

وَقَالَ	الَّذِينَ	لَا	يَرْجُونَ	لِقَاءَنَا	لَوْ	لَا	أُنزِلَ	عَلَيْنَا
And say	those who	(do) not	hope for	a meeting with Us,	"Why not		are sent down	upon us
أَوْ	نَرَى	رَبَّنَا	لَقَدْ	اسْتَكْبَرُوا	فِي	أَنْفُسِهِمْ	وَعَتَوْا	عُتُوًّا
or	(we could) see	our Lord?"	Certainly	they have developed arrogance	within	themselves	and they have rebelled	(with) a rebellion
كَبِيرًا ٢١	يَوْمَ	يَرُونَ	الْمَلَائِكَةَ	لَا	بُشْرَى	يَوْمَئِذٍ	لِلْمُجْرِمِينَ	
great	The Day	(when) they shall see	the Angels	(there will be) no	good news	on That Day	for the criminals	
وَيَقُولُونَ	حِجْرًا	مَّحْجُورًا ٢٢	وَقَدِمْنَا	إِلَى	مَا	عَمِلُوا	مِنْ	عَمَلٍ
and they (i.e., the Angels) will say,		"(All good things) are completely forbidden (for you)"	And We shall proceed	towards	what	they (i.e., the disbelievers) did	of	the deeds
فَجَعَلْنَاهُ	هَبَاءً	مَنْثُورًا ٢٣	أَصْحَابُ	الْجَنَّةِ	يَوْمَئِذٍ	خَيْرٌ		
and We shall make them (i.e., the good deeds)	(as) dust particles	scattered	(The) Dwellers of Paradise	on That Day	(will have the) best			
مُسْتَقَرًّا	وَأَحْسَنَ	مَقِيلًا ٢٤	وَيَوْمَ	تَشَقَّقُ	السَّمَاءُ	بِالْغَمَامِ		
dwelling place	and an excellent	resting place	And (The) Day	(when) will be cleft asunder	the Sky	with the clouds		
وَنُزِّلَ	الْمَلَائِكَةَ	تَنْزِيلًا ٢٥	الْمَلِكُ	يَوْمَئِذٍ	الْحَقُّ	لِلرَّحْمَنِ ط	وَكَانَ	
and will be sent down	the Angels,	in successive descent	The Sovereignty	on That Day	(will be) truly for The Most Gracious		and it (will be)	
يَوْمًا	عَلَى	الْكَافِرِينَ	عَسِيرًا ٢٦	وَيَوْمَ	يَعَضُّ	الظَّالِمُ	عَلَى	يَدَيْهِ
upon a Day	the disbelievers	(very) hard	And (The) Day	(when) will bite	the wrongdoer	(on)	his hands (in regret)	
يَقُولُ	يَلَيْتَنِي	أَتَّخَذْتُ	مَعَ	الرَّسُولِ	سَبِيلًا ٢٧	يُؤْيَلْتِي	لَيْتَنِي	
(and) he will say,	"O I wish !	I (should) have taken	with	the Messenger	(The Straight) Path	Woe to me !	I wish,	
لَمْ	أَتَّخِذْ	فَلَانًا	خَلِيلًا ٢٨	لَقَدْ	أَضَلَّنِي	عَنِ	الذِّكْرِ	بَعْدَ
I had taken (that) not	so and so	(as) a friend	Certainly	he led me astray	from	the Reminder	(when) after	it (had) come to me
وَكَانَ	الشَّيْطَانُ	لِلْإِنْسَانِ	خَدُولًا ٢٩	وَقَالَ	الرَّسُولُ	يُرِبُّ		
and Shaitaan is	for Man	(ever) a deserter"	And will say	the Messenger (Muhammad SAW),	"O my Lord !			
إِنَّ	قَوْمِي	أَتَّخَذُوا	هَذَا	الْقُرْآنَ	مَهْجُورًا ٣٠	وَكَذَلِكَ	جَعَلْنَا	
Verily	my people	had taken	this	Qur'an	(as one) abandoned"	And thus	We made	
لِكُلِّ	نَبِيٍّ	عَدُوًّا	مِّنْ	الْمُجْرِمِينَ ط	وَكَفَى	بِرَبِّكَ	هَادِيًا	
for every	Prophet	an enemy	among	the criminals	but sufficient is	your Lord	(as) a Guide	
وَنَصِيرًا ٣١	وَقَالَ	الَّذِينَ	كَفَرُوا	لَوْ	لَا	نُزِّلَ	عَلَيْهِ	الْقُرْآنُ
(31) and (as) a Helper	And say	those who	disbelieve,	"Why not		was revealed	upon him	all the Qur'an
وَاحِدَةً ؕ	كَذَلِكَ ؕ	لِنُثَبِّتَ	بِهِ	فُؤَادَكَ	وَرَتَّلْنَاهُ	تَرْتِيلًا ٣٢		
at once?"	Thus (it is),	that We may make firm	with it	your heart	and We have recited it (to you)	(in a) slow and gradual recital		

وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا ٣٣ الَّذِينَ	And not they bring to you any example (i.e. a doubt or objection) but We bring you the Truth and (the) best explanation / clarification (33) Those who
يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ ۗ أُولَٰئِكَ شَرٌّ مَكَانًا وَأَضَلُّ سَبِيلًا ٣٤	will be gathered upon their faces towards (the) Hell, those (are the ones) (who will be) worst (in) position and most astray And certainly (34) (from The Straight) Path
وَزِيرًا ٣٥ فَقُلْنَا أَذْهَبَا إِلَىٰ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا ۖ فَدَمَّرْنَاهُمْ تَدْمِيرًا ٣٦ وَقَوْمَ نُوحٍ لَمَّا كَذَّبُوا الرُّسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ لِلنَّاسِ آيَةً ۖ وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا ٣٧ وَعَادًا وَثَمُودًا وَأَصْحَابَ الرَّسِّ وَقُرُونًا بَيْنَ ذَلِكَ كَثِيرًا ٣٨ وَكُلًّا ضَرَبْنَا لَهُ الْأَمْثَالَ ۖ وَكُلًّا تَبَّرْنَا تَتْبِيرًا ٣٩ وَلَقَدْ آتَوْا عَلَىٰ الْقَرْيَةِ الَّتِي أُمِرَتْ مَطَرًا ۖ السَّوِّءِ ط أَفَلَمْ يَكُونُوا يَرَوْنَهَا ۚ بَلْ كَانُوا لَا يَرْجُونَ نُشُورًا ٤٠ وَإِذَا رَأَوْكَ إِذْ يَتَّخِذُونَكَ إِلَّا هُزُوًا ۖ أَهَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا ٤١ إِنْ كَادَ لَيُضِلَّنَا عَنْ إِلَهِنَا لَوْلَا أَنْ صَبَرْنَا عَلَيْهَا ۖ وَسَوْفَ يَعْلَمُونَ حِينَ يَرَوْنَ الْعَذَابَ مَنْ أَضَلُّ مِنْ أَضَلُّ سَبِيلًا ٤٢ أَرَأَيْتَ مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ ۖ أَفَأَنْتَ تَكُونُ عَلَيْهِ وَكَيْلًا ٤٣ أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ ۖ إِنْ هُمْ إِلَّا كَالْأَنْعَامِ ۖ بَلْ هُمْ أَضَلُّ سَبِيلًا ٤٤	Then We said, (35) (as his) assistant "Both of you go to the people (those) who have denied Our Signs" Then We destroyed them (with) utter destruction (36) (the) people of Nooh, when they denied the Messengers We drowned them And We made them a Sign / Lesson for the people and We prepared painful (37) a punishment for the wrongdoers and (We destroyed the communities of) Aad and Thamud and the dwellers of Ar-Rass and generations between that many (38) that and certainly (39) (with) utter destruction We destroyed and each examples for them We put forth And (for) each, they (had) come see it? they (i.e., the disbelievers) Did then not (of) evil (i.e., stones) a rain was rained (on) which the town (of Lut A.S.) upon hoping not they are Nay, (yet) (to be) raised again (40) And when they see you (O Prophet), not they take you except they (will) see when they will know and soon upon them" we had remained steadfast that if not our gods (41) (as) a Messenger? Allah has sent the one whom (saying) "Is this (as) a jest / mockery Almost (he would have) surely led us astray from (42) (from The Right) Path (was) most astray (as to) who the punishment Have you seen (the one) who (as) his god has taken (43) a guardian? over him be Will you then hear most of them that you think Or (do) (44) (from The Straight) Path (are even) more astray they nay, like cattle (are) except they Not understand? or

أَلَمْ	تَر	إِلَى	رَبِّكَ	كَيْفَ	مَدَّ	الظِّلَّ	وَلَوْ	شَاءَ	لَجَعَلَهُ	سَاكِئًا	ثُمَّ
Do not	you see	towards	your Lord	how	He extends	the shadow?	And had	He willed,	surely He (could) have made it	stationary,	then
جَعَلْنَا	الشَّمْسَ	عَلَيْهِ	دَلِيلًا	ثُمَّ	قَبْضُنْهُ	إِلَيْنَا	قَبْضًا	يَسِيرًا	(46)		
We made	the Sun	over it	(45) (as) a guide	Then	We withdraw it	towards Us,	a withdrawal	(46) gradual			
وَهُوَ	الَّذِي	جَعَلَ	لَكُمْ	الَّيْلَ	لِبَاسًا	وَالنَّوْمَ	سُبَاتًا	وَجَعَلَ			
And He	(is) The One Who	has made	for you	the Night	(as) a covering	and the sleep	(as) a repose	and made			
النَّهَارَ	نُشُورًا	وَهُوَ	الَّذِي	أَرْسَلَ	الرِّيحَ	بُشْرًا	بَيْنَ	يَدَيْ			
the Day	(47) (for) rising up	And He	(is) The One Who	sends	the winds	(as) glad-tidings	before				
رَحْمَتِهِ	وَأَنْزَلْنَا	مِنَ السَّمَاءِ	مَاءً	طَهُورًا	لِنُحْيِيَ	بِهِ	بَلَدَةً				
His Mercy	and We send down	from	the Sky,	(48) pure	That We may give life	with it	(to) a land				
مَيِّتًا	وَنُسْقِيهِ	مِمَّا	خَلَقْنَا	أَنْعَامًا	وَأَنَاسِي	كَثِيرًا	وَلَقَدْ				
dead	and We give to drink	of what	We have created	(of the) cattle	and men	(49) many	And certainly				
صَرَفْنَاهُ	بَيْنَهُمْ	لِيَذْكُرُوا	فَأَبَى	أَكْثَرُ	النَّاسِ	إِلَّا	كُفُورًا				
We have distributed it (i.e., the rain)	between them	that they may remember (Allah)	but refuse	most	(of) the people (The Truth)	(and accept nothing) but	(50) disbelief				
وَلَوْ	شِئْنَا	لَبَعَثْنَا	فِي كُلِّ	قَرْيَةٍ	نَذِيرًا	فَلَا	تُطِيعُ	الْكَافِرِينَ			
And had	We willed,	surely We (could) have sent	in	every	(51) a warner	town	So (do) not	the disbelievers			
وَجَاهِدُهُمْ	بِهِ	جِهَادًا	كَبِيرًا	وَهُوَ	الَّذِي	مَرَجَ	الْبَحْرَيْنِ	هَذَا			
but strive hard (against) them	with it (i.e., the Qur'an),	a striving	(52) great	And He	(is) The One Who	lets loose (i.e., merges)	the two seas,	one			
عَذْبٌ	فَرَاتٌ	وَهَذَا	مِلْحٌ	أُجَاجٌ	وَجَعَلَ	بَيْنَهُمَا	بَرْزَخًا				
(which is) fresh	(and) sweet	and (the) other	salty	(and) bitter	and We (have) placed	between both of them	a barrier				
وَجَجْرًا	مَحْجُورًا	وَهُوَ	الَّذِي	خَلَقَ	مِنَ الْمَاءِ	بَشَرًا	فَجَعَلَهُ				
and a complete partition (that cannot be transgressed)	(53)	And He	(is) The One Who	created	Man	water	and established (for) him				
نَسَبًا	وَصِهْرًا	وَكَانَ	رَبُّكَ	قَدِيرًا	وَيَعْبُدُونَ	مِنْ					
kindred by blood	and kindred by marriage	and your Lord is	(54) All-Powerful	Yet they worship	(from)						
دُونِ	اللَّهِ	مَا	لَا	يَنْفَعُهُمْ	وَلَا	يَضُرُّهُمْ	وَكَانَ	الْكَافِرُ	عَلَى	رَبِّهِ	
besides	Allah	what	not	benefits them	nor	harms them	And the disbeliever is	against	his Lord		
ظَهِيرًا	وَمَا	أَرْسَلْنَاكَ	إِلَّا	مُبَشِّرًا	وَنَذِيرًا	قُلْ	مَا	أَسْأَلُكُمْ			
(55) (ever) a helper (to Shaitaan)	And not	We have sent you (O Prophet)	except	(as) a bearer of glad-tidings	(56) and (as) a warner	"Not Say,	I ask you				
عَلَيْهِ	مِنْ	أَجْرٍ	إِلَّا	مَنْ	شَاءَ	أَنْ	يَتَّخِذَ	إِلَى	رَبِّهِ	سَبِيلًا	
upon it	any	reward	but (my reward is that)	whoever	wills	let	him take	towards	his Lord	(57) a (Straight) Path	





وَمَا	يَأْتِيهِمْ	مِّنْ	ذِكْرِ	مِّنَ	الرَّحْمَنِ	مُحَدَّثٍ	إِلَّا	كَانُوا	عَنْهُ
And not	comes to them	any	Reminder	from	The Most Gracious	(as a) recent revelation	but	they,	from it
مُعْرِضِينَ ⑤	فَقَدْ	كَذَّبُوا	فَسَيَأْتِيهِمْ	أَنْبَاءُ	مَا	كَانُوا	بِهِ		
⑤ turn away	So indeed	they have denied (the Reminder i.e., the Qur'an),	then soon will come to them	(the) news	(of) what	they were	at it		
يَسْتَهْزِءُونَ ⑥	أَوْلَمْ	يَرَوْا	إِلَى	الْأَرْضِ	كَمْ	أَنْبَتْنَا	فِيهَا	مِنْ	كُلِّ
⑥ mocking	Do not	they see	towards	the Earth,	how many	We have caused to grow	in it	of	every
زَوْجٍ	كَرِيمٍ ④	إِنَّ	فِي	ذَلِكَ	لَآيَةً ⑤	وَمَا	كَانَ	أَكْثَرُهُمْ	مُؤْمِنِينَ ⑧
kind (of growth)	④ excellent ?	in	Verily	that	(is) surely a Sign	but not	are	most of them	⑧ believers
وَإِنَّ	رَبَّكَ	لَهُوَ	الْعَزِيزُ	الرَّحِيمُ ⑨	وَإِذْ	نَادَى	رَبُّكَ	مُوسَى	أَنْ
And verily	your Lord,	surely He	(is) The All-Mighty	⑨ The Most Merciful	And when	called out	your Lord	(to) Moosa (A.S.)	(saying) that,
أَنْتِ	الْقَوْمِ	الظَّالِمِينَ ⑩	قَوْمٌ	فِرْعَوْنُ ⑪	أَلَا	يَتَّقُونَ ⑪	قَالَ	رَبِّ	
"Go	(to) the people	⑩ (who are) wrongdoers	(i.e. The) people of Firaun	⑪ they fear?"	Will not	He (Moosa A.S.) said,	"My Lord !		
إِنِّي	أَخَافُ	أَنْ	يُكَذِّبُونِ ⑫	وَيَضِيقُ	صَدْرِي	وَلَا	يَنْطَلِقُ	لِسَانِي	
Verily I	that	fear	⑫ they may deny me	And straitens	my breast	and not	(is) fluent	my tongue,	
فَأَرْسِلْ	إِلَى	هُرُونَ ⑬	وَلَهُمْ	عَلَى	ذَنْبٍ	فَأَخَافُ	أَنْ	يَقْتُلُونِ ⑭	
so send (Prophethood)	to	⑬ Haroon (as well)	And for them	(is) against me	a charge of crime,	so I fear	that	⑭ they may kill me	
قَالَ	كَلَّا ⑮	فَأَذْهَبَا	بِآيَاتِنَا	إِنَّا	مَعَكُمْ	مُسْتَمِعُونَ ⑮	فَأْتِيَا	فِرْعَوْنَ	
He (Allah) said,	"Not at all !	So, both of you go	with Our Signs,	verily We	(are) with you,	⑮ listening"	So, (when) both of you come	(to) Firaun	
فَقُولَا	إِنَّا	رَسُولُ	رَبِّ	الْعَالَمِينَ ⑯	أَنْ	أَرْسِلْ	مَعَنَا	بَنِي	إِسْرَائِيلَ ⑰
"Verily we	then say,	have been sent (as Messengers)	⑯ (from The) Lord of the Worlds	(With the Message) that	(you should) send	with us	⑰ (the) Children of Israel"		
قَالَ	أَلَمْ	نُرَبِّكَ	فِيْنَا	وَلِيْدًا	وَلَبِثْتَ	فِيْنَا	مِنْ	عُمْرِكَ	سِنِينَ ⑱
Said (Firaun),	"Did not	we bring you up / cherish you	among us	(as) a child	and you remained	amongst us	of	your life	⑱ (for many) years?"
وَفَعَلْتَ	وَفَعَلْتَ	الَّتِي	فَعَلْتَ	وَأَنْتَ	مِنَ	الْكَافِرِينَ ⑲	قَالَ	فَعَلْتُهَا	
And you did	which	your deed	you did	and you were	of	⑲ the ungrateful"	He (Moosa A.S.) said,	"I did it	
إِذَا	وَأَنَا	مِنَ	الضَّالِّينَ ⑳	فَفَرَرْتُ	مِنْكُمْ	لَمَّا	خِفْتُكُمْ	فَوَهَبَ	لِي
when I	then,	(was) of	⑳ those who were misled	Then I fled	from you	when	I feared you,	then granted	to me
رَبِّي	حُكْمًا	وَجَعَلَنِي	مِنَ	الْمُرْسَلِينَ ㉑	وَتِلْكَ	نِعْمَةٌ	تَمَّتْهَا	عَلَيَّ	
my Lord	wisdom / judgement	and included me	among	㉑ the Messengers	And this	(which) you conferred	favour	on me (with which you taunt me)	
أَنْ	عَبَدْتَّ	بَنِي	إِسْرَائِيلَ ㉒	قَالَ	فِرْعَوْنُ	وَمَا	رَبُّ	الْعَالَمِينَ ㉓	
(is it because of) that	you have enslaved	② (the) Children of Israel?"	Said	② (the) Children of Israel?"	Firaun,	"And what	(is this) Lord of the Worlds?"	② (the) Children of Israel?"	

قَالَ	رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا	بَيْنَهُمَا ط	إِنْ كُنْتُمْ	مُوقِنِينَ ٢٣
He (Moosa A.S.) said,	"(The) Lord of the Heavens and the Earth and whatever	(is) between both of them	if you were	(24) (to) believe with certainty"
قَالَ	لِمَنْ حَوْلَهُ إِلَّا تَسْتَبِعُونَ ٢٥	قَالَ	رَبُّكُمْ وَرَبُّ آبَائِكُمْ	
Said (Firaun mockingly)	"Do not (were) around him, to (those) who	He (Moosa A.S.) said,	"(He is) your Lord	and (The) Lord of your forefathers
الْأُولَئِينَ ٢٦	قَالَ إِنَّ رَسُولَكُمْ	الَّذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ ٢٤		
"former"	"Verily Said (Firaun), your Messenger,	the one who has been sent to you	surely (appears to be) a mad person"	(27)
قَالَ	رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا	بَيْنَهُمَا ط	إِنْ كُنْتُمْ	تَعْقِلُونَ ٢٨
He (Moosa A.S.) said,	"(He is The) Lord of the East and the West and whatever	(is) between both of them,	If you were	(28) (to) use your intellect"
قَالَ	لَئِن آتَّخَذَتِ الْهَاءُ غَيْرِي	لَأَجْعَلَنَّكَ	مِنَ الْمَسْجُونِينَ ٢٩	
Said (Firaun),	"Surely if you take other than me, a god	surely I will make you of	those who are imprisoned"	(29)
قَالَ	أَوَلَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ ٣٠	قَالَ فَاتِ بِهِ	إِنْ كُنْتَ مِنْ	
He (Moosa A.S.) said,	"Even if I were to bring to you something	"Then bring Said (Firaun)	clear?"	(30)
الصَّادِقِينَ ٣١	فَالْقَى عَصَاهُ فَإِذَا هِيَ	ثُعْبَانٌ مُّبِينٌ ٣٢	وَنَزَعَ يَدَهُ	
"the truthful"	So he (Moosa A.S.) threw his staff	it (became) then behold, a serpent	clear	(32)
فَإِذَا هِيَ	بَيضاء لِلنَّظِيرِينَ ٣٣	قَالَ لِلْمَلَآئِكَةِ	إِنَّ هَذَا لَسِحْرٌ	
it (became) then behold,	white (i.e., bright) for the onlookers	Said (Firaun)	"Verily around him, to the chiefs	(33)
عَلِيمٌ ٣٤	يُرِيدُ أَنْ يُخْرِجَكُمْ	مِّنْ أَرْضِكُمْ بِسِحْرِهِ ٣٤	فَمَاذَا	
He intends well versed	to drive you out from your land	with his magic, so what is it	with his magic,	(34)
تَأْمُرُونَ ٣٥	قَالُوا أَرْجِهْ وَأَخَاهُ	وَابْعَثْ فِي الْمَدَائِنِ	حَشِرِينَ ٣٦	
"(that) you command / advise?"	They said, "Keep him and his brother in suspense	in and send the cities	gatherers	(36)
يَأْتُوكَ	بِكُلِّ سِحَارٍ عَلِيمٍ ٣٧	فَجِئِ السَّحَرَةَ	لِيُنْقِطَ	يَوْمِ ٣٧
They will bring to you	magician every well versed"	So were assembled	the magicians	for an appointment
مَّعْلُومٍ ٣٨	وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ	مُجْتَبِعُونَ ٣٩	لَعَلَّنَا	نَتَّبِعُ ٣٨
well known	And it was said to the people,	"Will you (all) assemble?"	Perhaps we may follow	(39)
السَّحَرَةَ	إِنْ كَانُوا هُمُ الْغَالِبِينَ ٤٠	فَلَمَّا جَاءَ السَّحَرَةَ	قَالُوا لِفِرْعَوْنَ	
if (the religion of) the magicians	they are (40) (to be) victorious"	Then when they came	to Firaun, they said the magicians,	
أَيْنَ لَنَا	لَا جَرَّاءَ إِنْ كُنَّا نَحْنُ	الْغَالِبِينَ ٤١	قَالَ نَعَمْ وَإِنَّكُمْ	
"Is there for us	surely a reward if we are	(41) (to be) victorious"	Said (Firaun), "Yes and verily you	
إِذَا	لَئِن الْبُقَرَابِينَ ٤٢	قَالَ لَهُمْ	مُوسَى الْقَوَا	مَا أَنْتُمْ
surely (will be) of then (in such a case)	those nearest (to me)"	Said to them (i.e. to the magicians)	Moosa (A.S.), "Throw	you what

فَالْقَوْمَا	جِبَالَهُمْ	وَعَصِيَّتَهُمْ	وَقَالُوا	بِعِزَّةِ	فِرْعَوْنَ	إِنَّا
So they threw	their ropes	and their sticks	and they said,	"By (the) might / honour of Firaun !	Verily we	
لَنَحْنُ	الْغَالِبُونَ ﴿٤٤﴾	فَأَلْفَى	مُوسَى	عَصَاهُ	فَإِذَا	هِيَ
"(will) surely be victorious"	(44)	Then threw	Moosa (A.S.)	his staff,	then behold,	it
فَأَلْفَى	السَّحْرَةَ	سُجَّدِينَ ﴿٤٦﴾	قَالُوا	أَمَّنَّا	بِرَبِّ	الْعَالَمِينَ ﴿٤٧﴾
So (the Power of Allah) made the magicians fall down	(46) (in) prostration	(And) they said,	"We have believed	(The) Lord	(of) Moosa	(47) in (The) Lord of the Worlds
وَهُرُونَ ﴿٤٨﴾	قَالَ	أَمَنْتُمْ	لَهُ	قَبْلَ	أَنْ	أَذِنَ
(48) and Haroon"	He (Firaun) said,	"(Have) you believed	in him	that	before	I gave permission
عَلَّمَكُمْ	السِّحْرَ	فَلَسَوْفَ	تَعْلَمُونَ ۗ	لَأَقْطَعَنَّ	أَيْدِيَكُمْ	وَأَرْجُلَكُمْ
(has) taught you	magic,	so surely soon	you will know	I will surely cut off	your hands	and your feet
مِّنْ	خِلَافٍ	وَلَا	أُصَلِّبَنَّكُمْ	أَجْعِلِينَ ﴿٤٩﴾	قَالُوا	لَا
opposite sides	from	and I will surely crucify you	all"	(49)	They (the magicians) said,	"No harm ! (i.e. no problem)
مُنْقَلِبُونَ ﴿٥٠﴾	إِنَّا	نَطْمَعُ	أَنْ	يَغْفِرَ	لَنَا	رَبُّنَا
(50) (in any case) are going to return	Verily we	hope	that	will forgive	our Lord	us
أَوَّلَ	الْمُؤْمِنِينَ ﴿٥١﴾	وَأَوْحَيْنَا	إِلَى	مُوسَى	أَنْ	أَسْرِ
(the) first of the believers"	(51)	And We inspired	Moosa,	to	that,	with My slaves,
فَأَرْسَلَ	فِرْعَوْنَ	فِي	الْبَدَائِنِ	حَشِيرِينَ ﴿٥٣﴾	إِنَّ	هَؤُلَاءِ
Then sent	Firaun	the cities	in	(53) gatherers	(saying) "Verily	these
قَلِيلُونَ ﴿٥٤﴾	وَأِنَّهُمْ	لَنَا	لَغَائِظُونَ ﴿٥٥﴾	وَأِنَّا	لَجَبِيحٌ	لِّحَدَرُونَ ﴿٥٦﴾
(54) small	And verily they	to us	(55) have surely enraged	And verily we	surely (are) a multitude	(56) forewarned"
فَأَخْرَجْنَاهُمْ	مِّنْ	جَنَّتٍ	وَعَيْوُنٍ ﴿٥٧﴾	وَكُنُوزٍ	وَمَقَامٍ	كَرِيمٍ ﴿٥٨﴾
So We brought them out	from	(their) gardens	(57) and springs	And treasures	and stations	(58) noble
وَأَوْرَثْنَاهَا	بَنِي	إِسْرَائِيلَ ﴿٥٩﴾	فَاتَّبَعُوهُمْ	مُشْرِقِينَ ﴿٦٠﴾	فَلَمَّا	تَرَاءَ
and We caused to inherit them	(59) (the) Children of Israel	So they pursued them	(60) at sunrise	Then when	saw each other	
الْجَمْعِينَ	قَالَ	أَصْحَابُ	مُوسَى	إِنَّا	لَمُدْرِكُونَ ﴿٦١﴾	قَالَ
the two hosts,	said	the companions of Moosa (A.S.),	"Verily we	(61) are surely going to be overtaken"	He (Moosa (A.S.) said,	"Not at all !
رَبِّي	سَيَهْدِينِ ﴿٦٢﴾	فَأَوْحَيْنَا	إِلَى	مُوسَى	أَنْ	أَضْرِبْ
(is) my Lord,	(62) soon He will guide me"	Then We inspired	Moosa	to	"Strike	that,
فَانْفَلَقَتْ	فَكَانَ	كُلُّ	فِرْقٍ	كَالطُّودِ	الْعَظِيمِ ﴿٦٣﴾	وَأَرْزَلْنَا
so it parted	and became	every	part	like a firm mass of mountain	(63) great	And We brought near

وَإِنِّي	فِي	ذَلِكَ	لَآيَةً	ط	وَمَا	كَانَ	أَكْثَرُهُمْ	مُؤْمِنِينَ	۶۷	وَإِنَّ	رَبَّكَ
in	that	(is) surely a Sign	are	but not	most of them	believers	And verily	your Lord,			
لَهُوَ	الْعَزِيزُ	الرَّحِيمُ	۶۸	وَآتَىٰ	عَلَيْهِمْ	نَبَأَ	إِبْرَاهِيمَ	۶۹	إِذْ	قَالَ	لِأَبِيهِ
surely He	(is) The All-Mighty	The Most-Merciful		And recite	upon them	(the) news of Ibraaheem	When	he said	to his father		
وَقَوْمِهِ	مَا	تَعْبُدُونَ	۷۰	قَالُوا	نَعْبُدُ	أَصْنَامًا	فَنظَلُّ	لَهَا	عُكْفِينَ	۷۱	
and his people,	"What (is it)	"you worship?"		They said,	"We worship	idols	and we will remain	to them	"devoted"		
قَالَ	هَلْ	يَسْمَعُونَكُمْ	إِذْ	تَدْعُونَ	۷۲	أَوْ	يَنْفَعُونَكُمْ	أَوْ	يَضُرُّونَ	۷۳	
He (Ibraaheem A.S.) asked,	"Do	they hear you	when	you call (them)?"	Or (do)	they benefit you	or	harm (you)?"			
قَالُوا	بَلْ	وَجَدْنَا	أَبَاءَنَا	كَذَلِكَ	يَفْعَلُونَ	۷۴	قَالَ	أَفَرَأَيْتُمْ			
They said,	"Nay, (but)	we found	our forefathers	thus	doing"		He asked,	"Then do you see			
مَا	كُنْتُمْ	تَعْبُدُونَ	۷۵	أَنْتُمْ	وَأَبَاؤُكُمْ	الْأَقْدَمُونَ	۷۶	فَأَنَّهُمْ			
what	you have been	worshipping	You	and your forefathers	ancient?		Then verily they				
عَدُوٌّ	لِيَّ	إِلَّا	رَبُّ	الْعَالَمِينَ	۷۷	الَّذِي	خَلَقَنِي	فَهُوَ	يَهْدِينِ	۷۸	
(are all) enemies	to me	except	The Lord of the Worlds	(The)	The One Who	created me	and He (Alone)	guides me			
وَالَّذِي	هُوَ	يُطْعِمُنِي	وَيَسْقِينِي	۷۹	وَإِذَا	مَرِضْتُ	فَهُوَ	يَشْفِينِي	۸۰		
And The One Who	feeds me	and gives me to drink	And when	I fall sick,	then He	cures me					
وَالَّذِي	يُبَيِّتُنِي	ثُمَّ	يُحْيِينِي	۸۱	وَالَّذِي	أَطْمَعُ	أَنْ	يَغْفِرَ	لِي		
And The One Who	will cause me to die,	then	will give me life (again)	And The One Who,	I hope	will forgive	(that)	(for) me			
خَطِيئَتِي	يَوْمَ	الَّذِينَ	رَبِّ	هَبْ	لِي	حُكْمًا	وَالْحَقِّنِي	بِالصَّالِحِينَ	۸۳		
my faults (i.e., my sins)	(on The) Day of Recompense	My Lord !	Bestow	on me	wisdom	and include me	with the righteous				
وَأَجْعَلْ	لِي	لِسَانَ	صِدْقٍ	فِي	الْآخِرِينَ	۸۴	وَأَجْعَلْنِي	مِنْ			
And grant	(for) me	an honourable mention	in (the tongues of) the later generations	And make me							
وَرَثَةٍ	جَنَّةِ	النَّعِيمِ	۸۵	وَاعْفِرْ	لِأَبِي	إِنَّهُ	كَانَ	مِنَ	الضَّالِّينَ	۸۶	
(the) inheritors of the Garden	(of) Delight	And forgive	my father,	is	of	those who have gone astray					
وَلَا	تُخْزِنِي	يَوْمَ	يُبْعَثُونَ	۸۷	يَوْمَ	لَا	يَنْفَعُ	مَالٌ	وَلَا	بَنُونَ	۸۸
And (do) not	disgrace me	(on The) Day	(when) they will (all) be raised	(The) Day	(when) neither	wealth	will benefit	nor	children		
مَنْ	آتَىٰ	اللَّهِ	بِقَلْبٍ	سَلِيمٍ	۸۹	وَأُزْلِفَتْ	الْجَنَّةُ	لِلْمُتَّقِينَ	۹۰		
(the one) who	comes	(to) Allah	with a heart	at peace / clean"	And will be brought near	the Paradise	for the God-fearing				

وَبُرِّزَتْ	الْجَحِيمُ	لِلْغَاوِينَ	وَقِيلَ لَهُمْ	أَيْنَمَا كُنْتُمْ	تَعْبُدُونَ
And will be placed in full view	the Hellfire	for the erring ones	And it will be said	you used to	worship
مِنْ دُونِ اللَّهِ	هَلْ يَنْصُرُونَكُمْ	أَوْ يَنْتَصِرُونَ	فَكُبِّبُوا	فِيهَا	
besides (From) Allah?	Can they help you	or help themselves?"	Then they will be thrown headlong on their faces	into it (i.e. the Fire),	
هُمْ وَالْغَاوُونَ	وَالْغَاوُونَ	وَجُنُودُ إِبْلِيسَ	أَجْمَعُونَ	قَالُوا	وَهُمْ فِيهَا
they and those who were in error	and those who were in error	And (the) hosts of Iblees	all together	They (will) say	while they (will be) in it
يَخْتَصِمُونَ	تَاللَّهِ	إِنْ كُنَّا	لَفِي ضَلَالٍ مُّبِينٍ	إِذْ	نُسَوِّكُمْ
disputing	"By Allah,	indeed we were	surely in error	When	we held you as equals
بِرَبِّ الْعَالَمِينَ	وَمَا أَضَلَّنَا إِلَّا	الْجُرْمُونَ	فَمَا لَنَا	مِنْ شُفْعَائِنَا	
with (The) Lord of the Worlds	And not led us astray	except the criminals	So neither	(This Day) any (are there) for us	intercessors
وَلَا صَدِيقٍ حَبِيمٍ	فَلَوْ أَنَّ	لَنَا	كَرَّةً	فَنَكُونُ	مِنَ الْمُؤْمِنِينَ
any friend Nor	Then if	that	(had been) for us	then we would be	among the believers"
إِنَّ فِي ذَلِكَ	لَآيَةً	ط	وَمَا كَانَ	أَكْثَرَهُمْ	مُؤْمِنِينَ
that in Verily	(is) surely a Sign	but not	are	most of them	believers
لَهُوَ الْعَزِيزُ	الرَّحِيمُ	كَذَّبَتْ	قَوْمُ نُوحٍ	الْمُرْسَلِينَ	إِذْ قَالَ
(is) The All-Mighty	The Most-Merciful	Denied	(the) people of Noah	the Messengers	When
لَهُمْ أَخُوهُمْ نُوحٌ	أَلَا تَتَّقُونَ	إِنِّي لَكُمْ	رَسُولٌ	أَمِينٌ	فَاتَّقُوا اللَّهَ
to them their brother Nooh,	"Will not you fear (Allah)?"	Verily I am	a Messenger	trustworthy	So fear Allah
وَأَطِيعُوا	وَمَا أَسْأَلُكُمْ	عَلَيْهِ	مِنْ أَجْرٍ	إِنْ أَجْرِي	إِلَّا عَلَى
and obey me	I ask you	upon it	any reward,	not (is) my reward	upon except
رَبِّ الْعَالَمِينَ	فَاتَّقُوا اللَّهَ	وَأَطِيعُوا	قَالُوا	أَنُؤْمِنُ	لَكَ
(The) Lord of the Worlds	So fear Allah	Allah	They said,	"Should we believe	in you
الْأَرْدَلُونَ	قَالَ	وَمَا عَلَيَّ	بِمَا	كَانُوا	يَعْمَلُونَ
the meanest of the people?"	He said,	"And not	of what	they used to	do
إِلَّا عَلَى رَبِّي	لَوْ تَشْعُرُونَ	وَمَا أَنَا	بِطَارِدٍ	الْمُؤْمِنِينَ	إِنْ أَنَا
upon my Lord	if (only) you (could) perceive	I am	(the) one to drive away	the believers	I am Not
إِلَّا نَذِيرٌ	مُبِينٌ	قَالُوا	لَمِنْ لَمْ	تَنْتَهُ	يُنُوحُ
except a warner	"Surely if	They said,	clear"	clear"	O Nooh,
مِنَ الْمَرْجُومِينَ	قَالَ	رَبِّ	إِنَّ	قَوْمِي	كَذَّبُونِ
of those who are stoned"	He said,	"My Lord !	Verily	my people	have denied me

فَاتَّحُ	بَيْنِي	وَبَيْنَهُمْ	فَتْحًا	وَنَجِّنِي	وَمَنْ	مَعِيَ	مِنَ	الْمُؤْمِنِينَ	(118)
So judge	between me	and between them	(with) a (decisive) judgement	and save me	and (those) who	(are) with me	of	"the believers"	(118)
فَأَنْجَيْنَاهُ	وَمَنْ	مَعَهُ	فِي الْفُلِكِ	الْمَشْحُونِ	ثُمَّ	أَغْرَقْنَا	بَعْدَ		
So We saved him	and whoever	(was) with him	the ship in	(fully) laden	Then	We drowned	after (that)		
الْبَاقِينَ	إِنَّ	فِي ذَلِكَ	لَايَةً	وَمَا	كَانَ	أَكْثَرَهُمْ	مُؤْمِنِينَ		
the rest	Verily	that in	(is) surely a Sign	but not	are	most of them	believers		
وَإِنَّ	رَبَّكَ	لَهُوَ	الْعَزِيزُ	الرَّحِيمُ	كَذَّبَتْ	عَادٌ	الْمُرْسَلِينَ		
And verily	your Lord,	surely He	(is) The All-Mighty	The Most-Merciful	Denied	(the people of) Aad	the Messengers		
إِذْ قَالَ لَهُمْ	أَخُوهُمْ	هُودٌ	أَلَا	تَتَّقُونَ	إِنِّي	لَكُمْ	رَسُولٌ	أَمِينٌ	
said When	to them	their brother	Hood,	"Will not	Verily I am	you fear (Allah)?"	a Messenger	trustworthy	
فَاتَّقُوا	اللَّهَ	وَأَطِيعُوا	وَمَا	أَسْأَلُكُمْ	عَلَيْهِ	مِنْ	أَجْرٍ	إِنْ	أَجْرِي
So fear	Allah	and obey me	And not	I ask you	upon it	any	reward,	not	(is) my reward
إِلَّا	عَلَى رِبِّ	الْعَالَمِينَ	أَتَبْنُونَ	بِكُلِّ	رِيعٍ	أَيَّةٍ	تَعْبَثُونَ		
upon	(The) Lord of the Worlds	(The) Lord of the Worlds	Do you build	on every	elevated place	a landmark	(just to) amuse yourselves		
وَتَتَّخِذُونَ	مَصَانِعَ	لَعَلَّكُمْ	تَخْلُدُونَ	وَإِذَا	بَطَشْتُمْ	بَطَشْتُمْ			
And you build	fine structures	as if you are going to live forever?	And when	you strike / seize	you strike / seize	you strike / seize			
جَبَّارِينَ	فَاتَّقُوا	اللَّهَ	وَأَطِيعُوا	الَّذِي	أَمَدَّكُمْ	بِمَا			
(like) tyrants	So fear	Allah	and obey me	The One Who	has aided you	of what			
تَعْلَمُونَ	أَمَدَّكُمْ	بِأَنْعَامٍ	وَبَنِينَ	وَجَنَّاتٍ	وَعُيُونٍ	إِنِّي			
you know	He has aided you	with cattle	and children	And gardens	and springs	Verily			
أَخَافُ	عَلَيْكُمْ	عَذَابَ	يَوْمٍ	عَظِيمٍ	قَالُوا	سَوَاءٌ	عَلَيْنَا	أَوْعَطْتَ	
I fear	for you	(the) punishment of a Day	Great"	They said,	"Same	(it is) for us	whether you admonish		
أَمْ لَمْ	تَكُنْ	مِنَ	الْوَعِظِينَ	إِنْ هَذَا	إِلَّا	خُلُقُ	الْأَوَّلِينَ	وَمَا	
or	you be	of	those who admonish	Not	(is) this	except	(the) custom of the ancients	And not	
نَحْنُ	بِعَذَابِنَا	فَكَذَّبُوهُ	فَأَهْلَكْنَاهُمْ	إِنَّ	فِي ذَلِكَ	لَايَةً	وَمَا		
we	(are of) those who are to be punished"	Then they denied him,	so We destroyed them	Verily	that in	(is) surely a Sign	but not		
كَانَ	أَكْثَرَهُمْ	مُؤْمِنِينَ	وَإِنَّ	رَبَّكَ	لَهُوَ	الْعَزِيزُ	الرَّحِيمُ		
were	most of them	believers	And verily	your Lord,	surely He	(is) The All-Mighty	The Most-Merciful		
كَذَّبَتْ	ثَمُودٌ	الْمُرْسَلِينَ	إِذْ قَالَ لَهُمْ	أَخُوهُمْ	صَلِحٌ	أَلَا	تَتَّقُونَ		
Denied	(the people of) Thamud	the Messengers	said When	to them	Saaleh,	"Will not	you fear (Allah)?"		

إِنِّي	لَكُمْ	رَسُولٌ	أَمِينٌ (١٤٣)	فَاتَّقُوا	اللَّهَ	وَاطِيعُونَ (١٤٤)	وَمَا	أَسْأَلُكُمْ	عَلَيْهِ
upon it	I ask you	And not	(144) and obey me	Allah	So fear	(143) trustworthy	a Messenger	to you	Verily I am
مِنْ أَجْرٍ	إِنْ	أَجْرِي	إِلَّا	عَلَى	رَبِّ الْعَالَمِينَ (١٤٥)	أَتَتْرُكُونَ	فِي	مَا	هَهُنَا
(you have) here	what	in	Will you be left	(145)	(the) Lord of the Worlds	upon	except	(is) my reward	not reward, any
أَمِينِينَ (١٤٦)	فِي	جَنَّتِ	وَعْيُونٍ (١٤٧)	وَزُرُوعٍ	وَنَخْلٍ	طَلْعَهَا	هَضِيمٌ (١٤٨)		
(146) secure	In	(the midst of) gardens	(147) and springs	And cornfields	and date-palms,	its flowering branches	soft?		
وَتَنْجِتُونَ	مِنَ الْجِبَالِ	بُيُوتًا	فَرِهِينَ (١٤٩)	فَاتَّقُوا	اللَّهَ	وَاطِيعُونَ (١٥٠)			
And you carve out	from	houses	(149) skillfully	So fear	Allah	and obey me			
وَلَا تُطِيعُوا	أَمْرَ الْمُسْرِفِينَ (١٥١)	الَّذِينَ	يُفْسِدُونَ	فِي	الْأَرْضِ	وَلَا			
obey	And (do) not	(151) (the) command of the transgressors	(These are) those who	spread mischief	in	the land	and (do) not		
يُصْلِحُونَ (١٥٢)	قَالُوا	إِنَّمَا	أَنْتَ	مِنَ	الْمُسْحَرِينَ (١٥٣)	مَا	أَنْتَ	إِلَّا	بَشَرٌ
"(152) reform themselves"	They said,	"Only	you	(are) of	those who are bewitched	Not	you	(are) except	a man
مِثْلَنَا	فَاتِ	بَايَةٍ	إِنْ	كُنْتَ	مِنَ الصَّادِقِينَ (١٥٤)	قَالَ	هَذِهِ	نَاقَةٌ	
like us,	so bring	a Sign	if	you are	of	"This	He said,	(is) a she-camel,	
لَهَا شَرِبٌ	وَلَكُمْ	شَرِبٌ	يَوْمٍ	مَّعْلُومٍ (١٥٥)	وَلَا	تَمَسُّوَهَا	بِسُوءٍ	فَيَأْخُذْكُمْ	
for her	and for you	(is) a day of drink	(is) a day of drink	(155) known / appointed	And (do) not	touch her	with an evil (intention)	lest may seize you	
عَذَابٌ	يَوْمٍ عَظِيمٍ (١٥٦)	فَعَقَرُوهَا	فَأَصْبَحُوا	نَدِيمِينَ (١٥٧)	فَأَخَذَهُمْ				
(the) punishment of a Day	"(156) Great"	But they hamstrung her	and they became	(157) regretful	Then seized them				
الْعَذَابِ (١٥٨)	إِنَّ	فِي	ذَلِكَ	لَايَةً	ط	وَمَا	كَانَ	أَكْثَرَهُمْ	مُؤْمِنِينَ (١٥٩)
the punishment	Verily	in	that	(is) surely a Sign		but not	were	most of them	believers
وَإِنَّ	رَبَّكَ	لَهُوَ	الْعَزِيزُ	الرَّحِيمُ (١٥٩)	كَذَّبَتْ	قَوْمٌ	لُوطٌ	الْمُرْسَلِينَ (١٦٠)	
And verily	your Lord,	surely He	(is) The All-Mighty	(159) The Most-Merciful	Denied	(the) people of Lut	the Messengers	(160) the Messengers	
إِذْ قَالَ	لَهُمْ	أَخُوهُمْ	لُوطُ	أَلَا	تَتَّقُونَ (١٦١)	إِنِّي	لَكُمْ	رَسُولٌ	أَمِينٌ (١٦٢)
When	to them	their brother	Lut,	"Will not	(161) you fear (Allah)?"	Verily I am	to you	a Messenger	(162) trustworthy
فَاتَّقُوا	اللَّهَ	وَاطِيعُونَ (١٦٣)	وَمَا	أَسْأَلُكُمْ	عَلَيْهِ	مِنْ	أَجْرٍ	إِنْ	أَجْرِي
So fear	Allah	and obey me	And not	upon it	I ask you	any	reward,	not	(is) my reward
إِلَّا	عَلَى	رَبِّ الْعَالَمِينَ (١٦٤)	أَتَأْتُونَ	الذُّكْرَانَ	مِنَ	الْعَالَمِينَ (١٦٥)			
upon	except	(164) (The) Lord of the Worlds	Do you approach	men folk	among	the Worlds?			
وَتَذَرُونَ	مَا	خَلَقَ	لَكُمْ	رَبُّكُمْ	مِنْ	أَزْوَاجِكُمْ	بَلْ	أَنْتُمْ	قَوْمٌ
And you leave	what	(has) created	for you	your Lord	of	your wives	Nay,	you are	(166) transgressing"

قَالُوا	لَئِنْ لَمْ تَنْتَه	يُلُوطُ	لَتَكُونَنَّ	مِنْ	الْمُخْرَجِينَ	قَالَ	إِنِّي
They said,	"Surely if	O Lut	surely, you will be	of	"those who are expelled"	He (Lut A.S. said,	"Verily I am,
لِعَمَلِكُمْ	مِنَ الْقَالِينَ	رَبِّ	نَجِّنِي	وَأَهْلِي	مِمَّا يَعْمَلُونَ	فَنَجَّيْنَاهُ	
concerning your deeds	of	My Lord !	Save me	and my family	"they do"	So We saved him	
وَأَهْلَهُ	أَجْمَعِينَ	إِلَّا	عَجُوزًا	فِي	الْغَيْرِينَ	ثُمَّ	دَمَرْنَا
and his family	all	Except	an old woman (i.e. his wife)	(who was) among	those who lagged behind	Then	We destroyed
وَأَمْطَرْنَا	عَلَيْهِمْ	مَطَرًا	فَسَاءَ	مَطَرُ	الْمُنذَرِينَ	إِنَّ	فِي
And We rained	upon them	a rain (of stones),	so evil	(was the) rain	those who were warned	Verily	that
وَمَا كَانَ	أَكْثَرَهُمْ	مُؤْمِنِينَ	وَإِنَّ	رَبَّكَ	لَهُوَ	الْعَزِيزُ	الرَّحِيمُ
were but not	most of them	believers	And verily	your Lord,	surely He	(is) The All-Mighty	The Most-Merciful
كَذَّبَ	أَصْحَابُ	لُعَيْكَةَ	الْمُرْسَلِينَ	إِذْ	قَالَ	لَهُمْ	شُعَيْبٌ
Denied	(the) Companions of the wood (i.e., the people of Shu'ayb (A.S.))	the Messengers	When	said	to them	Shu'ayb,	"Will not
تَتَّقُونَ	إِنِّي	لَكُمْ	رَسُولٌ	أَمِينٌ	فَاتَّقُوا	اللَّهَ	وَأَطِيعُوا
you fear (Allah)?	Verily I am	to you	a Messenger	trustworthy	So fear	Allah	and obey me
وَمَا أَسْأَلُكُمْ	عَلَيْهِ	مِنْ	أَجْرٍ	إِنْ	أَجْرِي	إِلَّا	عَلَى
I ask you	upon it	any	reward	Not	(is) my reward	upon	(The) Lord of the Worlds
أَوْفُوا	الْكَيْلَ	وَلَا	تَكُونُوا	مِنَ	الْمُخْسِرِينَ	وَزِنُوا	بِالْقِسْطِ
Give full	the measure	and (do) not	be	of	those who cause loss (to others)	And weigh	with the balance
الْمُسْتَقِيمِ	وَلَا	تَبْخَسُوا	النَّاسَ	أَشْيَاءَهُمْ	وَلَا	تَعْتُوا	فِي
straight	And (do) not	reduce	(while giving to) the people	their things	and (do) not	move about	the Earth
مُفْسِدِينَ	وَاتَّقُوا	الَّذِي	خَلَقَكُمْ	وَالْجِبِلَّةَ	الْأَوَّلِينَ		
(as) mischief makers	And fear	The One Who	created you	and the generations	"former"		
قَالُوا	إِنَّمَا أَنْتَ	مِنَ	الْمُسْحَرِينَ	وَمَا	أَنْتَ	إِلَّا	بَشَرٌ
"Only	you	(are) of	those who are bewitched	And not	you	(are) except	a man
وَأَنْتَ	نُظُنُّكَ	لَئِنْ	الْكَاذِبِينَ	فَأَسْقِطْ	عَلَيْنَا	كِسْفًا	مِنَ
and indeed	we consider you	surely (to be) of	the liars	So cause to fall	upon us	a piece	the Sky,
إِنْ كُنْتَ	مِنَ الصَّادِقِينَ	قَالَ	رَبِّي	أَعْلَمُ	بِمَا	تَعْمَلُونَ	فَكَذَّبُوهُ
if	of	He said,	"My Lord	knows best	of what	"you do"	Then they denied him,
فَأَخَذَهُمْ	عَذَابٌ	يَوْمَ	الظُّلَّةِ	إِنَّهُ	كَانَ	عَذَابٌ	يَوْمَ
so seized them	(the) punishment of the Day	the punishment of the Day	(of) the overshadowing gloom	Verily it	was	(the) punishment of a Day	Great

إِنَّ فِي ذَلِكَ	لَآيَةً ط	وَمَا كَانَ أَكْثَرُهُمْ	مُؤْمِنِينَ ۱۹۰	وَإِنَّ رَبَّكَ					
Verily in that	(is) surely a Sign	were but not	(190) believers	And verily your Lord,					
لَهُوَ الْعَزِيزُ الرَّحِيمُ ۱۹۱	وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ ط ۱۹۲	نَزَلَ بِهِ							
(191) The Most-Merciful (is) The All-Mighty surely He	(192) (from The) Lord of the Worlds (is) surely a Revelation	And verily it (i.e. the Qur'an)		Has brought it down					
الرُّوحِ الْأَمِينِ ۱۹۳	عَلَى قَلْبِكَ لِتَكُونَ	مِنَ الْمُنذِرِينَ ۱۹۴	بِلِسَانٍ						
(193) Trustworthy (i.e. Jibreel A.S.) the Spirit	Upon your heart (O Prophet)	of that you may be	In (the) language						
عَرَبِيٍّ مُبِينٍ ۱۹۵	وَإِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ ۱۹۶	أَوَلَمْ يَكُنْ لَهُمْ آيَةٌ أَنْ							
(195) clear (of) Arabic	(the) Scriptures (is) surely (mentioned) in	And verily it (i.e. the Qur'an)		that a Sign for them (i.e. the people of Makkah)					
يَعْلَمُهَا	عُلَمَاؤُا بَنِي إِسْرَائِيلَ ط ۱۹۷	وَلَوْ نَزَّلْنَاهُ	عَلَى بَعْضِ الْأَعْجَمِينَ ۱۹۸						
knew it (as true)	(197) (the) scholars of the Children of Israel?	And had We revealed it	(198) (of) the non-Arabs	some upon					
فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا	بِهِ مُؤْمِنِينَ ط ۱۹۹	كَذَلِكَ سَلَكْنَاهُ فِي							
And (had) he recited it	in it they would have (still) not upon them	into (i.e. disbelief) enter	Thus (199) (been) believers						
قُلُوبِ الْمُجْرِمِينَ ط ۲۰۰	لَا يُؤْمِنُونَ بِهِ حَتَّىٰ يَرَوُا	الْعَذَابَ الْأَلِيمَ ۲۰۱	فَيَأْتِيَهُمْ						
(200) (the) hearts of the criminals	(So) not they will believe in it	they will see until they see	Then it will come to them						
بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ط ۲۰۲	فَيَقُولُوا هَلْ نَحْنُ	مُنظَرُونَ ط ۲۰۳							
suddenly	And (at that moment) they will say,	(202) perceive	not while they						
أَفِعْدَابِنَا	يَسْتَعْجِلُونَ ط ۲۰۴	أَفَرَأَيْتَ	إِنْ مَتَّعْنَاهُمْ سِنِينَ ط ۲۰۵	ثُمَّ					
So is it in Our punishment	(204) they wish to hasten?	Then have you seen	if We give them enjoyment	Then (after that),					
جَاءَهُمْ مَا كَانُوا	يُوعَدُونَ ط ۲۰۶	مَا آغْنَىٰ عَنْهُمْ	مَا كَانُوا	يُمْتَعُونَ ط ۲۰۷					
what comes to them	they were what	(206) promised (i.e. the punishment)	(Yet) not they used to	enjoy					
وَمَا أَهْلَكْنَا	مِنْ قَرْيَةٍ إِلَّا	لَهَا مُنْذِرُونَ ط ۲۰۸	ذِكْرِي ط	وَمَا كُنَّا					
We destroy And not	except town any	(208) warners (that had come) to it	(As) a Reminder	and not					
ظَلِيمِينَ ط ۲۰۹	وَمَا تَنْزَلَتْ	بِهِ الشَّيْطَانِ ط ۲۱۰	وَمَا يَنْبَغِي لَهُمْ	وَمَا					
(209) unjust	And not have brought it down (i.e., the Qur'an)	Neither (210) the devils	nor them (it) suits	Neither					
يَسْتَطِيعُونَ ط ۲۱۱	إِنَّهُمْ عَنِ السَّمْعِ	لَمَعْرُؤُونَ ط ۲۱۲	فَلَا تَدْعُ	مَعَ					
(211) can they (do it)	Verily they, (even its) hearing from	surely have been completely kept out / banished	So (do) not	with invoke					
اللَّهُ إِلَهًا آخَرَ	فَتَكُونَ	مِنَ الْمُعَذَّبِينَ ط ۲۱۳	وَأَنْذِرْ						
another god Allah	lest you become	among those who are punished	And warn						
عَشِيرَتِكَ الْأَقْرَبِينَ ط ۲۱۴	وَإِخْفُضْ	جَنَاحَكَ لِمَنِ اتَّبَعَكَ	مِنَ الْمُؤْمِنِينَ ط ۲۱۵						
(214) the nearest of your kindred	And lower your wing (of humility)	to (those) who follow you	among the believers						

فَإِنْ	عَصَوْكَ	فَقُلْ	إِنِّي	بَرِيءٌ	مِمَّا	تَعْمَلُونَ	وَتَوَكَّلْ	عَلَى	الْعَزِيزِ
Then if	they disobey you	then say,	"Verily I am	free	of what	you do"	And put (your) trust	upon	The All-Mighty
الرَّحِيمِ	الَّذِي	يَرَاكَ	حِينَ	تَقُومُ	وَتَقْلِبُكَ	فِي	السَّجِدِينَ	٢١٩	٢١٩
The Most-Merciful	The One Who	sees you	when	you stand (in prayer)	And your movements	among	those who prostrate	٢١٩	٢١٩
إِنَّهُ هُوَ	السَّمِيعُ	الْعَلِيمُ	٢٢٠	هَلْ	أُنَبِّئُكُمْ	عَلَى	مَنْ	تَنْزِلُ	الشَّيْطَانُ
Verily He Alone	(is) The All-Hearer	The All-Knower	٢٢٠	Shall	I inform you	upon	whom	descend	the devils?
تَنْزِلُ	عَلَى	كُلِّ	أَفَّاكٍ	أَثِيمٍ	٢٢٢	يُلْقُونَ	السَّمْعَ	وَأَكْثَرُهُمْ	كَذِبُونَ
They descend	upon	every	liar	(and) sinful person	٢٢٢	Who lends	an ear (and whispers hearsay)	and most of them	(are) liars
وَالشُّعْرَاءُ	يَتَّبِعُهُمُ	الْغَاوُونَ	٢٢٣	أَلَمْ	تَرَ	أَنَّهُمْ	فِي	كُلِّ	وَادٍ
And (as for) the poets,	follow them	the erring ones	٢٢٣	Do not	you see	that they	in	every	valley
يَهَيِّئُونَ	٢٢٥	وَأَنَّهُمْ	يَقُولُونَ	مَا	لَا	يَفْعَلُونَ	إِلَّا	الَّذِينَ	أَمَنُوا
wander aimlessly	٢٢٥	And that they,	say	what	not	they do	Except	those who	believe
وَعَمِلُوا	الصُّلِحَاتِ	وَذَكَرُوا	اللَّهَ	كَثِيرًا	وَأَنْتَصَرُوا	مِنْ	بَعْدِ	مَا	
and do	righteous deeds	and remember	Allah	much	and defend themselves	(from)	after	(what)	
ظَلَمُوا	٢٢٧	وَسَيَعْلَمُ	الَّذِينَ	ظَلَمُوا	أَيَّ	مُنْقَلَبٍ	يَنْقَلِبُونَ	٢٢٧	٢٢٧
they were wronged,	٢٢٧	And soon will know	those who	(have) wronged		what turn their affairs will take	٢٢٧	٢٢٧	٢٢٧
<p>رُكُوعَاتُهَا ٢</p> <p>(٢٧) سُورَةُ النَّبَلِ مَكِّيَّةٌ (٢٨)</p> <p>آيَاتُهَا ٩٣</p>									
بِسْمِ			اللَّهِ			الرَّحْمَنِ			الرَّحِيمِ
In (The) Name of Allah			The Most Gracious			The Most Merciful			
طَسَّ	تِلْكَ	أَيْتُ	الْقُرْآنِ	وَكِتَابٍ	مُبِينٍ	١	هُدًى	وَبُشْرَى	
Ta Seen	These	(are the) Verses of the Qur'an	and a Book	Clear	١	As Guidance	and glad tidings		
لِلْمُؤْمِنِينَ	٢	الَّذِينَ	يُقِيمُونَ	الصَّلَاةَ	وَيُؤْتُونَ	الزَّكَاةَ			
for the believers	٢	Those who	establish	prayer	and give	zakaat			
وَهُمْ	بِالْآخِرَةِ	هُمْ	يُوقِنُونَ	٣	إِنَّ	الَّذِينَ	لَا	يُؤْمِنُونَ	
and they	in the Hereafter	believe with certainty	٣	Verily	those who	(do) not	believe		
بِالْآخِرَةِ	زَيْنًا	لَهُمْ	أَعْمَالُهُمْ	فَهُمْ	يَعْمَهُونَ	٤	أُولَئِكَ	الَّذِينَ	
in the Hereafter,	We have made fair-seeming	for them	their deeds,	so they	wander blindly	٤	Those (are) the ones,		
لَهُمْ	سُوءٌ	الْعَذَابِ	وَهُمْ	فِي	الْآخِرَةِ	هُمْ	الْأَخْسَرُونَ	٥	
for them	(is) an evil	torment	and they,	in	the Hereafter	(they)	(will be) the worst losers	٥	

وَإِنَّكَ	لَتَلْقَى	الْقُرْآنَ	مِنْ	لَدُنْ	حَكِيمٍ	عَلِيمٍ ⑥	إِذْ	قَالَ	مُوسَى
And verily you (O Prophet),	surely receive	the Qur'an	(from)	near The One Who	(is) All-Wise	All-Knower	When	said	Moosa
لِأَهْلِهِ	إِنِّي	أَنْتَ	نَارًا	سَأْتِيكُمْ	مِنْهَا	بِخَبْرٍ	أَوْ	أَتِيكُمْ	
to his family,	"Verily I	have seen / perceived	a fire,	soon I will bring to you	from it	some information	or	I will bring you	
بِشِهَابٍ قَبَسٍ لَعَلَّكُمْ	تَصْطَلُونَ ⑦	فَلَمَّا	جَاءَهَا نُودَىٰ	أَنَّ	بُورِكَ	مَنْ	فِي	النَّارِ	
a burning brand	warm yourselves"	Then when	he came to it	he was called	"Blessed (that),	(is he) who	(is) in	the fire	
وَمَنْ	حَوْلَهَا ٨	وَسُبْحَانَ	اللَّهِ	رَبِّ	الْعَالَمِينَ	يُوسَىٰ ⑧	إِنَّهُ	أَنَا	اللَّهُ
and whoever	(is) around it	and Glory be	(to) Allah	(The) Lord of the Worlds	(The) Lord of the Worlds	O Moosa !	Verily	Allah, I am	
الْعَزِيزُ	الْحَكِيمُ ⑨	وَأَلْقِ	عَصَاكَ ٩	فَلَمَّا	رَأَاهَا	تَهْتَزُّ	كَأَنَّهُ	جَانٌ	
The All-Mighty,	The All-Wise	And throw	your staff",	then when	he saw it	moving	as if it were	a snake	
وَلِيٌّ	مُدْبِرًا	وَلَمْ	يُعَقِّبْ ١٠	يُوسَىٰ	لَا	تَخَفْ	إِنِّي	لَا	يَخَافُ
he turned (away)	retreating	and (did) not	look back	"O Moosa !	(Do) not	fear,	(do) not verily	fear	near Me
الْمُرْسَلُونَ ⑩	إِلَّا	مَنْ	ظَلَمَ	ثُمَّ	بَدَّلَ	حُسْنًا	بَعْدَ	سُوءٍ	فَإِنِّي
(10) the Messengers	Except	(the one) who	wrongs,	then	substitutes	good	after	evil,	then verily I am
غَفُورٌ	رَّحِيمٌ ⑪	وَأَدْخِلْ	يَدَكَ	فِي	جَيْبِكَ	تَخْرُجُ	بَيْضَاءَ		
Most Forgiving	Most Merciful	And put	in your hand	in	your bosom,	it will come forth	white		
مِنْ	غَيْرِ	سُوءٍ ١٢	فِي	تَسِيعِ	آيَاتِ	إِلَى	فِرْعَوْنَ	وَقَوْمِهِ ١٣	إِنَّهُمْ
without any harm	(These are) among	Signs	(the) nine	(to) Firaun,	to (be shown)	and his people,	are	verily they	a people
فُسِقِينَ ⑫	فَلَمَّا	جَاءَتْهُمْ	آيَاتُنَا	مُبْصِرَةً	قَالُوا	هَذَا	سِحْرٌ	مُبِينٌ ⑬	
(12) defiantly disobedient"	Then when	came to them	Our Signs	visibly clear / manifest	"This they said,	(is) a magic	"clear"	(13)	
وَجَحَدُوا	بِهَا	وَاسْتَيْقَنَتْهَا	أَنْفُسُهُمْ	ظُلْمًا	وَعُلُوًّا ١٤	فَانظُرْ			
And they rejected	them	though in the heart of hearts they were convinced of it	(out of) injustice	and arrogance	So see				
كَيْفَ	كَانَ	عَاقِبَةُ	الْمُفْسِدِينَ ⑭	وَلَقَدْ	آتَيْنَا	دَاوُدَ	وَسُلَيْمَانَ		
was	how	(the) end of the mischief makers	And certainly	We gave	Dawood	and Sulayman (A.S.)			
عِلْمًا ١٥	وَقَالَا	الْحَمْدُ	لِلَّهِ	الَّذِي	فَضَّلَنَا	عَلَى	كَثِيرٍ	مِّنْ	عِبَادِهِ
knowledge	And they both said,	"All Praises	(are) for Allah Alone,	The One Who	preferred us	over	many	of	His slaves
الْمُؤْمِنِينَ ⑮	وَوَرِثَ	سُلَيْمَانَ	دَاوُدَ	وَقَالَ	يَا أَيُّهَا	النَّاسُ	عَلَّمْنَا		
(15) believing"	And Sulayman inherited Dawood	And he (i.e., Sulayman A.S.) said,	"O people !	We have been taught					
مَنْطِقَ	الطَّيْرِ	وَأَوْتَيْنَا	مِنْ	كُلِّ	شَيْءٍ ١٦	إِنَّ	هَذَا	لَهُوَ	الْفَضْلُ
(the) language of the birds	and we have been given	every	of	thing,	verily	this	surely	(is) bounty	"manifest"

وَحُشِرَ	لِسُلَيْمِنَ	جُنُودَهُ	مِنَ الْجِنِّ	وَالْإِنْسِ	وَالطَّيْرِ	فَهُمْ	يُوزَعُونَ	١٤
And were gathered	for Sulayman	of his hosts	jinn	and men	and birds	and they (were)	set in rows	(17)
حَتَّىٰ	إِذَا	آتَوْا	عَلَىٰ	وَادِ النَّبْلِ	قَالَتْ	نَمَلَةٌ	يَأْيُهَا النَّبْلُ	ادْخُلُوا
(And they marched forward) until	when	they came	upon	a valley	said	(the) she-ant,	"O ants !	Enter
مَسْكِنَكُمْ	لَا	يَحْطِبَنَّكُمْ	سُلَيْمِنُ	وَجُنُودُهُ	وَهُمْ	لَا	يَشْعُرُونَ	١٨
your habitations,	(let) not	crush you	Sulayman (A.S.)	and his hosts	while they	(do) not	perceive	(18)
فَتَبَسَّمَ	ضَاحِكًا	مِّنْ قَوْلِهَا	وَقَالَ	رَبِّ	أَوْزِعْنِي	أَنْ أَشْكُرَ		
Then he smiled,	at laughing	her statement	and said,	"My Lord !	Enable me	that I be grateful		
نِعْمَتِكَ الَّتِي	أَنْعَمْتَ	عَلَيَّ	وَعَلَىٰ	وَالِدَيَّ	وَأَنْ	أَعْمَلَ	صَالِحًا	
which (to) Your Favour	You have favoured	upon me	and upon	my parents	and that	I do	righteous deeds	
تَرْضَاهُ	وَأَدْخِلْنِي	بِرَحْمَتِكَ	فِي	عِبَادِكَ	الصَّالِحِينَ	وَتَفَقَّدَ		
which you may be pleased with it	and admit me	with Your Mercy	among	Your slaves	"righteous"	And he took inspection / attendance		
الطَّيْرِ	فَقَالَ	مَا لِي	لَا	أَرَى	الْهُدُودَ	أَمْ	كَانَ	مِنَ الْغَائِبِينَ
(of) the birds	and said,	"What	for me (i.e., what is the matter with me)	I see	the hoopoe	or	is he	those who are absent?
لَا عَذَابَ لَهُ	عَذَابًا	شَدِيدًا	أَوْ	لَا	أَذْبَحَنَّهُ	أَوْ	لِيَأْتِيَنِي	بِسُلْطَنٍ
Surely I will punish him	(with) a punishment	or severe	or	surely I will slaughter him	or	he will have to compulsorily bring to me	a reason	
مُبِينٍ	فَبَكَتْ	غَيْرَ	بَعِيدٍ	فَقَالَ	أَحْطُتْ	بِمَا	لَمْ	تُحِطْ
(21) clear / valid"	Then he (i.e. the hoopoe) stayed	not	(for) long	and he said,	"I have encompassed	of what	not	of it you have encompassed
وَجِئْتُكَ	مِنَ سَبَأٍ	بِنَبَأٍ	يَقِينٍ	إِنِّي	وَجَدْتُ	امْرَأَةً	تَمْلِكُهُمْ	
and I have come to you	Saba	with a news	(22) certain / reliable	Verily I	found	a woman	ruling (over) them	
وَأَوْتَيْتُ	مِنْ كُلِّ شَيْءٍ	وَلَهَا	عَرْشٌ	عَظِيمٌ	وَجَدْتُهَا	وَقَوْمَهَا		
and she has been given	of every	thing	and for her (i.e., she has)	a throne	I found her	and her people		
يَسْجُدُونَ	لِلشَّمْسِ	مِنَ دُونِ	اللَّهِ	وَزَيْنَ	لَهُمُ	الشَّيْطَانَ	أَعْمَالَهُمْ	
prostrating	to the Sun	(from)	Allah	and (has) made fair-seeming	for them	Shaitaan	their deeds (in this world),	
فَصَدَّهُمْ	عَنِ السَّبِيلِ	فَهُمْ	لَا	يَهْتَدُونَ	أَلَا	يَسْجُدُوا	لِلَّهِ	
and (has) hindered them	from	so they	(do) not	(24) (find) guidance	(And for) that (reason) not	they prostrate	to Allah,	
الَّذِي	يُخْرِجُ	الْخَبَاءَ	فِي السَّمَوَاتِ	وَالْأَرْضِ	وَيَعْلَمُ	مَا	تُخْفُونَ	
The One Who	brings out	(what is) hidden	in	the Heavens	and the Earth	and He knows	you conceal	
وَمَا	تُعْلِنُونَ	اللَّهِ	لَا	إِلَهَ إِلَّا	هُوَ	رَبُّ	الْعَرْشِ	الْعَظِيمِ
and what	(25) you reveal	Allah,	(there is) no	god	Him	except	(The) Lord of the Great Throne"	

قَالَ	سَنَنْظُرُ	أَصَدَقْتَ	أَمْ كُنْتَ	مِنَ الْكٰذِبِينَ ﴿٢٧﴾	إِذْهَبْ	بِكِتَابِي
He (Sulayman A.S.) said,	"Soon we will see	whether you speak (the) truth	or are you	the liars? (27)	Go	with my letter
هٰذَا	فَالْقِهِ	إِلَيْهِمْ ثُمَّ	تَوَلَّ	عَنْهُمْ	فَانظُرْ	مَاذَا
(this)	and deliver it	to them, then	move away	from them	and see	what
يَا أَيُّهَا	الْمَلٰٓئِكَةُ	إِنِّيٰٓ أُلْقِيٰٓ	إِلَيْكَ	كِتٰبًا	كَرِيمًا ﴿٢٩﴾	إِنَّهُ
"O chiefs !	Verily	has been delivered	a letter	to me	(29) noble	(is) from
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيمِ ﴿٣٠﴾	أَلَا	تَعْلَمُونَ	عَلَيَّ
In (The) Name of Allah	The Most Gracious	The Most Merciful	(215)	(And it says), that not	you show arrogance	against me
قَالَتْ	يَا أَيُّهَا	الْمَلٰٓئِكَةُ	أَفْتُونِي	فِي	أَمْرِي	مَا كُنْتُ
She said,	"O chiefs !	Give me (your) opinion	concerning	my matter,	I	not
حَتَّىٰ	تَشْهَدُونَ ﴿٣٢﴾	قَالُوا	نَحْنُ	أَوْلُو قُوَّةٍ	وَأَوْلُو	بَأْسٍ
until	(32) you are present with me (i.e. without your concurrence)"	"We They said,	(are) endowed with strength	and given to warfare	severe,	and given to warfare
وَالْأَمْرُ	إِلَيْكَ	فَانظُرِي	مَاذَا	تَأْمُرِينَ ﴿٣٣﴾	قَالَتْ	إِنَّ
but (finally) the command	(rests) with you,	so consider	what	"you (wish to) command" (33)	Verily	She said,
دَخَلُوا	قَرْيَةً	أَفْسَدُوهَا	وَجَعَلُوا	أَعزَّةً	أَهْلَهَا	أَذَلَّةً
they enter	a town	they ruin it	and make	the most honourable	of its people	(the) meanest / lowest
يَفْعَلُونَ ﴿٣٤﴾	وَإِنِّي	مُرْسِلَةٌ	إِلَيْهِمْ	بِهَدِيَّةٍ	فَنظِرَةٌ	بِمَ
(34) they do	And verily I	shall send	to them	a gift	and see	with what (reply)
الْمُرْسَلُونَ ﴿٣٥﴾	فَلَمَّا	جَاءَ	سُلَيْمٰنَ	قَالَ	أَتَيْدُونَنِي	بِمَالٍ
(35) the messengers"	Then when	he (i.e. the messenger) came	(to) Sulayman (A.S.),	he (Sulayman A.S.) said,	"Do you aid me	with wealth?"
اللّٰهُ	خَيْرٌ	مِّمَّا	آتٰكُمْ	بَلْ	أَنْتُمْ	بِهَدِيَّتِكُمْ
Allah	(is far) better	than what	He has given you	Nay,	you	in your gift
إِلَيْهِمْ	فَلَنَأْتِيَنَّهُمْ	بِجُنُودٍ	لَّا	قَبْلَ	لَهُمْ	بِهَا
to them ,	then surely we will come to them	with (such) forces	(that there will be) no	resistance	for them	against it
أَذَلَّةً	وَهُمْ	صٰغِرُونَ ﴿٣٧﴾	قَالَ	يَا أَيُّهَا	الْمَلٰٓئِكَةُ	أَيُّكُمْ
disgraced	while they	(37) (will be) abased"	He (Sulayman A.S.) said,	"O chiefs !	Which of you	can bring me
قَبْلَ	أَنْ	يَأْتُونِي	مُسْلِمِينَ ﴿٣٨﴾	قَالَ	عَفْرِيْتُ	مِنَ الْجِنِّ
that	before	they come to me	(38) (in) submission (to Allah)?"	Said	a strong one	"I the Jinn, among
بِهِ	قَبْلَ	أَنْ	تَقُومَ	مِنْ مَّقَامِكَ	وَإِنِّي	عَلَيْهِ
(it)	before	that	you rise	from your place	and verily I am	surely strong
(39) (and) trustworthy"	surely strong	upon (doing) it	and verily I am	your place	from	you rise

قَالَ	الَّذِي	عِنْدَهُ	عِلْمٌ	مِّنَ الْكِتَابِ	أَنَا	آتِيكَ	بِهِ	قَبْلَ		
Said	the one whom	with him	(was the) knowledge	of	the Book,	"I will bring it to you		before		
أَنْ	يَرْتَدَّ	إِلَيْكَ	ظَرْفَكَ	ط	فَلَمَّا	رَأَهُ	مُسْتَقِرًّا	عِنْدَهُ	قَالَ	
that	returns	to you	"your glance"		Then when	he saw it	placed	near him	he said,	
هَذَا	مِنْ	فَضْلِ	رَبِّي	فَد	لِيَبْلُوَنِي	ءَأَشْكُرُ	أَمْ	أَكْفُرُ	ط	وَمَنْ
"This	(is) from	(the) Grace of my Lord	(the) Grace of my Lord		that He may test me	(to see) whether I am grateful	or	ungrateful		and whoever
شَكَرَ	فَإِنَّمَا	يَشْكُرُ	لِنَفْسِهِ	ع	وَمَنْ	كَفَرَ	فَإِنَّ	رَبِّي	غَنِيٌّ	
(is) grateful,	then only	he is grateful	for (the benefit of) his ownself		and whoever	(is) ungrateful,	then verily	my Lord	(is) Free of all needs,	
كَرِيمٌ	٢٠	قَالَ	نَكِرُوا	لَهَا	عَرْشَهَا	نَنْظُرُ	أَتَهْتَدِي	أَمْ	تَكُونُ	
"Noble"	(40)	He (Sulayman A.S.) said,	"Camouflage	for her	her throne,	(and let) us see	whether she will be guided (to The Truth)	or	she will be	
مِنَ الَّذِينَ	لَا	يَهْتَدُونَ	٢١	فَلَمَّا	جَاءَتْ	قِيلَ	أَهَكَذَا			
of	(are) not	"guided"	(41)	Then when	she came,	it was said (to her),	"Is this like			
عَرْشِكَ	ط	قَالَتْ	كَأَنَّهُ	هُوَ	وَأُوتِينَا	الْعِلْمَ	مِنْ	قَبْلِهَا		
"your throne?"		She said,	"Looks like it"		(said Sulayman A.S.) "And we have been given	knowledge	(from)	before her		
وَكُنَّا	مُسْلِمِينَ	٢٢	وَصَدَّهَا	مَا	كَانَتْ	تَعْبُدُ	مِنْ	دُونِ	اللَّهِ	
and we have been	(of) those who have submitted (to Allah)"	(42)	And had hindered her	what	she used to	worship	(from)	besides	Allah	
إِنَّهَا	كَانَتْ	مِنْ	قَوْمٍ	كٰفِرِينَ	٢٣	قِيلَ	لَهَا	ادْخُلِي	الصَّرْحَ	
was	from	a people	(43) disbelieving	It was said	to her,	"Enter	the palace",			
فَلَمَّا	رَأَتْهُ	حَسِبَتْهُ	لُجَّةً	وَكَشَفَتْ	عَنْ	سَاقِيهَا	ط	قَالَ	إِنَّهُ	
then when	she saw it	she thought it	(to be) a pool (of water)	and she uncovered	her shins	He (Sulayman A.S.) said,	"Verily it			
صَرْحٌ	مُّمَرَّدٌ	مِّنْ	قَوَارِيرِهِ	قَالَتْ	رَبِّ	إِنِّي	ظَلَمْتُ	نَفْسِي		
(is) a palace	(whose floor) is paved smooth	of	"glass"	She said,	"My Lord !	Verily I	(have) wronged	myself		
وَأَسَلْتُ	مَعَ	سُلَيْمَانَ	بِاللَّهِ	رَبِّ	الْعَالَمِينَ	٢٤	وَلَقَدْ	أَرْسَلْنَا		
and (now) I submit	with	Sulayman	to Allah,	"The Lord of the Worlds"	(44)	And certainly	We sent			
إِلَى	ثَمُودَ	أَخَاهُمْ	صَلِحًا	أَنْ	اعْبُدُوا	اللَّهَ	فَإِذَا	هُمُ	فَرِيقَانِ	
to	(the people of) Thamood	their brother	Saaleh	(saying) that,	"Worship	Allah",	then behold,	they (became)	two parties	
يَخْتَصِمُونَ	٢٥	قَالَ	يَقَوْمِ	لِمَ	تَسْتَعْجِلُونَ	بِالسَّيِّئَةِ	قَبْلَ			
(45) disputing (with each other)	He (Saaleh A.S.) said,	"O my people !	Why	(do) you seek to hasten	for the evil	before				
الْحَسَنَةِ	ع	لَوْلَا	تَسْتَغْفِرُونَ	اللَّهَ	لَعَلَّكُمْ	تُرْحَمُونَ	٢٦			
the good?	Why not	you seek forgiveness	(from) Allah	so that you may	be shown mercy?"	(46)				

قَالُوا	اطَّيَّرْنَا بِكَ	وَبَيْنَ	مَعَكَ ط	قَالَ	طَبِيرُكُمْ	عِنْدَ	اللَّهِ	بَلْ
They said,	"We augur an evil omen	and in (those) who	(are) with you"	He said,	"Your evil omen	(is) with	Allah	Nay,
أَنْتُمْ	قَوْمٌ	تُفْتَنُونَ ﴿٣٧﴾	وَكَانَ	فِي	الْمَدِينَةِ	تِسْعَةَ	رَهْطٍ	يُفْسِدُونَ
you	(are) a people	"(47) put to trial"	And (there) were	in	the city	nine	ring leaders	who were spreading mischief
فِي	الْأَرْضِ	وَلَا	يُصْلِحُونَ ﴿٣٨﴾	قَالُوا	تَقَاسَمُوا	بِاللَّهِ	لَنَبِيَّتِنَا	
in	the land	and not	(48) reforming (themselves)	They said,	"Swear (to one another)	in (The Name of) Allah	(that), surely we will make a night attack on him	
وَأَهْلَهُ	ثُمَّ	لَنَقُولَنَّ	لَوْلِيَّهِ	مَا	شَهِدْنَا	مَهْلِكَ	أَهْلِهِ	وَأِنَّا
and his family,	then	surely we will say	to his heir / guardian	(when he would wish to take vengeance) "Not	(did) we witness	(the) destruction of his family	and verily we	
لَصٰدِقُونَ ﴿٣٩﴾	وَمَكَرُوا	مَكْرًا	وَمَكَرْنَا	مَكْرًا	وَهُمْ	لَا	يَشْعُرُونَ ﴿٥٠﴾	
"(49) (are) surely truthful"	And they plotted	a plot	and We planned	a plan	while they	(did) not	perceive	
فَانظُرْ	كَيْفَ	كَانَ	عَاقِبَةُ	مَكْرِهِمْ	أَنَا	دَمَرْنَاهُمْ	وَقَوْمَهُمْ	
Then see	how	was	(the) end of their plot	that We	destroyed them	and their people		
أَجْمَعِينَ ﴿٥١﴾	فَتِلْكَ	بُيُوتُهُمْ	خَاوِيَةٌ	بِسَاءِ	ظَلْمُوهُ	إِنَّ	فِي	ذٰلِكَ
(51) all together	So these	(are) their habitations	(lying in) utter ruin	for what	Verily they wronged	in	that	(is) surely a Sign
لِقَوْمٍ	يَعْلَمُونَ ﴿٥٢﴾	وَأَنْجَيْنَا	الَّذِينَ	آمَنُوا	وَكَانُوا	يَتَّقُونَ ﴿٥٣﴾		
for a people	(52) who know	And We saved	those who	believed	and (who) were	God-fearing		
وَلَوْطًا	إِذْ	قَالَ	لِقَوْمِهِ	أَتَأْتُونَ	الْفَاحِشَةَ	وَأَنْتُمْ	تُبْصِرُونَ ﴿٥٤﴾	
And (mention) Lut,	when	he said	to his people,	"Do you commit	lewdness	while you	(clearly) see?	
أَيُّكُمْ	لَتَأْتُونَ	الرِّجَالَ	شَهْوَةً	مِّنْ	دُونِ	النِّسَاءِ ط	بَلْ	أَنْتُمْ
Do you	surely approach	men folk	lustfully	(from)	besides	women?	Nay,	you are
قَوْمٌ	تَجْهَلُونَ ﴿٥٥﴾	فَمَا	كَانَ	جَوَابَ	قَوْمِهِ	إِلَّا	أَنْ	قَالُوا
a people	(steeped in extreme) ignorance"	But not	was	(the) response of his people	that	except	they said,	"Drive out
الْ	لُوطٍ	مِّنْ	قَرِيَّتِكُمْ	إِنَّهُمْ	أُنَاسٌ	يَتَطَهَّرُونَ ﴿٥٦﴾	فَأَنْجَيْنَاهُ	
(the) people of Lut	from	your town,	verily they	(are) a people	(56) who claim to be pure"	So We saved him		
وَأَهْلَهُ	إِلَّا	أُمَّرَاتَهُ	ز	قَدَّرْنَاهَا	مِنْ	الْغَابِرِينَ ﴿٥٧﴾	وَأَمْطَرْنَا	
and his family	except	his wife,	We decreed her	(to be) of	those who lagged behind	And We rained		
عَلَيْهِمْ	مَطْرًا	فَسَاءَ	مَطْرٌ	الْمُنذَرِينَ ﴿٥٨﴾	قُلِ	الْحَمْدُ	لِلَّهِ	
upon them	a rain (of stones),	so evil	(was the) rain	(58) (that fell on) those who were warned	Say,	"All Praises	(are) for Allah Alone	
وَسَلَّمَ	عَلَى	عِبَادِهِ	الَّذِينَ	اصْطَفَى ط	عَالِلَهُ	خَيْرٌ	أَمَّا	يُشْرِكُونَ ﴿٥٩﴾
and peace (be)	upon	His slaves	(those) whom	He has chosen	Is Allah	or what	better	they associate partners (with Him)?"