اَمَّنْ	خَلَقَ	السَّمٰوٰتِ	وَالْاَرْضَ	وَاَنْزَلَ	لَكُمْ	مِّنَ	السَّمَآءِ
Or is (not) He Who	created	the Heavens	and the Earth	and sends down	for you	from	the Sky

مَآءً ج	فَاَنْۢبَتْنَا	بِهٖ	حَدَآئِقَ	ذَاتَ	بَهْجَةٍ ج	مَا	كَانَ	لَكُمْ	اَنْ
rain,	then We caused to grow	with it	orchards	full of beauty and delight?	Not	it is	for you	that

تُنْۢبِتُوْا	شَجَرَهَا ط	ءَاِلٰهٌ	مَّعَ	اللّٰهِ ط	بَلْ	هُمْ	قَوْمٌ	يَّعْدِلُوْنَ ٦٠ ط
you cause to grow	their trees?	Is there any god	with	Allah?	Nay,	they	(are) a people	60 who ascribe equals (to Him)

اَمَّنْ	جَعَلَ	الْاَرْضَ	قَرَارًا	وَّجَعَلَ	خِلٰلَهَآ	اَنْهٰرًا	وَّجَعَلَ
Or is (not) He Who	made	the Earth	(as) a fixed abode	and placed	(in) its midst	rivers	and has placed

لَهَا	رَوَاسِيَ	وَجَعَلَ	بَيْنَ	الْبَحْرَيْنِ	حَاجِزًا ط	ءَاِلٰهٌ	مَّعَ	اللّٰهِ ط
for it	firm mountains	and has placed	between	the two seas (i.e. fresh water and salt water)	a barrier?	Is there any god	with	Allah?

بَلْ	اَكْثَرُهُمْ	لَا	يَعْلَمُوْنَ ٦١ ط	اَمَّنْ	يُّجِيْبُ	الْمُضْطَرَّ	اِذَا	دَعَاهُ
Nay,	most of them	(do) not	61 know	Or is (not) He Who	responds	(to) the distressed one	when	he calls Him

وَيَكْشِفُ	السُّوْٓءَ	وَيَجْعَلُكُمْ	خُلَفَآءَ	الْاَرْضِ ط	ءَاِلٰهٌ	مَّعَ	اللّٰهِ ط
and removes	the calamity	and makes you	successors	(of) the Earth?	Is there any god	with	Allah?

قَلِيْلًا	مَّا	تَذَكَّرُوْنَ ٦٢ ط	اَمَّنْ	يَّهْدِيْكُمْ	فِيْ	ظُلُمٰتِ	الْبَرِّ
Little	(is) what	62 you pay heed	Or is (not) He Who	guides you	in	(the) darkness of the land	

وَالْبَحْرِ	وَمَنْ	يُّرْسِلُ	الرِّيٰحَ	بُشْرًاۢ	بَيْنَ	يَدَيْ	رَحْمَتِهٖ ط
and the sea	and Who	sends	the winds	(as) bearers of glad tidings	before		His Mercy?

ءَاِلٰهٌ	مَّعَ	اللّٰهِ ط	تَعٰلَى	اللّٰهُ	عَمَّا	يُشْرِكُوْنَ ٦٣ ط	اَمَّنْ	يَّبْدَؤُا
Is there any god	with	Allah?	Exalted	(is) Allah	above what	63 they associate partners (with Him)	Or is (not) He Who	originates

الْخَلْقَ	ثُمَّ	يُعِيْدُهٗ	وَمَنْ	يَّرْزُقُكُمْ	مِّنَ	السَّمَآءِ	وَالْاَرْضِ ط
the creation	then	repeats it	and Who	provides for you	from	the Heaven	and the Earth?

ءَاِلٰهٌ	مَّعَ	اللّٰهِ ط	قُلْ	هَاتُوْا	بُرْهَانَكُمْ	اِنْ	كُنْتُمْ	صٰدِقِيْنَ ٦٤
Is there any god	with	Allah?	Say,	"Bring forth	your proof	if	you (are)	64 truthful"

قُلْ	لَّا	يَعْلَمُ	مَنْ	فِي	السَّمٰوٰتِ	وَالْاَرْضِ	الْغَيْبَ	اِلَّا	اللّٰهُ ط
Say,	"None	knows	whoever	(is) in	the Heavens	and the Earth	(of) the unseen	except	Allah

وَمَا	يَشْعُرُوْنَ	اَيَّانَ	يُبْعَثُوْنَ ٦٥	بَلِ	ادّٰرَكَ	عِلْمُهُمْ	فِي
and not	they perceive	when	65 they will be raised / resurrected"	Nay,	is completely devoid	their knowledge	concerning

الْاٰخِرَةِ قف	بَلْ	هُمْ	فِيْ	شَكٍّ	مِّنْهَا قف	بَلْ	هُمْ	مِّنْهَا	عَمُوْنَ ٦٦ ع
the Hereafter	Nay,	they	(are) in	doubt	of it	Nay,	they	of it	66 (are) blind

وَقَالَ	الَّذِيْنَ	كَفَرُوْٓا	ءَاِذَا	كُنَّا	تُرٰبًا	وَّاٰبَآؤُنَآ	اَئِنَّا
And say,	those who	disbelieve,	"What ! When	we become	dust	and (even) our forefathers,	shall we

لَمُخْرَجُوْنَ ٦٧	لَقَدْ	وُعِدْنَا	هٰذَا	نَحْنُ	وَاٰبَآؤُنَا	مِنْ
67 be surely brought out (of the graves)?	Certainly	we were promised	this,	we	and our forefathers	(from)

قَبْلُ ۙ	اِنْ	هٰذَآ	اِلَّآ	اَسَاطِيْرُ	الْاَوَّلِيْنَ ٦٨	قُلْ	سِيْرُوْا
before,	Not	(is) this	except	tales	68 (of) the ancients"	Say,	"Travel

فِي	الْاَرْضِ	فَانْظُرُوْا	كَيْفَ	كَانَ	عَاقِبَةُ	الْمُجْرِمِيْنَ ٦٩
in	the land	and observe	(as to) how	was	(the) end of the criminals"	69

وَلَا	تَحْزَنْ	عَلَيْهِمْ	وَلَا	تَكُنْ	فِيْ	ضَيْقٍ	مِّمَّا	يَمْكُرُوْنَ ٧٠
And (do) not	grieve	over them	and (do) not	be	in	distress	of what	they plot 70

وَيَقُوْلُوْنَ	مَتٰى	هٰذَا	الْوَعْدُ	اِنْ	كُنْتُمْ	صٰدِقِيْنَ ٧١	قُلْ
And they ask,	"When	(is) this	promise (going to be fulfilled)	if	you (are)	71 truthful?"	Say,

عَسٰٓى	اَنْ	يَّكُوْنَ	رَدِفَ	لَكُمْ	بَعْضُ	الَّذِيْ	تَسْتَعْجِلُوْنَ ٧٢
"Perhaps	that	(it) may be	close behind you		some	(of) what	72 you seek to hasten"

وَاِنَّ	رَبَّكَ	لَذُوْ	فَضْلٍ	عَلَى	النَّاسِ	وَلٰكِنَّ	اَكْثَرَهُمْ
And verily	your Lord	(is) surely full of Grace		upon	Mankind	(and) but	most of them

لَا	يَشْكُرُوْنَ ٧٣	وَاِنَّ	رَبَّكَ	لَيَعْلَمُ	مَا	تُكِنُّ	صُدُوْرُهُمْ
(are) not	73 grateful	And verily	your Lord	surely knows	what	conceal	their breasts

وَمَا	يُعْلِنُوْنَ ٧٤	وَمَا	مِنْ	غَآئِبَةٍ	فِي	السَّمَآءِ	وَالْاَرْضِ
and what	74 they reveal	And not	(there is) any (thing)	hidden	in	the Heaven	and the Earth

اِلَّا	فِيْ	كِتٰبٍ	مُّبِيْنٍ ٧٥	اِنَّ	هٰذَا	الْقُرْاٰنَ	يَقُصُّ	عَلٰى
but	(is) in	a Record	Clear 75	Verily	this	Qur'an	narrates	upon

بَنِيْٓ	اِسْرَآءِيْلَ	اَكْثَرَ	الَّذِيْ	هُمْ	فِيْهِ	يَخْتَلِفُوْنَ ٧٦
(the) Children of Israel		most	(of) what	they	(were) in it	76 differing

وَاِنَّهٗ	لَهُدًى	وَّرَحْمَةٌ	لِّلْمُؤْمِنِيْنَ ٧٧	اِنَّ	رَبَّكَ
And verily it	(is) surely a Guidance	and Mercy	77 for the believers	Verily	your Lord

يَقْضِيْ	بَيْنَهُمْ	بِحُكْمِهٖ ۚ	وَهُوَ	الْعَزِيْزُ	الْعَلِيْمُ ٧٨ ۚ
will judge	between them	with His judgement	and He	(is) The All-Mighty	78 The All-Knower

فَتَوَكَّلْ	عَلَى	اللّٰهِ ؕ	اِنَّكَ	عَلَى	الْحَقِّ	الْمُبِيْنِ ٧٩
So put (your) trust	upon	Allah,	verily you	(are) upon	The Truth	79 Manifest

اِذَا	الدُّعَآءَ	الصُّمَّ	تُسْمِعُ	وَلَا	الْمَوْتٰى	تُسْمِعُ	لَا	اِنَّكَ
when	the call	the deaf	make hear	nor	the dead	(can) make hear	neither	Verily you,

ضَلٰلَتِهِمْ ؕ	عَنْ	الْعُمْيِ	بِهٰدِى	اَنْتَ	وَمَآ	مُدْبِرِيْنَ ٨٠	وَلَّوْا
their error	from	the blind	guide	(can) you	And not	80 retreating	they turn back

مُّسْلِمُوْنَ ٨١	فَهُمْ	بِاٰيٰتِنَا	يُّؤْمِنُ	مَنْ	اِلَّا	تُسْمِعُ	اِنْ
81 (become of those) who submit (to Allah)	and they	in Our Signs,	believe	(those) who	except	(can) you make hear	(and) not

الْاَرْضِ	مِّنَ	دَآبَّةً	لَهُمْ	اَخْرَجْنَا	عَلَيْهِمْ	الْقَوْلُ	وَقَعَ	وَاِذَا
the Earth	from	a Beast	for them	We will bring out	against them,	the Word	(will be) fulfilled	And when

يُوْقِنُوْنَ ٨٢ ع	لَا	بِاٰيٰتِنَا	كَانُوْا	النَّاسَ	اَنَّ	تُكَلِّمُهُمْ ؕ
82 believing with certainty	not	in Our Signs	were	the people	(saying), that	(which will) speak to them

يُّكَذِّبُ	مِّمَّنْ	فَوْجًا	اُمَّةٍ	كُلِّ	مِنْ	نَحْشُرُ	وَيَوْمَ
(used to) deny	of (those) who	a host of people	nation	every	from	(when) We shall gather	And (The) Day

اَكَذَّبْتُمْ	قَالَ	جَآءُوْ	اِذَا	حَتّٰٓى	يُوْزَعُوْنَ ٨٣	فَهُمْ	بِاٰيٰتِنَا
"Did you deny	He (Allah) will ask,	they (would) come (before Allah)	when	Until	83 will be set in rows	and they	Our Signs

تَعْمَلُوْنَ ٨٤	كُنْتُمْ	اَمَّا ذَا	عِلْمًا	بِهَا	تُحِيْطُوْا	وَلَمْ	بِاٰيٰتِيْ
84 doing?"	(that) you were	or what (was it)	(in) knowledge	them	you (had) comprehended	(even) though not	My Signs

يَنْطِقُوْنَ ٨٥	لَا	فَهُمْ	ظَلَمُوْا	بِمَا	عَلَيْهِمْ	الْقَوْلُ	وَوَقَعَ
85 (be able to) speak (i.e., they will become speechless)	(will) not	and they	they wronged	for what	against them	The Word	And will be fulfilled

وَالنَّهَارَ	فِيْهِ	لِيَسْكُنُوْا	الَّيْلَ	جَعَلْنَا	اَنَّا	يَرَوْا	اَلَمْ
and the Day	in it	that they may take rest	the Night	have made	that We	they see	Do not

وَيَوْمَ	يُّؤْمِنُوْنَ ٨٦	لِّقَوْمٍ	لَاٰيٰتٍ	ذٰلِكَ	فِيْ	اِنَّ	مُبْصِرًا ؕ
And (The) Day	86 who believe	for a people	surely (are) Signs	that	in	verily	bright,

الْاَرْضِ	فِي	وَمَنْ	السَّمٰوٰتِ	فِي	مَنْ	فَفَزِعَ	الصُّوْرِ	فِي	يُنْفَخُ
the Earth	(is) in	and whoever	the Heavens	(is) in	whoever	then (will be) terrified	the Trumpet,	(in)	(when) will be blown

الْجِبَالَ	وَتَرَى	دٰخِرِيْنَ ٨٧	اَتَوْهُ	وَكُلٌّ	اللّٰهُ ؕ	شَآءَ	مَنْ	اِلَّا
the mountains,	And you see	87 humbled	(will) come to Him	and all	Allah	wills	whom	except

اللّٰهِ	صُنْعَ	السَّحَابِ ؕ	مَرَّ	تَمُرُّ	وَهِيَ	جَامِدَةً	تَحْسَبُهَا
(Such is the) Artistry of Allah,		(like the) passing of the clouds		(will) pass away	but (on The Day of Resurrection), they	solid / firmly fixed	you consider them

تَفْعَلُوْنَ ٨٨	بِمَا	خَبِيْرٌۢ	اِنَّهٗ	شَيْءٍ ؕ	كُلَّ	اَتْقَنَ	الَّذِيْٓ
88 you do	of what	(is) All-Aware	Verily He	things	all	has perfected	The One Who

مَنْ	جَآءَ	بِالْحَسَنَةِ	فَلَهٗ	خَيْرٌ	مِّنْهَا ج	وَهُمْ	مِّنْ	فَزَعٍ	يَّوْمَئِذٍ
Whoever	comes (on The Day of Resurrection)	with a good (deed)	then for him	(will be) better	than it	and they	from	(the) terror of that Day	

اٰمِنُوْنَ ٨٩	وَمَنْ	جَآءَ	بِالسَّيِّئَةِ	فَكُبَّتْ	وُجُوْهُهُمْ	فِي	النَّارِ ط	هَلْ	
(89) (will be) safe	And whoever	comes	with an evil (deed),	then (they) will be thrown headlong	(on) their faces	into	the Fire	(and it will be said), "Will	

تُجْزَوْنَ	اِلَّا	مَا	كُنْتُمْ	تَعْمَلُوْنَ ٩٠	اِنَّمَآ	اُمِرْتُ	اَنْ	اَعْبُدَ	رَبَّ	هٰذِهِ
you be recompensed	except	(for) what	you used	(90) (to) do?"	(Say O Prophet), "Only	I have been commanded	that	I worship	(The) Lord	(of) this

الْبَلْدَةِ	الَّذِيْ	حَرَّمَهَا	وَلَهٗ	كُلُّ	شَيْءٍ ز	وَّاُمِرْتُ	اَنْ	اَكُوْنَ	مِنَ
City (i.e., Makkah),	The One Who	has sanctified it	and to Him belongs	every	thing	and I have been commanded	that	I be	of

الْمُسْلِمِيْنَ ٩١ لا	وَاَنْ	اَتْلُوَا	الْقُرْاٰنَ ج	فَمَنِ	اهْتَدٰى	فَاِنَّمَا	يَهْتَدِيْ	لِنَفْسِهٖ ج	
(91) those who submit (to Allah)	And (also) that	I (should) recite	the Qur'an"	Then whoever	seeks guidance	then only	he seeks guidance	for (the benefit of) his ownself	

وَمَنْ	ضَلَّ	فَقُلْ	اِنَّمَآ	اَنَا	مِنَ	الْمُنْذِرِيْنَ ٩٢	وَقُلِ	الْحَمْدُ	لِلّٰهِ
and whoever	goes astray	then say,	"Only	I am	of	(92) the warners"	And say,	"All Praises	(are) for Allah Alone,

سَيُرِيْكُمْ	اٰيٰتِهٖ	فَتَعْرِفُوْنَهَا ط	وَمَا	رَبُّكَ	بِغَافِلٍ	عَمَّا	تَعْمَلُوْنَ ٩٣ ع	
soon He will show you	His Signs	and you will recognise them	and not	(is) your Lord	unaware	about what	(93) you do"	

ع ١٠

اٰيَاتُهَا ٨٨ — (٢٨) سُوْرَةُ الْقَصَصِ مَكِّيَّةٌ (٤٩) — رُكُوْعَاتُهَا ٩

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ ○
In (The) Name of Allah		The Most Gracious	The Most Merciful

طٰسٓمّٓ ١	تِلْكَ	اٰيٰتُ	الْكِتٰبِ	الْمُبِيْنِ ٢	نَتْلُوْا	عَلَيْكَ	مِنْ
(1) Taa Seen Meem	These	(are the) Verses of the Book		(2) Clear	We recite	upon you	from

نَّبَاِ	مُوْسٰى	وَفِرْعَوْنَ	بِالْحَقِّ	لِقَوْمٍ	يُّؤْمِنُوْنَ ٣	اِنَّ	فِرْعَوْنَ
(the) news of Moosa	and Firaun	with Truth	for a people	who believe (3)	Verily	Firaun	

عَلَا	فِي	الْاَرْضِ	وَجَعَلَ	اَهْلَهَا	شِيَعًا	يَّسْتَضْعِفُ	طَآئِفَةً
exulted	in	the land	and divided	its people	(into) sects	weakening / oppressing	a group

مِّنْهُمْ	يُذَبِّحُ	اَبْنَآءَهُمْ	وَيَسْتَحْيٖ	نِسَآءَهُمْ ط	اِنَّهٗ	كَانَ	مِنَ
among them,	slaughtering	their sons	and letting live	their daughters	Verily he	was	of

الْمُفْسِدِيْنَ ٤	وَنُرِيْدُ	اَنْ	نَّمُنَّ	عَلَى	الَّذِيْنَ	اسْتُضْعِفُوْا	فِي
(4) the mischief makers	And We intended	to	bestow a favour	upon	those who	were weakened / oppressed	in

الْاَرْضِ	وَنَجْعَلَهُمْ	اَئِمَّةً	وَّنَجْعَلَهُمُ	الْوٰرِثِيْنَ ٥ لا
the land	and make them	leaders	and make them	(5) inheritors

وَنُمَكِّنَ	لَهُمْ	فِي	الْاَرْضِ	وَنُرِيَ	فِرْعَوْنَ	وَهَامٰنَ	وَجُنُوْدَهُمَا
And to establish authority / power	for them	in	the land	and show	Firaun	and Haamaan	and their hosts

مِنْهُمْ	مَّا	كَانُوْا	يَحْذَرُوْنَ ٦	وَاَوْحَيْنَآ	اِلٰٓى	اُمِّ	مُوْسٰٓى	اَنْ
from them	what	they used to	dread (6)	And We inspired	to	(the) mother of Moosa		that,

اَرْضِعِيْهِ ۚ	فَاِذَا	خِفْتِ	عَلَيْهِ	فَاَلْقِيْهِ	فِي	الْيَمِّ	وَلَا	تَخَافِيْ
"Nurse him,	but when	you fear	for his (life),	then put him	in	the river	and (do) not	fear

وَلَا	تَحْزَنِيْ ۚ	اِنَّا	رَآدُّوْهُ	اِلَيْكِ	وَجَاعِلُوْهُ	مِنَ	الْمُرْسَلِيْنَ ٧
and (do) not	grieve,	verily We	will return him	to you	and make him	among	(7) the Messengers"

فَالْتَقَطَهٗٓ	اٰلُ	فِرْعَوْنَ	لِيَكُوْنَ	لَهُمْ	عَدُوًّا	وَّحَزَنًا ؕ	اِنَّ
Then picked him up	(the) family of Firaun		that he may become	for them	an enemy	and (a cause of) grief	Verily

فِرْعَوْنَ	وَهَامٰنَ	وَجُنُوْدَهُمَا	كَانُوْا	خٰطِـِٕيْنَ ٨		وَقَالَتِ
Firaun	and Haamaan	and their hosts	were	sinners (8)		And said

امْرَاَتُ	فِرْعَوْنَ	قُرَّتُ	عَيْنٍ	لِّيْ	وَلَكَ ؕ	لَا	تَقْتُلُوْهُ ۖ
(the) wife of Firaun,		"(He will be) a comfort	(of the) eye	for me	and for you,	(so do) not	kill him,

عَسٰٓى	اَنْ	يَّنْفَعَنَآ	اَوْ	نَتَّخِذَهٗ	وَلَدًا	وَّهُمْ	لَا	يَشْعُرُوْنَ ٩
perhaps	that	he may benefit us	or	we may adopt him	(as) a son"	while they	(did) not	(9) perceive

وَاَصْبَحَ	فُؤَادُ	اُمِّ	مُوْسٰى	فٰرِغًا ؕ	اِنْ	كَادَتْ	لَتُبْدِيْ	بِهٖ
And became	(the) heart of the mother		(of) Moosa	empty (of every thought except the thought of Moosa)		She was almost	(going to) disclose his (matter)	

لَوْلَآ	اَنْ	رَّبَطْنَا	عَلٰى	قَلْبِهَا	لِتَكُوْنَ	مِنَ	الْمُؤْمِنِيْنَ ١٠	
if not	that	We (had) strengthened	over	her heart	that she may be	of	(10) the believers	

وَقَالَتْ	لِاُخْتِهٖ	قُصِّيْهِ ۫	فَبَصُرَتْ	بِهٖ	عَنْ	جُنُبٍ	وَّهُمْ
And she said,	to his sister (i.e. Moosa A.S' sister),	"Follow him",	so she watched	him (secretly)	from	a distance	while they

لَا	يَشْعُرُوْنَ ١١	وَحَرَّمْنَا	عَلَيْهِ	الْمَرَاضِعَ	مِنْ	قَبْلُ	
(did) not	(11) perceive	And We had (already) forbidden	upon (nursing) him	(all) wet nurses	(from)	before,	

فَقَالَتْ	هَلْ	اَدُلُّكُمْ	عَلٰٓى	اَهْلِ	بَيْتٍ	يَّكْفُلُوْنَهٗ	لَكُمْ	وَهُمْ	لَهٗ
then she (i.e. his sister) said,	"Shall	I direct you	on (to)	(the) people of a house		who will take care of him	for you	and they	to him

نٰصِحُوْنَ ١٢		فَرَدَدْنٰهُ	اِلٰٓى	اُمِّهٖ	كَيْ	تَقَرَّ	عَيْنُهَا	وَلَا	تَحْزَنَ
(12) (will be his) sincere well wishers?"		Thus We restored him	to	his mother	that	may be cooled	her eyes	and not	she may grieve

وَلِتَعْلَمَ	اَنَّ	وَعْدَ	اللّٰهِ	حَقٌّ	وَّلٰكِنَّ	اَكْثَرَهُمْ	لَا	يَعْلَمُوْنَ ١٣ ع
and that she may know	that	(the) Promise of Allah		(is) True	(and) but	most of them	(do) not	(13) know

ع ١٣ ٢ الرّبع

وَلَمَّا	بَلَغَ	اَشُدَّهٗ	وَاسْتَوٰٓى	اٰتَيْنٰهُ	حُكْمًا	وَّعِلْمًا ؕ	وَكَذٰلِكَ
And when	he attained	his (physical and mental) maturity	and was firmly established (in life),	We gave him	wisdom	and knowledge	and thus

نَجْزِى	الْمُحْسِنِيْنَ ١٤	وَدَخَلَ	الْمَدِيْنَةَ	عَلٰى	حِيْنِ	غَفْلَةٍ	مِّنْ
We recompense	the good-doers (14)	And he entered	the city	at	a time	(of) quietness	of

اَهْلِهَا	فَوَجَدَ	فِيْهَا	رَجُلَيْنِ	يَقْتَتِلٰنِ ز	هٰذَا	مِنْ	شِيْعَتِهٖ	وَهٰذَا
its people	and found	in it	two men	fighting each other,	one	(was) from	his party	and the other

مِنْ	عَدُوِّهٖ ج	فَاسْتَغَاثَهُ	الَّذِىْ	مِنْ	شِيْعَتِهٖ	عَلَى	الَّذِىْ	مِنْ
(was) from	his enemy,	then sought his help	the one who	(was) of	his party	against	the one who	(was) from

عَدُوِّهٖ لا	فَوَكَزَهٗ	مُوْسٰى	فَقَضٰى	عَلَيْهِ ز	قَالَ	هٰذَا	مِنْ	عَمَلِ	الشَّيْطٰنِ ؕ
his enemy	then fisted him	Moosa	and finished him off		He said, (on realising his mistake),	"This	(is) from	(the) work of Shaitaan	

اِنَّهٗ	عَدُوٌّ	مُّضِلٌّ	مُّبِيْنٌ ١٥	قَالَ	رَبِّ	اِنِّىْ	ظَلَمْتُ	نَفْسِىْ	فَاغْفِرْ	لِىْ
Verily he	(is) an enemy	(and) a misleader	clear" (15)	He said,	"My Lord !	Verily I	have wronged	myself,	so forgive me",	

فَغَفَرَ	لَهٗ ؕ	اِنَّهٗ	هُوَ	الْغَفُوْرُ	الرَّحِيْمُ ١٦	قَالَ	رَبِّ	بِمَآ	اَنْعَمْتَ	عَلَىَّ
then He forgave him		Verily He Alone		(is) The Most Forgiving	The Most Merciful (16)	He said,	"My Lord !	For what	You (have) bestowed Your Favour	upon me,

فَلَنْ	اَكُوْنَ	ظَهِيْرًا	لِّلْمُجْرِمِيْنَ ١٧	فَاَصْبَحَ	فِى	الْمَدِيْنَةِ	خَآئِفًا
then (henceforth) never	will I be	a helper	to the criminals" (17)	Then (next) morning	in	the city	(he moved) being fearful

يَّتَرَقَّبُ	فَاِذَا	الَّذِى	اسْتَنْصَرَهٗ	بِالْاَمْسِ	يَسْتَصْرِخُهٗ ؕ	قَالَ
and vigilant,	when behold,	the one who	sought his help	the previous day	cried out to him for help (again)	Said

لَهٗ	مُوْسٰٓى	اِنَّكَ	لَغَوِىٌّ	مُّبِيْنٌ ١٨	فَلَمَّآ	اَنْ	اَرَادَ	اَنْ	يَّبْطِشَ
to him	Moosa,	"Verily you	(are) surely a misleader	clear" (18)	Then when	(that)	he intended	to	seize / strike

بِالَّذِىْ	هُوَ	عَدُوٌّ	لَّهُمَا لا	قَالَ	يٰمُوْسٰٓى	اَتُرِيْدُ	اَنْ	تَقْتُلَنِىْ
the one who			(was) an enemy to both of them	he said,	"O Moosa !	Do you intend	that	you kill me

كَمَا	قَتَلْتَ	نَفْسًا	بِالْاَمْسِ ق	اِنْ	تُرِيْدُ	اِلَّآ	اَنْ	تَكُوْنَ	جَبَّارًا
as	you killed	a man	yesterday?	Not	you intend	except	that	you become	a tyrant

فِى	الْاَرْضِ	وَمَا	تُرِيْدُ	اَنْ	تَكُوْنَ	مِنَ	الْمُصْلِحِيْنَ ١٩	وَجَآءَ
in	the land	and not	you intend	that	you be	of	the reformers" (19)	And came

رَجُلٌ	مِّنْ	اَقْصَا	الْمَدِيْنَةِ	يَسْعٰى ز	قَالَ	يٰمُوْسٰٓى	اِنَّ	الْمَلَاَ
a man	from	(the) farthest end of the city		running,	he said,	"O Moosa !	Verily	the chiefs

يَاْتَمِرُوْنَ	بِكَ	لِيَقْتُلُوْكَ	فَاخْرُجْ	اِنِّىْ	لَكَ	مِنَ	النّٰصِحِيْنَ ٢٠
are holding consultations	about you	to kill you,	so move out (from here),	verily I am	to you	of	the sincere advisors" (20)

فَخَرَجَ	مِنْهَا	خَآئِفًا	يَّتَرَقَّبُ ز	قَالَ	رَبِّ	نَجِّنِيْ	مِنَ	الْقَوْمِ	الظّٰلِمِيْنَ ﴿٢١﴾ ع
So he moved out	from it,	(being) fearful	(and) vigilant	(and) he said,	"My Lord !	Save me	from	the people	(21) (who are) wrongdoers"

وَلَمَّا	تَوَجَّهَ	تِلْقَآءَ	مَدْيَنَ	قَالَ	عَسٰى	رَبِّيْٓ	اَنْ	يَّهْدِيَنِيْ	سَوَآءَ
And when	he turned his face	towards	Madyan,	he said,	"Perhaps	my Lord	that	He will guide me	(to the) right

السَّبِيْلِ ﴿٢٢﴾	وَلَمَّا	وَرَدَ	مَآءَ	مَدْيَنَ	وَجَدَ	عَلَيْهِ	اُمَّةً	مِّنَ	
way" (22)	And when	he arrived	(at the) watering place of Madyan		he found	on it	a group	of	

النَّاسِ	يَسْقُوْنَ ز ه	وَوَجَدَ	مِنْ	دُوْنِهِمُ	امْرَاَتَيْنِ	تَذُوْدٰنِ ج	قَالَ	
people	watering (their flocks)	and he found	(from)	besides them	two women (standing apart)	keeping back (their flocks)	He (Moosa A.S.) asked,	

مَا	خَطْبُكُمَا ط	قَالَتَا	لَا	نَسْقِيْ	حَتّٰى	يُصْدِرَ	الرِّعَآءُ سكتة	وَاَبُوْنَا	
"What	(is the) matter with both of you?"	They both said,	"Not	we can water (our flocks)	until	take away	the shepherds (their flocks)	and our father	

شَيْخٌ	كَبِيْرٌ ﴿٢٣﴾	فَسَقٰى	لَهُمَا	ثُمَّ	تَوَلّٰٓى	اِلَى	الظِّلِّ	فَقَالَ	رَبِّ	اِنِّيْ
(is) a very old man"	(23)	So he watered (the flocks)	for both of them,	then	he turned back	to	the shade (of a tree)	and said,	"My Lord !	Verily I

لِمَآ	اَنْزَلْتَ	اِلَيَّ	مِنْ	خَيْرٍ	فَقِيْرٌ ﴿٢٤﴾	فَجَآءَتْهُ	اِحْدٰىهُمَا	تَمْشِيْ	عَلَى
of whatever	you send down	to me	any	good	(am in desperate) need (of it)" (24)	Then came to him	one of those two (women)	walking	with

اسْتِحْيَآءٍ ز	قَالَتْ	اِنَّ	اَبِيْ	يَدْعُوْكَ	لِيَجْزِيَكَ	اَجْرَ	مَا	سَقَيْتَ	لَنَا ط	
shyness	(and) she said,	"Verily	my father	invites you	that he may recompense you	(with some) reward	(for) what	you watered	for us (our flocks)"	

فَلَمَّا	جَآءَهٗ	وَقَصَّ	عَلَيْهِ	الْقَصَصَ لا	قَالَ	لَا	تَخَفْ قف	نَجَوْتَ	مِنَ
So when	he came to him	and narrated	to him	the (entire) episode,	he (her father) said,	"(Do) not	fear,	you have escaped	from

الْقَوْمِ	الظّٰلِمِيْنَ ﴿٢٥﴾	قَالَتْ	اِحْدٰىهُمَا	يٰٓاَبَتِ	اسْتَاْجِرْهُ ز	اِنَّ	خَيْرَ	
the people	who are wrongdoers" (25)	Said	one of them,	"O my father !	Employ him,	verily	(the) best	

مَنِ	اسْتَاْجَرْتَ	الْقَوِيُّ	الْاَمِيْنُ ﴿٢٦﴾	قَالَ	اِنِّيْٓ	اُرِيْدُ	اَنْ	اُنْكِحَكَ
whom	you (can) employ	(is the one who is) strong	(and) trustworthy" (26)	He (her father) said,	"Verily I	intend	to	marry you

اِحْدَى	ابْنَتَيَّ	هٰتَيْنِ	عَلٰٓى	اَنْ	تَاْجُرَنِيْ	ثَمٰنِيَ	حِجَجٍ ج	فَاِنْ	اَتْمَمْتَ
(to) one of my daughters		(of) these two	upon (a condition)	that	you serve me	(for) eight	years	but if	you complete

عَشْرًا	فَمِنْ	عِنْدِكَ ج	وَمَآ	اُرِيْدُ	اَنْ	اَشُقَّ	عَلَيْكَ ط	سَتَجِدُنِيْٓ	اِنْ	شَآءَ
ten (years)	then (it will be a favour) from	(near) you	And not	I intend	to	put difficulty	upon you	Soon you will find me	if	wills

اللّٰهُ	مِنَ	الصّٰلِحِيْنَ ﴿٢٧﴾	قَالَ	ذٰلِكَ	بَيْنِيْ	وَبَيْنَكَ ط	اَيَّمَا	الْاَجَلَيْنِ
Allah	(to be) among	the righteous" (27)	He (Moosa) said,	"That	(is the agreement) between me	and between you,	Whichever	(of) the two terms

قَضَيْتُ	فَلَا	عُدْوَانَ	عَلَيَّ ط	وَاللّٰهُ	عَلٰى	مَا	نَقُوْلُ	وَكِيْلٌ ﴿٢٨﴾ ع
I fulfil,	then no	transgression / injustice	(should be) on me (after that)	and Allah	over	what	we say	(28) (is) a Witness"

فَلَمَّا	قَضٰى	مُوْسَى	الْاَجَلَ	وَسَارَ	بِاَهْلِهٖٓ	اٰنَسَ	مِنْ	جَانِبِ
Then when	fulfilled	Moosa	the term	and was travelling	with his family,	he perceived / saw	from	(the) side

الطُّوْرِ	نَارًا ۚ	قَالَ	لِاَهْلِهِ	امْكُثُوْٓا	اِنِّيْٓ	اٰنَسْتُ	نَارًا	لَّعَلِّيْٓ	اٰتِيْكُمْ
(of the) Mount,	a fire	He said	to his family,	"Stay (here),	verily I	have seen	a fire,	perhaps I may	bring to you

مِّنْهَا	بِخَبَرٍ	اَوْ	جَذْوَةٍ	مِّنَ	النَّارِ	لَعَلَّكُمْ	تَصْطَلُوْنَ ٢٩
from it	some information	or	a burning brand	from	the fire	so that you may	29 warm yourselves"

فَلَمَّآ	اَتٰىهَا	نُوْدِيَ	مِنْ	شَاطِئِ	الْوَادِ	الْاَيْمَنِ	فِي	الْبُقْعَةِ
Then when	he came to it	he was called	from	the right side of the valley			in	a place / ground

الْمُبٰرَكَةِ	مِنَ	الشَّجَرَةِ	اَنْ	يّٰمُوْسٰٓى	اِنِّيْٓ	اَنَا	اللّٰهُ	رَبُّ	الْعٰلَمِيْنَ ٣٠
blessed	from	the tree,	that,	"O Moosa !	Verily I am		Allah	(The) Lord of the Worlds	30

وَاَنْ	اَلْقِ	عَصَاكَ ۭ	فَلَمَّا	رَاٰهَا	تَهْتَزُّ	كَاَنَّهَا	جَاۗنٌّ	وَّلّٰى
And that	throw	your staff"	Then when	he saw it	moving	as if it	(were) a snake	he turned back

مُدْبِرًا	وَّلَمْ	يُعَقِّبْ ۭ	يّٰمُوْسٰٓى	اَقْبِلْ	وَلَا	تَخَفْ قف	اِنَّكَ	مِنَ
retreating	and (did) not	look back	"O Moosa !	Come forward / Draw near	and (do) not	fear,	verily you	(are) of

الْاٰمِنِيْنَ ٣١	اُسْلُكْ	يَدَكَ	فِيْ	جَيْبِكَ	تَخْرُجْ	بَيْضَاۗءَ	مِنْ	غَيْرِ
those who are secure	Thrust	your hand	in	your bosom,	it will come out	white		without any

سُوْۗءٍ ز	وَّاضْمُمْ	اِلَيْكَ	جَنَاحَكَ	مِنَ	الرَّهْبِ	فَذٰنِكَ	بُرْهَانٰنِ
harm	and draw	towards yourself	your arm	(to guard) against	fear,	so these	(are the) two evidences

مِنْ	رَّبِّكَ	اِلٰى	فِرْعَوْنَ	وَمَلَا۟ىِٕهٖ ۭ	اِنَّهُمْ	كَانُوْا	قَوْمًا	فٰسِقِيْنَ ٣٢
from	your Lord	to (be shown)	(to) Firaun	and his chiefs	Verily they	are	a people	32 defiantly disobedient"

قَالَ	رَبِّ	اِنِّيْ	قَتَلْتُ	مِنْهُمْ	نَفْسًا	فَاَخَافُ	اَنْ	يَّقْتُلُوْنِ ٣٣
He (Moosa A.S.) said,	"My Lord !	Verily I	have killed	among them	a man	and I fear	that	33 they will kill me

وَاَخِيْ	هٰرُوْنُ	هُوَ	اَفْصَحُ	مِنِّيْ	لِسَانًا	فَاَرْسِلْهُ	مَعِيَ	رِدْاً
And my brother	Haroon,	he	(is) more eloquent	than me	(in) speech	so send him	with me	(as) a helper

يُّصَدِّقُنِيْٓ ز	اِنِّيْٓ	اَخَافُ	اَنْ	يُّكَذِّبُوْنِ ٣٤	قَالَ	سَنَشُدُّ
(that) he may endorse (my message),	verily I	fear	that	34 they will deny me"	He (Allah) said,	"Soon We shall strengthen

عَضُدَكَ	بِاَخِيْكَ	وَنَجْعَلُ	لَكُمَا	سُلْطٰنًا	فَلَا	يَصِلُوْنَ
your arm	with your brother	and grant you both	authority,	so not	they will reach (i.e., cause harm)	

اِلَيْكُمَا ۚ	بِاٰيٰتِنَآ ۚ	اَنْتُمَا	وَمَنِ	اتَّبَعَكُمَا	الْغٰلِبُوْنَ ٣٥	
to you both	(Go) With Our Signs,	you	and whoever	follow you both	35 (will be) the victors"	

مُعَانَقَة ١١

فَلَمَّا	جَآءَهُمْ	مُّوْسٰى	بِاٰيٰتِنَا	بَيِّنٰتٍ	قَالُوْا	مَا	هٰذَآ	اِلَّا	سِحْرٌ
Then when	came to them	Moosa (A.S.)	with Our Signs	Clear,	they said,	"Not	(is) this	except	magic

مُّفْتَرًى	وَّمَا	سَمِعْنَا	بِهٰذَا	فِيْٓ	اٰبَآئِنَا	الْاَوَّلِيْنَ ٣٦		وَقَالَ
invented	and not	we heard	of this	among	our forefathers	former" (36)		And said

مُوْسٰى	رَبِّيْٓ	اَعْلَمُ	بِمَنْ	جَآءَ	بِالْهُدٰى	مِنْ	عِنْدِهٖ	وَمَنْ	تَكُوْنُ
Moosa (A.S.),	"My Lord	knows best	of who	has come	with guidance	from	(near) Him	and (for) whom	will be

لَهٗ	عَاقِبَةُ	الدَّارِ ط	اِنَّهٗ	لَا	يُفْلِحُ	الظّٰلِمُوْنَ ٣٧	وَقَالَ	فِرْعَوْنُ
for him	(the) good end of the Home (in the Hereafter)		Verily	not	(will be) successful	the wrongdoers" (37)	And said	Firaun,

يٰٓاَيُّهَا	الْمَلَاُ	مَا	عَلِمْتُ	لَكُمْ	مِّنْ	اِلٰهٍ	غَيْرِيْ ج	فَاَوْقِدْ	لِيْ
" O chiefs !		Not	I know	for you	any	god	other than me,	so kindle (a fire)	for me

يٰهَامٰنُ	عَلَى	الطِّيْنِ	فَاجْعَلْ	لِّيْ	صَرْحًا	لَّعَلِّيْٓ	اَطَّلِعُ	اِلٰٓى
O Haamaan	upon	the clay	and build	for me	a lofty tower	so that I may	take a look	at

اِلٰهِ	مُوْسٰى لا	وَاِنِّيْ	لَاَظُنُّهٗ	مِنَ	الْكٰذِبِيْنَ ٣٨		وَاسْتَكْبَرَ
(the) God of Moosa,		and verily I	surely consider him	(to be) of	the liars" (38)		And he showed arrogance,

هُوَ	وَجُنُوْدُهٗ	فِي	الْاَرْضِ	بِغَيْرِ	الْحَقِّ	وَظَنُّوْٓا	اَنَّهُمْ	اِلَيْنَا
he	and his hosts	in	the land	without	right	and they thought	that they	to Us

لَا	يُرْجَعُوْنَ ٣٩	فَاَخَذْنٰهُ	وَجُنُوْدَهٗ	فَنَبَذْنٰهُمْ	فِي	الْيَمِّ ج	
not	would return (39)	So We seized him	and his hosts	and We threw them (all)	into	the sea,	

فَانْظُرْ	كَيْفَ	كَانَ	عَاقِبَةُ	الظّٰلِمِيْنَ ٤٠	وَجَعَلْنٰهُمْ	اَئِمَّةً
so see	how	was	(the) end of the wrongdoers	(40)	And We made them	leaders

يَّدْعُوْنَ	اِلَى	النَّارِ ج	وَيَوْمَ	الْقِيٰمَةِ	لَا	يُنْصَرُوْنَ ٤١
inviting	to	the Fire	and (on The) Day of Resurrection,		not	they will be helped (41)

وَاَتْبَعْنٰهُمْ	فِيْ	هٰذِهِ	الدُّنْيَا	لَعْنَةً ج	وَيَوْمَ	الْقِيٰمَةِ
And We caused to follow them	in	this	World	(with) a curse		and (on The) Day of Resurrection,

هُمْ	مِّنَ	الْمَقْبُوْحِيْنَ ع ٤٢	وَلَقَدْ	اٰتَيْنَا	مُوْسَى	الْكِتٰبَ
they	(will be) among	those who are despised (42)	And certainly	We gave	Moosa	the Book

مِنْۢ	بَعْدِ	مَآ	اَهْلَكْنَا	الْقُرُوْنَ	الْاُوْلٰى	بَصَآئِرَ
(from)	after	what	We (had) destroyed	the generations	former	(as) a clear insight

لِلنَّاسِ	وَهُدًى	وَّرَحْمَةً	لَّعَلَّهُمْ	يَتَذَكَّرُوْنَ ٤٣
for the people	and (as) a guidance	and mercy	so that they may	pay heed (43)

وَمَا	كُنْتَ	بِجَانِبِ	الْغَرْبِيِّ	اِذْ	قَضَيْنَآ	اِلٰى	مُوْسَى	الْاَمْرَ	وَمَا
And not	you were (O Prophet)	(present on the) western side (of the Mount)		when	We decreed	to	Moosa	the Commandment	and not

كُنْتَ	مِنَ	الشّٰهِدِيْنَ ﴿٤٤﴾	وَلٰكِنَّآ	اَنْشَاْنَا	قُرُوْنًا	فَتَطَاوَلَ
you were	among	44 the witnesses	(And) but	We brought forth	(many) generations (after Moosa)	(and became) prolonged

عَلَيْهِمُ	الْعُمُرُ ج	وَمَا	كُنْتَ	ثَاوِيًا	فِيْٓ	اَهْلِ	مَدْيَنَ	تَتْلُوْا
upon them	the time duration	and not	you were	a dweller	among	(the) people of Madyan		reciting

عَلَيْهِمْ	اٰيٰتِنَا لا	وَلٰكِنَّا	كُنَّا	مُرْسِلِيْنَ ﴿٤٥﴾	وَمَا	كُنْتَ	بِجَانِبِ	الطُّوْرِ
upon them	Our Verses	(and) but We	were	45 (the) Senders (of this Message)	Nor	were you		(on the) side of the Mount

اِذْ	نَادَيْنَا	وَلٰكِنْ	رَّحْمَةً	مِّنْ	رَّبِّكَ	لِتُنْذِرَ	قَوْمًا	مَّآ
when	We called (Moosa)	(and) but	(it was) a Mercy	from	your Lord	that you may warn	a people	(to whom) not

اَتٰىهُمْ	مِّنْ	نَّذِيْرٍ	مِّنْ	قَبْلِكَ	لَعَلَّهُمْ	يَتَذَكَّرُوْنَ ﴿٤٦﴾	وَلَوْلَآ
had come to them	any	warner	(from)	before you	so that they may	46 pay heed	And had not (We sent you O Prophet)

اَنْ	تُصِيْبَهُمْ	مُّصِيْبَةٌ	بِمَا	قَدَّمَتْ	اَيْدِيْهِمْ	فَيَقُوْلُوْا	رَبَّنَا	لَوْلَآ
(and then if) that	(had) struck them	a calamity	for what	sent forth	their hands	then they would say,	"Our Lord !	Why not

اَرْسَلْتَ	اِلَيْنَا	رَسُوْلًا	فَنَتَّبِعَ	اٰيٰتِكَ	وَنَكُوْنَ	مِنَ	الْمُؤْمِنِيْنَ ﴿٤٧﴾
You sent	to us	a Messenger,	then we (could) have followed	Your Verses	and we (would) have become	among	47 the believers?"

فَلَمَّا	جَآءَهُمُ	الْحَقُّ	مِنْ	عِنْدِنَا	قَالُوْا	لَوْلَآ	اُوْتِيَ	مِثْلَ	مَآ
But when	came to them	The Truth	from	(near) Us	they said,	"Why not	was given	like	what

اُوْتِيَ	مُوْسٰى ط	اَوَلَمْ	يَكْفُرُوْا	بِمَآ	اُوْتِيَ	مُوْسٰى	مِنْ	قَبْلُ ج
was given to	Moosa?"	(Allah replies) "Did not	they disbelieve	in what	was given	(to) Moosa	(from)	before?"

قَالُوْا	سِحْرٰنِ	تَظٰهَرَا قف	وَقَالُوْٓا	اِنَّا	بِكُلٍّ	كٰفِرُوْنَ ﴿٤٨﴾	قُلْ
They said,	"Two (works of) magic (i.e. Taurat and Qur'an)	supporting each other"	and they said,	"Verily we	in all	48 are disbelievers"	Say,

فَاْتُوْا	بِكِتٰبٍ	مِّنْ	عِنْدِ	اللّٰهِ	هُوَ	اَهْدٰى	مِنْهُمَآ	اَتَّبِعْهُ	اِنْ
"Then bring	a Book	from	(near)	Allah	which	(is) a better guide	than both of them	(that) I may follow it,	if

كُنْتُمْ	صٰدِقِيْنَ ﴿٤٩﴾	فَاِنْ	لَّمْ	يَسْتَجِيْبُوْا	لَكَ	فَاعْلَمْ	اَنَّمَا
you are	truthful"	Then if	not	they respond	to you,	then know	that only

يَتَّبِعُوْنَ	اَهْوَآءَهُمْ ط	وَمَنْ	اَضَلُّ	مِمَّنِ	اتَّبَعَ	هَوٰىهُ	بِغَيْرِ
they follow	their desires	And who	(can be) more astray	than (he) who	follows	his desire	without

										ع
هُدًى	مِّنَ	اللّٰهِ ط	اِنَّ	اللّٰهَ	لَا	يَهْدِي	الْقَوْمَ	الظّٰلِمِيْنَ	﴿٥٠﴾	
guidance	from	Allah?	Verily	Allah	(does) not	guide	the people	(who are) wrongdoers	50	

وَلَقَدْ	وَصَّلْنَا	لَهُمُ	الْقَوْلَ	لَعَلَّهُمْ	يَتَذَكَّرُوْنَ ﴿٥١﴾	اَلَّذِيْنَ
And certainly	We (repeatedly) conveyed	to them	the Word (i.e. The Qur'an)	so that they may	(51) pay heed	Those (to) whom

النّصف

اٰتَيْنٰهُمُ	الْكِتٰبَ	مِنْ	قَبْلِهٖ	هُمْ	بِهٖ	يُؤْمِنُوْنَ ﴿٥٢﴾	وَاِذَا	يُتْلٰى
We gave them	the Book	(from)	before it,	they	in it (i.e. in the Qur'an)	(52) believe	And when	it is recited

عَلَيْهِمْ	قَالُوْٓا	اٰمَنَّا	بِهٖٓ	اِنَّهُ	الْحَقُّ	مِنْ	رَّبِّنَآ	اِنَّا	كُنَّا	مِنْ	قَبْلِهٖ
upon them,	they say,	"We have believed	in it,	verily it	(is) The Truth	from	our Lord,	verily we	were (even)	(from)	before it

مُسْلِمِيْنَ ﴿٥٣﴾	اُولٰٓئِكَ	يُؤْتَوْنَ	اَجْرَهُمْ	مَّرَّتَيْنِ	بِمَا	صَبَرُوْا
(53) (of) those submitting (to Allah)"	Those	will be given	their reward	twice	for what	they remained steadfast

وَيَدْرَءُوْنَ	بِالْحَسَنَةِ	السَّيِّئَةَ	وَمِمَّا	رَزَقْنٰهُمْ	يُنْفِقُوْنَ ﴿٥٤﴾
and they repel	with the good	the evil	and from what	We have provided them	(54) they spend

وَاِذَا	سَمِعُوا	اللَّغْوَ	اَعْرَضُوْا	عَنْهُ	وَقَالُوْا	لَنَآ	اَعْمَالُنَا	وَلَكُمْ
And when	they hear	vain talk,	they turn away	from it	and they say,	"For us	(are) our deeds	and for you

اَعْمَالُكُمْ	سَلٰمٌ	عَلَيْكُمْ	لَا	نَبْتَغِي	الْجٰهِلِيْنَ ﴿٥٥﴾	اِنَّكَ	لَا	تَهْدِيْ
your deeds	Peace (be)	upon you,	not	we seek (the way) of the ignorant"	(55)	Verily you (O Prophet)	(can) not	guide

مَنْ	اَحْبَبْتَ	وَلٰكِنَّ	اللّٰهَ	يَهْدِيْ	مَنْ	يَّشَآءُ	وَهُوَ	اَعْلَمُ
whom	you like	(and) but	Allah	guides	whomever	He wills	and He	knows well

بِالْمُهْتَدِيْنَ ﴿٥٦﴾	وَقَالُوْٓا	اِنْ	نَّتَّبِعِ	الْهُدٰى	مَعَكَ	نُتَخَطَّفْ
(56) the guided ones	And they say,	"If	we follow	the guidance	with you,	we would be snatched away

مِنْ	اَرْضِنَا	اَوَلَمْ	نُمَكِّنْ	لَّهُمْ	حَرَمًا	اٰمِنًا	يُّجْبٰٓى	اِلَيْهِ	ثَمَرٰتُ
from	our land"	(Allah replies) "Have not	We established	for them	a sanctuary	secure,	are drawn	to it	fruits

كُلِّ	شَيْءٍ	رِّزْقًا	مِّنْ	لَّدُنَّا	وَلٰكِنَّ	اَكْثَرَهُمْ	لَا	يَعْلَمُوْنَ ﴿٥٧﴾	وَكَمْ
(of) every	kind	(as) a provision	from	Us	(and) but	most of them	(do) not	(57) know"	And how many

اَهْلَكْنَا	مِنْ	قَرْيَةٍۭ	بَطِرَتْ	مَعِيْشَتَهَا	فَتِلْكَ	مَسٰكِنُهُمْ
We destroyed	of	a town	which exulted	in its economy,	so these	(are) their habitations

لَمْ	تُسْكَنْ	مِّنْۢ	بَعْدِهِمْ	اِلَّا	قَلِيْلًا	وَكُنَّا	نَحْنُ	الْوٰرِثِيْنَ ﴿٥٨﴾
(which) have not been inhabited	(from)	after them	except	briefly		and (eventually) We only		(58) (became) the Inheritors

وَمَا	كَانَ	رَبُّكَ	مُهْلِكَ	الْقُرٰى	حَتّٰى	يَبْعَثَ	فِيْٓ	اُمِّهَا	رَسُوْلًا	يَّتْلُوْا
And not	is	your Lord	The One to destroy	the towns	until	He sends	in	its capital city	a Messenger	reciting

عَلَيْهِمْ	اٰيٰتِنَا	وَمَا	كُنَّا	مُهْلِكِي	الْقُرٰٓى	اِلَّا	وَاَهْلُهَا	ظٰلِمُوْنَ ﴿٥٩﴾
upon them	Our Verses	and not	We are	The Ones to destroy	the towns	except	while its inhabitants	(59) (are) wrongdoers

وَمَآ	اُوْتِيْتُمْ	مِّنْ	شَيْءٍ	فَمَتَاعُ	الْحَيٰوةِ	الدُّنْيَا	زِيْنَتُهَا ج	وَمَا
And whatever	you have been given	of	(the material) things	then (they are the) enjoyment of the life of this World			and its adornment	and what

عِنْدَ	اللّٰهِ	خَيْرٌ	وَّاَبْقٰى ط	اَفَلَا	تَعْقِلُوْنَ ٦٠ ع	اَفَمَنْ	وَّعَدْنٰهُ	وَعْدًا
(is) with	Allah	(is) better	and more lasting	Will then not	60 you use (your) intellect?	Is then (the one) whom	We have promised him	a promise

حَسَنًا	فَهُوَ	لَاقِيْهِ	كَمَنْ	مَّتَّعْنٰهُ	مَتَاعَ	الْحَيٰوةِ	الدُّنْيَا	ثُمَّ
good,	then he	will receive it (i.e. the rewards) ,	(can) he be like (the one) whom	We provided him	(the) enjoyment of the life of this World,			then

هُوَ	يَوْمَ	الْقِيٰمَةِ	مِنَ	الْمُحْضَرِيْنَ ٦١	وَيَوْمَ	يُنَادِيْهِمْ	فَيَقُوْلُ	اَيْنَ
he	(on The) Day of Resurrection	(will be) of	61 those presented (for punishment)	And (The) Day	(when) He (Allah) will call them (i.e. the polytheists)	and He will ask,	"Where

شُرَكَآءِيَ	الَّذِيْنَ	كُنْتُمْ	تَزْعُمُوْنَ ٦٢	قَالَ	الَّذِيْنَ	حَقَّ	عَلَيْهِمُ	
(are) My (so called) partners,	(those) whom	you used to	62 claim?"	Will say	those (upon) whom	(will be proved) true	against them	

الْقَوْلُ	رَبَّنَا	هٰٓؤُلَآءِ	الَّذِيْنَ	اَغْوَيْنَا ج	اَغْوَيْنٰهُمْ	كَمَا	غَوَيْنَا ج	تَبَرَّاْنَآ
the Word,	"Our Lord !	These are the ones whom		we led astray,	we led them astray	as	we were astray (ourselves)"	(Their false gods will say) "We declare our innocence

اِلَيْكَ ز	مَا	كَانُوْٓا	اِيَّانَا	يَعْبُدُوْنَ ٦٣	وَقِيْلَ	ادْعُوْا	شُرَكَآءَكُمْ	
to You (O Allah, from them),	not	they were	to us	63 worshipping"	And it will be said,	"Call	your partners",	

فَدَعَوْهُمْ	فَلَمْ	يَسْتَجِيْبُوْا	لَهُمْ	وَرَاَوُا	الْعَذَابَ ج	لَوْ	اَنَّهُمْ
then they will call them	but not	they will respond	to them	and they will see	the punishment	If only	that they

كَانُوْا	يَهْتَدُوْنَ ٦٤	وَيَوْمَ	يُنَادِيْهِمْ	فَيَقُوْلُ	مَاذَآ	
had been	64 (responsive to) guidance	And (The) Day	(when) He (Allah) will call them	and ask,	"What	

اَجَبْتُمُ	الْمُرْسَلِيْنَ ٦٥	فَعَمِيَتْ	عَلَيْهِمُ	الْاَنْۢبَآءُ	يَوْمَئِذٍ	فَهُمْ
response did you give to the Messengers?"	65	But (will become) obscured (i.e. unclear)	upon them	all information (of giving a right answer)	(on) That Day	and they

لَا	يَتَسَآءَلُوْنَ ٦٦	فَاَمَّا	مَنْ	تَابَ	وَاٰمَنَ	وَعَمِلَ	صَالِحًا	فَعَسٰٓى
(will) not	(be able to even) ask one another	But as for	(the one) who	turned (in repentance)	and believed	and did	righteous deeds,	then perhaps

اَنْ	يَّكُوْنَ	مِنَ	الْمُفْلِحِيْنَ ٦٧	وَرَبُّكَ	يَخْلُقُ	مَا	يَشَآءُ	وَيَخْتَارُ ط	مَا
that	he will be	of	67 the successful ones	And your Lord	creates	whatever	He wills	and chooses	Not

كَانَ	لَهُمُ	الْخِيَرَةُ ط	سُبْحٰنَ	اللّٰهِ	وَتَعٰلٰى	عَمَّا	يُشْرِكُوْنَ ٦٨	وَرَبُّكَ	يَعْلَمُ
is	for them	(in the matter) any choice	Glory be	(to) Allah	and Exalted is He	above what	68 they associate partners (with Him)	And your Lord	knows

مَا	تُكِنُّ	صُدُوْرُهُمْ	وَمَا	يُعْلِنُوْنَ ٦٩	وَهُوَ	اللّٰهُ	لَآ	اِلٰهَ	اِلَّا	هُوَ ط
what	conceal	their breasts	and what	69 they reveal	And He	(is) Allah,	(there is) no	god	except	Him

لَهُ	الْحَمْدُ	فِي	الْاُوْلٰى	وَالْاٰخِرَةِ ز	وَلَهُ	الْحُكْمُ	وَاِلَيْهِ	تُرْجَعُوْنَ ٧٠
To Him	(are due) all Praises	in	the first (i.e. in this World)	and the last (i.e. in the Hereafter)	and to Him belongs	the Decision	and towards Him	70 you shall be returned

قُلْ	اَرَءَيْتُمْ	اِنْ	جَعَلَ	اللّٰهُ	عَلَيْكُمُ	الَّيْلَ	سَرْمَدًا	اِلٰى	يَوْمِ
Say, (O Prophet !)	"Have you (ever) considered,	if	(were to) make	Allah	over you	the Night	perpetual	until	(The) Day

الْقِيٰمَةِ	مَنْ	اِلٰهٌ	غَيْرُ	اللّٰهِ	يَاْتِيْكُمْ	بِضِيَآءٍ ؕ	اَفَلَا	تَسْمَعُوْنَ ﴿٧١﴾
(of) Resurrection,	who	(is the) god	other than	Allah	Who can restore you	(the) light	Will then not	(71) you hear?"

قُلْ	اَرَءَيْتُمْ	اِنْ	جَعَلَ	اللّٰهُ	عَلَيْكُمُ	النَّهَارَ	سَرْمَدًا	اِلٰى
Say, (O Prophet !)	"Have you (ever) considered,	if	(were to) make	Allah	over you	the Day	perpetual	until

يَوْمِ	الْقِيٰمَةِ	مَنْ	اِلٰهٌ	غَيْرُ	اللّٰهِ	يَاْتِيْكُمْ	بِلَيْلٍ	تَسْكُنُوْنَ	فِيْهِ ؕ	اَفَلَا
(The) Day of Resurrection	who	(is the) god	other than	Allah	who can restore you	(the) Night	(that) you may take rest	in it	Will then not

تُبْصِرُوْنَ ﴿٧٢﴾	وَمِنْ	رَّحْمَتِهٖ	جَعَلَ	لَكُمُ	الَّيْلَ	وَالنَّهَارَ	لِتَسْكُنُوْا
(72) you see?"	And (it is out) of	His Mercy	(that) He made	for you	the Night	and the Day	that you may take rest

فِيْهِ	وَلِتَبْتَغُوْا	مِنْ	فَضْلِهٖ	وَلَعَلَّكُمْ	تَشْكُرُوْنَ ﴿٧٣﴾	وَيَوْمَ
in it	and that you may seek	from	His Bounty (respectively)	and so that you may	(73) be grateful	And (The) Day

يُنَادِيْهِمْ	فَيَقُوْلُ	اَيْنَ	شُرَكَآءِيَ	الَّذِيْنَ	كُنْتُمْ	تَزْعُمُوْنَ ﴿٧٤﴾
(when) He (Allah) will call them (i.e. the polytheists)	and He will ask,	"Where	(are) My (so called) partners	(those) whom	you used to	(74) claim?"

وَنَزَعْنَا	مِنْ	كُلِّ	اُمَّةٍ	شَهِيْدًا	فَقُلْنَا	هَاتُوْا	بُرْهَانَكُمْ
And We shall draw out	from	every	nation	a witness	and We will say,	"Bring	your proof",

فَعَلِمُوْٓا	اَنَّ	الْحَقَّ	لِلّٰهِ	وَضَلَّ	عَنْهُمْ	مَّا	كَانُوْا	يَفْتَرُوْنَ ﴿٧٥﴾ ع
then (at that moment) they will know	that	The Truth	(belongs) to Allah Alone	and (will) vanish	from them	what	they used to	(75) invent (lies)

ع ٧ ١٥

اِنَّ	قَارُوْنَ	كَانَ	مِنْ	قَوْمِ	مُوْسٰى	فَبَغٰى	عَلَيْهِمْ ص	وَاٰتَيْنٰهُ
Verily	Qaroon	was	from	(the) people of Moosa (i.e. from the Bani Israel)		but he rebelled	against them	and We (had) given him

مِنَ	الْكُنُوْزِ	مَآ	اِنَّ	مَفَاتِحَهٗ	لَتَنُوْٓاُ	بِالْعُصْبَةِ	اُولِي الْقُوَّةِ ق
of	the treasures	so much so,	(that) verily	its keys	surely would have been a burden	on a body	(of) strong men

اِذْ	قَالَ	لَهٗ	قَوْمُهٗ	لَا	تَفْرَحْ	اِنَّ	اللّٰهَ	لَا	يُحِبُّ	الْفَرِحِيْنَ ﴿٧٦﴾
When	said	to him	his people,	"(Do) not	exult,	verily	Allah	(does) not	like	(76) (those) who exult

وَابْتَغِ	فِيْمَآ	اٰتٰىكَ	اللّٰهُ	الدَّارَ	الْاٰخِرَةَ	وَلَا	تَنْسَ	نَصِيْبَكَ
And seek	through what	has given you	Allah	the Home	(of) the Hereafter (i.e. Paradise)	and (do) not	forget	your share

مِنَ	الدُّنْيَا	وَاَحْسِنْ	كَمَآ	اَحْسَنَ	اللّٰهُ	اِلَيْكَ	وَلَا	تَبْغِ
of (the lawful needs)	(in) this World	and do good	as	has been good	Allah	to you	and (do) not	seek (occasions)

الْفَسَادَ	فِي	الْاَرْضِ ؕ	اِنَّ	اللّٰهَ	لَا	يُحِبُّ	الْمُفْسِدِيْنَ ﴿٧٧﴾
(to spread) mischief	in	the land	Verily	Allah	(does) not	like	(77) the mischief makers"

قَدْ	اللّٰهَ	اَنَّ	يَعْلَمْ	اَوَلَمْ	عِنْدِيْ ؕ	عِلْمٍ	عَلٰى	اُوْتِيْتُهٗ	اِنَّمَآ	قَالَ
indeed	Allah	that	he know	Does not	with me"	(of) knowledge	on (account)	I have been given it	"Only	(But) he (Qaroon) said,

وَّاَكْثَرُ	قُوَّةً	مِنْهُ	اَشَدُّ	هُوَ	مَنْ	الْقُرُوْنِ	مِنَ	قَبْلِهٖ	مِنْ	اَهْلَكَ
and (who were) much more	(in) power / might	than him	were stronger	who	the generations	of	before him	(from)	had destroyed	

قَوْمِهٖ	عَلٰى	فَخَرَجَ	الْمُجْرِمُوْنَ ٧٨	ذُنُوْبِهِمُ	عَنْ	يُسْـَٔلُ	وَلَا	جَمْعًا ؕ	
his people	before	Then (one day) he came out	(78) the criminals (because their crimes would be proven)	their sins	about	will be asked	And not	(in having) collected (wealth)	

لَنَا	يٰلَيْتَ	الدُّنْيَا	الْحَيٰوةَ	يُرِيْدُوْنَ	الَّذِيْنَ	قَالَ	زِيْنَتِهٖ ؕ	فِيْ
(had been) for us	"O would that	the life of this World,		desired	those who	Said	his pomp and splendour	in

الَّذِيْنَ	وَقَالَ	عَظِيْمٍ ٧٩	حَظٍّ	لَذُوْ	اِنَّهٗ	قَارُوْنَ ۙ	اُوْتِيَ	مَآ	مِثْلَ
those who	But said	(79) great"	(of) fortune	(is) surely owner	verily he	(to) Qaroon,	has been given	(of) what	(the) like

صَالِحًا ۚ	وَعَمِلَ	اٰمَنَ	لِّمَنْ	خَيْرٌ	اللّٰهِ	ثَوَابُ	وَيْلَكُمْ	الْعِلْمَ	اُوْتُوا
righteous deeds	and does	believes	for (the one) who	(is far) better	(The) Reward of Allah		"Woe to you !	knowledge,	were given

فَمَا	الْاَرْضَ ۚ	وَبِدَارِهٖ	بِهٖ	فَخَسَفْنَا	الصّٰبِرُوْنَ ٨٠	اِلَّا	يُلَقّٰهَآ	وَلَا	
then not	(into) the Earth,	and his house	him (up)	Then We caused to swallow	(80) those who remain stead fast (in pursuing their goal)"	except	shall attain it	and not	

مِنَ	كَانَ	وَمَا	اللّٰهِ ۗ	دُوْنِ	مِنْ	يَّنْصُرُوْنَهٗ	فِئَةٍ	مِنْ	لَهٗ	كَانَ
(he) of	was	and not	Allah	besides	(from)	(that could) help him	group	any	for him	was

يَقُوْلُوْنَ	بِالْاَمْسِ	مَكَانَهٗ	تَمَنَّوْا	الَّذِيْنَ	وَاَصْبَحَ	الْمُنْتَصِرِيْنَ ٨١
(to) say,	the previous day	his position	desired	those who	And began	(81) those who could defend themselves

وَيَقْدِرُ ۚ	عِبَادِهٖ	مِنْ	يَّشَآءُ	لِمَنْ	الرِّزْقَ	يَبْسُطُ	اللّٰهَ	وَيْكَاَنَّ
and restricts it	His slaves	of	He wills	for whomever	the provision	enlarges	Allah	"Know you not that

يُفْلِحُ	لَا	وَيْكَاَنَّهٗ	بِنَا ؕ	لَخَسَفَ	عَلَيْنَا	اللّٰهُ	مَّنَّ	اَنْ	لَوْلَآ
succeed	(do) not	Know you not that	surely He would have caused (the Earth) to swallow us		upon us	Allah	(had) conferred a favour	that	If not

لِلَّذِيْنَ	نَجْعَلُهَا	الْاٰخِرَةُ	الدَّارُ	تِلْكَ	الْكٰفِرُوْنَ ٨٢ ع	ع ٨ ١١
to those who	We shall assign it	(of) the Hereafter (i.e. Paradise),	Home	That	(82) the disbelievers"	

لِلْمُتَّقِيْنَ ٨٣	وَالْعَاقِبَةُ	فَسَادًا ؕ	وَلَا	الْاَرْضِ	فِي	عُلُوًّا	يُرِيْدُوْنَ	لَا	
(83) (is) for the God-fearing	and the good end	do mischief	nor	the land	in	superiority	desire	neither	

بِالسَّيِّئَةِ	جَآءَ	وَمَنْ	مِّنْهَا ۚ	خَيْرٌ	فَلَهٗ	بِالْحَسَنَةِ	جَآءَ	مَنْ
with an evil (deed),	comes	and whoever	than it	(will be) better	then for him	with a good (deed),	comes	Whoever

يَعْمَلُوْنَ ٨٤	كَانُوْا	مَا	اِلَّا	السَّيِّاٰتِ	عَمِلُوا	الَّذِيْنَ	يُجْزَى	فَلَا
(84) do	they used to	what	except	evil (deeds)	did	those who	will be recompensed	then not

اِنَّ	الَّذِىْ	فَرَضَ	عَلَيْكَ	الْقُرْاٰنَ	لَرَآدُّكَ	اِلٰى	مَعَادٍ ؕ
Verily	The One Who	ordained	upon you	the Qur'an	surely will return you (O Prophet)	to	(the) place of return (i.e. Makkah)

قُلْ	رَّبِّىْٓ	اَعْلَمُ	مَنْ	جَآءَ	بِالْهُدٰى	وَمَنْ	هُوَ	فِىْ ضَلٰلٍ
Say,	"My Lord	knows best	(the one) who	comes	with guidance	and (the one) who	is in	errror

مُّبِيْنٍ ﴿٨٥﴾	وَمَا	كُنْتَ	تَرْجُوْٓا	اَنْ	يُّلْقٰٓى	اِلَيْكَ	الْكِتٰبُ	
clear"	(85)	And not	you had	(least) expected	that	would be revealed	to you	the Book (i.e. the Qur'an)

اِلَّا	رَحْمَةً	مِّنْ	رَّبِّكَ	فَلَا	تَكُوْنَنَّ	ظَهِيْرًا	لِّلْكٰفِرِيْنَ ﴿٨٦﴾ ز	
but	(it is) a Mercy	from	your Lord,	so (do) not	be	a supporter	(86) to the disbelievers (i.e. do not have a soft corner for them)	

وَلَا	يَصُدُّنَّكَ	عَنْ	اٰيٰتِ	اللّٰهِ	بَعْدَ	اِذْ	اُنْزِلَتْ	اِلَيْكَ	وَادْعُ
And (let) not	hinder you / turn you away	from	(the) Verses of Allah		after	(when)	they have been revealed	to you	and invite

اِلٰى	رَبِّكَ	وَلَا	تَكُوْنَنَّ	مِنَ	الْمُشْرِكِيْنَ ﴿٨٧﴾ ج	وَلَا	تَدْعُ
to	your Lord	and (do) not	be	of	(87) those who associate partners (with Him)	And (do) not	invoke

مَعَ	اللّٰهِ	اِلٰهًا	اٰخَرَ	لَآ	اِلٰهَ	اِلَّا	هُوَ ؕ	كُلُّ	شَيْءٍ	هَالِكٌ	اِلَّا
with	Allah	god	another,	(there is no	god	except	Him	Every	thing	will perish	except

وقف لازم

وَجْهَهٗ ؕ	لَهُ	الْحُكْمُ	وَاِلَيْهِ	تُرْجَعُوْنَ ﴿٨٨﴾ ع
His Face (i.e. except Him)	and to Him belongs	the Decision	and towards Him	(88) you shall be returned

القلقلة

اٰيَاتُهَا ٦٩ — (٢٩) سُوْرَةُ الْعَنْكَبُوْتِ مَكِّيَّةٌ (٨٥) — رُكُوْعَاتُهَا ٧

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ ○
In (The) Name of Allah		The Most Gracious	The Most Merciful

الٓمّٓ ﴿١﴾ ج	اَحَسِبَ	النَّاسُ	اَنْ	يُّتْرَكُوْٓا	اَنْ	يَّقُوْلُوْٓا	اٰمَنَّا	وَهُمْ
(1) Alif Laam Meem	Do think	the people	that	they will be left alone	because	they say,	"We believe"	and they

لَا	يُفْتَنُوْنَ ﴿٢﴾	وَلَقَدْ	فَتَنَّا	الَّذِيْنَ	مِنْ	قَبْلِهِمْ	فَلَيَعْلَمَنَّ	اللّٰهُ
(will) not	(2) be tested?"	And certainly	We tested	those (who)	(were from)	before them,	then surely will make evident	Allah

الَّذِيْنَ	صَدَقُوْا	وَلَيَعْلَمَنَّ	الْكٰذِبِيْنَ ﴿٣﴾	اَمْ	حَسِبَ	الَّذِيْنَ
those who	are truthful	and surely will make evident	(3) the liars	Or (do)	think	those who

يَعْمَلُوْنَ	السَّيِّاٰتِ	اَنْ	يَّسْبِقُوْنَا ؕ	سَآءَ	مَا	يَحْكُمُوْنَ ﴿٤﴾	مَنْ	كَانَ
do	evil deeds	that	they can outstrip Us?	Evil	(is) what	(4) they judge	Whoever	is

يَرْجُوْا	لِقَآءَ	اللّٰهِ	فَاِنَّ	اَجَلَ	اللّٰهِ	لَاٰتٍ ؕ	وَهُوَ	السَّمِيْعُ	الْعَلِيْمُ ﴿٥﴾
hoping	for (the) meeting	(with) Allah,	then verily	(the) term of Allah		(is) surely coming	and He	(is) The All-Hearer	(5) The All-Knower

وَمَنْ	جٰهَدَ	فَاِنَّمَا	يُجَاهِدُ	لِنَفْسِهٖ ؕ	اِنَّ	اللّٰهَ	لَغَنِيٌّ	عَنِ
And whoever	strives hard,	then only	strives hard,	for (the benefit of) his own self	Verily	Allah	(is) surely Free of all needs	from

الْعٰلَمِيْنَ ٦	وَالَّذِيْنَ	اٰمَنُوْا	وَعَمِلُوا	الصّٰلِحٰتِ	لَنُكَفِّرَنَّ
6 the Worlds	And those who	believe	and do	righteous deeds	surely We will expiate / remove

عَنْهُمْ	سَيِّاٰتِهِمْ	وَلَنَجْزِيَنَّهُمْ	اَحْسَنَ	الَّذِيْ	كَانُوْا	يَعْمَلُوْنَ ٧
from them	their evil deeds	and surely We will recompense them	(with the) best	(of) what	they used to	7 do

وَوَصَّيْنَا	الْاِنْسَانَ	بِوَالِدَيْهِ	حُسْنًا ؕ	وَاِنْ	جٰهَدٰكَ
And We enjoined	(on) man	with his parents	(to) be good	and if	they both strive hard against you

لِتُشْرِكَ	بِيْ	مَا	لَيْسَ	لَكَ	بِهٖ	عِلْمٌ	فَلَا	تُطِعْهُمَا ؕ	اِلَيَّ
to make you associate partners	with Me,	what	not	(is) for you	in it	any knowledge,	then (do) not	obey both of them	Towards Me

مَرْجِعُكُمْ	فَاُنَبِّئُكُمْ	بِمَا	كُنْتُمْ	تَعْمَلُوْنَ ٨	وَالَّذِيْنَ	اٰمَنُوْا
(is) your return,	then I will inform you	of what	you used to	8 do	And those who	believe

وَعَمِلُوا	الصّٰلِحٰتِ	لَنُدْخِلَنَّهُمْ	فِي	الصّٰلِحِيْنَ ٩	وَمِنَ
and do	righteous deeds,	surely We will admit them (in Paradise)	(and they will be) among	9 the righteous	And among

النَّاسِ	مَنْ	يَّقُوْلُ	اٰمَنَّا	بِاللّٰهِ	فَاِذَآ	اُوْذِيَ	فِي	اللّٰهِ	جَعَلَ
Mankind	(are) some	who say,	"We believe	in Allah",	then when (any of them)	is persecuted	in	(the Way of) Allah,	he considers

فِتْنَةَ	النَّاسِ	كَعَذَابِ	اللّٰهِ ؕ	وَلَئِنْ	جَآءَ	نَصْرٌ	مِّنْ	رَّبِّكَ
(the) trial of the people		like (the) punishment of Allah		And surely if	comes	help / victory	from	your Lord,

لَيَقُوْلُنَّ	اِنَّا	كُنَّا	مَعَكُمْ ؕ	اَوَلَيْسَ	اللّٰهُ	بِاَعْلَمَ	بِمَا	فِيْ
surely they say,	"Verily we	were	with you"	Does not	Allah	know well	of what	(is) in

صُدُوْرِ	الْعٰلَمِيْنَ ١٠	وَلَيَعْلَمَنَّ	اللّٰهُ	الَّذِيْنَ	اٰمَنُوْا	وَلَيَعْلَمَنَّ
(the) breasts of the Worlds?	10	And surely will make evident	Allah	those who	believe	and surely will make evident (Allah)

الْمُنٰفِقِيْنَ	١١	وَقَالَ	الَّذِيْنَ	كَفَرُوْا	لِلَّذِيْنَ	اٰمَنُوا
the hypocrites	11	And say	those who	disbelieve	to those who	believe,

اتَّبِعُوْا	سَبِيْلَنَا	وَلْنَحْمِلْ	خَطٰيٰكُمْ ؕ	وَمَا	هُمْ	بِحٰمِلِيْنَ	مِنْ	خَطٰيٰهُمْ	مِّنْ
"Follow	our way	and we shall bear (the burden)	(of) your sins",	while not	they	will bear (the burden)	of	their sins	any

شَيْءٍ ؕ	اِنَّهُمْ	لَكٰذِبُوْنَ ١٢	وَلَيَحْمِلُنَّ	اَثْقَالَهُمْ	وَاَثْقَالًا	مَّعَ
thing,	verily they	12 (are) surely liars	And surely they will bear	their burdens	and (other) burdens	along with

اَثْقَالِهِمْ ز	وَلَيُسْـَٔلُنَّ	يَوْمَ	الْقِيٰمَةِ	عَمَّا	كَانُوْا	يَفْتَرُوْنَ ١٣ ع
their burdens	and surely they will be questioned		(on The) Day of Resurrection	about what	they used to	13 invent (lies)

وَلَقَدْ	اَرْسَلْنَا	نُوْحًا	اِلٰى	قَوْمِهٖ	فَلَبِثَ	فِيْهِمْ	اَلْفَ	سَنَةٍ
And certainly	We sent	Nooh	to	his people	and he stayed / remained	among them	(for) a thousand	years

اِلَّا	خَمْسِيْنَ	عَامًا ؕ	فَاَخَذَهُمُ	الطُّوْفَانُ	وَهُمْ	ظٰلِمُوْنَ ١٤
less	fifty	years (i.e., for 950 years),	then seized them	a flood	while they	14 (were) wrongdoers

فَاَنْجَيْنٰهُ	وَاَصْحٰبَ	السَّفِيْنَةِ	وَجَعَلْنٰهَآ	اٰيَةً	لِّلْعٰلَمِيْنَ ١٥
Then We saved him	and (the) companions of the ship		and We made it	a Sign	15 for the Worlds

وَاِبْرٰهِيْمَ	اِذْ	قَالَ	لِقَوْمِهِ	اعْبُدُوا	اللّٰهَ	وَاتَّقُوْهُ ؕ	ذٰلِكُمْ
And Ibraaheem,	when	he said	to his people,	"Worship	Allah	and fear Him,	that

خَيْرٌ	لَّكُمْ	اِنْ	كُنْتُمْ	تَعْلَمُوْنَ ١٦	اِنَّمَا	تَعْبُدُوْنَ	مِنْ
(is) better	for you	if	you	16 (do) know	Only	you worship	(from)

دُوْنِ	اللّٰهِ	اَوْثَانًا	وَّتَخْلُقُوْنَ	اِفْكًا ؕ	اِنَّ	الَّذِيْنَ	تَعْبُدُوْنَ
besides	Allah	idols	and you create	falsehood	Verily	those whom	you worship

مِنْ	دُوْنِ	اللّٰهِ	لَا	يَمْلِكُوْنَ	لَكُمْ	رِزْقًا	فَابْتَغُوْا
(from)	besides	Allah	(do) not	have the power	for you	(to give) provision,	so seek

عِنْدَ	اللّٰهِ	الرِّزْقَ	وَاعْبُدُوْهُ	وَاشْكُرُوْا	لَهٗ ؕ	اِلَيْهِ
near	Allah	the provision	and woship Him	and be grateful	to Him	Towards Him

تُرْجَعُوْنَ ١٧	وَاِنْ	تُكَذِّبُوْا	فَقَدْ	كَذَّبَ	اُمَمٌ	مِّنْ
17 you will be returned	And if	you deny,	then indeed	(have) denied	nations	(from)

قَبْلِكُمْ ؕ	وَمَا	عَلَى	الرَّسُوْلِ	اِلَّا	الْبَلٰغُ	الْمُبِيْنُ ١٨
before you	and not	(it is) upon	the Messenger	except	to convey (the Message)	18 (in a) Clear (manner)"

اَوَلَمْ	يَرَوْا	كَيْفَ	يُبْدِئُ	اللّٰهُ	الْخَلْقَ	ثُمَّ	يُعِيْدُهٗ ؕ
Do not	they see	how	originates	Allah	the creation	then	He repeats it

اِنَّ	ذٰلِكَ	عَلَى	اللّٰهِ	يَسِيْرٌ ١٩	قُلْ	سِيْرُوْا	فِي	الْاَرْضِ
Verily	that	(s) upon	Allah	easy 19	Say,	"Travel	in	the land

فَانْظُرُوْا	كَيْفَ	بَدَاَ	الْخَلْقَ	ثُمَّ	اللّٰهُ	يُنْشِئُ
and observe	how	He (has) originated	the creation,	then	Allah	will bring forth

النَّشْاَةَ	الْاٰخِرَةَ ؕ	اِنَّ	اللّٰهَ	عَلٰى	كُلِّ	شَيْءٍ	قَدِيْرٌ ٢٠ ج
the creation	last (i.e. the creation of the Hereafter)	Verily	Allah	(is) upon	every	thing	20 All-Powerful"

يُعَذِّبُ	مَنْ	يَّشَآءُ	وَيَرْحَمُ	مَنْ	يَّشَآءُ ج	وَاِلَيْهِ	تُقْلَبُوْنَ ٢١
He punishes	whomever	He wills	and shows Mercy	(to) whomever	He wills	and towards Him	21 you shall be returned

وَمَآ	اَنْتُمْ	بِمُعْجِزِيْنَ	فِي	الْاَرْضِ	وَلَا	فِي	السَّمَآءِ ز	وَمَا
And neither	you	can escape	in	the Earth	nor	in	the Sky	and not

لَكُمْ	مِّنْ	دُوْنِ	اللّٰهِ	مِنْ	وَّلِيٍّ	وَّلَا	نَصِيْرٍ ع ٢٢	وَالَّذِيْنَ
(is) for you	(from)	besides	Allah	any	protector	nor	22 any helper	And those who

كَفَرُوْا	بِاٰيٰتِ	اللّٰهِ	وَلِقَآئِهٖٓ	اُولٰٓئِكَ	يَئِسُوْا	مِنْ	رَّحْمَتِيْ
disbelieve	in (the) Signs of Allah		and (the) meeting with Him,	those	have despaired	of	My Mercy

وَاُولٰٓئِكَ	لَهُمْ	عَذَابٌ	اَلِيْمٌ ٢٣	فَمَا	كَانَ	جَوَابَ	قَوْمِهٖٓ
and those,	for them	(is) a punishment	23 painful	Then not	was	(the) response of his people	

اِلَّآ	اَنْ	قَالُوا	اقْتُلُوْهُ	اَوْ	حَرِّقُوْهُ	فَاَنْجٰىهُ	اللّٰهُ	مِنَ	النَّارِ ط
except	that	they said,	"Kill him	or	burn him",	but saved him	Allah	from	the fire,

اِنَّ	فِيْ	ذٰلِكَ	لَاٰيٰتٍ	لِّقَوْمٍ	يُّؤْمِنُوْنَ ٢٤	وَقَالَ	اِنَّمَا
verily	in	that	(is) surely a Sign	for the people	24 who believe	And he (Ibraaheem A.S) said,	"Only

اتَّخَذْتُمْ	مِّنْ	دُوْنِ	اللّٰهِ	اَوْثَانًا لا	مَّوَدَّةَ	بَيْنِكُمْ	فِي	الْحَيٰوةِ
you have taken	(from)	besides	Allah	idols	(as a means of) love	between you	in	the life

الدُّنْيَا ج	ثُمَّ	يَوْمَ	الْقِيٰمَةِ	يَكْفُرُ	بَعْضُكُمْ	بِبَعْضٍ
(of) this World,	then	(on The) Day of Resurrection,		will reject	some of you	others

وَّيَلْعَنُ	بَعْضُكُمْ	بَعْضًا ز	وَّمَاْوٰىكُمُ	النَّارُ	وَمَا	لَكُمْ	مِّنْ
and will curse	some of you	others	and your abode	(will be) the Fire	and not	(will be) for you	any

نّٰصِرِيْنَ ق صلے ٢٥	فَاٰمَنَ	لَهٗ	لُوْطٌ م	وَقَالَ	اِنِّيْ	مُهَاجِرٌ	اِلٰى
25 helpers"	So believed	in him	Lut	and he (Ibraaheem A.S.) said,	"Verily I	will emigrate	to

رَبِّيْ ط	اِنَّهٗ	هُوَ	الْعَزِيْزُ	الْحَكِيْمُ ٢٦	وَوَهَبْنَا	لَهٗٓ	اِسْحٰقَ
my Lord	verily He Alone		(is) The All-Mighty	26 The All-Wise"	And We granted	to him	Is'haaq

وَيَعْقُوْبَ	وَجَعَلْنَا	فِيْ	ذُرِّيَّتِهِ	النُّبُوَّةَ	وَالْكِتٰبَ
and Ya'qub	and We placed	in	his offspring	Prophethood	and the Book

وَاٰتَيْنٰهُ	اَجْرَهٗ	فِي	الدُّنْيَا ج	وَاِنَّهٗ	فِي	الْاٰخِرَةِ	لَمِنَ
and We gave him	his reward	in	this World	and verily he	in	the Hereafter	surely (will be) among

الصّٰلِحِيْنَ ٢٧	وَلُوْطًا	اِذْ	قَالَ	لِقَوْمِهٖٓ	اِنَّكُمْ	لَتَاْتُوْنَ
27 the righteous	And Lut,	when	he said	to his people,	"Verily you	surely commit

الْفَاحِشَةَ ز	مَا	سَبَقَكُمْ	بِهَا	مِنْ	اَحَدٍ	مِّنَ	الْعٰلَمِيْنَ ٢٨
lewdness,	not	(has) preceded you	in it	any	one	among	28 the Worlds

اَئِنَّكُمْ	لَتَاْتُوْنَ	الرِّجَالَ	وَتَقْطَعُوْنَ	السَّبِيْلَ ۙ	وَتَاْتُوْنَ
Do you	surely approach	men folk (lustfully)	and you cut off	the highway (i.e. you commit highway robberies)	and you commit

فِيْ	نَادِيْكُمُ	الْمُنْكَرَ ؕ	فَمَا	كَانَ	جَوَابَ	قَوْمِهٖٓ	اِلَّآ	اَنْ	قَالُوا
in	your gatherings	(all kinds of) evil (openly)?"	But not	was	(the) response of his people	except	that	they said,

ائْتِنَا	بِعَذَابِ	اللّٰهِ	اِنْ	كُنْتَ	مِنَ	الصّٰدِقِيْنَ	٢٩	قَالَ	رَبِّ
"Bring us	(the) punishment of Allah	if	you are	of	the truthful"	(29)	He said,	"My Lord !

انْصُرْنِيْ	عَلَى	الْقَوْمِ	الْمُفْسِدِيْنَ ع	٣٠	وَلَمَّا	جَآءَتْ	رُسُلُنَآ
Help me	against	the people	(30) who are mischief makers"		And when	came	Our Messengers (i.e., the Angels)

اِبْرٰهِيْمَ	بِالْبُشْرٰى ۙ	قَالُوْٓا	اِنَّا	مُهْلِكُوْٓا	اَهْلِ	هٰذِهِ
(to) Ibraaheem (A.S.)	with glad tidings,	they said,	"Verily we	(are) going to destroy	(the) people	(of) this

الْقَرْيَةِ ج	اِنَّ	اَهْلَهَا	كَانُوْا	ظٰلِمِيْنَ ج ط	٣١	قَالَ	اِنَّ	فِيْهَا
town (i.e., the people of Lut A.S.),	verily	its people	are	wrongdoers"	(31)	He (Ibraaheem A.S.) said,	"Verily	in it

لُوْطًا ؕ	قَالُوْا	نَحْنُ	اَعْلَمُ	بِمَنْ	فِيْهَا ز	لَنُنَجِّيَنَّهٗ	وَاَهْلَهٗٓ
(is) Lut"	They said,	"We	know fully well	of who	(is) in it,	surely We shall save him	and his family

اِلَّا	امْرَاَتَهٗ ز	كَانَتْ	مِنَ	الْغٰبِرِيْنَ	٣٢	وَلَمَّآ	اَنْ	جَآءَتْ
except	his wife,	she will be	of	those who lag behind"	(32)	And when		came, that (is)

رُسُلُنَا	لُوْطًا	سِيْٓءَ	بِهِمْ	وَضَاقَ	بِهِمْ	ذَرْعًا	وَّقَالُوْا
Our Messengers (Angels)	(to) Lut,	he was distressed	(on seeing) them		and he felt straitened on their account (i.e., he felt himself powerless to protect them)		and they said,

لَا	تَخَفْ	وَلَا	تَحْزَنْ قف	اِنَّا	مُنَجُّوْكَ	وَاَهْلَكَ	اِلَّا	امْرَاَتَكَ
"(Do) not	fear	and (do) not	grieve,	verily We	will save you	and your family	except	your wife,

كَانَتْ	مِنَ	الْغٰبِرِيْنَ	٣٣	اِنَّا	مُنْزِلُوْنَ	عَلٰٓى	اَهْلِ	هٰذِهِ
she will be	of	those who lag behind"	(33)	Verily We	will send down	upon	(the) people	(of) this

الْقَرْيَةِ	رِجْزًا	مِّنَ	السَّمَآءِ	بِمَا	كَانُوْا	يَفْسُقُوْنَ ٣٤
town	a punishment	from	the Sky	for what	they have been	(34) defiantly disobedient"

وَلَقَدْ	تَّرَكْنَا	مِنْهَآ	اٰيَةًۢ	بَيِّنَةً	لِّقَوْمٍ	يَّعْقِلُوْنَ ٣٥	وَاِلٰى
And certainly	We left	of it	a Sign	Clear	for a people	(35) who use their intellect	And towards

مَدْيَنَ	اَخَاهُمْ	شُعَيْبًا ۙ	فَقَالَ	يٰقَوْمِ	اعْبُدُوا	اللّٰهَ
Madyan	(We sent) their brother	Shu'ayb,	then he said,	"O my people !	Worship	Allah

وَارْجُوا	الْيَوْمَ	الْاٰخِرَ	وَلَا	تَعْثَوْا	فِي	الْاَرْضِ	مُفْسِدِيْنَ ٣٦
and hope for	The Day	Last	and (do) not	move about	in	the Earth	(36) (as) mischief makers"

فَكَذَّبُوْهُ	فَاَخَذَتْهُمُ	الرَّجْفَةُ	فَاَصْبَحُوْا	فِيْ	دَارِهِمْ
But they denied him,	so seized them	the earthquake	and they became	in	their houses

جٰثِمِيْنَ ٣٧ ز	وَعَادًا	وَّثَمُوْدَا	وَقَدْ	تَّبَيَّنَ	لَكُمْ	مِّنْ	مَّسٰكِنِهِمْ وقفة
(37) lying prostrate	And (We destroyed the communities of) Aad	and Thamood	and indeed	(has become) clear	to you	from (the conditions of)	their dwellings

وَزَيَّنَ	لَهُمُ	الشَّيْطٰنُ	اَعْمَالَهُمْ	فَصَدَّهُمْ	عَنِ	السَّبِيْلِ	وَكَانُوْا
and (made) fair seeming	for them	Shaitaan	their deeds	and hindered them	from	The (Right) Path	although they were

مُسْتَبْصِرِيْنَ ٣٨ لا	وَقَارُوْنَ	وَفِرْعَوْنَ	وَهَامٰنَ قف	وَلَقَدْ
(38) keen-sighted	And (We destroyed) Qaroon	and Firaun	and Haamaan	and certainly

جَآءَهُمْ	مُّوْسٰى	بِالْبَيِّنٰتِ	فَاسْتَكْبَرُوْا	فِي	الْاَرْضِ	وَمَا	كَانُوْا
came to them	Moosa	with Clear Signs	but they showed arrogance	in	the Earth	and not	they were

سٰبِقِيْنَ ٣٩ ج	فَكُلًّا	اَخَذْنَا	بِذَنْۢبِهٖ ج	فَمِنْهُمْ	مَّنْ	اَرْسَلْنَا	عَلَيْهِ
(39) (to) outstrip Us	So each	We seized	for his sin,	then among them	(are some on) whom	We sent	upon its (people)

حَاصِبًا ج	وَمِنْهُمْ	مَّنْ	اَخَذَتْهُ	الصَّيْحَةُ ج	وَمِنْهُمْ	مَّنْ	خَسَفْنَا
a violent tornado	and among them	(are some) whom	seized its (people)	an awful cry	and among them	(is one) whom	We caused to swallow

بِهِ	الْاَرْضَ ج	وَمِنْهُمْ	مَّنْ	اَغْرَقْنَا ج	وَمَا	كَانَ	اللّٰهُ	لِيَظْلِمَهُمْ
him	the Earth	and among them	(are some) whom	We drowned	and not	was	Allah	to wrong them

وَلٰكِنْ	كَانُوْٓا	اَنْفُسَهُمْ	يَظْلِمُوْنَ ٤٠	مَثَلُ	الَّذِيْنَ	اتَّخَذُوْا
and but	they were	(to) themselves	doing wrong (40)	(The) example	(of) those who	take

مِنْ	دُوْنِ	اللّٰهِ	اَوْلِيَآءَ	كَمَثَلِ	الْعَنْكَبُوْتِ ج	اِتَّخَذَتْ	بَيْتًا ط
(from)	besides	Allah	protectors	(is) like (the) example of a spider	(which) builds	a house (i.e., its web)	

وَاِنَّ	اَوْهَنَ	الْبُيُوْتِ	لَبَيْتُ	الْعَنْكَبُوْتِ م	لَوْ	كَانُوْا
and verily	(the) flimsiest of the houses		(is) surely (the) house of the spider		if (only)	they

وقف لازم

يَعْلَمُوْنَ ٤١	اِنَّ	اللّٰهَ	يَعْلَمُ	مَا	يَدْعُوْنَ	مِنْ	دُوْنِهٖ	مِنْ
knew (41)	Verily	Allah	knows	what	they invoke	(from)	besides Him	any

شَيْءٍ ط	وَهُوَ	الْعَزِيْزُ	الْحَكِيْمُ ٤٢	وَتِلْكَ	الْاَمْثَالُ	نَضْرِبُهَا
thing	and He	(is) The All-Mighty	The All-Wise (42)	And these	(are) the examples	We put forth

لِلنَّاسِ ج	وَمَا	يَعْقِلُهَآ	اِلَّا	الْعٰلِمُوْنَ ٤٣	خَلَقَ	اللّٰهُ	السَّمٰوٰتِ
for the people	but not	comprehend them	except	those who have knowledge (43)	Created	Allah	the Heavens

وَالْاَرْضَ	بِالْحَقِّ ط	اِنَّ	فِيْ	ذٰلِكَ	لَاٰيَةً	لِّلْمُؤْمِنِيْنَ ٤٤ ع
and the Earth	with Truth	Verily	in	that	(is) surely a Sign	for the believers (44)

ع ٤ ١٢