

وَمَنْ	يَّقْنُتْ	مِنْكُمْ	لِلَّهِ	وَرَسُولِهِ	وَتَعْمَلْ	صَالِحًا
And whoever	is devoutly obedient	among you	to Allah	and His Messenger	and does	righteous deeds,
نُؤْتِيهَا	أَجْرَهَا	مَرَّتَيْنِ ۙ	وَأَعْتَدْنَا	لَهَا	رِزْقًا	كَرِيمًا ۝۳۱
We will give her	her reward	twice	and We have prepared	for her	a provision	honourable ۝۳۱
النَّبِيِّ	لَسْتُنَّ	كَأَحَدٍ	مِنَ	النِّسَاءِ	إِنْ	اتَّقَيْتُنَّ
(of) the Prophet !	You are not	of	like any	the (other) women,	If	you fear (Allah),
فِي	الَّذِي	فِي	قَلْبِهِ	مَرَضٌ	وَقُلْنَ	قَوْلًا
lest begins to harbour	in the one	whose heart	(is) a disease	and (therefore) speak	words	appropriate / to the point ۝۳۲
وَقَرْنَ	فِي	بُيُوتِكُنَّ	وَلَا	تَبَرَّجْنَ	تَبَرَّجَ	الْجَاهِلِيَّةِ
And stay put	in	your houses	and (do) not	go about displaying	(as used to) display	(in the times of) ignorance
وَأَقِمْنَ	الصَّلَاةَ	وَاتِينَ	الزَّكَاةَ	وَأَطِعْنَ	اللَّهَ	وَرَسُولَهُ ٭
and establish	prayer	and give	zakaat	and obey	Allah	and His Messenger
إِنَّمَا	يُرِيدُ	اللَّهُ	لِيُذْهِبَ	عَنْكُمْ	الرِّجْسَ	أَهْلَ
Only	intends	Allah	to remove	from you	the abomination	O People of the House
وَيُطَهِّرَكُمْ	تَطْهِيرًا	۝۳۳	وَأَذْكُرَنَّ	مَا	يُتْلَى	فِي
and purify you	(with complete) purification	۝۳۳	And remember (i.e., bear in mind)	what	is recited	in
مِنْ	آيَاتِ	اللَّهِ	وَالْحِكْمَةِ ٭	إِنَّ	اللَّهَ	كَانَ
of	(the) Verses of Allah	and (words of) wisdom	Verily	Allah	is	All-Subtle
إِنَّ	الْمُسْلِمِينَ	وَالْمُسْلِمَاتِ	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	وَالْمُؤْمِنَاتِ	وَالْمُؤْمِنَاتِ
Verily	the men who submit (to Allah)	and the women who submit (to Allah)	and the believing men	and the believing women	and the believing men	and the believing women
وَالْقَانِتِينَ	وَالْقَانِتِينَ	وَالصُّدِّيقِينَ	وَالصُّدِّيقَاتِ	وَالصُّبْرِينَ	وَالصُّبْرَاتِ	وَالصُّبْرَاتِ
and the devoutly obedient men	and the devoutly obedient women	and the truthful men	and the truthful women	and the patient men	and the patient women	and the patient women
وَالصُّبْرَاتِ	وَالصُّبْرَاتِ	وَالصُّبْرَاتِ	وَالصُّبْرَاتِ	وَالصُّبْرَاتِ	وَالصُّبْرَاتِ	وَالصُّبْرَاتِ
and the patient women	and the patient women	and the patient women	and the patient women	and the patient women	and the patient women	and the patient women
وَالْمُتَصَدِّقَاتِ	وَالصَّابِرِينَ	وَالصَّابِرِينَ	وَالصَّابِرِينَ	وَالصَّابِرِينَ	وَالصَّابِرِينَ	وَالصَّابِرِينَ
and the charitable women	and the men who fast	and the men who fast	and the men who fast	and the men who fast	and the men who fast	and the men who fast
فُرُوجَهُمْ	وَالْحَفِظَاتِ	وَالْحَفِظَاتِ	وَالْحَفِظَاتِ	وَالْحَفِظَاتِ	وَالْحَفِظَاتِ	وَالْحَفِظَاتِ
their chastity	and the women who safeguard (their chastity)	and the women who safeguard (their chastity)	and the women who safeguard (their chastity)	and the women who safeguard (their chastity)	and the women who safeguard (their chastity)	and the women who safeguard (their chastity)
وَالذَّاكِرَاتِ	أَعَدَّ	اللَّهُ	لَهُمْ	مَغْفِرَةً	وَأَجْرًا	عَظِيمًا ۝۳۵
and the women who remember (Allah much),	has prepared	Allah	for them	forgiveness	and a reward	great ۝۳۵

وَمَا كَانَ	لِلْمُؤْمِنِ	وَلَا	مُؤْمِنَةٍ	إِذَا	قَضَى	اللَّهُ	وَرَسُولُهُ	أَمْرًا	أَنْ	
And not	it is (right) for a believing man	nor	a believing woman	(that) when	have decided	Allah	and His Messenger	a matter	that	
يَكُونُ	لَهُمْ	الْخَيْرَةُ	مِنْ	أَمْرِهِمْ	ط	وَمَنْ	يَعْصِي	اللَّهُ	وَرَسُولُهُ	فَقَدْ
(there) should be	for them	any choice	(in that) matter of theirs	matter of theirs		And whoever	disobeys	Allah	and His Messenger,	then indeed
ضَلَّ	ضَلَالًا	مُبِينًا	۳۶	وَإِذْ	تَقُولُ	لِلَّذِي	أَنْعَمَ	اللَّهُ	عَلَيْهِ	وَأَنْعَمْتَ
he (has) strayed	(into) error	clear	(36)	And (remember O Prophet) when	you said	to the one whom	favoured	Allah	upon him	and you (too) favoured
عَلَيْهِ	أَمْسِكْ	عَلَيْكَ	زَوْجَكَ	وَاتَّقِ	اللَّهُ	وَتُخْفِي	فِي	نَفْسِكَ		
upon him,	"Retain (in wedlock)	to yourself	your wife	and fear	Allah"	but you hid	within	yourself		
مَا	اللَّهُ	مُبْدِيهِ	وَتَخَشَى	النَّاسَ	وَاللَّهُ	أَحَقُّ	أَنْ	تَخْشَهُ	ط	فَلَبَّا
Allah	what	(wished to) disclose (it)	and you feared	the people	while Allah	(has) more right	that	you (should) fear Him		Then when
قَضَى	زَيْدٌ	مِنْهَا	وَطَرًا	زَوْجِنَا	لِئَلَّا	يَكُونَ	عَلَى	الْمُؤْمِنِينَ		
(had) accomplished	Zayd	from her	(the) necessary (formalities of divorce)	We gave her in marriage to you	so that (henceforth)	there (should) be	on	the believers		
حَرَجٌ	فِي	أَزْوَاجِ	أَدْعِيَائِهِمْ	إِذَا	قَضَوْا	مِنْهُمْ	وَطَرًا	ط	وَكَانَ	أَمْرُ
any uneasiness / guilt	concerning	(the) wives of their adopted sons	when	they have accomplished	from them	(the) necessary (formalities of divorce)	And is	(the) Command of Allah		
مَفْعُولًا	۳۷	مَا	كَانَ	عَلَى	النَّبِيِّ	مِنْ	حَرَجٍ	فِي	مَا	سُنَّةٌ
(to be) fulfilled	(37)	Not	it is	upon	the Prophet	any	blame	in what	for him	(It has been an established) Way
اللَّهُ	فِي	الَّذِينَ	خَلَوْا	مِنْ	قَبْلُ	ط	وَكَانَ	أَمْرُ	اللَّهُ	قَدَرًا
(of) Allah	concerning	those (Prophets) who	passed away	(from)	before		and is	(the) Command of Allah		
الَّذِينَ	يُبَلِّغُونَ	رِسَالَتِ	اللَّهُ	وَيَخْشَوْنَ	وَلَا	يَخْشَوْنَ	أَحَدًا	إِلَّا		
(It is also the Way of Allah for) those who	convey	(the) Messages of Allah	and fear Him	and (do) not	and anyone	except	anyone			
اللَّهُ	ط	وَكْفَى	بِاللَّهِ	حَسِيبًا	۳۹	مَا	كَانَ	مُحَمَّدٌ	أَبَا	أَحَدٍ
Allah		and sufficient is	Allah	(as) a Reckoner	(39)	is	Not	Muhammad (S.A.W.)	(the) father of any	of
وَلَكِنْ	رَسُولَ	اللَّهُ	وَأَتَمَّ	النَّبِيِّ	ط	وَكَانَ	اللَّهُ	بِكُلِّ	شَيْءٍ	
(and) but	(he is the) Messenger of Allah	and (the) Seal of the Prophets	and Allah is	and Allah is	thing	of every				
عَلِيمًا	۴۰	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اذْكُرُوا	اللَّهُ	ذِكْرًا	كَثِيرًا	۴۱	
All-Knower	(40)	O those who believe !	Remember	Allah	(with) remembrance	much				
وَسَبِّحُوهُ	بُكْرَةً	وَآصِيلاً	۴۲	هُوَ	الَّذِي	يُصَلِّي	عَلَيْكُمْ	وَمَلَائِكَتُهُ		
And glorify Him	morning	(42) and evening	He	(is) The One Who	sends His Blessings	upon you	and (so do) His Angels			
لِيُخْرِجَكُمُ	مِنَ	الظُّلُمَاتِ	إِلَى	النُّورِ	وَكَانَ	بِالْمُؤْمِنِينَ	رَحِيمًا	۴۳		
that He may bring you out	from	the darkness	towards	the Light	and He is	with the believers	Most Merciful	(43)		

تَحِيَّتُهُمْ	يَوْمَ	يَلْقَوْنَهُ	سَلَامٌ ٣٤	وَأَعَدَّ	لَهُمْ	أَجْرًا	كَرِيمًا ٣٥
their greetings	(on The) Day	they will meet Him	(will be) "Peace"	and He has prepared	for them	a reward	honourable (44)
يَا أَيُّهَا النَّبِيُّ	إِنَّا	أَرْسَلْنَاكَ	شَاهِدًا	وَمُبَشِّرًا	وَنَذِيرًا ٣٥	وَدَاعِيًا	إِلَى
O Prophet !	Verily We	(have) sent you	(as) a witness	and (as) a bearer of glad tidings	(45) and (as) a warner	And (as) a caller	towards
اللَّهُ	بِأذْنِهِ	وَسِرَاجًا	مُنِيرًا ٣٦	وَبَشِيرٍ	الْمُؤْمِنِينَ	بِأَنَّ لَهُمْ	مِنْ
Allah	by His Leave	and (as) a lamp	(46) illuminating	And give glad tidings	(to) the believers	that	(is) from
اللَّهُ	فَضْلًا	كَبِيرًا ٣٧	وَلَا	تُطِيعُ	الْكُفْرِينَ	وَالْمُنْفِقِينَ	وَدَعْ
Allah	a Bounty	(47) Great	And (do) not	obey	the disbelievers	and the hypocrites	and ignore / overlook
وَتَوَكَّلْ	عَلَى اللَّهِ ٣٨	وَكَفَى	بِاللَّهِ	وَكَيْلًا ٣٨	يَا أَيُّهَا الَّذِينَ	آمَنُوا	
and put (your) trust	Allah upon	and Sufficient is	Allah	(48) (as) a Guardian	those (who)	believe !	O
إِذَا نَكَحْتُمُ	الْمُؤْمِنَاتِ	ثُمَّ	طَلَّقْتُمُوهُنَّ	مِنْ قَبْلِ أَنْ	تَمْسُوهُنَّ		
you marry	believing women,	then	you (happen to) divorce them	that before	you (have) touched them,		
فَمَا لَكُمْ	عَلَيْهِنَّ مِنْ	عِدَّةٍ	تَعْتَدُونَهَا ٣٩	فَتَتَّعُوهُنَّ			
(is) for you	any upon them	waiting period	for you to count (in respect of) them,	so provide for them			
وَسَرِّحُوهُنَّ	سَرَاحًا	جَبِيلًا ٣٩	يَا أَيُّهَا النَّبِيُّ	إِنَّا	أَحْلَلْنَا		
and release them	(with) a release	(49) gracious	O Prophet !	Verily We	have made lawful		
لَكَ	أَزْوَاجَكَ	الَّتِي	آتَيْتَ	أُجُورَهُنَّ	وَمَا	مَلَكَتْ	يَمِينِكَ
for you	your wives	(to) whom	you have given	their bridal due (i.e., Mahr)	and (to those) whom	possess	your right hand (i.e., the slave girls)
مِمَّا	أَفَاءَ	اللَّهِ	عَلَيْكَ	وَبَنَاتِ	عَمِّكَ	وَبَنَاتِ	عَمَّتِكَ
of those (whom)	Allah	has bestowed	upon you	and (the) daughters of your paternal uncles	and (the) daughters of your paternal aunts		
وَبَنَاتِ	خَالِكَ	وَبَنَاتِ	خَلَّتِكَ	الَّتِي	هَاجَرْنَ	مَعَكَ ٤٠	وَأَمْرًا ٤٠
and (the) daughters of your maternal uncles	and (the) daughters of your maternal aunts	and (the) daughters of your maternal aunts	and (the) daughters of your maternal uncles	who	emigrated	with you	and any woman
مُؤْمِنَةً	إِنْ	وَهَبَتْ	نَفْسَهَا	لِلنَّبِيِّ	إِنْ	أَرَادَ	النَّبِيُّ
believing	if	she offers	herself	to the Prophet	(and) if	intends	the Prophet
أَنْ	يَسْتَنْكِحَهَا	خَالِصَةً	لَكَ	مِنْ	دُونِ	الْمُؤْمِنِينَ ٤١	قَدْ
to	marry her,	(a privilege) exclusively	for you	(from)	barring	the (other) believers	Indeed
عَلِمْنَا	مَا	فَرَضْنَا	عَلَيْهِمْ	فِي	أَزْوَاجِهِمْ	وَمَا	مَلَكَتْ
We know	what	We have ordained	upon them (i.e., the believers)	concerning	their wives	and (those) whom	possess
لِكَيْلَا	يَكُونَ	عَلَيْكَ	حَرْجٌ ٤١	وَكَانَ	اللَّهُ	عَفُورًا	رَحِيمًا ٤٠
so that not	there (should) be	upon you (O Prophet)	any uneasiness	and Allah is	Most Forgiving	Most Merciful	(50)

تُرْجَى	مَنْ تَشَاءُ مِنْهُنَّ	وَتُعَوِّى	إِلَيْكَ	مَنْ تَشَاءُ	وَمَنْ	ابْتَغَيْتَ
You may defer (the turn of your wives)	you will whom	and you may take (of any) of them	to yourself	you will whom	And whoever	you desire
مِمَّنْ	عَزَلْتَ	فَلَا جُنَاحَ	عَلَيْكَ	ذَلِكَ	أَنْ	تَقَرَّرَ
of those (wives) whom	you (had) set aside	then (there is) no blame	upon you (to take her again)	That	(is) more likely	may be cooled
وَلَا يَحْزَنُ	وَيَرْضَيْنَ	بِمَا	اتَّيْتَهُنَّ	كُلُّهُنَّ	وَاللَّهُ	يَعْلَمُ مَا
and not	and (that) they may be pleased	with what	you have given to all of them	you have given to all of them	and Allah	knows what
فِي قُلُوبِكُمْ	وَكَانَ اللَّهُ	عَلِيمًا	حَلِيمًا	لَا يَحِلُّ	لَكَ	النِّسَاءَ
(is) in your hearts	and Allah is	All-Knowing	Most Forbearing	Not	for you	(to marry other) women
مِنْ بَعْدُ	وَلَا أَنْ	تَبَدَّلَ	بِهِنَّ	مِنْ	أَزْوَاجٍ	وَلَوْ
after (this) (from)	to nor	exchange	for them	(other) wives	even though	may attract you
حُسْنُهُنَّ	إِلَّا مَا	مَلَكَتْ	يَمِينُكَ	وَكَانَ	اللَّهُ	عَلَى كُلِّ شَيْءٍ
their beauty	what except	possesses	your right hand	and Allah is	upon	thing every
رَقِيبًا	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	لَا	تَدْخُلُوا	بُيُوتَ
(52) Ever-Watchful	O those who believe !	(Do) not	enter	(the) houses of the Prophet	enter	enter
إِلَّا أَنْ	يُؤْذَنَ	لَكُمْ	إِلَى	طَعَامٍ	غَيْرِ	نَظْرَيْنِ
that except	permission is given	to you	to (join him)	(for) a meal	without	waiting
دُعَيْتُمْ	فَادْخُلُوا	فَإِذَا	طَعِمْتُمْ	فَانْتَشِرُوا	وَلَا	مُسْتَأْنِسِينَ
you are invited	then you (may) enter	and when	you have eaten,	then leave	and (do) not	stick on to one another
لِحَدِيثٍ	إِنَّ	ذَلِكَ	كَانَ	يُؤْذِي	النَّبِيَّ	فَيَسْتَحْيِي
for a talk	Verily	is that	is	(a cause of) annoyance	(to) the Prophet	and he feels shy
لَا يَسْتَحْيِي	مِنَ	الْحَقِّ	وَإِذَا	سَأَلْتَهُنَّ	مَتَاعًا	فَسَأَلُوهُنَّ
(is) not shy	of	(speaking) the Truth	And when	you ask them (i.e., his wives)	anything,	then ask them
مِنْ وَّرَاءِ	حِجَابٍ	ذَلِكَ	أَطْهَرُ	لِقُلُوبِكُمْ	وَقُلُوبِهِنَّ	
from behind	a screen	That	(is) purer	for your hearts	and their hearts	
وَمَا كَانَ	لَكُمْ	أَنْ	تُؤْذُوا	رَسُولَ	اللَّهِ	وَلَا أَنْ
And not	is it	that	you annoy	(the) Messenger of Allah	and (not)	that
مِنْ بَعْدِهِ	أَبَدًا	إِنَّ	ذَلِكَ	كَانَ	عِنْدَ	اللَّهِ
(from) after him	ever	Verily	is that	is	near	Allah
تُبَدُّوا	شَيْئًا	أَوْ تُخْفَوُهُ	فَإِنَّ	اللَّهَ	كَانَ	بِكُلِّ شَيْءٍ
you disclose	anything	hide it, or	then verily	Allah	is	of every thing
(54) All-Knower	thing	of every	is	Allah	then verily	hide it, or anything you disclose

لَا	جُنَاحَ	عَلَيْهِنَّ	فِي	أَبَائِهِنَّ	وَلَا	أَبْنَائِهِنَّ	وَلَا	إِخْوَانَهُنَّ		
(There is) no	blame	upon them (i.e., upon the wives of the Prophet)	(to appear freely) in	(front of) their fathers	or	their sons	or	their brothers		
وَلَا	أَبْنَاءَ	إِخْوَانِهِنَّ	وَلَا	أَبْنَاءَ	أَخَوَاتِهِنَّ	وَلَا	نِسَائِهِنَّ			
or	(the) sons of their brothers	or	(the) sons of their sisters	or	their women (who are familiar to them)	or				
وَلَا	مَا	مَلَكَتْ	أَيْمَانُهُنَّ	وَآتَقِينَ	اللَّهُ	إِنَّ	اللَّهُ	كَانَ	عَلَى	كُلِّ
or	what	possess	their right hands	and fear	Allah	Verily	Allah	is	upon	every
شَيْءٍ	شَهِيدًا	إِنَّ	اللَّهُ	وَمَلَائِكَتُهُ	يُصَلُّونَ	عَلَى	النَّبِيِّ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا
thing	(55) a Witness	Verily	Allah	and His Angels	send blessings	upon	the Prophet	O those who believe !		
صَلُّوا	عَلَيْهِ	وَسَلِّمُوا	تَسْلِيمًا	إِنَّ	الَّذِينَ					
(You too) send blessings	upon him	and greet (him)	(with) greetings	Verily	those who					
يُؤْذُونَ	اللَّهُ	وَرَسُولَهُ	لَعَنَهُمُ	اللَّهُ	فِي	الدُّنْيَا	وَالْآخِرَةِ	وَأَعَدَّ		
annoy	Allah	and His Messenger,	has cursed them	Allah	in	this World	and the Hereafter	and has prepared		
لَهُمْ	عَذَابًا	مُهِينًا	وَالَّذِينَ	يُؤْذُونَ	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ				
for them	a punishment	(57) humiliating	And those who	annoy	the believing men	and the believing women				
بَغَيْرِ	مَا	اِكْتَسَبُوا	فَقَدْ	اِحْتَمَلُوا	بُهْتَانًا	وَإِثْمًا	مُبِينًا			
undeservedly (i.e., for no fault of theirs),			then indeed	they bear (upon themselves)	(the burden of) slander	and a sin	clear			
يَا أَيُّهَا	النَّبِيُّ	قُلْ	لِأَزْوَاجِكَ	وَبَنَاتِكَ	وَنِسَاءِ	الْمُؤْمِنِينَ	يُذَرِينَ			
O Prophet !	Say	to your wives	and your daughters	and (the) women of the believers	and	to draw				
عَلَيْهِنَّ	مِنْ	جَلَابِئِبِهِنَّ	ذَلِكَ	أَدْنَى	أَنْ	يُعْرَفْنَ	فَلَا	يُؤْذِينَ		
upon themselves	(a part) of	their outer garments	That	That	that (is) more likely	they will be recognized (as respectable women)	and not	abused / molested		
وَكَانَ	اللَّهُ	عَفُورًا	رَحِيمًا	لَيْنٌ	لَمْ	يَنْتَهُ	الْمُنْفِقُونَ	وَالَّذِينَ		
and Allah is	Most Forgiving	Most Merciful	(59) Most Merciful	Surely if	desist	not	the hypocrites	and those (whose)		
فِي	قُلُوبِهِمْ	مَرَضٌ	وَالْمُرْجِفُونَ	فِي	الْمَدِينَةِ	لَنُغْرِيَنَّكَ				
In	their hearts	(is) a disease	and those who spread rumours	the City,	in	surely We will make you overpower				
بِهِمْ	ثُمَّ	لَا	يُجَاوِرُونَكَ	فِيهَا	إِلَّا	قَلِيلًا	مَلْعُونِينَ			
them,	then	not	they will be able to stay as your neighbours	in it	except	(for) a little while	They are accursed,			
أَيْنَمَا	تُقْفُوا	أُخِذُوا	وَقْتَلُوا	تَقْتِيلًا	إِنَّ	اللَّهُ	فِي			
wherever	they are found,	they will be seized	and killed	(61) mercilessly	concerning	(This is the) established Way of Allah				
الَّذِينَ	خَلَوْا	مِنْ	قَبْلُ	وَلَنْ	تَجِدَ	لِسُنَّةِ	اللَّهُ	تَبْدِيلًا		
those who	passed away	(from)	before	and never	you will find	in (the) established Way of Allah	any change			

يَسْأَلُكَ	النَّاسُ	عَنِ	السَّاعَةِ	قُلْ	إِنَّمَا	عِلْمُهَا	عِنْدَ	اللَّهِ	وَمَا
ask you	The people	about	the Hour	Say,	"Only	Its knowledge	(is) with	Allah	and what
يُدْرِيكَ	لَعَلَّ	السَّاعَةَ	تَكُونُ	قَرِيبًا	۶۳	إِنَّ	اللَّهَ	لَعَنَ	الْكَافِرِينَ
will make you know	perhaps	the Hour	is	"near"	(63)	Verily	Allah	has cursed	the disbelievers
وَأَعَدَّ	لَهُمْ	سَعِيرًا	۶۴	خَالِدِينَ	فِيهَا	أَبَدًا	لَا	يَجِدُونَ	وَلِيًّا
and has prepared	for them	a Blazing Fire	(64)	They will abide	in it	forever,	neither	will they find	any protector
وَلَا	نَصِيرًا	۶۵	يَوْمَ	تُقَلَّبُ	وَجُوهُهُمْ	فِي	النَّارِ	يَقُولُونَ	يَلَيْتَنَّا
nor	any helper	(65)	(On The) Day	(when) will be turned over	in their faces	the Fire	in	they will say,	"Oh would that
اللَّهُ	وَاطَعْنَا	الرَّسُولَ	۶۶	وَقَالُوا	رَبَّنَا	إِنَّا	أَطَعْنَا	سَادَتَنَا	وَكِبَرَاءَنَا
Allah	and obeyed	the Messenger !"	(66)	And they will say,	"Our Lord !	Verily we	had obeyed	our leaders	and our elders
فَاضَلُّونَا	السَّبِيلَا	۶۷	رَبَّنَا	اتِّهِمُ	ضِعْفَيْنِ	مِنَ	الْعَذَابِ	وَالْعَنُومُ	
and they led us astray	(from) The (Straight) Path	(67)	Our Lord !	Give them	(of) double	the punishment	and curse them		
لَعْنَا	كَبِيرًا	۶۸	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	لَا	تَكُونُوا	كَالَّذِينَ	أَذُوا
(with) a curse	"great"	(68)	O those who believe !	(Do) not	be	like those who	annoyed		
مُوسَى	فَبَرَّأَهُ	اللَّهُ	مِمَّا	قَالُوا	وَكَانَ	عِنْدَ	اللَّهِ	وَجِيهًا	۶۹
Moosa	but cleared him	Allah	of whatever	they said (about him)	and he was	near	Allah	honourable	(69)
يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اتَّقُوا	اللَّهَ	وَقُولُوا	قَوْلًا	سَدِيدًا	۷۰	يُصْلِحُ
O those who believe !	Allah	Fear	every word	and speak	(in) a just and straightforward manner	He will set right		(70)	
لَكُمْ	أَعْمَالَكُمْ	وَيَغْفِرُ	لَكُمْ	ذُنُوبَكُمْ	وَمَنْ	يُطِيعِ	اللَّهَ	وَرَسُولَهُ	
for you	your deeds	and forgive	you	your sins	And whoever	obeys	Allah	and His Messenger,	
فَقَدْ	فَازَ	فَوْزًا	عَظِيمًا	۷۱	إِنَّا	عَرَضْنَا	الْأَمَانَةَ	عَلَى	السَّمَوَاتِ
then indeed	he has achieved success,	a success	great	(71)	Verily We	offered	upon	the Trust	the Heavens
وَالْأَرْضِ	وَالْجِبَالِ	فَأَبَيْنَ	أَنْ	يَحْمِلْنَهَا	وَأَشْفَقْنَ	مِنْهَا			
and the Earth	and the Mountains	but they refused	to	bear it	and they were afraid	of it			
وَحَمَلَهَا	الْإِنْسَانُ	۷۲	كَانَ	ظَلُومًا	جَهُولًا	۷۳	لِيُعَذِّبَ	اللَّهَ	
but bore it	Man	(72)	was	unjust	(and) ignorant	Allah	That may punish		
الْمُنْفِقِينَ	وَالْمُنْفِقَاتِ	وَالْمُشْرِكِينَ	وَالْمُشْرِكَاتِ	وَيَتُوبُ					
the hypocrite men	and the hypocrite women	and the polytheist men	and the polytheist women	and turn (in Mercy)					
اللَّهُ	عَلَى	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ	۷۳	رَحِيمًا	۷۴	عَفُورًا	اللَّهُ	وَكَانَ
Allah	upon	the believing men	and the believing women	(73)	Most Merciful	Most Forgiving	and Allah is		

رُكُوعَاتُهَا ٦		سُورَةُ سَبَا مَكِّيَّةٌ (٥٨)		آيَاتُهَا ٥٣	
بِسْمِ		اللَّهِ		الرَّحْمَنِ	
The Most Merciful		The Most Gracious		In (The) Name of Allah	
الْحَمْدُ	لِلَّهِ	الَّذِي لَهُ	مَا فِي	السَّمَوَاتِ	وَمَا فِي
All Praises	(are) for Allah Alone	The One (to) Whom belongs,	whatever	(is) in	and whatever
الْحَمْدُ	فِي	الْآخِرَةِ	وَهُوَ	الْحَكِيمُ	الْخَبِيرُ
in all Praises	the Hereafter	and He	(is) The All-Wise	The All-Aware	He knows
يَلْبُجُ	فِي	مَا	يَعْلَمُ	مَا	يَلْبُجُ
ascends	and whatever	the Sky	from	descends	and whatever
يَعْرُجُ	وَمَا	يَخْرُجُ	مِنْهَا	وَمَا	يَنْزِلُ
ascends	and whatever	comes out	of it	and whatever	from
تَأْتِينَا	وَهُوَ	الرَّحِيمُ	الْغَفُورُ	وَقَالَ	الَّذِينَ
will come to us	and He	(is) The Most Merciful	The Most Forgiving	And say	those who
عَنْهُ	السَّاعَةُ	قُلْ	بَلَىٰ	وَرَبِّي	لَتَأْتِيَنَّكُمْ
from Him	the Hour	Say,	"Yes !	By my Lord	surely it will come to you
ذَلِكَ	مِثْقَالِ	ذَرَّةٍ	فِي	السَّمَوَاتِ	وَلَا فِي
that	(even the) weight of an atom	in	nor	the Heavens	in
وَعَمَلُوا	الَّذِينَ	آمَنُوا	وَعَمَلُوا	لِيَجْزِيَ	الَّذِينَ
and do	those who	believe	and do	That He may recompense	those who
الَّذِينَ	وَالَّذِينَ	الصُّلِحَاتِ	أُولَئِكَ	لَهُمْ	مَغْفِرَةٌ
And those who	And those who	righteous deeds	Those,	for them	(is) forgiveness
رَجَزٍ	فِي	أَيْتِنَا	مُعْجِزِينَ	أُولَئِكَ	لَهُمْ
punishment	against	Our Signs	(to) frustrate (them) / cause failure,	those,	(will be) for them
إِلَيْكَ	الَّذِينَ	أُوتُوا	الْعِلْمَ	الَّذِي	أُنزِلَ
to you	And see	those who	the knowledge	(that) what	has been sent down
الْحَمِيدِ	مَنْ	رَبِّكَ	هُوَ	الْحَقُّ	وَيَهْدِي
The All-Praiseworthy	from	your Lord	it (is)	the Truth	and it guides
يُنَبِّئُكُمْ	رَجُلٍ	عَلَىٰ	نَدُّكُمْ	هَلْ	كَفَرُوا
who informs you	a man	to	we direct you	"Shall	disbelieve,
جَدِيدٍ	إِذَا	مُرَّقَّتُمْ	كُلَّ	مُرَّقِّ	إِنَّكُمْ
new?"	(that) when	you have disintegrated	(into) a complete	disintegration,	verily you

أَفْتَرَى	عَلَى	اللَّهِ	كَذِبًا	أَمْ	بِهِ	جِنَّةٌ	بَلِ	الَّذِينَ	لَا	يُؤْمِنُونَ
Has he invented	against	Allah	a lie	or (is there)	in him	any madness?	Nay,	those who	(do) not	believe
بِالْآخِرَةِ	فِي	الْعَذَابِ	وَالضَّلَالِ	الْبَعِيدِ	أَفَكُمْ	يَرَوْنَ	إِلَى	مَا		
in the Hereafter	(will be) in	the punishment	and (in this World, are in) error	far	Do then not	they see	towards	what		
بَيْنَ أَيْدِيهِمْ	وَمَا	خَلْفَهُمْ	مِنَ السَّمَاءِ	وَالْأَرْضِ	إِنْ نَشَأْ	نُحْسِفُ				
(is) before them	and what	(is) behind them	of the Heaven	and the Earth?	We will	We (could) cause to swallow				
بِهِمْ	الْأَرْضِ	أَوْ	نُسْقِطُ	عَلَيْهِمْ	كِسْفًا	مِنَ السَّمَاءِ	إِنَّ فِي ذَلِكَ			
with them	the Earth	or	We (could) cause to fall	upon them	a piece	from the Sky	that in Verily			
لَايَةً	لِكُلِّ	عَبْدٍ	مُنِيبٍ	وَلَقَدْ	آتَيْنَا	دَاوُدَ	مِنَّا	فَضْلًا		
(is) surely a Sign	for every	slave	who turns (often in repentance to Allah)	And certainly	We gave	Dawood	from Us	Bounty		
يُجِبَالٌ	أَوْبَى	مَعَهُ	وَالطَّيْرِ	وَأَلْنَا	لَهُ	الْحَدِيدَ	أَنْ	اعْمَلْ		
"O Mountains!	(We said)	with him (i.e., with Dawood A.S.)	and (also) the birds"	and We made soft	for him	the iron	(Saying) that,	"Make		
سَبِغَتْ	وَقَدِيرٌ	فِي	السَّرْدِ	وَاعْمَلُوا	صَالِحًا	إِنِّي	بِمَا	تَعْمَلُونَ		
coats of mail	and balance well (the rings)	(of) the chain armour in (proper measure)	and do	righteous deeds	Verily I am	of what	you do			
بَصِيرٌ	وَلِسُلَيْمَانَ	الرِّيحِ	عُدُّوْهَا	شَهْرٌ	وَرَوَّاحَهَا	شَهْرٌ				
"All-Seer"	And for Sulayman	(We subjected) the wind,	its morning stride	(was that of) a month's (journey)	and its evening stride	(was that of) a month's (journey)				
وَأَسَلْنَا	لَهُ	عَيْنَ الْقَطْرِ	وَمِنَ الْجِنِّ	مَنْ	يَعْمَلُ	بَيْنَ يَدَيْهِ	بِأَذْنِ			
and We caused to flow	for him	(of) molten copper a spring	And among	(was the one) who	worked	before him	with the Leave			
رَبِّهِ	وَمَنْ	يَزِغُ	مِنْهُمْ	عَنْ	أَمْرِنَا	نُذِقُهُ	مِنَ عَذَابِ	السَّعِيرِ		
(of) his Lord	and whoever	deviated	among them	from	Our Command,	We will make him taste	(of)	(the) Punishment of the Blazing Fire		
يَعْمَلُونَ	لَهُ	مَا يَشَاءُ	مِنْ مَحَارِبٍ	وَتَمَاثِيلَ	وَجِفَانٍ	كَالْجَوَابِ				
They made	for him	what he willed	of elevated chambers	and statues	and basins	like reservoirs				
وَقُدُورٍ	رُسِيَّتٍ	إِعْمَلُوا	أَلِ	دَاوُدَ	شُكْرًا	وَقَلِيلٌ	مِنَ عِبَادِي			
and cooking cauldrons	fixed	"Work	O family of Dawood	(with) gratitude"	And (there are only) a few	My slaves	of			
الشُّكُورُ	فَلَمَّا	قَضَيْنَا	عَلَيْهِ	الْمَوْتَ	مَا دَلَّهُمْ	عَلَى	مَوْتِهِ			
(who) are grateful	Then when	We decreed	upon him (i.e., upon Sulayman A.S.)	death,	not	indicated to them (i.e., to the Jinn)	his death			
إِلَّا	دَابَّةً	الْأَرْضِ	تَأْكُلُ	مِنْسَاتَهُ	فَلَمَّا	خَرَّ	تَبَيَّنَتْ	الْجِنُّ		
except	a (little) creature	(of) the Earth	(which was) gnawing away	his stick / cane,	then when	he fell down	it became clear	(to) the Jinn		
أَنْ لَوْ	كَانُوا	يَعْلَمُونَ	الْغَيْبِ	مَا لَبِثُوا	فِي	الْعَذَابِ	الْمُهِينِ			
if that,	they had	known	the unseen,	not	they would have remained	in	humiliating			

لَقَدْ	كَانَ	لِسَبَاٍ	فِي	مَسْكِنِهِمْ	آيَةً	جَنَّتَيْنِ	عَنْ	يَمِينٍ	وَشِمَالٍ ^ط
Certainly	(there) was	(for the dwellers of) Saba	in	their habitation	a Sign	Two gardens,	(one) on	(the) right	and (the other on the) left
كُلُوا	مِنْ	رِزْقِ	رَبِّكُمْ	وَاشْكُرُوا	لَهُ	بَلَدَةً	طَيِّبَةً	وَرَبِّ	
(We said to them), "Eat	from	(the) provision of your Lord		and be grateful	to Him	A land	pure / fertile	and Lord	
غَفُورٌ	۱۵	فَاعْرَضُوا	فَأَرْسَلْنَا	عَلَيْهِمْ	سَيْلَ	الْعَرِمِ	وَبَدَّلْنَاهُمْ		
"Most Forgiving"	(15)	But they turned away,	so We sent	against them	(the) flood of the dam		and We replaced for them		
بِجَنَّتَيْهِمْ		جَنَّتَيْنِ	ذَوَاتِي	أُكْلٍ	خَمِطٍ	وَأَثَلٍ	وَشَيْءٍ	مِنْ	سِدْرٍ
their (former) two gardens		(with) two (other) gardens	producing	bitter	fruit	and shrubs	and something	of	lote trees
قَلِيلٍ	۱۶	ذَلِكَ	جَزَيْنَاهُمْ	بِمَا	كَفَرُوا	وَهَلْ	نُجِرِي	إِلَّا	الْكَفُورَ
few	(16)	(In) that (way)	We recompensed them	for what	they were ungrateful	And not	We recompense	except	the ungrateful
وَجَعَلْنَا		بَيْنَهُمْ	وَبَيْنَ	الْقُرَى	الَّتِي	بُرَكْنَا	فِيهَا	قُرَى	ظَاهِرَةً
And We placed		between them	and between	the towns	which	We had blessed	in them	towns	visible / prominent
وَقَدَّرْنَا		فِيهَا	السَّيْرَ	سَيْرُوا	فِيهَا	لَيَالِي	وَأَيَّامًا	أَمِينٍ	۱۸
and We determined		in them	(the stages of the journey)	(saying), "Travel	in them	(by) night	and (by) day	"safe and secure"	(18)
فَقَالُوا		رَبَّنَا	بَعْدَ	بَيْنَ	أَسْفَارِنَا	وَوَظَلَمُوا	أَنْفُسَهُمْ	فَجَعَلْنَاهُمْ	
But they said,		"Our Lord !	between	between	our journeys"	and they wronged	themselves,	so We made them	
أَحَادِيثَ		وَمَزَقْنَاهُمْ	كُلَّ	مُزَقِّ	إِنَّ	فِي	ذَلِكَ	لَايَاتٍ	لِكُلِّ
(as) narrations		and We scattered them	(with) complete	scattering	Verily	in	that	surely (are) Signs	for every
صَبَّارٍ		شَكُورٍ	۱۹	وَلَقَدْ	صَدَّقَ	عَلَيْهِمْ	إِبْلِيسَ	ظَنَّهُ	فَاتَّبَعُوهُ
patient		(and) grateful person	(19)	And certainly	proved true	about them	Ibليس	his assumption,	so they followed him
إِلَّا		فَرِيقًا	مِّنَ	الْمُؤْمِنِينَ	۲۰	وَمَا	كَانَ	لَهُ	عَلَيْهِمْ
except		a group	among	the believers	(20)	And not	was	for him	over them
إِلَّا		لِنَعْلَمَ	مَنْ	يُؤْمِنُ	بِالْآخِرَةِ	مَنْ	هُوَ	مِنْهَا	فِي
except		that We may make evident	(the one) who	believes	in the Hereafter	from (the one) who is	doubt	in	of it
وَرَبِّكَ		عَلَى	كُلِّ	شَيْءٍ	حَفِيفٍ	۲۱	قُلِ	ادْعُوا	الَّذِينَ
And your Lord		(is) upon	every	thing	(21) a Guardian	"Call	Say,	those whom	you claim (as gods)
دُونَ	اللَّهِ	لَا	يَمْلِكُونَ	مِثْقَالَ	ذَرَّةٍ	فِي	السَّمَوَاتِ	وَلَا	فِي
besides	Allah"	Not	they possess (any power)	(even to the extent of the) weight	(of) an atom	in	the Heavens	in	nor
الْأَرْضِ	وَمَا	لَهُمْ	فِيهَا	مِنْ	شَرِكٍ	وَمَا	لَهُ	مِنْهُمْ	مِنْ
the Earth	and not	(is) for them	in both of them	any	share	and not	(is) for Him	from them	any
									۲۲
									supporter / helper

وَلَا تَنْفَعُ الشَّفَاعَةُ عِندَهُ إِلَّا لِمَنْ أَذِنَ لَهُ ۖ حَتَّىٰ إِذَا فُزِعَ	is removed the fear	when	until	for him	He permits	for (the one) whom	except	near Him	the intercession	can benefit	And not		
عَنْ قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ ۖ قَالُوا الْحَقُّ ۖ وَهُوَ الْعَلِيُّ	(is) The Most High	and He	"The Truth"	They will say,	Your Lord?"	has said	"What	they will ask,	their hearts,	from			
الْكَبِيرُ ۗ قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمٰوٰتِ وَالْاَرْضِ ۗ قُلِ اللّٰهُ ۗ	"Allah,	Say,	and the Earth?"	the Heavens	from	provides (for) you	"Who	Ask,	(23) The Most Great				
وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ هُدًىٰ أَوْ فِي ضَلٰلٍ مُّبِينٍ ۗ قُلْ لَا تَسْأَلُونَ عَمَّا	about what	you will be asked	"Not	Say,	(24) clear	error	in	or	guidance	(are) surely upon	you	or	and verily (either) we
أَجْرَمْنَا وَلَا نُسْأَلُ عَمَّا تَعْمَلُونَ ۗ قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ	He will judge	then	our Lord,	us together	"Will gather	Say,	(25) you do"	about what	we will be asked	and not	crimes we committed		
بَيْنَنَا بِالْحَقِّ ۖ وَهُوَ الْفَتَّاحُ الْعَلِيمُ ۗ قُلْ أَرُونِي الَّذِينَ أَلْحَقْتُمْ بِهِ	with Him	you have joined	those whom	"Show me	Say,	(26) The All-Knower"	(is) The Most Powerful Judge	and He	with Truth	between us			
شُرَكَاءَ ۗ كَلَّا ۗ بَلْ هُوَ اللّٰهُ الْعَزِيزُ الْحَكِيمُ ۗ وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً	(as) one who is completely sufficient	except	We have sent you (O Prophet)	And not	(27) The All-Wise"	The All-Mighty	(is) Allah,	He but	By no means you can! (i.e., you will never be able to show)	(as) partners			
لِلنَّاسِ بَشِيرًا وَنَذِيرًا ۗ وَلٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۗ وَيَقُولُونَ	And they ask,	(28) know	(do) not	(of) the people	most	(and) but	and (as) a warner	(as) a bearer of glad-tidings	for the people				
مَتَىٰ هٰذَا الْوَعْدُ ۗ إِن كُنْتُمْ صٰدِقِينَ ۗ قُلْ لَكُمْ مِيعَادُ يَوْمٍ	(is the) appointment of a Day	"For you	Say,	(29) truthful?"	you are	if	promise (going to be fulfilled)	(is) this	"When				
لَا تَسْتَأْخِرُونَ عَنْهُ سَاعَةً ۗ وَلَا تَسْتَقْدِمُونَ ۗ وَقَالَ الَّذِينَ	those who	And say	(30) will you (be able to) advance (it)"	nor	an hour	(from) it	will you be able to delay	(when) not					
كَفَرُوا لَنْ نُؤْمِنَ بِهٰذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ ۗ وَلَوْ	And if (only)	(came) before it"	in what	nor	Qur'an	in this	we shall believe	"Never	disbelieve,				
تَرَىٰ إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ رَبِّهِمْ ۖ يَرْجِعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ	some	to	some of them	will throw back	their Lord,	before	will be made to stand	the wrongdoers	when	you (could) see			
الْقَوْلِ ۗ يَقُولُ الَّذِينَ اسْتُضْعِفُوا لِلَّذِينَ اسْتَكْبَرُوا لَوْلَا أَنْتُمْ	(for) you,	"If not	were arrogant,	to those who	were considered weak	those who	Will say	a word (of blame)					
لَكُنَّا مُؤْمِنِينَ ۗ قَالَ الَّذِينَ اسْتَكْبَرُوا لِلَّذِينَ اسْتُضْعِفُوا أَنَحْنُ	"Did we	were considered weak,	to those who	were arrogant	those who	Will say	(31) believers"	surely we (would) have been					
صَدَدْنَاكُمْ عَنِ الْهُدٰى بَعْدَ إِذْ جَاءَكُمْ ۗ بَلْ كُنْتُمْ مُجْرِمِينَ ۗ	(32) criminals"	you were (yourselves)	Nay, (but)	it had come to you?	when	after	guidance	from	hinder you				

وَقَالَ	الَّذِينَ	اسْتُضْعِفُوا	لِلَّذِينَ	اسْتَكْبَرُوا	بَلْ	مَكَرُ	الَّيْلِ
And will say	those who	were considered weak	to those who	were arrogant,	"Nay,	(it was your) plotting	(by) night
وَالنَّهَارِ	إِذْ	تَأْمُرُونَنَا	أَنْ	نَكْفُرَ	بِاللَّهِ	وَنَجْعَلَ	لَهُ
and day	when	you used to order us	to	disbelieve	in Allah	and (to) set up	for Him
النَّدَامَةَ	لَمَّا	رَأَوْا	العَذَابَ	وَجَعَلْنَا	الْأَغْلَلَ	فِي	أَعْنَاقِ
the regret	when	they see	the punishment	and We shall put	iron collars	in (and around)	(the) necks
كَفَرُوا	هَلْ	يُجْزَوْنَ	إِلَّا	مَا	كَانُوا	يَعْمَلُونَ	وَمَا
disbelieved	Will	they be recompensed	except	(for) what	they used to	do?	And not
مَنْ	نَذِيرٍ	إِلَّا	قَالَ	مُتْرَفُوهَا	إِنَّا	بِمَا	أُرْسِلْتُمْ
any	but warner	any	said	its affluent people,	"Verily we	in what	you have been sent
وَقَالُوا	نَحْنُ	أَكْثَرُ	أَمْوَالًا	وَأَوْلَادًا	وَمَا	نَحْنُ	بِمُعَذِّبِينَ
And they (i.e., the disbelievers) say,	"We are	more (than the believers)	(in) wealth	and children	and not	we	(are) to be punished"
قُلْ	إِنَّ	رَبِّي	يَبْسُطُ	الرِّزْقَ	لِمَنْ	يَشَاءُ	وَيَقْدِرُ
"Verily Say,	my Lord	enlarges	the provision	for whomever	He wills	and restricts	(and) but
النَّاسِ	لَا	يَعْلَمُونَ	وَمَا	أَمْوَالُكُمْ	وَلَا	أَوْلَادُكُمْ	بِالَّتِي
(of) the people	(do) not	"know"	And not	(is) your wealth	nor	your children	which
تُقَرِّبُكُمْ	عِنْدَنَا	زُلْفَى	إِلَّا	مَنْ	أَمِنَ	وَعَمِلَ	صَالِحًا
bring you near	Us	even near	but	(it is the one) who	believes	and does	righteous deeds (that brings him near Us),
لَهُمْ	جَزَاءٌ	الضَّعْفِ	بِمَا	عَمِلُوا	وَهُمْ	فِي	الْغُرْفَتِ
for them	(will be) a reward	double	for what	they did	and they,	(will be) in	lofty mansions
وَالَّذِينَ	يَسْعَوْنَ	فِي	آيَاتِنَا	مُعْجِزِينَ	أُولَئِكَ	فِي	العَذَابِ
And those who	strive	against	Our Signs	(to) frustrate (them) / cause failure,	those	(will be) in	the punishment
مُحْضَرُونَ	قُلْ	إِنَّ	رَبِّي	يَبْسُطُ	الرِّزْقَ	لِمَنْ	يَشَاءُ
(38) brought forth	"Verily Say,	my Lord	enlarges	the provision	for whomever	He wills	
مِنْ	عِبَادِهِ	وَيَقْدِرُ	لَهُ	وَمَا	أَنْفَقْتُمْ	مِنْ	شَيْءٍ
among	His slaves	and restricts	for him	And whatever	you spend	of	anything,
يُخْلِفُهُ	وَهُوَ	خَيْرُ	الرَّزِيقِينَ	وَيَوْمَ	يَحْشُرُهُمْ	جَمِيعًا	
and He will replace it	and He	"(is the) Best of the Providers"	(39) (is the) Best of the Providers"	And (The) Day	(when) He (Allah) will gather them	all,	
ثُمَّ	يَقُولُ	لِلْمَلَكَةِ	أَهْلَآءِ	إِيَّاكُمْ	كَانُوا	يَعْبُدُونَ	
then	He will ask	the Angels,	"Were these	(to) you	(whom) they were	worshipping?"	(40)

قَالُوا	سُبْحٰنَكَ اَنْتَ	وَلِيْنَا	مِنْ دُوْنِهِمْ ؕ	بَلْ	كَانُوْا	يَعْبُدُوْنَ
They (the Angels) will say,	You "Glory be to You !	(are) our Protector	not them	Nay, (rather)	they used to	worship
الْجِيْنِ ؕ	اَكْثَرُهُمْ بِهِمْ	مُّؤْمِنُوْنَ ﴿٣١﴾	فَالْيَوْمَ لَا	يَبْلِكُ	بَعْضُكُمْ	
the Jinn	Most of them	(41) (were) believers"	So this Day	(will) possess (power)	some of you	
لِبَعْضِ نَفْعًا وَلَا	ضَرًّا	وَنَقُوْلُ	لِلَّذِيْنَ	ظَلَمُوْا	ذُوْقُوْا	عَذَابَ النَّارِ
to benefit others	nor	and We shall say	to those who	wronged,	"Taste	(the) punishment of the Fire
الَّتِي كُنْتُمْ	بِهَا تُكْذِبُوْنَ ﴿٣٢﴾	وَإِذَا	تُنْتَلَىٰ	عَلَيْهِمْ	اٰیٰتِنَا	بَيِّنٰتٍ
you used to	in it	And when	are recited	upon them	Our Verses	Clear,
كُنْتُمْ	بِهَا تُكْذِبُوْنَ ﴿٣٢﴾	وَإِذَا	تُنْتَلَىٰ	عَلَيْهِمْ	اٰیٰتِنَا	بَيِّنٰتٍ
you used to	in it	And when	are recited	upon them	Our Verses	Clear,
قَالُوا مَا هٰذَا	اِلَّا	رَجُلٌ	يُرِيْدُ	اَنْ يُّصِدَّكُمْ	عَمَّا	كَانَ
"Not they say,	except (is) this	a man (i.e., Muhammad SAW)	to	hinder you	from what	used to
قَالُوا مَا هٰذَا	اِلَّا	رَجُلٌ	يُرِيْدُ	اَنْ يُّصِدَّكُمْ	عَمَّا	كَانَ
used to	except (is) this	a man (i.e., Muhammad SAW)	to	hinder you	from what	used to
اٰبَاؤُكُمْ ؕ	وَقَالُوْا	مَا	هٰذَا	اِلَّا	اِفْكٌ	مُّفْتَرِيْ ط
your forefathers"	And they say,	"Not	(is) this (i.e., the Qur'an)	except	a lie	invented"
اٰبَاؤُكُمْ ؕ	وَقَالُوْا	مَا	هٰذَا	اِلَّا	اِفْكٌ	مُّفْتَرِيْ ط
used to	except (is) this	a man (i.e., Muhammad SAW)	to	hinder you	from what	used to
كَفَرُوْا	لِلْحَقِّ	لَمَّا	جَآءَهُمْ	لَا	اِنْ هٰذَا	اِلَّا
disbelieve	to (the message of) The Truth	when	it has come to them,	and	"Not	(is) this
كَفَرُوْا	لِلْحَقِّ	لَمَّا	جَآءَهُمْ	لَا	اِنْ هٰذَا	اِلَّا
disbelieve	to (the message of) The Truth	when	it has come to them,	and	"Not	(is) this
اٰتَيْنَهُمْ	مِّنْ	كُتُبٍ	يَّدْرُسُوْنَهَا	وَمَا	اَرْسَلْنَا	اِلَيْهِمْ
We had given them	any	Scriptures	which they (could) study them	nor	We sent	to them
اٰتَيْنَهُمْ	مِّنْ	كُتُبٍ	يَّدْرُسُوْنَهَا	وَمَا	اَرْسَلْنَا	اِلَيْهِمْ
used to	except (is) this	a man (i.e., Muhammad SAW)	to	hinder you	from what	used to
مِّنْ نَّذِيْرٍ ﴿٣٣﴾	وَكَذَّبَ	الَّذِيْنَ	مِنْ	قَبْلِهِمْ	وَمَا	بَلَغُوا
any	And denied	those (who)	(were from)	before them	and not	these (i.e., the people of Makkah) have attained
مِّنْ نَّذِيْرٍ ﴿٣٣﴾	وَكَذَّبَ	الَّذِيْنَ	مِنْ	قَبْلِهِمْ	وَمَا	بَلَغُوا
used to	except (is) this	a man (i.e., Muhammad SAW)	to	hinder you	from what	used to
مَا	اٰتَيْنَهُمْ	فَكَذَّبُوْا	رُسُلِيْ قَدْ	فَكَيْفَ	كَانَ	نَكِيْرٍ ﴿٣٥﴾
(of) what	We had given them (i.e., the former people)	but they denied	My Messengers,	so how (terrible)	was	My denial !
مَا	اٰتَيْنَهُمْ	فَكَذَّبُوْا	رُسُلِيْ قَدْ	فَكَيْفَ	كَانَ	نَكِيْرٍ ﴿٣٥﴾
used to	except (is) this	a man (i.e., Muhammad SAW)	to	hinder you	from what	used to
اَعْظَمُكُمْ	بِوَاحِدَةٍ ؕ	اَنْ تَقُوْمُوْا	لِلّٰهِ	مَثْنٰی	وَفَرَادٰی	ثُمَّ
I admonish you	of one (thing)	that	for (the sake of) Allah (seeking the Truth)	you stand	and individually,	then
اَعْظَمُكُمْ	بِوَاحِدَةٍ ؕ	اَنْ تَقُوْمُوْا	لِلّٰهِ	مَثْنٰی	وَفَرَادٰی	ثُمَّ
used to	except (is) this	a man (i.e., Muhammad SAW)	to	hinder you	from what	used to
تَتَفَكَّرُوْا	مَا	بِصَاحِبِكُمْ	مِّنْ	جِنَّةٍ ط	اِنْ هُوَ	اِلَّا
you reflect (within yourselves),	not	(there is) in your companion (i.e., Muhammad SAW)	any	madness	Not	(is) except
تَتَفَكَّرُوْا	مَا	بِصَاحِبِكُمْ	مِّنْ	جِنَّةٍ ط	اِنْ هُوَ	اِلَّا
used to	except (is) this	a man (i.e., Muhammad SAW)	to	hinder you	from what	used to
بَيْنَ	يَدَيَّ	عَذَابٍ	شَدِيْدٍ ﴿٣٦﴾	قُلْ	مَا	سَأَلْتُكُمْ
before	a punishment	severe"	Say,	(46)	"Whatever	I ask you
بَيْنَ	يَدَيَّ	عَذَابٍ	شَدِيْدٍ ﴿٣٦﴾	قُلْ	مَا	سَأَلْتُكُمْ
used to	except (is) this	a man (i.e., Muhammad SAW)	to	hinder you	from what	used to
فَهُوَ	لَكُمْ ط	اِنْ	اَجْرِيْ	اِلَّا	عَلٰى	اللّٰهِ ؕ
then it	(is only) for you	Not	(is) my reward	except	upon	Allah
فَهُوَ	لَكُمْ ط	اِنْ	اَجْرِيْ	اِلَّا	عَلٰى	اللّٰهِ ؕ
used to	except (is) this	a man (i.e., Muhammad SAW)	to	hinder you	from what	used to
شَهِيدٌ ﴿٣٧﴾	قُلْ	اِنَّ	رَبِّيْ	يَقْدِرُ	بِالْحَقِّ ؕ	عَلَّامٌ
"Verily	Say,	(47) a Witness"	my Lord	The Truth	projects	(and He is The) All-Knower of the unseen"
شَهِيدٌ ﴿٣٧﴾	قُلْ	اِنَّ	رَبِّيْ	يَقْدِرُ	بِالْحَقِّ ؕ	عَلَّامٌ
used to	except (is) this	a man (i.e., Muhammad SAW)	to	hinder you	from what	used to

قُلْ	جَاءَ	الْحَقُّ	وَمَا	يُبْدِئُ	الْبَاطِلُ	وَمَا	يُعِيدُ	قُلْ	إِنْ	صَلَّكْتَ
I go astray,	"Has come	The Truth	and not	(can) originate	the falsehood	nor	(49)repeat (it)"	"If	Say,	Say,
قُلْ	أَضِلُّ	عَلَى	نَفْسِي	وَإِنْ	اهْتَدَيْتُ	فَبِمَا	يُوحَىٰ	إِلَىٰ	رَبِّي	إِنَّهُ
Verily He	I stray	against	my ownself	and if	am on guidance	then (it is) of what	has inspired	to me	my Lord	then only
سَمِيعٌ	قَرِيبٌ	وَلَوْ	تَرَىٰ	إِذْ	فَرَعُوا	فَلَا	فَوْتٌ	وَأَخِذُوا	مِنْ	مِنْ
(is) All-Hearer	"Ever Near"	And if (only)	when you (could) see	when	they will be terrified,	then (there will be) no	escape	and they will be seized	from	from
مَكَانٍ	قَرِيبٍ	وَقَالُوا	أَمِنَّا	بِهِ	وَأَنَّىٰ	لَهُمُ	التَّنَافُوسُ	مِنْ	مِنْ	مِنْ
a place	near	And they will say (in the Hereafter),	"We believe	in it (now)"	but how (could be)	for them	to attain (faith)	from	from	from
مَكَانٍ	بَعِيدٍ	وَقَدْ	كَفَرُوا	بِهِ	مِنْ	قَبْلُ	وَيَقْدِفُونَ	بِالْغَيْبِ	مِنْ	مِنْ
a place	far off (i.e., the Worldly life)	And indeed	they had disbelieved	in it	(from)	before	and they used to cast conjectures	with (regards to) the unseen	from	from
مِنْ	مَكَانٍ	بَعِيدٍ	وَحِيلٌ	بَيْنَهُمْ	وَبَيْنَ	مَا	يَشْتَهُونَ	كَمَا	مِنْ	مِنْ
from	a place	far	And will be placed a barrier	between them	and between	what	they desire	as	from	from
فُعِلَ	بِأَشْيَاعِهِمْ	مِنْ	قَبْلُ	إِنَّهُمْ	كَانُوا	فِي	شَكٍّ	مُرِيبٍ	مِنْ	مِنْ
was done	with their kind of people	(from)	before	Verily they	were	in	grave doubt	(54)	from	from

رُتُوعَاتُهَا
٥

(۳۵) سُورَةُ فَاطِرٍ مَكِّيَّةٌ (۴۳)

آيَاتُهَا
۴۵

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (The) Name of Allah,	The Most Gracious	The Most Merciful	
أَلْحَمْدُ	لِلَّهِ	فَاطِرِ	السَّمَوَاتِ
All Praises	(are) for Allah Alone,	Creator	(of) the Heavens
وَالْأَرْضِ	وَالَّذِي	جَاعِلِ	الْمَلَائِكَةِ
and the Earth	(Who) made	the Angels	(as) Messengers
أُولَىٰ	رُسُلًا	أُولَىٰ	أُولَىٰ
having	(as) Messengers	the Angels	(Who) made
أَجْنِحَةٍ	مَثْنَىٰ	وَتَلْتَمِسُ	وَرُبْعًا
wings,	two,	three	or four (in multples)
شَيْءٍ	قَدِيرٌ	مَا	يَفْتَحُ
thing	① All-Powerful	Whatever	Allah opens
وَمَا	يُمْسِكُ	فَلَا	مُمْسِكَ
and whatever	He withholds,	then none	it (can) withhold
يَأَيُّهَا	النَّاسُ	اذْكُرُوا	نِعْمَتَ
O Mankind !	Remember	(the) Favour of Allah	upon you
يَرْزُقُكُمْ	مِّنَ	السَّمَاءِ	وَالْأَرْضِ
who provides for you	from	the Heaven	and the Earth?
تُؤْفَكُونَ	فَأَنَّىٰ	هُوَ	إِلَّا
(are) you getting deluded away (from Him)?	then how	Him,	except

وَإِنْ	يُكَذِّبُوكَ	فَقَدْ	كُذِّبَتْ	رُسُلٌ	مِّنْ	قَبْلِكَ	وَإِلَى	اللَّهِ	تُرْجَعُ
And if	they deny you (O Prophet),	then indeed	were denied	Messengers	(from)	before you	and towards	Allah	return
الْأُمُورِ	يَا أَيُّهَا النَّاسُ	إِنَّ	وَعَدَ	اللَّهُ	حَقٌّ	فَلَا	تَغُرَّنَّكُمْ	الْحَيَاةُ	الدُّنْيَا
(4) all matters	O Mankind!	Verily	(the) Promise of Allah	is	True,	so (let) not	deceive you	the life of this World	the life of this World
وَلَا	يَغُرَّنَّكُمْ	بِاللَّهِ	الْغُرُورُ	إِنَّ	الشَّيْطَانَ	لَكُمْ	عَدُوٌّ	فَاتَّخِذُوهُ	
and (let) not	deceive you	in (matters related to) Allah	the (Chief) Deceiver (i.e., the Shaitaan)	Verily	Shaitaan	(is) for you	an enemy,	so treat him	
عَدُوًّا	إِنَّمَا	يَدْعُوا	حِزْبَهُ	لِيَكُونُوا	مِنْ	أَصْحَابِ	السَّعِيرِ	الَّذِينَ	
(as) an enemy	Only	he invites	his party	among	that they may become	(the) Companions of the Blazing Fire		Those who	
كَفَرُوا	لَهُمْ	عَذَابٌ	شَدِيدٌ	وَالَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	لَهُمْ	
disbelieve,	(will be) for them	a punishment	severe	but those who	believe	and do	righteous deeds,	for them	
مَغْفِرَةً	وَأَجْرٌ	كَبِيرٌ	أَفْسَنْ	زَيْنٌ	لَهُ	سُوءٌ	عَمَلِهِ	فَرَاهُ	فَإِنَّ
(is) forgiveness	and a reward	great	Is then (for) whom	has been made fair-seeming	evil	(of) his deed	(in such a way) that he sees it	(as) good (can he be like the one who is rightly guided?)	Then verily
اللَّهُ	يُضِلُّ	مَنْ	يَشَاءُ	وَيَهْدِي	مَنْ	يَشَاءُ	فَلَا	تَذْهَبُ	نَفْسُكَ
Allah	lets go astray	whomever	He wills,	and guides	whomever	He wills	so (do) not	destroy	yourself (O Prophet)
عَلَيْهِمْ	حَسْرَتٌ	إِنَّ	اللَّهَ	عَلِيمٌ	بِمَا	يَصْنَعُونَ	وَاللَّهُ	الَّذِي	أَرْسَلَ
over them	in regret	Verily	Allah	(is) All-Knower	of what	they do	And Allah	(is) The One Who	sends
الرِّيحِ	فَتُثْبِتُ	سَحَابًا	فَسُقْنَهُ	إِلَى	بَلَدٍ	مَّيِّتٍ	فَاحْيِينَا	بِهِ	الْأَرْضَ
the winds	so that they raise	(the) clouds	and We drive them	towards	a land	dead,	then We give life	with it	(to) the Earth
بَعْدَ	مَوْتِهَا	كَذَلِكَ	النُّشُورُ	مَنْ	كَانَ	يُرِيدُ	الْعِزَّةَ	فَلِلَّهِ	الْعِزَّةُ
after	its death	Thus	(will be) the Resurrection	is	Whoever	desires	(of) honour,	then (let him know that) for Allah Alone (belongs)	the Honour
جَمِيعًا	إِلَيْهِ	يَصْعَدُ	الْكَلِمُ	الطَّيِّبُ	وَالْعَمَلُ	الصَّالِحُ	يَرْفَعُهُ		
all together	Towards Him	ascends	the Word	Pure / Good	and the deed	righteous	exalts it		
وَالَّذِينَ	يَمْكُرُونَ	السَّيِّئَاتِ	لَهُمْ	عَذَابٌ	شَدِيدٌ	وَمَكْرُهُمْ	أُولَئِكَ	هُوَ	
but those who	plot	evil,	for them	(is) a punishment	severe	and (the) plotting	(of) those	(it)	
يَبُورُ	وَاللَّهُ	خَلَقَكُمْ	مِّنْ	تُرَابٍ	ثُمَّ	مِنْ	نُطْفَةٍ	ثُمَّ	جَعَلَكُمْ
(10) will perish	And Allah	created you	from	dust,	then	from	a sperm-drop,	then	He created you
أَزْوَاجًا	وَمَا	تَحِيلُ	مِنْ	أُنْثَى	وَلَا	تَضَعُ	إِلَّا	بِعِلْمِهِ	وَمَا
(in) pairs	And neither	conceives	any	female	nor	delivers	except	with His knowledge	and not
مُعَبَّرٍ	وَلَا	يُنْقُصُ	مِنْ	عُمُرِهِ	إِلَّا	فِي	كِتَابٍ	وَإِنَّ	ذَلِكَ
aged person	nor	is reduced	from	his life	but	(it is) in	Verily	that	Allah
(11) easy									

وَمَا	يَسْتَوِي	الْبَحْرَيْنِ ٥	هَذَا	عَذْبٌ	فُرَاتٌ	سَائِغٌ	شَرَابُهُ	وَهَذَا	
And not	(are) alike	the two seas,	one	(which is) fresh	(and) sweet,	palatable	its drink	and (the) other	
مِلْحٌ	أَجَاجٌ ٦	وَمِنْ	كُلِّ	تَأْكُلُونَ	لَحْمًا	طَرِيًّا	وَتَسْتَخْرِجُونَ		
salty	(and) bitter	though from	each	you eat	meat	fresh	and you extract		
حِلْيَةً	تَلْبَسُونَهَا ٧	وَتَرَى	الْفُلُكَ فِيهِ	مَوَاحِرَ	لِتَبْتَغُوا	مِنْ			
ornaments	(which) you wear them	and you see	the ships	in it	ploughing (through the waves)	of that you may seek			
فَضْلِهِ	وَلَعَلَّكُمْ	تَشْكُرُونَ ١٢	يُوجِبُ	الْبَيْلَ	فِي	النَّهَارِ	وَيُوجِبُ		
His Bounty	and so that you may	(12) be grateful	He merges	the Night	into	the Day	and merges		
النَّهَارِ	فِي	الْبَيْلِ ٨	وَسَخَّرَ	الشَّمْسَ	وَالْقَمَرَ ٩	كُلًّا	يَجْرِي	لِأَجَلٍ	
into	the Night	and He has subjected	the Sun	and the Moon,	each	and the Moon,	running (its course)	for a term	
مُسَمًّى ١٠	ذَلِكَ ١١	اللَّهُ	رَبُّكُمْ	لَهُ	الْمُلْكُ ١٢	وَالَّذِينَ	تَدْعُونَ	مِنْ	
That	determined	(is) Allah	your Lord,	to Him (belongs)	the Dominion	but those (whom)	you invoke	(from)	
دُونِهِ	مَا	يَمْلِكُونَ	مِنْ	قِطْبِيرٍ ١٣	إِنْ	تَدْعُوهُمْ	لَا	يَسْمَعُوا	
besides Him	(do) not	possess (any power)	(even to the extent) of a thin membrane on the date-seed	(13)	If	you invoke them	not	they hear	
دُعَاءِكُمْ ١٤	وَأَوْ	سَمِعُوا	مَا	اسْتَجَابُوا	لَكُمْ ١٥	وَيَوْمَ	الْقِيَامَةِ	يَكْفُرُونَ	
and (even) if	your call	they hear	not	they (would) respond	to you	And (on The) Day of Resurrection	they will reject		
بِشْرِكِكُمْ ١٦	وَلَا	يُنَبِّئُكَ	مِثْلُ	خَبِيرٍ ١٧	يَا أَيُّهَا النَّاسُ	أَنْتُمْ			
your associating (them with Allah)	and none	can inform you (O Prophet)	like	(14) (The One Who is) All-Aware	O Mankind !	You			
الْفُقَرَاءُ	إِلَى	اللَّهِ ١٨	وَاللَّهُ	هُوَ	الْغَنِيُّ	الْحَمِيدُ ١٩	إِنْ	يَشَاءُ	
(are) poor (compelled to put forth your needs)	to	Allah	while Allah,	He	(is) Free of all needs,	(15) The Most Praiseworthy	If	He wills	
يُدْهِبُكُمْ	وَيَأْتِ	بِخَلْقٍ	جَدِيدٍ ٢٠	وَمَا	ذَلِكَ	عَلَى	اللَّهِ		
He can take you away	and bring (in your place)	a creation	(16) new	And not	that	(is) upon	Allah		
بِعَزِيْزٍ ٢١	وَلَا	تَزِرُ	وَأَزْرَةً	وَزَرَ	أُخْرَى ٢٢	وَإِنْ	تَدْعُ	مُثْقَلَةٌ	
(17) difficult	And not	shall bear	any bearer of burden	(the) burden of another	a one heavily laden (to another)	calls	And if		
إِلَى	حِمْلِهَا	لَا	يُحْمَلُ	مِنْهُ	شَيْءٌ	وَأَوْ	كَانَ	ذَا	قُرْبَى ٢٣
to	carry its (load)	not	can be carried	from him	anything	even though	he (may) be	Only	
تُنذِرُ	الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ	بِالْغَيْبِ	وَأَقَامُوا	الصَّلَاةَ ٢٤	تُنذِرُ		
you can warn	those who	fear	their Lord	without seeing Him	and establish	prayer			
وَمَنْ	تَزَكَّى	فَأَنَّمَا	يَتَزَكَّى	لِنَفْسِهِ ٢٥	وَأِلَى	اللَّهِ	الْمَصِيرُ ٢٦		
and whoever	purifies himself,	then only	he purifies	for (the benefit of) his own soul	and towards	Allah	(18) (is) the (final) return		

وَمَا	يَسْتَوِي	الْأَعْمَى	وَالْبَصِيرُ ١٩	وَلَا	الظُّلُمْتُ	وَلَا	النُّورُ ٢٠
And not	(are) equal	the blind	and the seer (19)	And neither	the darkness	nor	the light (20)
وَلَا	الظِّلُّ	وَلَا	الْحَرُورُ ٢١	وَمَا	يَسْتَوِي	الْأَحْيَاءُ	الْأَمْوَاتُ ٢١
And not	the shade	nor	the sun's heat (21)	And not	(are) alike	the living	the dead (21)
إِنَّ	اللَّهِ	يُسْمِعُ	مَنْ	يَشَاءُ ٢٢	وَمَا	أَنْتَ	بِمُسْمِعٍ ٢٢
Verily	Allah	makes hear	whomever	He will (22)	but not	you	can make hear (22)
إِنْ	الْقُبُورِ ٢٢	أَنْتَ	إِلَّا	نَذِيرٌ ٢٣	إِنَّا	أَرْسَلْنَاكَ	بِالْحَقِّ ٢٣
Not (22)	the graves	you (are O Prophet)	except	a Warner (23)	Verily We	have sent you	with The Truth (23)
بَشِيرًا	وَنَذِيرًا	وَأَنْ	مِنْ	أُمَّةٍ ٢٤	إِلَّا	خَلَا	فِيهَا نَذِيرٌ ٢٤
(as) a bearer of glad-tidings	and (as) a Warner	and not (has been)	any	nation (24)	but	has passed	in it (24)
وَأَنْ	يُكَذِّبُوكَ	فَقَدْ	كَذَّبَ	الَّذِينَ	مِنْ	قَبْلِهِمْ ٢٥	جَاءَتْهُمْ ٢٥
And if	they deny you (O Prophet),	then indeed	denied	those (who)	(were from)	before them	Came to them (25)
رُسُلَهُمْ	بِالْبَيِّنَاتِ	وَبِالزُّبُرِ	وَبِالْكِتَابِ	الْمُنِيرِ ٢٥	ثُمَّ	أَخَذْتُ	
their Messengers	with Clear Signs	and with Scriptures	and with the Book	Enlightening (25)	Then (eventually)	I seized	
الَّذِينَ	كَفَرُوا	فَكَيْفَ	كَانَ	نَكِيرٌ ٢٦	أَلَمْ	تَرَ	أَنَّ
those who	disbelieved,	and how (terrible)	was	My denial! (26)	Do not	you see	Allah that (26)
أَنْزَلَ	مِنَ السَّمَاءِ	مَاءً ٢٦	فَأَخْرَجْنَا	بِهِ	ثَمَرَاتٍ	مُخْتَلِفًا	
from	the Sky	rain, (26)	then We bring forth	with it	fruits,	various	
أَلْوَانَهَا ٢٦	وَمِنَ	الْجِبَالِ	جُدُدٌ	بَيْضٌ	وَحُمْرٌ	مُخْتَلِفٌ	
(are) their colours (26)	and (in some) of	the mountains	(are) tracts	white	and red,	various	
أَلْوَانَهَا	وَعَرَائِبٌ	سُودٌ ٢٧	وَمِنَ	النَّاسِ	وَالدَّوَابِّ		
(are) their colours	and intense	black (27)	And among	the people	and the moving creatures		
وَالْأَنْعَامِ	مُخْتَلِفٌ	أَلْوَانُهُ	كَذَلِكَ ٢٨	إِنَّمَا	يَخْشَى	اللَّهِ	
and the cattle,	(are) various	their colours	thus (is Allah's Creation)	Only	fear	Allah	
مِنْ	عِبَادِهِ	الْعُلَمَاءِ ٢٨	إِنَّ	اللَّهَ	عَزِيزٌ	غَفُورٌ ٢٨	إِنَّ ٢٨
(those) among	His slaves	who possess knowledge (28)	Verily	Allah	(is) All-Mighty	Most Forgiving (28)	Verily (28)
الَّذِينَ	يَتْلُونَ	كِتَابَ	اللَّهِ	وَأَقَامُوا	الصَّلَاةَ	وَأَنْفَقُوا	مِمَّا
those who	recite	(the) Book of Allah	and establish	prayer	and spend	from what	
رَزَقْنَاهُمْ	سِرًّا	وَعَلَانِيَةً	يَرْجُونَ	تِجَارَةً	لَنْ	تَبُورَ ٢٩	
We have provided them	secretly	and openly,	they hope	(for) a trade	(that will) never	perish (29)	

لِيُوفِّيَهُمْ	أُجُورَهُمْ	وَيَزِيدَهُمْ	مِّنْ	فَضْلِهِ ۖ	إِنَّهُ	عَفُورٌ
That He may pay them in full	their rewards	and increase for them	(out) of	His Bounty	Verily He	(is) Most Forgiving
شُكْرًا ۝۳۰	وَالَّذِي	أَوْحَيْنَا	مِنَ	الْكِتَابِ	هُوَ	الْحَقُّ
(30) All-Appreciative	And what	We have revealed	of	the Book (i.e., the Qur'an),	it	(is) The Truth
مُصَدِّقًا	لِّمَا	بَيْنَ	يَدَيْهِ ۖ	إِنَّ	اللَّهَ	بِعِبَادِهِ
confirming	to what	(was) before it	Verily	Allah	with (respect to)	His slaves
ثُمَّ	بَصِيرٌ ۝۳۱	لَّخَبِيرٌ	(is)	سُورَةُ	بَصِيرٌ ۝۳۱	ثُمَّ
Then	(31) All-Seer	(is) surely All-Aware				
أَوْرَثْنَا	الْكِتَابَ	الَّذِينَ	اصْطَفَيْنَا	مِنَ	عِبَادِنَا	فِيهِمْ
We made to inherit	the Book	those (of) whom	We chose	among	Our slaves,	then among them
لِنَفْسِهِ ۚ	وَمِنْهُمْ	مُّقْتَصِدٌ ۚ	وَمِنْهُمْ	سَابِقٌ	بِالْخَيْرَاتِ	
to himself	and among them	(is one who) falters between right and wrong	and among them	(is one) who is foremost	in good deeds	
بِإِذْنِ	اللَّهِ ۖ	ذَلِكَ	هُوَ	الْفَضْلُ	الْكَبِيرُ ۝۳۲	جَنَّتْ
with (the) Leave of Allah	(is) That	That	is	Bounty	(32) Great	(For them are) Gardens
يُحَلَّوْنَ	فِيهَا	مِنَ	أَسَاوِرَ	مِنَ	ذَهَبٍ	وَلَوْلُؤَاءَ
(and) they will be adorned	from (in them)	of	bracelets	gold	and pearls	and their garments
حَرِيرٍ ۝۳۳	وَقَالُوا	الْحَمْدُ	لِلَّهِ	الَّذِي	أَذْهَبَ	عَنَّا
(33) (will be of) silk	And they will say,	"All Praises	(are) for Allah Alone,	The One Who	(has) removed	from us
رَبَّنَا	لَعَفُورٌ	شُكْرًا ۝۳۴	الَّذِي	أَحَلَّنَا	دَارَ	الْبُقَامَةِ
our Lord	(is) surely Most Forgiving	(34) All-Appreciative	The One Who	caused us to descend	(in the) everlasting abode	(out) of
لَا	يَمَسُّنَا	فِيهَا	نَصَبٌ	وَلَا	يَمَسُّنَا	فِيهَا
neither	shall touch us	in it	any fatigue	nor	shall touch us	in it
كَفَرُوا	لَهُمْ	نَارُ	جَهَنَّمَ ۚ	لَا	يُقْضَىٰ	عَلَيْهِمْ
disbelieve,	for them	(will be the) Fire of Hell,	neither	will be decreed	upon them	(death)
عَنْهُمْ	مِّنْ	عَذَابِهَا ۖ	كَذَلِكَ	نَجْزِي	كُلَّ	كَافِرٍ ۝۳۶
(of) for them	its punishment	Thus	We recompense	every	disbeliever	(36)
يَصْطَرِحُونَ	فِيهَا ۚ	رَبَّنَا	أَخْرِجْنَا	نَعْمَلْ	صَالِحًا	غَيْرَ
(will) cry aloud	in it (saying),	"Our Lord!	Bring us out	(that) we may do	righteous deeds,	what
كُنَّا	نَعْمَلُ ۖ	أَوْلَمْ	نُعَبِّرْكُمْ	مَا	يَتَذَكَّرُ	فِيهِ
(to) do" we used	(it will be said) "Did not	We grant you long life	that	(could) seek admonition	whoever	(wished to seek) admonition
وَجَاءَكُمْ	التَّذِيرُ ۖ	فَذُوقُوا	فَمَا	لِلظَّالِمِينَ	مِنَ	نَصِيرٍ ۝۳۷
and (moreover) had come to you	the warner?"	So taste (the punishment),	then not	(will be) for the wrongdoers	any	(37) helper

إِنَّ	اللَّهِ	عَلِمَ	غَيْبِ	السَّمَوَاتِ	وَالْأَرْضِ	إِنَّهُ	عَلِيمٌ
(is)	Allah	(is The) All-Knower of the unseen	(is The) All-Knower of the unseen	(of) the Heavens	and the Earth	Verily He	(is) All-Knower
بَدَاتِ	الصُّدُورِ	هُوَ	الَّذِي	جَعَلَكُمْ	خَلِيفَ	فِي	الْأَرْضِ
(38)of (the) secrets of the breasts	(38)of (the) secrets of the breasts	He	(is) The One Who	made you	in vicegerents	the Earth	Then whoever
فَعَلَيْهِ	كُفْرُهُ	وَلَا	يَزِيدُ	الْكُفْرِينَ	كُفْرُهُمْ	عِنْدَ	رَبِّهِمْ
then upon him	(shall be the burden of) his disbelief	And not	increases	the disbelievers	their disbelief	near	their Lord
إِلَّا	مَقْتًا	وَلَا	يَزِيدُ	الْكُفْرِينَ	كُفْرُهُمْ	إِلَّا	خَسَارًا
except	(in) hatred	and not	increases	the disbelievers	their disbelief	(39) (in) loss	(39) (in) loss
أَرَأَيْتُمْ	شُرَكَاءَكُمُ	الَّذِينَ	تَدْعُونَ	مِنْ	دُونِ	اللَّهِ	أَرُونِي
"Have you (ever) observed	your partners	(those) whom	you invoke	(from)	besides	Allah?"	Show Me
مَاذَا	خَلَقُوا	مِنَ	الْأَرْضِ	أَمْ	لَهُمْ	شِرْكٌ	فِي
what (have)	of they created	the Earth	or (is there)	or (have)	for them	any share	the Heavens
أَتَيْنَهُمْ	كِتَابًا	فَهُمْ	عَلَى	بَيِّنَاتٍ	مِنْهُ	بَلْ	إِنْ
We given them	any book	that they	(are) upon	clear evidence	from it?	Nay,	promise
بَعْضُهُمْ	بَعْضًا	إِلَّا	عُرُورًا	إِنَّ	اللَّهَ	يُمْسِكُ	السَّمَوَاتِ
some of them	(to) others	except	deception	Verily	Allah	holds	the Heavens
وَالْأَرْضِ	أَنْ	تَزُولَا	هَٰ	وَلَكِنْ	زَالَتَا	إِنْ	أَمْسَكَهُمَا
and the Earth	lest	they should both move away (from their orbits)	lest	and surely if	they were to move away,	not	can hold them
مِّنْ	بَعْدِهِ	إِنَّهُ	كَانَ	حَلِيمًا	غَفُورًا	وَاقْسَمُوا	بِاللَّهِ
(from)	after Him	Verily He	is	Most Forbearing	(41) Most Forgiving	And they swear	in (The Name of) Allah
أَيْمَانِهِمْ	لَئِنْ	جَاءَهُمْ	نَذِيرٌ	لَّيَكُونَنَّ	أَهْدَى	مِنْ	إِحْدَى
(of) their oaths,	(that) if	came to them	a warner,	surely they would be	more guided	than	any
الْأُمَّمِ	فَلَمَّا	جَاءَهُمْ	نَذِيرٌ	مَا	زَادَهُمْ	إِلَّا	نُفُورًا
(of) the (former) communities	but when	came to them	a warner,	not	it increased them	except	(42) (in) aversion
اسْتِكْبَارًا	فِي	الْأَرْضِ	وَمَكَرَ	السَّيِّئِ	وَلَا	يَحِيقُ	الْبُكْرُ
(And they behaved) arrogantly	in	the Earth	and plotted	evil	but not	encompasses	the plot
إِلَّا	بِأَهْلِهِ	فَهَلْ	يَنْظُرُونَ	إِلَّا	سُنَّتِ	الْأَوَّلِينَ	فَلَنْ
except	its (own) makers	Then are	they waiting	except	(for the) Way (with which were dealt)	the former people?	Then never
لِسُنَّتِ	اللَّهِ	تَبْدِيلًا	وَلَنْ	تَجِدَ	لِسُنَّتِ	اللَّهِ	تَحْوِيلًا
in (the established) Way of Allah	any change	and never	you will find	you will find	in (the established) Way of Allah	any modification / alteration	(43) any modification / alteration

أَوَلَمْ	يَسِيرُوا	فِي	الْأَرْضِ	فَيَنْظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ
Do not	they (i.e., these disbelievers) travel	in	the land	and observe	how	was	(the) end
الَّذِينَ	مِنْ	قَبْلِهِمْ	وَكَانُوا	أَشَدَّ	مِنْهُمْ	قُوَّةً	وَمَا
(of) those (who)	(were from)	before them	though they (i.e., the former people) were	stronger	than them	(in) strength	but not
كَانَ	اللَّهُ	لِيُعْجِزَهُ	مِنْ	شَيْءٍ	فِي	السَّمَوَاتِ	وَلَا
is	Allah	that can escape (from) Him	any	thing	in	the Heavens	nor
إِنَّهُ	كَانَ	عَلِيمًا	قَدِيرًا	وَإِلَهُ	يُؤَاخِذُ	اللَّهُ	النَّاسَ
Verily He	is	All-Knower	All-Powerful (44)	And had	taken to task	Allah	the people
كَسَبُوا	مَا	تَرَكَ	عَلَى	ظَهْرِهَا	مِنْ	دَابَّةٍ	وَلَكِنْ
they have earned,	not	He would have left	upon	its back	any	moving creature	(and) but
يُؤَخِّرُهُمْ	إِلَى	أَجَلٍ	مُسْتَسَيِّءٍ	فَإِذَا	جَاءَ	أَجَلُهُمْ	فَإِنَّ
He gives them respite	for	a term	appointed,	then when	comes	their term,	then verily
اللَّهُ	كَانَ	بِعِبَادِهِ	بَصِيرًا				
Allah	will be	with His slaves	All-Seer (45)				
يَا أَيُّهَا ۸۳ (۳۶) سُورَةُ يَسٍ مَكِّيَّةٌ (۴۱) رُتُوعَاتُهَا ۵							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In (The) Name of Allah	The Most Gracious	The Most Merciful					
يَسَ ۱	وَالْقُرْآنِ	الْحَكِيمِ ۲	إِنَّكَ	لَئِن	الْمُرْسَلِينَ ۳	عَلَى	
(1) Ya Seen	By the Qur'an	(2) full of wisdom	Verily you (O Prophet)	surely (are) among	the Messengers (3)	Upon	
صِرَاطٍ	مُسْتَقِيمٍ ۴	تَنْزِيلٍ	الْعَزِيزِ	الرَّحِيمِ ۵	لِتُنذِرَ	قَوْمًا	
(The) Path	(4) Straight	A Revelation	(from) The All-Mighty	(5) The Most Merciful	That you may warn	a people,	
مَا	أُنذِرَ	أَبَاؤَهُمْ	فَهُمْ	غَفْلُونَ ۶	لَقَدْ	حَقَّ	الْقَوْلُ
were warned	not	their forefathers,	so they	(6) (are) heedless	Certainly	(has) proved true	the Word (of punishment)
فَهُمْ	لَا	يُؤْمِنُونَ ۷	إِنَّا	جَعَلْنَا	فِي	أَعْنَاقِهِمْ	أَغْلَالًا
so they	(do) not	(7) believe	Verily We	have placed	in (and around)	their necks	iron collars,
الْأَذْقَانِ	فَهُمْ	مُقْبِحُونَ ۸	وَجَعَلْنَا	مِنْ	بَيْنِ	أَيْدِيهِمْ	سَدًّا
the chins,	so (that) they	(8) become stiff-necked	And We have placed	(from)	before them	a barrier	
وَمِنْ	خَلْفِهِمْ	سَدًّا	فَأَعَشَيْنَهُمْ	فَهُمْ	لَا	يُبْصِرُونَ ۹	
and (from)	behind them	(also) a barrier	and We covered them up (i.e., We deprived them of The Truth),	so they	(can) not	see (9)	

وَسَوَاءٌ	عَلَيْهِمْ	ءَأَنْذَرْتَهُمْ	أَمْ لَمْ	تُنذِرْهُمْ	لَا	يُؤْمِنُونَ	(10)
And (it is the) same	upon them	whether you warn them	not	or	you warn them,	not	(10) they will believe
إِنَّمَا	تُنذِرُ	مَنْ	اتَّبَعَ	الذِّكْرَ	وَخَشِيَ	الرَّحْمَنَ	بِالْغَيْبِ ۚ
Only	you (can) warn	(the one) who	follows	the Reminder (i.e., the Qur'an)	and fears	The Most Gracious	without seeing Him,
فَبَشِّرْهُ	بِغُفْرَةٍ	وَأَجْرٍ	كَرِيمٍ	إِنَّا	نَحْنُ	نُحْيِي	الْمَوْتَى
so give him glad tidings	of forgiveness	and a reward	(11) noble	Verily We only	give life	(to) the dead	
وَنَكْتُبُ	مَا	قَدَّمُوا	وَإِنَّا	رَهُمْ	وَكُلَّ	شَيْءٍ	أَحْصَيْنَاهُ
and We record	what	they have sent forth	and their traces (of the deeds which they have left behind)	and every	thing	We have enumerated it	in
إِمَامٍ	مُّبِينٍ	وَاضِرٍ	لَهُمْ	مَثَلًا	أَصْحَابَ	الْقَرْيَةِ	إِذْ
a Register	(12) Clear	And put forth	for them	an example	(of the) dwellers of a town	when	
جَاءَهَا	الْمُرْسَلُونَ	إِذْ	أَرْسَلْنَا	إِلَيْهِمْ	اثنَيْنِ	فَكَذَّبُوهُمَا	
came to them	(13) the Messengers	When	We sent	to them	two (Messengers)	but they denied both of them,	
فَعَزَّزْنَا	بِثَلَاثٍ	فَقَالُوا	إِنَّا	إِلَيْكُمْ	مُرْسَلُونَ	قَالُوا	(14)
then We reinforced (them)	with a third (Messenger)	and they (all) said,	"Verily we	to you	"(have been sent as) Messengers"	They (i.e., the dwellers of the town) said,	(14)
مَا أَنْتُمْ	إِلَّا	بَشَرٌ	مِثْلُنَا	وَمَا	أَنْزَلَ	الرَّحْمَنُ	مِنْ
"Not	you (are)	but	men	like us	and not	The Most Gracious	any
إِنْ أَنْتُمْ	إِلَّا	تَكْذِبُونَ	قَالُوا	رَبُّنَا	يَعْلَمُ	إِنَّا	إِلَيْكُمْ
Not	you (are)	but	(15) lying"	They (i.e., the Messengers) said,	"Our Lord	(that) verily we	(are) to you
لَمُرْسَلُونَ	وَمَا	عَلَيْنَا	إِلَّا	الْبَلْغُ	الْمُبِينُ	قَالُوا	إِنَّا
(16) surely (sent as) Messengers	And not	(is) upon us	except	to convey (the Message)	"(17) clearly"	They (i.e., the Messengers) said,	"Verily we
تَطِيرُنَا	بِكُمْ	لَيْنَ	لَمْ	تَنْتَهُوا	لَنْرْجُمَنَّكُمْ	وَلَيَسَنَّكُمْ	
augur an evil omen	in you (against us),	surely if	not	you desist	surely we will stone you	and surely will be inflicted (on) you	
مِمَّا	عَذَابِ	الْأَيْمِ	قَالُوا	طَائِرُكُمْ	مَعَكُمْ	أَيْنَ	
from us	"(18) painful"	They (i.e., the Messengers) said,	"(Let) your evil omen	is it because	(be) with you		
ذُكِّرْتُمْ	بَلْ	أَنْتُمْ	قَوْمٌ	مُسْرِفُونَ	وَجَاءَ	مِنْ	
you are (being) reminded (of the Truth)?	Nay,	you are	a people	(19) (who are) transgressors"	And came	from	
أَقْصَا	الْبَدِينَةِ	رَجُلٌ	يَسْعَى	قَالَ	يُقَوْمِ	اتَّبِعُوا	الْمُرْسَلِينَ
(the) farthest end of the city	running,	a man	he said,	"O my people !	Follow	(20) the Messengers	
اتَّبِعُوا	مَنْ	لَا	يَسْأَلُكُمْ	أَجْرًا	وَهُمْ	مُهْتَدُونَ	(21)
Follow	(those) who	(do) not	ask you	any wages	and they	(are the) rightly guided ones	(21)

وقف الغفران
وقف الغفران
وقف الغفران