

أَتْلُ	مَا	أُوحِيَ	إِلَيْكَ	مِنَ	الْكِتَابِ	وَأَقِمِ	الصَّلَاةَ	إِنَّ
(O Prophet !)	what	has been revealed	to you	of	the Book	and establish	prayer	Verily
الصَّلَاةَ	تَنْهَى	عَنِ	الْفَحْشَاءِ	وَالْمُنْكَرِ	وَلَذِكْرُ	اللَّهِ	أَكْبَرُ	وَاللَّهُ
prayer	prevents	from	lewdness	and evil	And surely (the)	Remembrance of Allah	(is the) greatest	and Allah
يَعْلَمُ	مَا	تَصْنَعُونَ	وَلَا	تُجَادِلُوا	أَهْلَ	الْكِتَابِ	إِلَّا	بِالَّتِي
whatever	knows	you do	And (do) not	argue	(with the) People of the Book (i.e., the Jews and the Christians)	but	in (a manner) which	is
أَحْسَنُ	إِلَّا	الَّذِينَ	ظَلَمُوا	مِنْهُمْ	وَقُولُوا	أَمَّا	بِالَّذِي	أُنزِلَ
best	except	those who	wrong	among them	and say,	"We believe	in what	has been sent down
وَأُنزِلَ	إِلَيْكُمْ	وَالهِنَا	وَالهَكُم	وَاحِدٌ	وَنَحْنُ	لَهُ	مُسْلِمُونَ	(٣٦)
and what was sent down	to you	and our God	and your God	(is) One	and we	to Him	(are of) those who submit"	(46)
وَكَذَلِكَ	أَنْزَلْنَا	إِلَيْكَ	الْكِتَابَ	فَالَّذِينَ	آتَيْنَهُمُ	الْكِتَابَ	يُؤْمِنُونَ	بِهِ
And thus	We have revealed	to you (O Prophet)	the Book (i.e., the Qur'an),	so those (to) whom	We have given them	the Book (earlier)	believe	in it
وَمِنْ	هَؤُلَاءِ	مَنْ	يُؤْمِنُ	بِهِ	وَمَا	يَجْحَدُ	بِآيَاتِنَا	إِلَّا
and among	these (pagan Arabs)	(are some) who	believe	in it	and not	reject	Our Verses	except
وَمَا	كُنْتَ	تَتْلُوا	مِنْ	قَبْلِهِ	مِنْ	كِتَابٍ	وَلَا	تَخْطُهُ
And neither	did you (O Prophet)	(ever) recite	(from)	before it (i.e. before the Qur'an)	any	book	nor	(did) you (ever) write it (i.e. any book)
لَا	أَرْتَابَ	الْمُبْطِلُونَ	بَلْ	هُوَ	أَيُّ	بَيِّنَاتٍ	فِي	صُدُورِ
surely (would) have doubted	(48) the people of falsehood	Nay,	it (i.e. the Qur'an)	(comprises) Verses	Clear	(preserved) in	(the) breasts	(of) those who
أُوتُوا	الْعِلْمَ	وَمَا	يَجْحَدُ	بِآيَاتِنَا	إِلَّا	الظَّالِمُونَ	وَقَالُوا	لَوْلَا
have been given	knowledge	and not	reject	Our Verses	except	(49) the wrongdoers	And they say,	"Why not
عَلَيْهِ	أَيُّ	مِنْ	رَبِّهِ	قُلْ	إِنَّمَا	الْآيَاتُ	عِنْدَ	اللَّهِ
upon him	Signs (i.e. Miracles)	from	his Lord"	Say,	"Only	the Signs	(are) with	Allah,
نَذِيرٌ	مُبِينٌ	أَوَلَمْ	يَكْفِهِمْ	أَنَّا	أَنْزَلْنَا	عَلَيْكَ	الْكِتَابَ	يُتْلَى
a Warner	"(50) clear"	Is it not	sufficient for them	that We	sent down	upon you	the Book (i.e. the Qur'an)	(which) is recited
عَلَيْهِمْ	إِنَّ	فِي	ذَلِكَ	لَرَحْمَةً	وَذِكْرًا	لِقَوْمٍ	يُؤْمِنُونَ	قُلْ
upon them?	in	Verily	that	(is) surely a Mercy	and a Reminder	for a people	who believe	Say,
بِاللَّهِ	بَيْنِي	وَبَيْنَكُمْ	شَهِيدًا	يَعْلَمُ	مَا	فِي	السَّمَوَاتِ	وَالْأَرْضِ
Allah	between me	and between you	(as) a Witness	He knows	whatever	(is) in	the Heavens	and the Earth
وَالَّذِينَ	آمَنُوا	بِالْبَاطِلِ	وَكَفَرُوا	بِاللَّهِ	أُولَئِكَ	هُمُ	الْخٰسِرُونَ	(٥٢)
and those who	believe	in falsehood	and disbelieve	in Allah,	those,	they	(are) the losers"	(52)

وَيَسْتَعْجِلُونَكَ	بِالْعَذَابِ ط	وَلَوْلَا	أَجَلٌ	مُسَيَّ	لَجَاءَهُمْ	الْعَذَابِ ط
And they ask you to hasten	the punishment	And had it not been	(for) a term	appointed,	surely (would) have come to them	the punishment
وَلَيَأْتِيَنَّهُمْ	بَغْتَةً	وَهُمْ	لَا	يَشْعُرُونَ (٥٣)	يَسْتَعْجِلُونَكَ	بِالْعَذَابِ ط
and surely it will come to them	suddenly	while they	(do) not	perceive (53)	They ask you to hasten	the punishment
وَإِنَّ جَهَنَّمَ	لَمَحِيْطَةٌ	بِالْكَافِرِيْنَ (٥٤)	يَوْمَ	يَغْشَاهُمْ	الْعَذَابِ مِنْ	مِنْ
but verily Hell	(has already) encompassed	the disbelievers (54)	(On The) Day	(when) will cover them	(from) the punishment	
فَوْقِهِمْ	وَمِنْ	تَحْتِ أَرْجُلِهِمْ	وَيَقُولُ	ذُوقُوا	مَا كُنْتُمْ	تَعْمَلُونَ (٥٥)
and (from) above them	and (from)	beneath	He (Allah) will say,	(the punishment) Taste	you used to (for) what	do" (55)
يُعْبَادِي	الَّذِيْنَ	أَمَنُوا	إِنَّ	أَرْضِيْ	وَاسِعَةٌ	فَأَيَّايَ
O My slaves	those who	believe !	Verily	My Earth	(is) vast	so Me Alone
كُلُّ نَفْسٍ	ذَائِقَةٌ	الْمَوْتِ	ثُمَّ	إِلَيْنَا	تُرْجَعُونَ (٥٦)	وَالَّذِيْنَ
Every	soul	(shall) taste	then	towards Us	you shall be returned (57)	And those who
وَعَمِلُوا	الصَّالِحَاتِ	لَنُبَوِّئَنَّهُمْ	مِّنَ	الْجَنَّةِ	غُرَفًا	تَجْرِيْ
and do	righteous deeds,	surely We will provide them a Home	from	(the) lofty dwellings of Paradise,	flowing	(from)
تَحْتِهَا	الْأَنْهَارُ	خَالِدِيْنَ	فِيْهَا	نِعْمَ	أَجْرُ	الْعَامِلِيْنَ (٥٨)
beneath them	rivers,	abiding forever	in it	What an excellent	reward	(for) the doers (of good deeds)! (58)
صَبَرُوا	وَعَلَىٰ	رَبِّهِمْ	يَتَوَكَّلُونَ (٥٩)	وَكَايِنَ	مِّنَ	دَابَّةٍ
(are) patient	and upon	their Lord	they put their trust ! (59)	And how many	of	a moving creature
رَزَقَهَا ۗ	اللَّهُ	يَرْزُقُهَا	وَإِيَّاكُمْ ۗ	وَهُوَ	السَّمِيْعُ	الْعَلِيْمُ (٦٠)
its (own) provision	(but) Allah	provides (for) it	and (for) you too	and He	(is) The All-Hearer	The All-Knower (60)
سَأَلْتَهُمْ	مَنْ	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ	وَسَخَّرَ	الشَّمْسَ
"Who you were to ask them,	created	the Heavens	and the Earth	and subjected	the Sun	and the Moon?
لَيَقُولَنَّ	اللَّهُ ۚ	فَأَنَّىٰ	يُؤْفَكُونَ (٦١)	اللَّهُ	يَبْسُطُ	الرِّزْقَ
Surely they will say,	"Allah",	then how	(are) they getting deluded away (from The Truth)? (61)	Allah	enlarges	the provision
مِنْ	عِبَادِهِ	وَيَقْدِرُ	لَهُ ط	إِنَّ	اللَّهَ	بِكُلِّ شَيْءٍ
His slaves	of	and straitens	for him	Verily	Allah	thing of every
سَأَلْتَهُمْ	مَنْ	نَزَّلَ	مِنَ	السَّمَاءِ	مَاءً	فَأَحْيَا
"Who you ask them,	sends down	from	rain,	the Sky	with it	then gives life
مَوْتِهَا	لَيَقُولَنَّ	اللَّهُ ط	قُلِ	الْحَمْدُ	لِلَّهِ ط	بَلْ
its death?"	Surely they will say,	Say, "Allah"	"All Praises	(are) for Allah Alone"	Nay (but),	most of them

وَمَا	هَذِهِ	الْحَيَاةُ	الدُّنْيَا	إِلَّا	لَهُوَ	وَلَعِبٌ	وَإِنَّ	الدَّارَ	الْآخِرَةَ
(of) the Hereafter,	the Home	and verily	and play	amusement	except	life of the World	(is) this	And not	
لَهَا	الْحَيَاةُ	مُ	لَوْ	كَانُوا	يَعْلَمُونَ	فَإِذَا	رَكِبُوا	فِي	الْفُلِكِ
they invoke	the ship, (in)	they embark	Then when	(64) (to) know	they were	If only	the (true / eternal) life	surely it (is)	
اللَّهُ	مُخْلِصِينَ	لَهُ	الدِّينَ	فَلَمَّا	نَجَّاهُمْ	إِلَى	الْبَرِّ	إِذَا	هُمْ
they	behold,	the land	(and brings them safely) to	He saves them	but when	(in) religion (i.e., in devotion)	to Him	being sincere	Allah
يُشْرِكُونَ	لِيَكْفُرُوا	بِمَا	آتَيْنَاهُمْ	وَلِيَتَمَتَّعُوا	فَسَوْفَ				
but soon	and that they may enjoy	We have given them	in what	That they may be ungrateful	(65) (begin to) associate partners with Him				
يَعْلَمُونَ	أَوَّلَهُمْ	يَرَوْنَ	أَنَا	جَعَلْنَا	حَرَمًا	أَمِنًا	وَيَتَخَفُ	النَّاسُ	
they will know	(60) (its consequence)	Do not	they see	that We	they see	Do not	(60) they will know	(its consequence)	
مِنْ	حَوْلِهِمْ	أَقْبَالَ	الْبَاطِلِ	يُؤْمِنُونَ	وَبِنِعْمَةِ	اللَّهِ	يَكْفُرُونَ		
(67) they disbelieve?	and in (the) Favour of Allah	they believe	Is then in the falsehood	around them? (from)					
وَمَنْ	أَظْلَمُ	مِمَّنْ	افْتَرَى	عَلَى	اللَّهِ	كَذِبًا	أَوْ	كَذَّبَ	بِالْحَقِّ
when	the Truth	denies	or	a lie	Allah	against	invents	than (he) who	(can be) more unjust
جَاءَهُ	أَلَيْسَ	فِي	جَهَنَّمَ	مَثْوًى	لِلْكَافِرِينَ	وَالَّذِينَ	جَاهِدُوا		
strive hard	And those who	(68) for the disbelievers?	an abode	Hell	in	Is (there) not	it comes to him?		
فِيْنَا	لَنَهْدِيَنَّهُمْ	سُبُلَنَا	وَإِنَّ	اللَّهِ	لَيَكَّ	الْمُحْسِنِينَ			
(69) the good-doers	(is) surely with	Allah	and verily	(to) Our ways	surely We will guide them	in Our (Cause)			
<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="border: 1px solid black; border-radius: 50%; padding: 5px;">رُكُوعَاتُهَا ٦</div> <div style="border: 1px solid black; border-radius: 50%; padding: 5px;">(٣٠) سُورَةُ الرُّومِ مَكِّيَّةٌ (٨٢)</div> <div style="border: 1px solid black; border-radius: 50%; padding: 5px;">آيَاتُهَا ٦٠</div> </div>									
بِسْمِ			اللَّهِ			الرَّحْمَنِ			الرَّحِيمِ
The Most Merciful			The Most Gracious			In (The) Name of Allah			
بَعْدَ	مِنْ	وَهُمْ	الْأَرْضِ	فِي	الرُّومِ	عُلبِتِ	الْم		
after	(from)	but they,	(the) neighbouring land	In	(2) the Romans	Have been defeated	(1) Alif Laam Meem		
مِنْ	الْأَمْرِ	بِاللَّهِ	سِنِينَ	بِضْعِ	فِي	سَيَغْلِبُونَ	عَلَيْهِمْ		
(from)	the Command	For Allah Alone (belongs)	years	a few	In	(3) soon will be victorious	their defeat		
قَبْلُ	وَمِنْ	بَعْدُ	وَيَوْمَئِذٍ	يَفْرَحُ	الْمُؤْمِنُونَ				
before	and (from)	after	and on that day	will rejoice	(4) the believers				
بِنَصْرِ	اللَّهِ	يَنْصُرُ	مَنْ	يَشَاءُ	وَهُوَ	الرَّحِيمِ			
With (the) help of Allah	He helps	whomever	He wills	and He	(5) The Most Merciful	(is) The All-Mighty			

وَعَدَ	اللَّهُ ط	لَا	يُخْلِفُ	اللَّهُ	وَعَدَهُ	وَلَكِنَّ	أَكْثَرَ	النَّاسِ
(of) the Promise of Allah,	(It is the) Promise of Allah,	Not	breaks	Allah	His Promise	(and) but	most	(of) the people
لَا	يَعْلَمُونَ ⑥	يَعْلَمُونَ ⑥	ظَاهِرًا	مِّنَ	الْحَيَاةِ	الدُّنْيَا ط	وَهُمْ	عَنِ
(do) not	know	They know	(the) apparent	of	the life of this World	the life of this World	while they	about
الْآخِرَةِ	هُمْ	غَفُلُونَ ④	أَوْلَمْ	يَتَفَكَّرُوا	فِي	أَنْفُسِهِمْ ط	مَا	خَلَقَ
the Hereafter	(they)	(are) heedless	Do not	they reflect	in	their own-selves?	Not	(has) created
اللَّهُ	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	إِلَّا	بِالْحَقِّ	وَأَجَلٍ	مُّسَيَّ ط
Allah	the Heavens	and the Earth	and whatever	(is) between both of them	except	with Truth	and (for) a term	appointed
وَإِنَّ	كَثِيرًا	مِّنَ النَّاسِ	بِلِقَائِ	رَبِّهِمْ	لَكَفِرُونَ ⑧	أَوْلَمْ	يَسِيرُوا	
and verily	most	of	in (the) meeting	(with) their Lord	(surely) (are) disbelievers	Do not	they travel	
فِي	الْأَرْضِ	فَيَنْظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ	الَّذِينَ	مِنَ	قَبْلِهِمْ ط
in	the land	and observe	how	was	(the) end	(of) those	(from)	before them?
كَانُوا	أَشَدَّ	مِنْهُمْ	قُوَّةً	وَأَتَّارُوا	الْأَرْضَ	وَعَمَرُوهَا	أَكْثَرَ	مِمَّا
They were	stronger	than them	(in) power	and they tilled	the land	and populated it	much more	than what
عَمَرُوهَا	وَجَاءَتْهُمْ	رُسُلُهُمْ	بِالْبَيِّنَاتِ ط	فَمَا	كَانَ	اللَّهُ	لِيُظْلِمَهُمْ	
these have populated it (i.e., the Makkkan people)	and (also) came to them	their Messengers	with Clear Signs	But not	was	Allah	to wrong them	
وَلَكِنَّ	كَانُوا	أَنْفُسَهُمْ	يُظْلِمُونَ ⑨	ثُمَّ	كَانَ	عَاقِبَةُ	الَّذِينَ	أَسَاءُوا
(and) but	they were	(to) themselves	doing wrong	Then	was	(the) end	(of) those who	committed evil,
السُّوْآءِ	أَنَّ	كَذَّبُوا	بِآيَاتِ	اللَّهِ	وَكَانُوا	بِهَا	يَسْتَهْزِءُونَ ⑩	
evil,	because	they denied	in (the) Signs of Allah	and they were	of them	mocking		
اللَّهُ	يَبْدُوا	الْخَلْقَ	ثُمَّ	يُعِيدُهُ	ثُمَّ	إِلَيْهِ	تَرْجَعُونَ ⑪	
Allah	originates	the creation	then	repeats it,	then	towards Him	(11) you shall be returned	
وَيَوْمَ	تَقُومُ	السَّاعَةُ	يُبْلِسُ	الْمُجْرِمُونَ ⑫	وَلَمْ	يَكُنْ	لَهُمْ	
And (The) Day	(when will be) established	the Hour,	will be plunged in despair	the criminals	And not	will be	for them	
مِّنَ	شُرَكَائِهِمْ	شَفَعُوا	وَكَانُوا	بِشُرَكَائِهِمْ	كُفْرِينَ ⑬			
among	their partners	(any to) intercede	and they will (themselves) become	in their partners	disbelievers			
وَيَوْمَ	تَقُومُ	السَّاعَةُ	يَوْمَئِذٍ	يَتَفَرَّقُونَ ⑭	فَأَمَّا	الَّذِينَ		
And (The) Day	(when will be) established	the Hour,	on that Day	they will be sorted out (into two groups)	Then as for	those who		
أَمَّنُوا	وَعَمِلُوا	الصَّالِحَاتِ	فَهُمْ	فِي	رَوْضَةٍ	يُحْبَبُونَ ⑮		
and do	righteous deeds,	(will be) in	then they	a Garden (of Paradise)	made to feel happy and delighted			

وَأَمَّا	الَّذِينَ	كَفَرُوا	وَكَذَّبُوا	بِآيَاتِنَا	وَلِقَائِي	الْآخِرَةِ
And as for	those who	disbelieved	and denied	Our Signs	and (the) meeting of the Hereafter,	
فَأُولَئِكَ	فِي	الْعَذَابِ	مُحَضَّرُونَ	فَسُبْحٰنَ	اللَّهِ	حِينَ
then those	(will be) in	the punishment	presented	So glorify	Allah	when
تُسُونَ	وَحِينَ	تُصْبِحُونَ	وَلَهُ	الْحَمْدُ	فِي	السَّمٰوٰتِ
you reach the evening	and when	you reach the morning	And for Him	(are) All Praises	in	the Heavens
وَالْأَرْضِ	وَعَشِيًّا	وَحِينَ	تُظْهِرُونَ	يُخْرِجُ	الْحَيَّ	مِنَ
and the Earth	and (glorify Him at) night	and when	you are at noon	He brings forth	the living	from
الْمَيِّتِ	وَيُخْرِجُ	الْمَيِّتَ	مِنَ	الْحَيِّ	وَيُعِي	الْأَرْضَ
the dead	and brings forth	from the dead	the living	the living	and He gives life	(to) the Earth
مَوْتَهَا	وَكَذٰلِكَ	تُخْرَجُونَ	وَ مِنْ	آيٰتِهِ	أَنْ	خَلَقَكُمْ
its death	And thus	you (too) will be brought out	And among	His Signs	(is) that	He created you
تُرَابٍ	ثُمَّ	إِذَا	أَنْتُمْ	بَشَرٌ	تَنْتَشِرُونَ	وَ مِنْ
dust,	then	behold,	you are	(now) human beings	spreading (throughout the Earth)	And among
لَكُمْ	مِّنْ	أَنْفُسِكُمْ	أَزْوَاجًا	لِتَسْكُنُوا	إِلَيْهَا	وَجَعَلَ
for you	from	yourselves (i.e., your species)	wives	that you may dwell in tranquility	(by drawing near) towards them	and He put
مَوَدَّةً	وَرَحْمَةً	إِنَّ	فِي	ذٰلِكَ	لَآيٰتٍ	لِّقَوْمٍ
love	and mercy	Verily	in	that	surely (are) Signs	for a people
وَ مِنْ	آيٰتِهِ	خَلْقُ	السَّمٰوٰتِ	وَالْأَرْضِ	وَ اٰخْتِلَافُ	الْسِّنَتِكُمْ
And among	His Signs	(is the) creation of the Heavens	and the Earth	and (the) diversity of your languages		
وَالْوَانِكُمْ	إِنَّ	فِي	ذٰلِكَ	لَآيٰتٍ	لِّلْعٰلَمِيْنَ	وَ مِنْ
and your colours	Verily	in	that	surely (are) Signs	for people of knowledge	And among
مَنَامِكُمْ	بِالْبَيْلِ	وَالنَّهَارِ	وَ ابْتِغَاؤِكُمْ	مِّنْ	فَضْلِهِ	إِنَّ
(is) your sleeping	in the night	and the day	and your seeking	of	His Bounty	Verily
ذٰلِكَ	لَآيٰتٍ	لِّقَوْمٍ	يَسْمَعُونَ	وَ مِنْ	آيٰتِهِ	الْبَرْقِ
that	surely (are) Signs	for a people	who listen	And among	His Signs	(is that) He shows you
خَوْفًا	وَ طَمَعًا	وَ يُنزِلُ	مِنَ	السَّمَاءِ	مَآءً	فِيْحِي
(by way of) fear	and hope	and He sends down	from	the Sky	rain,	then He gives life
بَعْدَ	مَوْتَهَا	إِنَّ	فِي	ذٰلِكَ	لَآيٰتٍ	لِّقَوْمٍ
after	its death	Verily	in	that	surely (are) Signs	for a people
						وَعَقْلُونَ
						who use (their) intellect

وَمِنْ	الْيَتِيهِ	أَنْ	تَقُومَ	السَّمَاءُ	وَالْأَرْضُ	بِأَمْرِهِ	ثُمَّ	إِذَا	دَعَاكُمْ
And among	His Signs	(is) that	stand	the Heaven	and the Earth	with His Command,	then	when	He will summon you
دَعْوَةً	مِّنَ	الْأَرْضِ	إِذَا	أَنْتُمْ	تَخْرُجُونَ	وَلَهُ	مَنْ	فِي	
(with) a single call,	from	the Earth,	then (at once)	you	(25) will come out	And to Him belongs	whoever	(is) in	
السَّمَوَاتِ	وَالْأَرْضِ	كُلُّ	لَهُ	قَانِتُونَ	وَهُوَ	الَّذِي	يَبْدَأُ		
the Heavens	and the Earth	All	to Him	(26)(are) devoutly obedient	And He	(is) The One Who	originates		
الْخَلْقَ	ثُمَّ	يُعِيدُهُ	وَهُوَ	أَهْوَنُ	عَلَيْهِ	وَلَهُ	الْمَثَلُ	الْأَعْلَى	
then	the creation	repeats it	and it	(is) easiest	for Him (to do so)	And to Him belongs	the Description (i.e., the Attributes)	Highest	
فِي	السَّمَوَاتِ	وَالْأَرْضِ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	ضَرَبَ	لَكُمْ		
in	the Heavens	and the Earth	and He	(is) The All-Mighty	(27) The All-Wise	He puts forth	for you		
مَثَلًا	مِّنْ	أَنْفُسِكُمْ	هَلْ	لَكُمْ	مِنْ	مَا	مَلَكَتْ	أَيْمَانُكُمْ	
an example	from	your own selves	Is there	for you	of	what	possess	your right hands	
مِّنْ	شُرَكَاءَ	فِي	مَا	رَزَقْنَاكُمْ	فَأَنْتُمْ	فِيهِ	سَوَاءٌ	تَخَافُونَهُمْ	
any	partners (to share)	in	what	We have provided you,	then you	in it (i.e., the wealth)	(become) equal	(and don't) you fear them	
كَخِيفَتِكُمْ	أَنْفُسِكُمْ	كَذَلِكَ	نُفِصِلُ	الْآيَاتِ	لِقَوْمٍ	يَعْقِلُونَ			
as you fear	one another?	Thus	We explain in detail	the Verses	for a people	(28) who use (their) intellect			
بَلِ	اتَّبَعَ	الَّذِينَ	ظَلَمُوا	أَهْوَاءَهُمْ	بِغَيْرِ	عِلْمٍ	فَسَنَ	يَهْدِي	
Nay, (but)	follow	those who	wrong,	their desires	without	knowledge	Then who	(can) guide	
مَنْ	أَضَلَّ	اللَّهُ	وَمَا	لَهُمْ	مِنْ	نَصِيرِينَ	فَأَقِمْ	وَجْهَكَ	
(the one) whom	has let go astray	Allah?	And not	(will be) for them	any	(29) helpers	So set right	your face	
لِلدِّينِ	حَنِيفًا	فِطْرَتَ	اللَّهِ	الَّتِي	فَطَرَ	النَّاسَ	عَلَيْهَا		
to the Religion	(being) upright	He has created	which	(The) Nature of Allah	upon it	the (entire) mankind			
لَا	تَبْدِيلَ	لِخَلْقِ	اللَّهِ	ذَلِكَ	الدِّينِ	الْقِيمُ	وَلَكِنَّ	أَكْثَرَ	
(there can) not	(be any) change (effected)	to (the) Creation (made by) Allah	That	(is) the Religion	Perfect	(and) but	most		
النَّاسِ	لَا	يَعْلَمُونَ	مُنِيبِينَ	إِلَيْهِ	وَاتَّقُوهُ	وَأَقِمْ			
(of) the people	(do) not	(30) know	(Remain steadfast on this) turning often in repentance	towards Him	and fear Him	and establish			
الصَّلَاةَ	وَلَا	تَكُونُوا	مِنَ	الْمُشْرِكِينَ	مَنْ	الَّذِينَ	فَرَّقُوا		
prayer	and (do) not	be	among	(31) the polytheists	(And do not be) of	those who	divided		
دِينَهُمْ	وَكَانُوا	شِبَعًا	كُلُّ	حِزْبٍ	بِمَا	لَدَيْهِمْ	فَرِحُونَ		
and became	their religion	sects	Every	party	with what	(is) with them	(32) (is) rejoicing		

وَإِذَا	مَسَّ النَّاسَ	ضُرٌّ	دَعَوْا	رَبَّهُمْ	مُنِيبِينَ	إِلَيْهِ	ثُمَّ	إِذَا	أَذَاقَهُمْ
And when	people	misfortune	they call upon	their Lord	turning (often in repentance)	towards Him,	then	when	He makes them taste
مِنْهُ	رَحْمَةً	إِذَا	فَرِيقٌ	مِنْهُمْ	بِرَبِّهِمْ	يُشْرِكُونَ	لِيَكْفُرُوا		
from Him	Mercy	behold,	a party	among them	with their Lord	(33) associates partners	That they may be ungrateful		
بِمَا	آتَيْنَهُمْ	فَتَتَّبِعُوا	فَسَوْفَ	تَعْلَمُونَ	أَمْ	أَنْزَلْنَا	عَلَيْهِمْ		
to what	We have given them	Then enjoy,	but soon	(34) you will know	Or (have)	We sent down	upon them		
سُلْطَانًا	فَهُوَ	يَتَكَلَّمُ	بِمَا	كَانُوا	بِهِ	يُشْرِكُونَ	وَإِذَا	أَذَقْنَا	النَّاسَ
any authority,	then it	speaks (in favour)	of what	they were	with Him	(35) associating partners?	And when	We let taste	people
رَحْمَةً	فَرِحُوا	بِهَا	وَإِنْ	تُصِيبَهُمْ	سَيِّئَةٌ	بِمَا	قَدَّمَتْ	أَيْدِيَهُمْ	إِذَا
Mercy,	they rejoice	in it	and if	befalls them	a misfortune	for what	have sent forth	their hands	behold,
هُمْ	يَقْنَطُونَ	أَوَلَمْ	يَرَوْا	أَنَّ	اللَّهَ	يَبْسُطُ	الرِّزْقَ	لِمَنْ	يَشَاءُ
they (at once)	(36) (begin to) despair	Do not	they see	that	Allah	enlarges	the provision	for whomever	He wills
وَيَقْدِرُ	إِنَّ	فِي	ذَلِكَ	لَآيَاتٍ	لِّقَوْمٍ	يُؤْمِنُونَ	فَاتِ	ذَا	الْقُرْبَى
and restricts (it)	Verily	in	that	surely (are) Signs	for a people	(37) who believe	So give	the relative	
حَقَّهُ	وَالسَّكِينِ	وَابْنِ	السَّبِيلِ	ذَلِكَ	خَيْرٌ	لِّلَّذِينَ	يُرِيدُونَ		
his due	and (also) to the needy	and the wayfarer	and the wayfarer	That	(is the) best	for those	who desire		
وَجْهَ	اللَّهِ	وَأَوْلِيكَ	هُمْ	الْمُفْلِحُونَ	وَمَا	آتَيْتُمْ	مِنْ	رَبًّا	
(the) Face of Allah	and those,	they	(38) (are) the successful ones	And whatever	you give (i.e., lend)	for	interest		
لَيَزِيدُوا	فِي	أَمْوَالِ	النَّاسِ	فَلَا	يَزِيدُوا	عِنْدَ	اللَّهِ	وَمَا	آتَيْتُمْ
that it may increase (your wealth)	through	(the) wealth of (other) people (i.e., borrowers),	then not	it increases	near	Allah	of	you give	but what
زَكَاةٍ	تُرِيدُونَ	وَجْهَ	اللَّهِ	فَأَوْلِيكَ	هُمْ	الْمُضْعِفُونَ	اللَّهُ		
desiring	zakaat	(the) Face of Allah,	then those,	they	(39) (shall) have manifold increase	Allah			
الَّذِي	خَلَقَكُمْ	ثُمَّ	رَزَقَكُمْ	ثُمَّ	يُيْتِنَكُمْ	ثُمَّ	يُحْيِيكُمْ	هَلْ	مِنْ
(is) The One Who	created you,	then	He provided for you,	then	He will cause you to die,	then	He will give you life (again)	any	Is there
شُرَكَائِكُمْ	مَنْ	يَفْعَلُ	مِنْ	ذَلِكُمْ	مَنْ	شَيْءٌ	سُبْحٰنَهُ	وَتَعْلَى	عَمَّا
(of) your partners	who	(can) do	of	any	that	thing?	Glory be to Him	and Exalted is He	above what
يُشْرِكُونَ	ظَهَرَ	الْفَسَادُ	فِي	الْبَرِّ	وَالْبَحْرِ	بِمَا	كَسَبَتْ	أَيْدِي	
(40) they associate partners (with Him)	Has become manifest	in	the corruption	the land	and the sea	for what	have earned	(the) hands	
النَّاسِ	لِيُبْذِيقَهُمْ	بَعْضَ	الَّذِي	عَمِلُوا	لَعَلَّهُمْ	يَرْجِعُونَ			
(of) the people	that He may make them taste	some	(of) what	they have done	so that they may	(41) return (to The Right Path)			

قُلْ	سَيُرَوُّوا فِي	الْأَرْضِ	فَانظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ	الَّذِينَ
Say (O Prophet),	in	the land,	then observe	how	was	(the) end	(of) those who
مِنْ	قَبْلُ ٣١	كَانَ	أَكْثَرُهُمْ	مُشْرِكِينَ ٣٢	فَاقِمُ	وَجْهَكَ	لِلدِّينِ
(were from)	before	Most of them were	polytheists"	So set right	your face	to the Religion	
الْقِيَمِ	مِنْ	قَبْلِ أَنْ	يَأْتِيَ	يَوْمٌ	لَا	مَرَدٌّ	لَهُ
Perfect	(from)	that	comes	a Day,	(which) none	(can) avert	from it
يَصَّدَعُونَ ٣٣	مَنْ	كَفَرَ	فَعَلَيْهِ	كُفْرُهُ ٣٤	وَمَنْ	عَمِلَ	صَالِحًا
they will be divided (into two groups)	Whoever	disbelieves,	then upon him	(will be the burden of) his disbelief	and whoever	does	righteous deeds,
فَلَا نَفْسِهِمْ	يَبْهَدُونَ ٣٣	لِيَجْزِيَ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	وَعَمِلُوا	وَعَمِلُوا
then for themselves	they are preparing a goodplace (in Paradise)	That He may recompense	those who	believe	and do	believe	and do
الصُّلِحَاتِ	مِنْ	فَضْلِهِ ٣٤	إِنَّهُ	لَا	يُحِبُّ	الْكُفْرِينَ ٣٥	وَمِنْ
righteous deeds	(out) of	His Bounty,	verily He	(does) not	like	the disbelievers	And among
أَنْ يُرْسِلَ	الرِّيحَ	مُبَشِّرَاتٍ	وَلِيُذِيقَكُمْ	مِنْ	رَحْمَتِهِ	رَحْمَتِهِ	رَحْمَتِهِ
He sends (is) that	the winds	(as) bearers of glad tidings	and to let you taste	from	His Mercy (i.e., rain)	His Mercy (i.e., rain)	His Mercy (i.e., rain)
وَلِتَجْرِيَ	الْفُلُكُ	بِأَمْرِهِ	وَلِتَبْتَغُوا	مِنْ	فَضْلِهِ	وَلَعَلَّكُمْ	وَلَعَلَّكُمْ
and that may sail	the ships	with His Command	and that you may seek	out of	His Bounty	and so that you may	and so that you may
تَشْكُرُونَ ٣٦	وَلَقَدْ	أَرْسَلْنَا	مِنْ	قَبْلِكَ	رُسُلًا	إِلَى	قَوْمِهِمْ
(46) be grateful	And certainly	We sent	(from)	before you	Messengers	to	their people
فَجَاءَهُمْ	بِالْبَيِّنَاتِ	فَانتَقَمْنَا	مِنْ	الَّذِينَ	أَجْرَمُوا ٣٧	وَكَانَ	وَكَانَ
and they came to them	with Clear Signs,	then We took retribution	from	those who	committed crimes	and (it) was	and (it) was
حَقًّا	عَلَيْنَا	نَصْرُ	الْمُؤْمِنِينَ ٣٨	اللَّهُ	الَّذِي	يُرْسِلُ	الرِّيحَ
incumbent	upon Us	(to) help	the believers	Allah	(is) The One Who	sends	the winds,
فَتُثِيرُ	سَحَابًا	فَيَبْسُطُهُ	فِي	السَّمَاءِ	كَيْفَ	يَشَاءُ	وَيَجْعَلُهُ
then they raise	(the) clouds,	then He spreads them	in	the Sky	however	He wills	and He makes them
كِسْفًا	فَتَرَى	الْوَدْقَ	يَخْرُجُ	مِنْ	خِلْفِهِ ٣٩	فَإِذَا	أَصَابَ بِهِ
(into) fragments,	then you see	the rain drops	coming out	from	their midst	Then when	He causes it to fall
مَنْ	يَشَاءُ	مِنْ	عِبَادِهِ	إِذَا	هُمْ	يَسْتَبْشِرُونَ ٣٨	وَإِنْ
(on) whomever	He wills	of	His slaves,	behold,	they	(begin to) rejoice	And indeed
كَانُوا	مِنْ	قَبْلِ أَنْ	يُنزَّلَ	عَلَيْهِمْ	مِنْ	قَبْلِهِ ٣٩	لَمُبْلِسِينَ ٣٩
they were	(from)	that	it was sent down	upon them	(from)	(before it)	(49) surely in despair

فَانظُرْ إِلَىٰ	اٰثْرِ	رَحْمَتِ	اللّٰهِ	كَيْفَ	يُحْيِي	الْاَرْضَ	بَعْدَ	مَوْتِهَا	۱	اِنَّ
So look	towards	(the) effects of (the) Mercy of Allah,	how	He gives life	(to) the Earth	after	its death	Verily		
ذٰلِكَ	لَمُحْيِ	الْمَوْتٰى	۲	وَهُوَ	عَلٰى	كُلِّ	شَيْءٍ	قَدِيْرٌ	۵۰	وَلِيْنِ
that (is Allah Who)	will surely give life	(to) the dead		and He	(is) upon	every	thing	All-Powerful		And surely if
رِيْحًا	فَرَاوَهُ	مُصْفَرًا	۳	لَّظَلُوْا	مِنْ	بَعْدِهَا	يَكْفُرُوْنَ	۵۱	فَاِنَّكَ	
a (destructive) wind	and they see it (i.e., their crops)	turn yellow		surely they (would) remain	after it	(from)	ungrateful		Then verily you (O Prophet)	
لَا	تُسْمِعُ	الْمَوْتٰى	وَلَا	تُسْمِعُ	الصُّمَّ	الدُّعَاۗءَ	اِذَا	وَلَوْ	مُدْبِرِيْنَ	
(can) neither	make hear	the dead	nor	make hear	the deaf	the call	when	they turn away	retreating	
وَمَا	اَنْتَ	بِهِدٰى	الْعٰبِي	عَنْ	ضَلٰلَتِهِمْ	۴	اِنَّ	تُسْمِعُ	اِلَّا	
And not	(can) you	guide	the blind	from	their error	(and) not	(can) you	make hear	except	
بَاٰتِنَا	فَهُمْ	مُسْلِمُوْنَ	۵۳	اللّٰهُ	الَّذِي	خَلَقَكُمْ	مِنْ	ضَعْفٍ		
then they in Our Signs,	(become of) those who submit (to Allah)	Allah		(is) The One Who	created you	from	weakness,			
ثُمَّ	جَعَلَ	مِنْ	بَعْدِ	ضَعْفٍ	قُوَّةً	ثُمَّ	جَعَلَ	مِنْ		
He gave	(from)	after	weakness	strength,	then	gave	(from)	after		
ضَعْفًا	وَشَيْبَةً	۶	يَخْلُقُ	مَا	يَشَاءُ	۷	وَهُوَ	الْعَلِيْمُ		
weakness	and grey hair		He Creates	whatever	He wills	and He	(is) The All-Knower	The All-Powerful		
وَيَوْمَ	تَقُوْمُ	السَّاعَةِ	يُقْسِمُ	الْمُجْرِمُوْنَ	۸	مَا	لَبِثُوْا	غَيْرِ		
And (The) Day	(when) will (be) established	the Hour,	will swear	the criminals	(that) not	they remained	except			
سَاعَةٍ	۹	كَذٰلِكَ	كَانُوْا	يُوْفَكُوْنَ	۱۰	وَقَالَ	الَّذِيْنَ	اُوْتُوْا		
(for) an hour	Thus	they were	(55) deluded (away from The Truth)	But will say	those who	were given	knowledge			
وَالْاِيْمَانَ	لَقَدْ	لَبِثْتُمْ	فِي	كِتٰبِ	اللّٰهِ	اِلٰى	يَوْمِ	الْبَعْثِ		
and faith,	"Certainly	you remained	within	(the) Decree of Allah	until	(The) Day of Resurrection	So this			
يَوْمِ	الْبَعْثِ	وَلَكِنَّكُمْ	كُنْتُمْ	لَا	تَعْلَمُوْنَ	۱۱	فِيَوْمِ	مِيْدٍ		
(is The) Day of Resurrection	(and) but	you	(did) not	"know"	So on that Day,	neither	those who	will benefit		
ظَلَمُوْا	مَعْدِرَتَهُمْ	وَلَا	هُم	۱۲	يُسْتَعْتَبُوْنَ	وَلَقَدْ	ضَرَبْنَا			
wronged	their excuses,	nor	(will) they	(57) be (allowed to seek pardon	And certainly	We (have) put forth				
لِلنَّاسِ	فِي	هٰذَا	الْقُرْاٰنِ	مِنْ	كُلِّ	مَثَلٍ	۱۳	وَلِيْنِ		
for the people	in	this	Qur'an	from	every (kind)	(of) example	and surely if	you bring to them		
بَاٰيَةٍ	لِّيَقُوْلَنَّ	الَّذِيْنَ	كَفَرُوْا	اِنَّ	اَنْتُمْ	اِلَّا	مُبْطِلُوْنَ			
a Sign	surely will say	those who	disbelieve,	"Not	(are) except	"people of falsehood"				

كَذَلِكَ	يَطْبَعُ	اللَّهُ	عَلَىٰ	قُلُوبِ	الَّذِينَ	لَا	يَعْلَمُونَ	فَاصْبِرْ		
Thus	sets a seal	Allah	upon	(the) hearts	(of) those who	(do) not	(59) (wish to) know (The Truth)	So remain patient (O Prophet),		
إِنَّ	وَعَدَ	اللَّهُ	حَقُّ	وَلَا	يَسْتَخَفُّنَكَ	الَّذِينَ	لَا	يُوقِنُونَ		
verily	(the) Promise of Allah	(is) True	(is)	and (let) not	take you lightly (i.e., take you for granted)	those who	(do) not	(60) have certainty (of faith)		
أَيَّاتُهَا ۳۳ (۳۱) سُورَةُ لُقِّنْ مَكِّيَّةٌ (۵۷) رُؤُوعَاتُهَا ۴										
بِسْمِ			اللَّهِ			الرَّحْمَنِ			الرَّحِيمِ	
In (The) Name of Allah			The Most Gracious			The Most Merciful				
الْم	تِلْكَ	أَيْتُ	الْكِتَابِ	الْحَكِيمِ	هُدًى	وَرَحْمَةً	لِلْمُحْسِنِينَ	لَا	ع	
(1) Alif Laam Meem	These	(are the) Verses of the Book	(2) (full of) wisdom	(As) a Guidance	and Mercy	(3) for the good-doers				
الَّذِينَ	يُقِيمُونَ	الصَّلَاةَ	وَيُؤْتُونَ	الزَّكَاةَ	وَهُمْ	بِالْآخِرَةِ	هُمْ	لَا	ع	
(These are) those who	establish	prayer	and give	zakaat	and they,	in the Hereafter	(they)			
يُوقِنُونَ	أُولَئِكَ	عَلَىٰ	هُدًى	مِّن رَّبِّهِمْ	وَأُولَئِكَ	هُمُ	الْمُفْلِحُونَ	لَا	ع	
(4) believe with certainty	Those (are the ones who)	(are) upon	Guidance	from	their Lord	and those	(are) the successful ones			
وَمِنَ النَّاسِ	مَنْ	يَشْتَرِي	لَهُوَ	الْحَدِيثِ	لِيُضِلَّ	عَنْ سَبِيلِ	اللَّهِ	لَا	ع	
And among	(is one) who	purchases	alluring tales / idle tales	to mislead (people)	from	(the) Way of Allah				
بِغَيْرِ	عِلْمٍ	وَيَتَّخِذَهَا	هُزُوءًا	أُولَئِكَ	لَهُمْ	عَذَابٌ	مُّهِينٌ	لَا	ع	
without	knowledge	and he takes it (i.e. the Divine Revelation)	(as) a jest / in mockery	Those	for them,	(is) a punishment	humiliating			
وَإِذَا	تُنْتَلَىٰ	عَلَيْهِ	آيَاتُنَا	وَلَّىٰ	مُسْتَكْبِرًا	كَانَ	لَمْ	يَسْمَعْهَا	كَانَ	فِي
And when	are recited	upon him	Our Verses	he turns away	(in) arrogance	as if	not	he heard them,	as if	in
أُذُنَيْهِ	وَقَرَأَ	فَبَشِّرْهُ	بِعَذَابٍ	أَلِيمٍ	إِنَّ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	لَا	ع
(is) deafness, his ears	(is)	so give him glad tidings	of a punishment	(7) painful	Verily	those who	believe	and do		
الصَّالِحَاتِ	لَهُمْ	جَنَّاتُ	النَّعِيمِ	خَالِدِينَ	فِيهَا	وَعَدَ	اللَّهُ	حَقًّا	لَا	ع
righteous deeds,	for them	(are) Gardens	(8) (of) Delight	Abiding forever	in it	(The) Promise of Allah	(is) True			
وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	خَلَقَ	السَّمَوَاتِ	بِغَيْرِ	عَمَدٍ	تَرَوْنَهَا	وَأَلْقَىٰ	لَا	ع
and He	(is) The All-Mighty	The All-Wise	He created	the Heavens	without	pillars	(which) you can see them	and He placed		
فِي الْأَرْضِ	رَوَاسِيَ	أَنْ	تَبِيدَ	بِكُمْ	وَبَثَّ	فِيهَا	مِنْ كُلِّ	دَابَّةٍ	ط	لَا
in	the Earth	lest	firm mountains	with you	and He has spread	of	every	moving creature		
وَأَنْزَلْنَا	مِنَ السَّمَاءِ	مَاءً	فَأَنْبَتْنَا	فِيهَا	مِنْ كُلِّ	زَوْجٍ	كَرِيمٍ	لَا	ع	
and We sent down	the Sky	rain,	then We caused to grow	of	every	kind (of vegetation)	excellent			

هَذَا	خَلَقَ	اللَّهُ	فَارُونِي	مَاذَا	خَلَقَ	الَّذِينَ	مِنْ	دُونِهِ	بَلِ
This	(is the) Creation of Allah,	so show Me	what	have created	those	(from)	besides Him	Nay, (but)	
الظَّالِمُونَ	فِي	ضَلِيلٍ	مُبِينٍ ١١	وَلَقَدْ	آتَيْنَا	لُقْمَانَ	الْحِكْمَةَ	أَنْ	اشْكُرْ
the wrongdoers	(are) in	error	clear (11)	And certainly	We gave	Luqmaan	wisdom	(saying) that	"Be grateful,
لِلَّهِ	وَمَنْ	يَشْكُرْ	فَإِنَّمَا	يَشْكُرْ	لِنَفْسِهِ ١٢	وَمَنْ	كَفَرَ	فَإِنَّ	اللَّهَ
and to Allah"	and whoever	(is) grateful	then only	(his) gratitude	(will be beneficial) for his ownself	and whoever	(is) ungrateful,	then verily	Allah
غَنِيٌّ	حَبِيدٌ ١٢	وَإِذْ	قَالَ	لُقْمَانُ	لِابْنِهِ	وَهُوَ	يَعِظُهُ	يُبْنَى	لَا
(is) Free of all needs	Most-Praiseworthy (12)	And when	Luqmaan said	to his son	while he	(was) admonishing him,	and	"O my son !	(Do) not
بِاللَّهِ	إِنَّ	الشِّرْكَ	لَظُلْمٌ	عَظِيمٌ ١٣	وَوَصَّيْنَا	الْإِنْسَانَ	بِوَالِدَيْهِ ١٤	حَمَلَتْهُ	أُمُّهُ
with Allah	Verily	associating partners (with Him)	(is) surely an injustice	"great" (13)	And We enjoined	(upon) man	(to be good) with his parents,	bore him	his mother
وَلِوَالِدَيْكَ	إِلَى	الْمَصِيرِ ١٤	وَإِنْ	جُهِدَكَ	عَلَى	أَنْ	تُشْرِكَ	بِي	مَا
and to your parents,	towards Me	(is) the (final) destination (14)	And if	they both strive hard against you	upon	that	you associate partners	with Me	not
كَيْفَ	عَلِمَ	فَلَا	تُطْعِمَهُمَا	وَصَاحِبَهُمَا	فِي	الدُّنْيَا	مَعْرُوفًا ١٥	وَاتَّبِعْ	عِلْمَ
of it	any knowledge,	then (do) not	obey both of them	but give them company	in	this World	(with) kindness	and follow	any knowledge,
سَبِيلَ	مَنْ	أَنَابَ	إِلَى ١٦	ثُمَّ	إِلَى	مَرْجِعِكُمْ	فَأُنَبِّئُكُمْ	بِمَا	كُنْتُمْ
(the) Path	(of the one) who	turns (in repentance)	to Me,	then	towards Me	(is) your return,	then I will inform you	of what	you used to
تَعْمَلُونَ ١٥	يُبْنَى	إِنَّهَا	إِنْ	تَكُ	مِثْقَالَ	حَبَّةٍ	مِنْ	خَرْدَلٍ	
(15) do"	(Luqman further said) "O my son !	Verily	if	it be	(the) weight of a grain	of	a mustard seed		
فَتَكُنْ	فِي	صَخْرَةٍ	أَوْ	فِي	السَّمَوَاتِ	أَوْ	فِي	الْأَرْضِ	يَأْتِ
then (even if) it be	(hidden) in	a rock	or	(anywhere) in	the Heavens	or	in	the Earth,	it (forth) will bring
اللَّهُ ١٦	إِنَّ	اللَّهَ	لَطِيفٌ	خَبِيرٌ ١٦	يُبْنَى	أَقِمِ	الصَّلَاةَ	وَأْمُرْ	
Allah	Verily	Allah	(is) All-Subtle	All-Aware (16)	O my son !	Establish	prayer	and enjoin	
بِالْمَعْرُوفِ	وَأَنَّهُ	عَنِ	الْمُنْكَرِ	وَاصْبِرْ	عَلَى	مَا	أَصَابَكَ ١٧	إِنَّ	
good	and forbid	(from)	evil	and remain patient	upon	what	befalls you (any misfortune)	Verily	
ذَلِكَ	مِنْ	عَزْمِ	الْأُمُورِ ١٧	وَلَا	تُصَعِّرْ	خَدَّكَ	لِلنَّاسِ	وَلَا	تَمْشِ
(is) from	that	(17) the matters of determination	And (do) not	swell	your cheek (in arrogance)	towards the people	and (do) not	walk	
فِي	الْأَرْضِ	مَرَحًا ١٨	إِنَّ	اللَّهَ	لَا	يُحِبُّ	كُلَّ	مُخْتَالٍ	فَخُورٍ ١٨
in	the Earth	(with) insolence	Verily	Allah	(does) not	like	every	self-conceited	(and) boastful (person)

وَاقْصِدْ	فِي	مَشِيكَ	وَاعْضُضْ	مِنْ	صَوْتِكَ	إِنَّ	أَنْكَرَ	الْأَصْوَاتِ
And be moderate	in	your pace	and lower	(of)	your voice	Verily	(the) harshest of the voices	
لَصَوْتِ الْحَبِيرِ ^{١٩}	أَلَمْ	تَرَوْا	أَنَّ	اللَّهَ	سَخَّرَ	لَكُمْ	مَا	فِي السَّمَوَاتِ وَمَا
(is) surely (the) voice of the donkeys" ¹⁹	Do not	you see	that	Allah	has subjected	for you	(is) in whatever	and whatever the Heavens
فِي الْأَرْضِ	وَأَسْبَغَ	عَلَيْكُمْ	نِعْمَهُ	ظَاهِرَةً	وَبَاطِنَةً	وَمِنَ	النَّاسِ	
(is) in the Earth	and has completed and perfected	upon you	His favours	apparent	and hidden	And among	the people	
مَنْ يُجَادِلُ	فِي	اللَّهِ	بِغَيْرِ	عِلْمٍ	وَلَا	هُدًى	وَلَا	كِتَابٍ مُنِيرٍ ^{٢٠}
(is the one) who	concerning	Allah	without	knowledge	nor	guidance	nor	enlightening a Book ²⁰
وَإِذَا قِيلَ لَهُمْ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَجَدْنَا	عَلَيْهِ	أَبَاءَنَا	ط	أَوَلَوْ	كَانَ	الشَّيْطَانُ	يَدْعُوهُمْ	إِلَى
And when	to them, it is said	"Follow	what	"Allah"	has revealed	"Nay, they say,	we will follow	what we found
عَلَيْهِ	أَبَاءَنَا	ط	أَوَلَوْ	كَانَ	الشَّيْطَانُ	يَدْعُوهُمْ	إِلَى	عَذَابِ السَّعِيرِ ^{٢١}
upon it	our forefathers"	Even though	was	Shaitaan	to	inviting them	(the) punishment of the Blazing Fire? ²¹	
وَمَنْ يُسَلِّمُ	وَجْهَهُ	إِلَى	اللَّهِ	وَهُوَ	مُحْسِنٌ	فَقَدِ	اسْتَمْسَكَ	
And whoever	submits	to	his face	Allah	while he	(is) a good-doer,	then indeed	he has held fast
بِالْعُرْوَةِ الْوُثْقَى	وَإِلَى	اللَّهِ	عَاقِبَةُ	الْأُمُورِ ^{٢٢}	وَمَنْ	كَفَرَ	فَلَا	
to a handle	strong	and towards	Allah	(is) the final outcome of all matters ²²	And whoever	disbelieves,	then let not	
يَحْزُنُكَ	كُفْرُهُ	ط	إِلَيْنَا	مَرْجِعُهُمْ	فَنُنَبِّئُهُمْ	بِمَا	عَمِلُوا	إِنَّ
grieve you	his disbelief	Towards Us	(is) their return,	We will inform them	of what	then	they did	Allah
عَلِيمٌ	بِذَاتِ	الْصُّدُورِ ^{٢٣}	نُبْتَعُهُمْ	قَلِيلًا	ثُمَّ	نَضْطَرُّهُمْ	إِلَى	
(is The) All-Knower	(of) the secrets of the breasts ²³	We give them enjoyment	a little (in this world),	then	We will compel them	towards		
عَذَابٍ	غَلِيظٍ ^{٢٤}	وَلَئِنْ	سَأَلْتَهُمْ	مَنْ	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ	
(the) punishment	severe ²⁴	And surely if	"Who	you ask them,	created	the Heavens	and the Earth?"	
لَيَقُولَنَّ	اللَّهُ	ط	قُلِ	الْحَمْدُ	لِلَّهِ	ط	بَلْ	أَكْثَرُهُمْ
Surely they will say,	"Allah"	Say,	"All Praises	(are) for Allah Alone"	Nay, (but)	most of them	(do) not	know ²⁵
مَا	فِي	السَّمَوَاتِ	وَالْأَرْضِ	ط	إِنَّ	اللَّهَ	هُوَ	الْغَنِيُّ
(is) in whatever	the Heavens	and the Earth	Verily	Allah,	He	(is) Free of all needs	The Most Praiseworthy ²⁶	And if
أَنْبَا	فِي	الْأَرْضِ	مِنْ	شَجَرَةٍ	أَقْلَامٍ	وَالْبَحْرِ	يَمُدُّهُ	مِنْ
in that whatever	of	the Earth	(the) trees	(were) pens	and the ocean (was ink),	(and is) replenished	(from)	after it
سَبْعَةَ	أَبْحُرٍ	مَا	نَفِدَتْ	كَلِمَتُ	اللَّهِ	ط	إِنَّ	اللَّهَ
(with) seven	oceans,	(yet) not	would be exhausted	(the) Words of Allah	Verily	Allah	(is) All-Mighty	All-Wise ²⁷

مَا	خَلْقِكُمْ	وَلَا	بَعَثُكُمْ	إِلَّا	كَنْفُسٍ	وَاحِدَةٍ	إِنَّ	اللَّهَ	سَبَّحُ	بَصِيرٌ	٢٨
Neither	your creation	nor	your resurrection	but	(it is as easy for Him) as (creating) a soul	single	Verily	Allah	(is) All-Hearer	All-Seeing	(28)
أَلَمْ	تَرَ	أَنَّ	اللَّهَ	يُوجِبُ	الَّيْلَ	فِي	النَّهَارِ	وَيُوجِبُ	النَّهَارَ	فِي	الَّيْلِ
Do not	you see	that	Allah	merges	the Night	into	the Day	and merges	the Day	into	the Night
وَسَخَّرَ	الشَّمْسَ	وَالْقَمَرَ	كُلَّ	يَجْرِي	إِلَى	أَجَلٍ	مُسَمًّى	وَأَنَّ	اللَّهَ	بِمَا	
and has subjected	the Sun	and the Moon,	each	pursuing (its course)	towards	a term	appointed	and that	Allah	of what	
تَعْمَلُونَ	خَيْرٌ	ذَلِكَ	بِأَنَّ	اللَّهَ	هُوَ	الْحَقُّ	وَأَنَّ	مَا	يَدْعُونَ		
you do	(is) All-Aware	That	(is) because	Allah,	He	(is) The Truth	and that	what	they invoke		
مِنْ	دُونِهِ	الْبَاطِلُ	وَأَنَّ	اللَّهَ	هُوَ	الْعَلِيُّ	الْكَبِيرُ	وَأَنَّ	مَا	يَدْعُونَ	
(from)	besides Him	(is) falsehood	and that	Allah,	He	(is) The Most High	(is) The Most Great	and that	Do not	that	
الْفُلْكَ	تَجْرِي	فِي	الْبَحْرِ	بِنِعْمَتِ	اللَّهِ	لِيُرِيَكُمْ	مِنْ	آيَاتِهِ	إِنَّ	فِي	
the ships	in	the sea	with (the) Grace of Allah	the sea	in	sail	of	His Signs	in	Verily	
ذَلِكَ	لَايِتٍ	لِكُلِّ	صَبَّارٍ	شَاكِرٍ	وَإِذَا	غَشِيَهُمْ	مَوْجٌ	كَالظُّلِّ			
that	surely (are) Signs	for every	steadfast	(and) grateful (person)	And when	covers them	a wave	like a canopy (of clouds),			
دَعَا	اللَّهَ	مُخْلِصِينَ	لَهُ	الدِّينَ	فَلَمَّا	نَجَّاهُمْ	إِلَى	الْبَرِّ			
they invoke	Allah	being sincere	to Him	(in) religion (i.e. in devotion)	but when	He saves them	(and brings them safely) to	the land			
فِيهِمْ	مُقْتَصِدٌ	وَمَا	يَجْحَدُ	بِآيَاتِنَا	إِلَّا	كُلُّ	خَتَّارٍ	كَفُورٍ			
then among them	(are some who) falter (between right and wrong)	and not	reject	Our Signs	except	every	treacherous	(and) ungrateful (person)			
يَا أَيُّهَا	النَّاسُ	اتَّقُوا	رَبَّكُمْ	وَاحْشُوا	يَوْمًا	لَا	يَجْزِي	وَالِدٌ			
"O mankind !	Fear	your Lord	and fear	(The) Day	(when) neither	(will be able to) avail	a father				
عَنْ	وَالِدِهِ	وَلَا	مَوْلُودٌ	هُوَ	جَازٍ	عَنْ	وَالِدِهِ	شَيْئًا	إِنَّ	وَعَدَ	اللَّهِ
for	his son	nor	(he) (the) son	(will be able to) avail	for	his father	anything	Verily	(the) Promise of Allah		
حَقٌّ	فَلَا	تَغْرَبَنَّكُمْ	الْحَيَاةُ	الدُّنْيَا	وَلَا	يَغْرَبَنَّكُمْ	بِاللَّهِ				
(is) True,	so (let) not	deceive you	the life of this World	deceive you	and (let) not	deceive you	in (matters related to) Allah				
الْغُرُورُ	إِنَّ	اللَّهَ	عِنْدَهُ	عِلْمُ	السَّاعَةِ	وَيُنزِّلُ	الْغَيْثَ				
the (chief) deceiver (i.e., Shaitaan)	Verily	Allah,	with Him (Alone)	(is the) knowledge of the Hour	and He sends down	the rain					
وَيَعْلَمُ	مَا	فِي	الْأَرْحَامِ	وَمَا	تَدْرِي	نَفْسٌ	مَاذَا	تَكْسِبُ	غَدًا		
and He knows	in	what (changes undergo)	the wombs (during pregnancy)	and not	any soul	knows	it will earn	tomorrow			
وَمَا	تَدْرِي	نَفْسٌ	بِأَيِّ	أَرْضٍ	تَمُوتُ	إِنَّ	اللَّهَ	عَلِيمٌ	خَيْرٌ		
knows	any soul	in which	land	it will die	Verily	Allah	(is) All-Knower	All-Aware			

رُكُوعَاتُهَا
٣

(٣٢) سُورَةُ السُّجْدَةِ مَكِّيَّةٌ (٤٥)

آيَاتُهَا
٣٠

الرَّحِيمِ ○

الرَّحْمَنِ

اللَّهِ

بِسْمِ

The Most Merciful

The Most Gracious

In (The) Name of Allah

أَمْ ① تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ② أَمْ يَقُولُونَ افْتَرَاهُ ③ بَلْ هُوَ الْحَقُّ مِنْ رَبِّكَ لِتُنذِرَ قَوْمًا مَّا أَتَتْهُم مِّنْ نَّذِيرٍ مِّنْ قَبْلِكَ لَعَلَّهُمْ يَهْتَدُونَ ④ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ ⑤ مَا لَكُمْ مِّنْ دُونِهِ مِنْ وَلِيٍّ وَلَا شَفِيعٍ ⑥ أَفَلَا تَتَذَكَّرُونَ ⑦ يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ مِّمَّا تَعُدُّونَ ⑧ ذَلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الرَّحِيمُ ⑨ الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ وَبَدَأَ خَلْقَ الْإِنْسَانِ مِنْ طِينٍ ⑩ ثُمَّ جَعَلَ نَسْلَهُ مِنْ سُلَالَةٍ مِّنْ مَّاءٍ مَّهِينٍ ⑪ ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ مِن رُّوحِهِ ⑫ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ⑬ قَلِيلًا مَّا تَشْكُرُونَ ⑭ وَقَالُوا إِذَا ضَلَلْنَا فِي الْأَرْضِ أَإِنَّا لَفِي خَلْقٍ جَدِيدٍ ⑮ بَلْ هُمْ بِلِقَاءِ رَبِّهِمْ كَفِرُونَ ⑯

Or (do) ② (The) Lord of the Worlds from in it, doubt (there is) no (of) the Book, A Revelation ① Alif Laam Meem

(to whom) a people that you may warn your Lord from (is) The Truth it (i.e., the Qur'an) Nay, "He has forged it?" they say,

Allah ③ be guided so that they may before you (from) warner any has come to them

days (i.e., periods), six in (is) between both of them and whatever and the Earth the Heavens created (is) The One Who

any intersessor nor protector any besides Him (from) (is) for you Neither the Throne over He rose / established (Himself) then

then the Earth, to the Heaven from (every) affair He regulates ④ you pay heed? Will then not

⑤ you count of what years one thousand its measure is a Day in towards Him it ascends

made excellent The One Who ⑥ The Most Merciful The All-Mighty, and the seen, (is The) All-Knower of the unseen That

He made Then ⑦ clay from (the) Creation of Man and He began (which) He created thing every

into him and breathed He fashioned him Then ⑧ despicable water of an essence / extract from his progeny

Little and the hearts and the sight the hearing for you and provided His Spirit from

shall we the Earth, in we (would) get lost "What ! When And they say, ⑨ you give thanks (is) what

⑩ (are) disbelievers in (the) meeting with their Lord they, Nay, new?" a creation surely (be brought forth) in

قُلْ	يَتَوَفَّاكُم	مَلَكُ الْمَوْتِ	الَّذِي	وَكَّلَ	بِكُمْ	ثُمَّ	إِلَى	رَبِّكُمْ
Say,	"Will take your souls	(the) Angel of death,	the one who	has been entrusted	for you,	then	towards	your Lord
تُرْجَعُونَ	وَلَوْ	تَرَى	إِذِ	الْمُجْرِمُونَ	نَاكِسُوا	رُءُوسِهِمْ	عِنْدَ	رَبِّهِمْ
(11) you will be returned"	And if (only)	you (could) see	when	the criminals	(will be) bending / hanging	their heads	near	their Lord
رَبَّنَا	أَبْصَرْنَا	وَسَمِعْنَا	فَارْجِعْنَا	نَعْمَلْ	صَالِحًا	إِنَّا	مُوقِنُونَ	(12)
(saying), "Our Lord!	We have seen	and we have heard,	so send us back (to the World)	(that) we may do	righteous deeds,	verily we	(now) believe with certainty (i.e., we are convinced)"	(12)
وَلَوْ	شِئْنَا	لَأْتَيْنَا	كُلَّ	نَفْسٍ	هُدَاهَا	وَلَكِنْ	حَقَّ	الْقَوْلُ
And had	We willed	surely We (would) have given	every	soul	its guidance	(and) but	(will be) fulfilled	the Word
لَأَمْلَأَنَّ	جَهَنَّمَ	مِنَ الْجِنَّةِ	وَالنَّاسِ	أَجْمَعِينَ	فَذُوقُوا	بِمَا	لَسِيْتُمْ	لِقَاءَ
(that) "Surely I will fill	Hell	with	Jinn	and Mankind	So taste (the punishment)	for what	you forgot	(the) meeting
نَسِيْتُمْ	لِقَاءَ	يَوْمِكُمْ	هَذَا	إِنَّا	نَسِينُكُمْ	وَذُوقُوا	عَذَابَ	الْخُلْدِ
you forgot	(the) meeting	(of) this Day of yours,	verily We (too)	forget you	and taste	the eternal punishment	for what	the eternal punishment
كُنْتُمْ	تَعْمَلُونَ	إِنَّمَا	يُؤْمِنُ	بِآيَاتِنَا	الَّذِينَ	إِذَا	ذُكِرُوا	بِهَا
you used to	(14) do"	Only	believe	in Our Verses,	(those) who,	when	they are reminded	of them (i.e., the Verses of the Qur'an)
خَرُّوا	سُجَّدًا	وَسَبَّحُوا	بِحَمْدِ	رَبِّهِمْ	وَهُمْ	لَا	يَسْتَكْبِرُونَ	(15)
they fall down	(in) prostration	and glorify	with (the) Praises of their Lord	and they	(are) not	arrogant	(15)	
تَتَجَافَى	جُنُوبُهُمْ	عَنِ الْمَضَاجِعِ	يَدْعُونَ	رَبَّهُمْ	خَوْفًا	وَطَبَعًا	وَمِمَّا	
(They) forsake	from	(their) beds (i.e. to perform Tahajjud prayer)	invoking	their Lord	(with) fear	and hope	and from what	
رَزَقْنَاهُمْ	يُنْفِقُونَ	فَلَا	تَعْلَمُ	نَفْسٌ	مَّا	أُخْفِيَ	لَهُمْ	
We have provided them	(16) they spend	So (will be for them Paradise about which) not	knows	any soul	what	is kept hidden	of	
قُرَّةِ	أَعْيُنٍ	جَزَاءً	بِمَا	كَانُوا	يَعْمَلُونَ	أَفَمَنْ	كَانَ	
(the) delights of the eyes	A recompense	for what	they used to	do	(17) do	is then (the one) who	is	
فَاسِقًا	لَا	يَسْتَوْنَ	أَمَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	
a rebel ?	Not	(18) can they be equal	As for	those who	believe	and do	righteous deeds,	
جَنَّاتٍ	الْبَاوِي	نُزُلًا	بِمَا	كَانُوا	يَعْمَلُونَ	وَأَمَّا	الَّذِينَ	
(are) Gardens	(of) Abode (i.e., Paradise)	(as) hospitality	for what	they used to	do	And as for	those who	
فَبَأْوَاهُمْ	النَّارُ	كُلَّمَا	أَرَادُوا	أَنْ	يَخْرُجُوا	مِنْهَا	أُعِيدُوا	
then their abode	Whenever (is) the Fire	to	they intend	to	come out	from it (i.e., the Hell fire),	they will be pushed back	
وَقِيلَ	لَهُمْ	ذُوقُوا	عَذَابَ	النَّارِ	الَّذِي	كُنْتُمْ	بِهِ	
and it will be said	"Taste	to them,	(the) punishment of the Fire	which	you were	in it	(20) denying"	

وَلَنْذِيْقَتَهُمْ	مِّنَ	الْعَذَابِ	الْأَدْنَىٰ	دُونَ	الْعَذَابِ	الْأَكْبَرِ	وَلَنْذِيْقَتَهُمْ	مِّنَ	الْعَذَابِ	الْأَكْبَرِ
And surely We will make them taste	of	the punishment	lesser	besides	the punishment	greater	And surely We will make them taste	of	the punishment	greater
لَعَلَّهُمْ	يَرْجِعُونَ	وَمَنْ	أَظْلَمُ	مِمَّنْ	ذُكِّرَ	بِآيَاتِ رَبِّهِ	لَعَلَّهُمْ	يَرْجِعُونَ	وَمَنْ	أَظْلَمُ
so that they may	(21) return (by seeking repentance from Allah)	And who	(can be) more unjust	than (he) who	is reminded	with (the) Verses of his Lord,	so that they may	(21) return (by seeking repentance from Allah)	And who	(can be) more unjust
ثُمَّ	أَعْرَضَ	عَنْهَا	إِنَّا	مِنَ	الْمُجْرِمِينَ	مُنْتَقِمُونَ	ثُمَّ	أَعْرَضَ	عَنْهَا	إِنَّا
then	he turns away	from them	Verily We,	from	(such) criminals	(will) exact retribution	then	he turns away	from them	Verily We,
وَلَقَدْ	آتَيْنَا	مُوسَىٰ	الْكِتَابَ	فَلَا	تَكُنْ	فِي	مِرْيَةٍ	مِّنْ	وَلَقَدْ	آتَيْنَا
And certainly	We gave	Moosa	the Book (i.e., the Taurat),	So (O Prophet do) not	be	in	doubt	of	And certainly	We gave
لِقَائِهِ	وَجَعَلْنَاهُ	هُدًى	لِّبَنِي إِسْرَائِيلَ	وَجَعَلْنَا	لِقَائِهِ	وَجَعَلْنَاهُ	هُدًى	لِّبَنِي إِسْرَائِيلَ	وَجَعَلْنَا	لِقَائِهِ
receiving it (i.e., the Qur'an)	And We had made it (earlier, i.e., the Taurat)	a guide	for (the) Children of Israel	And We appointed	receiving it (i.e., the Qur'an)	And We had made it (earlier, i.e., the Taurat)	a guide	for (the) Children of Israel	And We appointed	receiving it (i.e., the Qur'an)
مِنْهُمْ	أَيُّةً	يَهْدُونَ	بِأَمْرِنَا	لَمَّا	صَبَرُوا	وَكَانُوا	بِآيَاتِنَا	مِنْهُمْ	أَيُّةً	يَهْدُونَ
among them	guiding	leaders	with Our Command	when (i.e., as long as)	they were patient	and they were	in Our Signs	among them	guiding	leaders
يُوقِنُونَ	إِنَّ	رَبَّكَ	هُوَ	يَفْصِلُ	بَيْنَهُمْ	يَوْمَ	الْقِيَامَةِ	يُوقِنُونَ	إِنَّ	رَبَّكَ
(24) believing with certainty	Verily	your Lord,	He	will judge	between them	(on The) Day of Resurrection	(on The) Day of Resurrection	(24) believing with certainty	Verily	your Lord,
فِي	مَا	كَانُوا	فِيهِ	يَخْتَلِفُونَ	أَوَلَمْ	يَهْدِ	لَهُمْ	كَم	أَهْلَكْنَا	فِي
in what	they were	in it	they were	(25) differing	Is it not	a guiding (lesson)	for them	(as to) how many	We destroyed	in what
مِنْ	قَبْلِهِمْ	مِّنَ	الْقُرُونِ	يَمْشُونَ	فِي	مَسْكِنِهِمْ	إِنَّ	مِنْ	قَبْلِهِمْ	مِّنَ
(from)	before them	of	the generations	(as) they walk about	in	their dwellings	Verily	(from)	before them	of
فِي	ذَلِكَ	لَا	يَتَذَكَّرُونَ	أَفَلَا	يَسْمَعُونَ	أَوَلَمْ	يَرَوْا	أَنَا	نَسُوقُ	فِي
in	that	surely (are) Signs	Will then not	they hear / listen ?	Do not	they see	that We	drive	that We	they see
الْمَاءِ	إِلَى	الْأَرْضِ	الْجُرُزِ	فَنُخْرِجُ	بِهِ	زَرْعًا	تَأْكُلُ	مِنْهُ	الْمَاءِ	إِلَى
the water (i.e., the rain bearing clouds)	towards	the Earth	barren,	then We bring forth	with it	crops	(which) eat	from them (i.e., from the crops)	the water (i.e., the rain bearing clouds)	towards
أَنْعَامَهُمْ	وَأَنْفُسَهُمْ	أَفَلَا	يُبْصِرُونَ	وَيَقُولُونَ	أَنْعَامَهُمْ	وَأَنْفُسَهُمْ	أَفَلَا	يُبْصِرُونَ	وَيَقُولُونَ	أَنْعَامَهُمْ
their cattle	and (they) themselves?	Will then not	they see?	And they ask,	their cattle	and (they) themselves?	Will then not	they see?	And they ask,	their cattle
مَتَى	هَذَا	الْفَتْحِ	إِنْ	كُنْتُمْ	صَادِقِينَ	قُلْ	يَوْمَ	الْفَتْحِ	مَتَى	هَذَا
"When (will come)	This	(i.e., The Day of) Judgement	if	you (are)	truthful?"	Say,	"(The) Day of Judgement (when it will come),	This	"When (will come)	This
لَا	يَنْفَعُ	الَّذِينَ	كَفَرُوا	إِيمَانَهُمْ	وَلَا	هُمْ	يُنْظَرُونَ	لَا	يَنْفَعُ	الَّذِينَ
neither	will benefit	those who	disbelieve	their belief,	nor	(will) they	"be given respite"	neither	will benefit	those who
فَاعْرِضْ	عَنْهُمْ	وَأَنْتَظِرْ	إِنَّهُمْ	مُنْتَظِرُونَ	فَاعْرِضْ	عَنْهُمْ	وَأَنْتَظِرْ	إِنَّهُمْ	مُنْتَظِرُونَ	فَاعْرِضْ
So turn away	from them	and wait,	verily they (too)	(are) waiting	So turn away	from them	and wait,	verily they (too)	(are) waiting	So turn away

وَإِذْ	أَخَذْنَا	مِنَ النَّبِيِّينَ	مِيثَاقَهُمْ	وَمِنْكَ	وَمِنْ نُوحٍ	وَإِبْرَاهِيمَ
and	We took	from the Prophets	their covenant	and from you (too O Prophet)	and from	and Ibraaheem
وَمُوسَى	وَعِيسَى	ابْنِ مَرْيَمَ	وَإِذْ أَخَذْنَا	مِنْهُمْ	مِيثَاقًا	غَلِيظًا
and Moosa	and Eesa,	son of Maryam	and We took	from them	a covenant	solemn
لِيَسْأَلَ	الصَّادِقِينَ	عَنْ صِدْقِهِمْ	وَأَعَدَّ	لِلْكَافِرِينَ	عَذَابًا	أَلِيمًا
That He (Allah) may ask	the truthful	about their truth	and He has prepared	for the disbelievers	a punishment	painful
يَا أَيُّهَا الَّذِينَ	آمَنُوا	اذْكُرُوا	نِعْمَةَ اللَّهِ	عَلَيْكُمْ	إِذْ جَاءَتْكُمْ	جُنُودٌ
O those who believe !	Remember		(the) Favour of Allah	upon you	when came to you	(the) hosts,
فَأَرْسَلْنَا	عَلَيْهِمْ	رِيحًا	وَجُنُودًا	لَمْ تَرَوْهَا	وَكَانَ	اللَّهُ بِمَا تَعْمَلُونَ
then We sent	against them	a (violent) wind	and hosts (of Angels)	(whom) not you (could) see them	and Allah is	you do of what
بَصِيرًا	إِذْ جَاءَ	وَكُمُ	مِّنْ فَوْقِكُمْ	وَمِنَ	أَسْفَلَ	مِنْكُمْ
All-Seer	When they came to you	from	above you	and from	lower	than you
زَاغَتْ	الْأَبْصَارُ	وَبَلَغَتِ	الْقُلُوبُ	الْحَنَاجِرَ	وَتَضَلَّتْ	الْأَرْجُلُ
the eyes	rolled (with fear) (i.e., grew wild)	and leapt	the hearts	(up to) the throats	and you were (wrongly) assuming	about Allah
الظُّنُونَا	هُنَالِكَ	ابْتُلِيَ	الْمُؤْمِنُونَ	وَزُلْزِلُوا	زُلْزَالًا	شَدِيدًا
(all sorts of) assumptions	At that moment,	were tested	the believers	and were shaken	(with) a shaking	severe
وَإِذْ	يَقُولُ	الْمُنْفِقُونَ	وَالَّذِينَ	فِي قُلُوبِهِمْ	مَرَضٌ	مَا وَعَدْنَا
And (remember) when	said	the hypocrites	and those	their hearts	(is) a disease,	has promised us
اللَّهُ	وَرَسُولُهُ	إِلَّا	غُرُورًا	وَإِذْ	قَالَتْ	طَائِفَةٌ
Allah	and His Messenger	except	"deception"	And when	said	a group among them,
يُثْرِبِ	لَا	مَقَامَ	لَكُمْ	فَارْجِعُوا	وَيَسْتَأْذِنُ	فَرِيقٌ
(of) Yathrib!	(There is) no	standing (i.e., possibility)	for you (to face the attack)	so go back"	and sought permission	among them
يَقُولُونَ	إِنَّ	بُيُوتَنَا	عَوْرَةٌ	وَمَا	هِيَ	بِعَوْرَةٍ
saying,	"Verily	our houses	are insecure"	while not	they were	insecure
فِرَارًا	وَلَوْ	دُخِلَتْ	عَلَيْهِمْ	مِّنْ	أَقْطَارِهَا	ثُمَّ سِيلُوا
(13) to flee	And had (the enemy)	entered	upon them	from	all its sides	then had they been exhorted
لَا تَوْهَا	وَمَا	تَلَبَّثُوا	بِهَا	إِلَّا	يَسِيرًا	وَلَقَدْ
surely they (would) have committed it	and not	they (would) have hesitated	in it	except	(14) a little	And certainly
اللَّهُ	مِنَ قَبْلُ	لَا	يُؤُولُونَ	الْأَدْبَارَ	وَكَانَ	عَهْدُ
(with) Allah	(from) before	(that) not	they would turn	(their) backs	and is	(the) Covenant of Allah
(15)	(bound to) be questioned					

قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ إِنْ فَرَرْتُمْ مِنَ الْمَوْتِ أَوْ الْقَتْلِ وَإِذَا	and then (after that)	(from getting) killed	or	death	from	you flee	if	the fleeing	shall benefit you	"Never	Say,	
لَا تَتَّبِعُونَ إِلَّا قَلِيلًا ١٦ قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنَ اللَّهِ إِنْ	if	Allah,	from	(can) protect you	(is) the one who	"Who	Ask,	(16) (for) a little while"	except	you will (be allowed to) enjoy (life)	not	
أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ	besides	(from)	for themselves	they will find	And not	mercy?"	for you	intends	or	any harm	for you	He intends
اللَّهِ وَلِيًّا وَلَا نَصِيرًا ١٧ قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ وَالْقَائِلِينَ	and those who say	among you	those who hold back others (from fighting)	Allah	knows	Indeed	(17) any helper	nor	any protector	Allah		
لِأَخْوَانِهِمْ هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا ١٨ أَشِحَّةً	(Being) covetous / miserly	(18) (for) a little while	except	(to) the battle	they come	and not	to us"	"Come	to their brethren,			
عَلَيْكُمْ ٣ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ يَقْظُونَ إِلَيْكَ تَدُورُ	revolving	towards you,	looking	you see them	the fear	comes	But when	over you				
أَعْيُنُهُمْ كَالَّذِي يُغْشَى عَلَيْهِ مِنَ الْمَوْتِ فَإِذَا ذَهَبَ الْخَوْفُ	the fear,	departs	but when	death	(the fear) of	has overtaken him	like the one whom	their eyes				
سَلَقُوكُمْ بِاللِّسَانِ حِدَادٍ أَشِحَّةً عَلَى الْخَيْرِ ٣ أُولَئِكَ لَمْ يُؤْمِنُوا	have believed	not	Those,	(spending anything) good	upon	(being) covetous / miserly	sharp	with tongues	they smite you			
فَأَحْبَطَ اللَّهُ أَعْمَالَهُمْ ٣ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ١٩ يَحْسَبُونَ	They (i.e., the hypocrites) think	(19) easy	Allah	upon	and that is	their deeds	Allah	so rendered in vain				
الْأَحْزَابِ لَمْ يَذْهَبُوا وَإِنْ يَأْتِ الْأَحْزَابُ يَوَدُّوا لَوْ أَنَّهُمْ	that they	if	they (would) wish	the Confederates (again)	(should) come	And if (at all)	(yet) gone	(have) not	(that) the Confederates			
بَادُونَ فِي الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ ٣ وَلَوْ كَانُوا فِيكُمْ مَا	not	amongst you,	they (would) have been	And (even) if	your news / welfare	about	enquiring	the bedouins	among	had been wandering		
قَاتَلُوا إِلَّا قَلِيلًا ٢٠ لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ	excellent	an example	(the) Messenger of Allah	in	for you	is	Certainly	(20) (for) a little while	except	they would fight		
لِّمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ٢١ وَلَمَّا	And when	(21) much	Allah	and remembers	Last	and The Day	(for the meeting with) Allah	hopes	for (the one) who			
رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ ٣ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ	and His Messenger	Allah	has promised us	(is) what	"This	they said,	the Confederates,	the believers	saw			
وَصَدَقَ اللَّهُ وَرَسُولُهُ ٣ وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا ٢٢	(22) and submission	(in) faith	except	it increased them	and not	and His Messenger"	Allah	and have spoken the truth				

مَنْ	الْمُؤْمِنِينَ	رِجَالٌ	صَدَقُوا	مَا	عَاهَدُوا	اللَّهُ	عَلَيْهِ	فِيهِمْ
Among	the believers	(are) men	(who) have been true	(to) what	they had covenanted	(with) Allah	upon it,	then among them
مَنْ	قَضَىٰ	نَحْبَهُ	وَمِنْهُمْ	مَنْ	يَنْتَظِرُ	وَمَا	بَدَلُوا	تَبْدِيلًا
(is one) who	(has) fulfilled	his vow	and among them	(is one) who	(is still) waiting	and not	they have changed (their determination) in the least	(23)
لِيَجْزِيَ	اللَّهُ	الصَّادِقِينَ	بِصِدْقِهِمْ	وَيُعَذِّبُ	الْمُنْفِقِينَ	إِنْ		
That may recompense	Allah	the truthful	for their truth	and punish	the hypocrites	if		
شَاءَ	أَوْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهُ	كَانَ	غَفُورًا	رَّحِيمًا
He wills	or	turn (in Mercy)	upon them	Verily	Allah	is	Most Forgiving	(24) Most Merciful
الَّذِينَ	كَفَرُوا	بِغَيْظِهِمْ	لَمْ	يَنَالُوا	خَيْرًا	وَكَفَىٰ	اللَّهُ	الْمُؤْمِنِينَ
those who	disbelieved	in their rage	without	their having gained	any advantage	and sufficient is	Allah	(for) the believers
الْقِتَالَ	وَكَانَ	اللَّهُ	قَوِيًّا	عَزِيمًا	وَأَنْزَلَ	الَّذِينَ	ظَاهَرُوهُمْ	
(in their) fight	And Allah is	All-Strong	All-Mighty	(25)	And He brought down	those who	backed them	
مِّنْ	أَهْلِ	الْكِتَابِ	مِنْ	صِيَابِهِمْ	وَقَذَفَ	فِي	قُلُوبِهِمُ	الرُّعْبَ
among	(the) people of the Scripture	(i.e., the Jewish tribe of Banu Quraiza)	from	their fortresses	and cast	in	their hearts	terror,
فَرِيقًا	تَقْتُلُونَ	وَتَأْسِرُونَ	فَرِيقًا	وَأَوْرَثَكُمُ	أَرْضَهُمْ			
(then) a group	you killed	and you took (as) captives	(26) a group	And He caused you to inherit	their land			
وَدِيَارَهُمْ	وَأَمْوَالَهُمْ	وَأَرْضًا	لَّمْ	تَطْوُهَا	وَكَانَ	اللَّهُ	عَلَىٰ	كُلِّ
and their houses	and their wealth	and a land	(that) not	you had trodden (before)	And Allah is	upon	every	
شَيْءٍ	قَدِيرًا	يَا أَيُّهَا	النَّبِيُّ	قُلْ	لِأَزْوَاجِكَ	إِنْ	كُنْتُمْ	تُرِيدُونَ
thing	(27) All-Powerful	O Prophet !	Say	to your wives,	"If	you	desire	
الْحَيَاةَ	الدُّنْيَا	وَزِينَتَهَا	فَتَعَالَيْنَ	أَمَتِّعَنَّ	وَأَسْرِحَنَّ			
the life of this World	and its adornment,	then come	I will provide for you (some provision)	and release you				
سَرَاحًا	جَمِيلًا	وَإِنْ	كُنْتُمْ	تُرِيدُونَ	اللَّهُ	وَرَسُولُهُ	وَالدَّارَ	
(with) a release	(28) gracious	But if	you	desire	Allah	and His Messenger	and the Home	
الْآخِرَةَ	فَإِنَّ	اللَّهُ	أَعَدَّ	لِلْمُحْسِنَاتِ	مِنْكُمْ	أَجْرًا	عَظِيمًا	
(of) the Hereafter,	then verily	Allah	has prepared	for the good-doers	among you	a reward	"great"	(29)
يُنِسَاءَ	النَّبِيِّ	مَنْ	يَأْتِ	مِنْكُمْ	بِفَاحِشَةٍ	مُّبِينَةٍ	يُضْعَفُ	
O wives of the Prophet !	Whoever	commits	among you	an act of misconduct	clear,	will be doubled		
لَهَا	العَذَابُ	ضِعْفَيْنِ	وَكَانَ	ذَلِكَ	عَلَىٰ	اللَّهُ	يَسِيرًا	
the punishment	for her	two fold	and that is	upon	Allah	easy	(30)	