	لَهُ	مِنْ	هٰدٍ ۝۲۳	اَفَمَنْ	يَّتَّقِيْ	بِوَجْهِهٖ	سُوْءَ	الْعٰذَابِ		
then not	any	(is) for him	guide	Is then (the one) who	will (try to) shield / avoid	with his face	(the) worst	torment		
يَوْمَ	الْقِيٰمَةِ ؕ	وَقِيْلَ	لِلظٰلِمِيْنَ	ذُوْقُوْا	مَا	كُنْتُمْ	تَكْسِبُوْنَ ۝۲۴	كٰذِبٌ		
(on the) Day of Resurrection (can he be like the one who will be secure from it?)	And it will be said	to the wrongdoers,	"Taste (the punishment)	(on account of) what	you used to	earn"	Denied			
الَّذِيْنَ	مِنْ	قَبْلِهِمْ	فَاَتَتْهُمْ	الْعٰذَابُ	مِنْ	حَيْثُ	لَا	يَشْعُرُوْنَ ۝۲۵		
(from) those	before them,	so came to them	the punishment	from	where	not	they perceived			
فَاذٰقَهُمْ	اللّٰهُ	الْخِزْيَ	فِي	الْحَيٰوةِ	الدُّنْيَا ؕ	وَلْعٰذَابِ	الْاٰخِرَةِ			
Then made them taste	Allah	in the disgrace	the life of this World	and surely (the) punishment of the Hereafter						
اَكْبَرُ	لَوْ	كَانُوْا	يَعْلَمُوْنَ ۝۲۶	وَلَقَدْ	صَرَبْنَا	لِلنَّاسِ	فِي	هٰذَا		
If only (is) far greater	they were	to know	And certainly	We (have) put forth	for the people	this	in			
الْقُرٰنِ	مِنْ	كُلِّ	مَثَلٍ	لَّعَلَّهُمْ	يَتَذَكَّرُوْنَ ۝۲۷	قُرٰنًا	عَرَبِيًّا	غَيْرِ		
of Qur'an	every	example	so that they may	pay heed	A Qur'an	(in) Arabic	without			
ذِي	عَوَجٍ	لَّعَلَّهُمْ	يَتَّقُوْنَ ۝۲۸	صَرَبَ	اللّٰهُ	مَثَلًا	رَّجُلًا	فِيْهِ		
any crookedness,	so that they may	(28) become God-fearing	Puts forth	Allah	an example	(of) a man,	in his (life)			
شُرَكَآءُ	مُتَشٰكِسُوْنَ	وَرَجُلًا	سَلَمًا	لِّرَجُلٍ ؕ	هَلْ	يَسْتَوِيْنَ	مَثَلًا			
(are many) partners	disputing with each other	and (another) man.	submitting	Can	to one master,	they both be equal	(in) comparison?			
الْحَمْدُ	لِلّٰهِ ؕ	بَلْ	اَكْثَرُهُمْ	لَا	يَعْلَمُوْنَ ۝۲۹	اِنَّكَ	مَيِّتٌ	وَإِنَّهُمْ		
All Praises	(are) for Allah Alone	Nay (but),	most of them	(do) not	know	Verily you	will die	and verily they		
مَيِّتُوْنَ ۝۳۰	ثُمَّ	اِنَّكُمْ	يَوْمَ	الْقِيٰمَةِ	عِنْدَ	رَبِّكُمْ	تَخْتَصِمُوْنَ ۝۳۱			
(30) (too) will die	Then	verily you	(on The) Day of Resurrection	near	your Lord	(31) will be disputing				