اٰيَاتُهَا ١١٨ | (٢٣) سُوْرَةُ الْمُؤْمِنُوْنَ مَكِّيَّةٌ (٧٤) | رُكُوْعَاتُهَا ٦

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ ○
In (The) Name of Allah		The Most Gracious	The Most Merciful

قَدْ	اَفْلَحَ	الْمُؤْمِنُوْنَ ١	الَّذِيْنَ	هُمْ	فِيْ	صَلَاتِهِمْ
Indeed	(are) successful	the believers 1	Those,	they,	in	their prayers

خٰشِعُوْنَ ٢	وَالَّذِيْنَ	هُمْ	عَنِ	اللَّغْوِ	مُعْرِضُوْنَ ٣	وَالَّذِيْنَ
2 (are) humble and fearful	And those,	they,	from	vain talk and activities	turn away 3	And those,

هُمْ	لِلزَّكٰوةِ	فٰعِلُوْنَ ٤	وَالَّذِيْنَ	هُمْ	لِفُرُوْجِهِمْ	حٰفِظُوْنَ ٥	اِلَّا
they,	to (fulfil the obligation of) zakaat	4 are doers	And those,	they,	of their chastity	5 (are) guardians	Except

عَلٰٓى	اَزْوَاجِهِمْ	اَوْ	مَا	مَلَكَتْ	اَيْمَانُهُمْ	فَاِنَّهُمْ	غَيْرُ	مَلُوْمِيْنَ ٦
from	their wives	or	what	possess	their right hands,	then verily they	(are) not	6 (to be) blamed

فَمَنِ	ابْتَغٰى	وَرَآءَ	ذٰلِكَ	فَاُولٰٓئِكَ	هُمُ	الْعٰدُوْنَ ٧	وَالَّذِيْنَ	هُمْ
But whoever	seeks	beyond	that,	then those,	they	7 (are) the transgressors	And those,	they,

لِاَمٰنٰتِهِمْ	وَعَهْدِهِمْ	رٰعُوْنَ ٨	وَالَّذِيْنَ	هُمْ	عَلٰى	صَلَوٰتِهِمْ	يُحَافِظُوْنَ ٩
to their trusts	and (to) their covenants	8 (are) observers	And those,	they,	over	their prayers	9 strictly guard

اُولٰٓئِكَ	هُمُ	الْوٰرِثُوْنَ ١٠	الَّذِيْنَ	يَرِثُوْنَ	الْفِرْدَوْسَ	هُمْ	فِيْهَا
Those,	they,	10 (are) the inheritors	Who	shall inherit	Paradise,	they	in it

خٰلِدُوْنَ ١١	وَلَقَدْ	خَلَقْنَا	الْاِنْسَانَ	مِنْ	سُلٰلَةٍ	مِّنْ	طِيْنٍ ١٢
11 (shall) abide forever	And certainly	We created	Man	from	an essence / extract	of	12 clay

ثُمَّ	جَعَلْنٰهُ	نُطْفَةً	فِيْ	قَرَارٍ	مَّكِيْنٍ ١٣	ثُمَّ	خَلَقْنَا	النُّطْفَةَ	عَلَقَةً
Then	We placed him	(as) a sperm-drop	in	a resting place	13 firmly fixed	Then	We made	the sperm-drop	(into) a leech like clot / a clinging substance,

فَخَلَقْنَا	الْعَلَقَةَ	مُضْغَةً	فَخَلَقْنَا	الْمُضْغَةَ	عِظٰمًا	فَكَسَوْنَا	الْعِظٰمَ
then We made	the leech like clot / the clinging substance	(into) a lump of flesh,	then We made	the lump of flesh	(into) bones,	then We clothed	the bones

لَحْمًا	ثُمَّ	اَنْشَاْنٰهُ	خَلْقًا	اٰخَرَ	فَتَبٰرَكَ	اللّٰهُ	اَحْسَنُ	الْخٰلِقِيْنَ ١٤
(with) flesh,	then	We brought it forth	(as) a creation	another	So Blessed be	Allah		14 (the) Best of the Creators

ثُمَّ	اِنَّكُمْ	بَعْدَ	ذٰلِكَ	لَمَيِّتُوْنَ ١٥	ثُمَّ	اِنَّكُمْ	يَوْمَ	الْقِيٰمَةِ	تُبْعَثُوْنَ ١٦
Then	verily you	after	that	15 surely (will) die	Then	verily you		(on The) Day of Resurrection	16 will be raised /resurrected

وَلَقَدْ	خَلَقْنَا	فَوْقَكُمْ	سَبْعَ	طَرَآئِقَ	وَمَا	كُنَّا	عَنِ	الْخَلْقِ	غٰفِلِيْنَ ١٧
And certainly	We (have) created	above you	seven	Pathways (i.e., Heavens)	and not	We are	about	the creation	17 unaware / neglectful

وَاَنْزَلْنَا	مِنَ	السَّمَآءِ	مَآءًۢ	بِقَدَرٍ	فَاَسْكَنّٰهُ	فِي	الْاَرْضِ ۖ	وَاِنَّا	عَلٰى
And We send down	from	the Sky	rain	in due measure,	then We harvest it (i.e., the water)	in	the Earth	and verily We	upon

ذَهَابٍۭ	بِهٖ	لَقٰدِرُوْنَ ١٨	فَاَنْشَاْنَا	لَكُمْ	بِهٖ	جَنّٰتٍ	مِّنْ	نَّخِيْلٍ
draining it away		(18) surely (are) All-Able	Then We bring forth	for you	with it	gardens	of	date-palms

وَّاَعْنَابٍ ۗ	لَكُمْ	فِيْهَا	فَوَاكِهُ	كَثِيْرَةٌ	وَّمِنْهَا	تَاْكُلُوْنَ ١٩		وَشَجَرَةً
and grapevines,	for you	in it	(are) fruits	abundant	and from them	(19) you eat		And a tree (Olive)

وقف لازم

تَخْرُجُ	مِنْ	طُوْرِ	سَيْنَآءَ	تَنْۢبُتُ	بِالدُّهْنِ	وَصِبْغٍ	لِّلْاٰكِلِيْنَ ٢٠	وَاِنَّ
(that) springs forth	from	Mount	Sinai	(which) produces	oil	and (which is a) delicacy	(20) for those who eat	And verily

لَكُمْ	فِي	الْاَنْعَامِ	لَعِبْرَةً ۗ	نُسْقِيْكُمْ	مِّمَّا	فِيْ	بُطُوْنِهَا	وَلَكُمْ
for you	in	the cattle	surely (is) a lesson	We give you to drink	from what	(is) in	their bellies (i.e., milk)	and for you

فِيْهَا	مَنَافِعُ	كَثِيْرَةٌ	وَّمِنْهَا	تَاْكُلُوْنَ ٢١	وَعَلَيْهَا	وَعَلَى	الْفُلْكِ	تُحْمَلُوْنَ ٢٢ ع
in them	are benefits	many	and of them	(21) you eat	And upon them	and upon	the ships	(22) you are carried

ع ٢٢

وَلَقَدْ	اَرْسَلْنَا	نُوْحًا	اِلٰى	قَوْمِهٖ	فَقَالَ	يٰقَوْمِ	اعْبُدُوا	اللّٰهَ	مَا	لَكُمْ
And certainly	We (had) sent	Nooh	to	his people,	then he said,	"O my people !	Worship	Allah,	not	(there is) for you

مِّنْ	اِلٰهٍ	غَيْرُهٗ ۗ	اَفَلَا	تَتَّقُوْنَ ٢٣	فَقَالَ	الْمَلَؤُا	الَّذِيْنَ	كَفَرُوْا	مِنْ
any	god	besides Him	Will then not	(23) you fear?"	Then said	the chiefs	(of) those who	disbelieved	among

قَوْمِهٖ	مَا	هٰذَآ	اِلَّا	بَشَرٌ	مِّثْلُكُمْ ۙ	يُرِيْدُ	اَنْ	يَّتَفَضَّلَ	عَلَيْكُمْ ۗ	وَلَوْ	
his people,	"Not	(is) this	except	a man	like you,	he intends	that	he gains superiority	over you	and had	

شَآءَ	اللّٰهُ	لَاَنْزَلَ	مَلٰٓئِكَةً ۚ	مَّا	سَمِعْنَا	بِهٰذَا	فِيْٓ	اٰبَآئِنَا	الْاَوَّلِيْنَ ٢٤ ۚ	
willed	Allah	surely He (would have) sent down	Angels,	not	we have heard	of this (that a human being can come as a Messenger)	among	our forefathers	(24) former	

اِنْ	هُوَ	اِلَّا	رَجُلٌۢ	بِهٖ	جِنَّةٌ	فَتَرَبَّصُوْا	بِهٖ	حَتّٰى	حِيْنٍ ٢٥	قَالَ
Not	he	(is) except	a man,	with him	(is) madness,	so wait	with him	until	(25) a while"	He (Nooh A.S.) said,

رَبِّ	انْصُرْنِيْ	بِمَا	كَذَّبُوْنِ ٢٦	فَاَوْحَيْنَآ	اِلَيْهِ	اَنِ	اصْنَعِ	الْفُلْكَ
"My Lord !	Help me	for what	(26) they deny me"	Then We inspired	to him	(that),	"Construct	the ship

بِاَعْيُنِنَا	وَوَحْيِنَا	فَاِذَا	جَآءَ	اَمْرُنَا	وَفَارَ	التَّنُّوْرُ ۙ	فَاسْلُكْ	فِيْهَا
under Our watch	and Our inspiration,	then when	comes	Our Command	and gushes forth	the oven (i.e. fountains from the earth),	then take onboard	in it

مِنْ	كُلٍّ	زَوْجَيْنِ	اثْنَيْنِ	وَاَهْلَكَ	اِلَّا	مَنْ	سَبَقَ	عَلَيْهِ	الْقَوْلُ
of	every (kind of species)	(in) pairs	of two (i.e., male and female)	and your family	except	(for) whom	(has) preceded	against him	the word

مِنْهُمْ ۚ	وَلَا	تُخَاطِبْنِيْ	فِي	الَّذِيْنَ	ظَلَمُوْا ۚ	اِنَّهُمْ	مُّغْرَقُوْنَ ٢٧	
among them	And (do) not	(henceforth) address Me	concerning	those who	wronged,	verily they	(27) (are) the ones to be drowned	

فَاِذَا	اسْتَوَيْتَ	اَنْتَ	وَمَنْ	مَّعَكَ	عَلَى	الْفُلْكِ	فَقُلِ	الْحَمْدُ	لِلّٰهِ	الَّذِىْ
Then when	you (have) embarked,	you	and whoever	(is) with you	on	the ship	then say,	All Praises	(are) for Allah Alone,	The One Who
نَجّٰىنَا	مِنَ	الْقَوْمِ	الظّٰلِمِيْنَ ٢٨	وَقُلْ	رَّبِّ	اَنْزِلْنِىْ	مُنْزَلًا	مُّبٰرَكًا		
saved us	from	the people	28 (who are) wrongdoers	And say,	My Lord !	Cause me to land	(at) a landing place	blessed		
وَّاَنْتَ	خَيْرُ	الْمُنْزِلِيْنَ ٢٩	اِنَّ	فِىْ	ذٰلِكَ	لَاٰيٰتٍ	وَّاِنْ	كُنَّا	لَمُبْتَلِيْنَ ٣٠	
and You	(are the) Best of those who cause to land" 29		Verily	in	that	(are) surely Signs	and indeed	We are	30 surely ever putting to test (Our servants)	
ثُمَّ	اَنْشَاْنَا	مِنْۢ	بَعْدِهِمْ	قَرْنًا	اٰخَرِيْنَ ٣١	فَاَرْسَلْنَا	فِيْهِمْ	رَسُوْلًا		
Then	We raised	from	after them	a generation	31 another	The We sent	in them	a Messenger		
مِّنْهُمْ	اَنِ	اعْبُدُوا	اللّٰهَ	مَا	لَكُمْ	مِّنْ	اِلٰهٍ	غَيْرُهٗ	اَفَلَا	تَتَّقُوْنَ ٣٢
among them	(saying) that,	"Worship	Allah,	not	(there is) for you	any	god	other than Him	Will then not	32 you fear?"
وَقَالَ	الْمَلَاُ	مِنْ	قَوْمِهِ	الَّذِيْنَ	كَفَرُوْا	وَكَذَّبُوْا	بِلِقَآءِ	الْاٰخِرَةِ		
And said	the chiefs	of	his people,	(those) who	disbelieved	and denied	(the) meeting of the Hereafter			
وَاَتْرَفْنٰهُمْ	فِى	الْحَيٰوةِ	الدُّنْيَا	مَا	هٰذَآ	اِلَّا	بَشَرٌ	مِّثْلُكُمْ	يَاْكُلُ	مِمَّا
and (to whom) We had given them luxuries	in	the life of this World,	"Not	(is) this	except	a man	like you,	he eats	of what	
تَاْكُلُوْنَ	مِنْهُ	وَيَشْرَبُ	مِمَّا	تَشْرَبُوْنَ ٣٣	وَلَئِنْ	اَطَعْتُمْ	بَشَرًا			
you eat	from it	and he drinks	of what	33 you drink	And surely if	you obey	a man			
مِّثْلَكُمْ	اِنَّكُمْ	اِذًا	لَّخٰسِرُوْنَ ٣٤	اَيَعِدُكُمْ	اَنَّكُمْ	اِذَا	مِتُّمْ	وَكُنْتُمْ		
like you,	verily you	then (in such a case)	34 surely will be losers	Does he promise you	that you,	when	you are dead	and become		
تُرَابًا	وَّعِظَامًا	اَنَّكُمْ	مُّخْرَجُوْنَ ٣٥	هَيْهَاتَ	هَيْهَاتَ	لِمَا	تُوْعَدُوْنَ ٣٦			
dust	and bones	that you	35 will be brought out (alive again)?	Far-fetched	far-fetched	is what	36 you are promised !			
اِنْ	هِىَ	اِلَّا	حَيَاتُنَا	الدُّنْيَا	نَمُوْتُ	وَنَحْيَا	وَمَا	نَحْنُ	بِمَبْعُوْثِيْنَ ٣٧	
Not	it	(is) except	our life	(of) this World,	we die	and we live	and not	we	37 (will be) raised / resurrected	
اِنْ	هُوَ	اِلَّا	رَجُلٌ	افْتَرٰى	عَلَى	اللّٰهِ	كَذِبًا	وَّمَا	نَحْنُ	لَهٗ	بِمُؤْمِنِيْنَ ٣٨
Not	he	(is) except	a man	who (has) invented	against	Allah	a lie	and not	we	to his (message)	38 (are) believers"
قَالَ	رَبِّ	انْصُرْنِىْ	بِمَا	كَذَّبُوْنِ ٣٩	قَالَ	عَمَّا	قَلِيْلٍ	لَّيُصْبِحُنَّ		
He said,	"My Lord !	Help me	for what	39 they deny me"	He (Allah) said,	"In a little while,	surely they will become			
نٰدِمِيْنَ ٤٠	فَاَخَذَتْهُمُ	الصَّيْحَةُ	بِالْحَقِّ	فَجَعَلْنٰهُمْ	غُثَآءً	فَبُعْدًا				
40 regretful"	Then seized them	an awful cry	with Truth	and We made them	stubble / scum,	so away				
لِّلْقَوْمِ	الظّٰلِمِيْنَ ٤١	ثُمَّ	اَنْشَاْنَا	مِنْۢ	بَعْدِهِمْ	قُرُوْنًا	اٰخَرِيْنَ ٤٢			
with the people,	41 (who are) wrongdoers	Then	We raised	(from)	after them	generations	42 other			

ع ٢ ١٠ ٢

مَا	تَسْبِقُ	مِنْ	اُمَّةٍ	اَجَلَهَا	وَمَا	يَسْتَاْخِرُوْنَ ٤٣ ط	ثُمَّ	اَرْسَلْنَا
Neither	(can) advance	any	nation	its term	nor	(43) (can) they delay (it)	Then	We sent

رُسُلَنَا	تَتْرًا ط	كُلَّمَا	جَآءَ	اُمَّةً	رَّسُوْلُهَا	كَذَّبُوْهُ	فَاَتْبَعْنَا	بَعْضَهُمْ
Our Messengers	(in) succession	Whenever	came	(to) a nation	its Messenger,	(the people of that nation) denied him	then We made some of them follow	

بَعْضًا	وَّجَعَلْنٰهُمْ	اَحَادِيْثَ ج	فَبُعْدًا	لِّقَوْمٍ	لَّا	يُؤْمِنُوْنَ ٤٤	ثُمَّ
others (to destruction)	and We made them	(true) narrations,	so away	with a people	(who do) not	(44) believe	Then

اَرْسَلْنَا	مُوْسٰى	وَاَخَاهُ	هٰرُوْنَ ٥ لا	بِاٰيٰتِنَا	وَسُلْطٰنٍ	مُّبِيْنٍ ٤٥ لا	اِلٰى
We sent	Moosa	and his brother	Haroon	with Our Signs	and an authority	(45) clear	Towards

فِرْعَوْنَ	وَمَلَا۟ئِهٖ	فَاسْتَكْبَرُوْا	وَكَانُوْا	قَوْمًا	عَالِيْنَ ٤٦ ج	فَقَالُوْٓا	اَنُؤْمِنُ
Firaun	and his chiefs	but they showed arrogance	and they were	a people	(46) self-exulting	Then they said,	"Shall we believe

لِبَشَرَيْنِ	مِثْلِنَا	وَقَوْمُهُمَا	لَنَا	عٰبِدُوْنَ ٤٧ ج	فَكَذَّبُوْهُمَا	فَكَانُوْا
in two men	like us	while their people	to us	(47) (are) slaves?"	So they denied both of them	and they became

مِنَ	الْمُهْلَكِيْنَ ٤٨	وَلَقَدْ	اٰتَيْنَا	مُوْسَى	الْكِتٰبَ	لَعَلَّهُمْ	يَهْتَدُوْنَ ٤٩
of	(48) those who were destroyed	And certainly	We gave	Moosa	the Book	so that they may	(49) be guided

وَجَعَلْنَا	ابْنَ	مَرْيَمَ	وَاُمَّهٗٓ	اٰيَةً	وَّاٰوَيْنٰهُمَآ	اِلٰى	رَبْوَةٍ
And We made	(the) son of Maryam (i.e. Easa A.S.)		and his mother	a Sign	and We gave them both shelter	on	a high ground,

ذَاتِ	قَرَارٍ	وَّمَعِيْنٍ ٥٠ ع	يٰٓاَيُّهَا	الرُّسُلُ	كُلُوْا	مِنَ	الطَّيِّبٰتِ	وَاعْمَلُوْا
(in) a place of rest and security		(50) and (amidst) flowing streams	O Messengers !		Eat	from	the pure / good things	and do

ع ٤ ١٨ ٢

صَالِحًا ط	اِنِّيْ	بِمَا	تَعْمَلُوْنَ	عَلِيْمٌ ٥١ ط	وَاِنَّ	هٰذِهٖٓ	اُمَّتُكُمْ	اُمَّةً
righteous deeds	Verily I	of what	you do	(51) (am) All-Knower	And verily	this	(is) your nation (i.e., your religion)	a nation (i.e., religion)

وَّاحِدَةً	وَّاَنَا	رَبُّكُمْ	فَاتَّقُوْنِ ٥٢	فَتَقَطَّعُوْٓا	اَمْرَهُمْ	بَيْنَهُمْ	زُبُرًا ط
one	and I am	your Lord.	(52) so fear Me	But they cut off	their affair (of religion, creating disunity)	among themselves	(and became) sects

كُلُّ	حِزْبٍ	بِمَا	لَدَيْهِمْ	فَرِحُوْنَ ٥٣	فَذَرْهُمْ	فِيْ	غَمْرَتِهِمْ	حَتّٰى
Every	party	in what	with them	(53) (is) rejoicing	So leave them	in	their confused ignorance	until

حِيْنٍ ٥٤	اَيَحْسَبُوْنَ	اَنَّمَا	نُمِدُّهُمْ	بِهٖ	مِنْ	مَّالٍ	وَّبَنِيْنَ ٥٥ لا	
(54) a while	Do they think	that what	We extend / aid them	with it	of	(the) wealth	(55) and children	

نُسَارِعُ	لَهُمْ	فِي	الْخَيْرٰتِ ط	بَلْ	لَّا	يَشْعُرُوْنَ ٥٦	اِنَّ	الَّذِيْنَ	هُمْ	مِّنْ
(Is because) We wish to hasten	for them	in	the good things?	Nay, (but)	not	(56) they perceive	Verily	those,	they,	from

خَشْيَةِ	رَبِّهِمْ	مُّشْفِقُوْنَ ٥٧ لا	وَالَّذِيْنَ	هُمْ	بِاٰيٰتِ	رَبِّهِمْ	يُؤْمِنُوْنَ ٥٨ لا
(the) fear of their Lord		(57) (are) afraid / worried	And those,	they,	in (the) Signs / Verses of their Lord		(58) believe

وَالَّذِيْنَ	هُمْ	بِرَبِّهِمْ	لَا	يُشْرِكُوْنَ ٥٩	وَالَّذِيْنَ	يُؤْتُوْنَ	مَآ	اٰتَوْا
And those,	they,	with their Lord	(do) not	(59) associate partners	And those who	give (to others)	whatever	they give

وَّقُلُوْبُهُمْ	وَجِلَةٌ	اَنَّهُمْ	اِلٰى	رَبِّهِمْ	رٰجِعُوْنَ ٦٠	اُولٰٓئِكَ	يُسٰرِعُوْنَ
while their hearts	tremble with fear	that they	towards	their Lord	(60) (will) return	Those (are the ones)	who hasten

فِي	الْخَيْرٰتِ	وَهُمْ	لَهَا	سٰبِقُوْنَ ٦١	وَلَا	نُكَلِّفُ	نَفْسًا	اِلَّا	وُسْعَهَا	وَلَدَيْنَا
in	good deeds	and they	in (doing) them	(61) (are) foremost	And not	We burden	any soul	except	(to) its capacity	and near Us

كِتٰبٌ	يَّنْطِقُ	بِالْحَقِّ	وَهُمْ	لَا	يُظْلَمُوْنَ ٦٢	بَلْ	قُلُوْبُهُمْ	فِيْ	غَمْرَةٍ	مِّنْ
(is) a Record	(which) speaks	with The Truth	and they	(shall) not	(62) be wronged	Nay (but)	their hearts	(are) in	confused ignorance	of

هٰذَا	وَلَهُمْ	اَعْمَالٌ	مِّنْ	دُوْنِ	ذٰلِكَ	هُمْ	لَهَا	عٰمِلُوْنَ ٦٣	حَتّٰٓى	اِذَآ
this,	and for them	(are other) deeds	(from)	besides	that	(which) they	to it	(63) (are) doers	Until	when

اَخَذْنَا	مُتْرَفِيْهِمْ	بِالْعَذَابِ	اِذَا	هُمْ	يَجْـَٔرُوْنَ ٦٤	لَا	تَجْـَٔرُوا	الْيَوْمَ	
We seize	those whom we gave luxuries to them	with punishment,	behold,	they	(64) cry loudly for help	(Do) not	cry loudly for help	this day,	

اِنَّكُمْ	مِّنَّا	لَا	تُنْصَرُوْنَ ٦٥	قَدْ	كَانَتْ	اٰيٰتِيْ	تُتْلٰى	عَلَيْكُمْ	فَكُنْتُمْ	عَلٰٓى
verily you	from Us	(will) not	(65) be helped	Indeed	were	My Verses	recited	upon you	but you used to	on

اَعْقَابِكُمْ	تَنْكِصُوْنَ ٦٦	مُسْتَكْبِرِيْنَ	بِهٖ	سٰمِرًا	تَهْجُرُوْنَ ٦٧
your heels	(66) turn back	In (your) arrogance			(67) talking evil about it (i.e. about the Qur'an) at night

اَفَلَمْ	يَدَّبَّرُوا	الْقَوْلَ	اَمْ	جَآءَهُمْ	مَّا	لَمْ	يَاْتِ	اٰبَآءَهُمُ	الْاَوَّلِيْنَ ٦٨	اَمْ	
Do then not	they ponder	(over every) Word (of the Qur'an)	or	(has) come to them (anything new)	what	not	(had) come	(to) their forefathers	(68) former?	Or	

لَمْ	يَعْرِفُوْا	رَسُوْلَهُمْ	فَهُمْ	لَهٗ	مُنْكِرُوْنَ ٦٩	اَمْ	يَقُوْلُوْنَ	بِهٖ	جِنَّةٌ	بَلْ
(did) not	they recognize	their Messenger	so they (on account of it)	to him	(69) (are) deniers?	Or (do)	they say,	in him	(is) madness?	Nay,

جَآءَهُمْ	بِالْحَقِّ	وَاَكْثَرُهُمْ	لِلْحَقِّ	كٰرِهُوْنَ ٧٠	وَلَوِ	اتَّبَعَ	الْحَقُّ
he (has) come to them	with The Truth	but most of them	to The Truth	(70) (are) haters	And had	followed	The Truth

اَهْوَآءَهُمْ	لَفَسَدَتِ	السَّمٰوٰتُ	وَالْاَرْضُ	وَمَنْ	فِيْهِنَّ	بَلْ	اَتَيْنٰهُمْ
their desires,	surely (would) have been corrupted	the Heavens	and the Earth	and whoever	(is) in them	Nay,	We have brought them

بِذِكْرِهِمْ	فَهُمْ	عَنْ	ذِكْرِهِمْ	مُّعْرِضُوْنَ ٧١	اَمْ	تَسْـَٔلُهُمْ	خَرْجًا
their Reminder	but they	from	their Reminder	(71) (are) turning away	Or (do)	you ask them (O Prophet)	(for) wages

فَخَرَاجُ	رَبِّكَ	خَيْرٌ	وَّهُوَ	خَيْرُ	الرّٰزِقِيْنَ ٧٢	وَاِنَّكَ	لَتَدْعُوْهُمْ	اِلٰى	صِرَاطٍ
then (the) wages of your Lord		(are the) best	and He is		(72) (the) Best of the Providers	And verily you	surely invite them	to	(The) Path

مُّسْتَقِيْمٍ ٧٣ الربع	وَاِنَّ	الَّذِيْنَ	لَا	يُؤْمِنُوْنَ	بِالْاٰخِرَةِ	عَنِ	الصِّرَاطِ	لَنٰكِبُوْنَ ٧٤	
(73) Straight	And verily	those who	(do) not	believe	in the Hereafter	(are) from	The Path	(74) surely deviating	

وَلَوْ	رَحِمْنٰهُمْ	وَكَشَفْنَا	مَا	بِهِمْ	مِّنْ	ضُرٍّ	لَّلَجُّوْا	فِيْ	طُغْيَانِهِمْ
And had	We shown them Mercy	and removed	what	(was) with them	of	(the) distress	surely they (would still obstinately) persist	in	their transgression,

يَعْمَهُوْنَ ٧٥	وَلَقَدْ	اَخَذْنٰهُمْ	بِالْعَذَابِ	فَمَا	اسْتَكَانُوْا	لِرَبِّهِمْ	
(75) wandering blindly	And certainly	We seized them	with the punishment	but neither	they bowed down	before their Lord	

وَمَا	يَتَضَرَّعُوْنَ ٧٦	حَتّٰٓى	اِذَا	فَتَحْنَا	عَلَيْهِمْ	بَابًا	ذَا	عَذَابٍ	
nor	(76) (did) they humble themselves	Until	when	We open	upon them	a gate		of punishment	

شَدِيْدٍ	اِذَا	هُمْ	فِيْهِ	مُبْلِسُوْنَ ٧٧ ع	وَهُوَ	الَّذِيْٓ	اَنْشَاَ	لَكُمُ		ع ٤ ٤٧
severe,	behold,	they	in it	(77) (will be) plunged in despair	And He	(is) The One Who	provided	for you		

السَّمْعَ	وَالْاَبْصَارَ	وَالْاَفْـِٕدَةَ ؕ	قَلِيْلًا	مَّا	تَشْكُرُوْنَ ٧٨	وَهُوَ	
the hearing	and the sight	and the hearts,	little	(is) what	(78) you give thanks	And He	

الَّذِيْ	ذَرَاَكُمْ	فِي	الْاَرْضِ	وَاِلَيْهِ	تُحْشَرُوْنَ ٧٩	وَهُوَ	الَّذِيْ
(is) The One Who	multiplied you	in	the Earth	and towards Him	(79) you shall be gathered	And He	(is) The One Who

يُحْيٖ	وَيُمِيْتُ	وَلَهُ	اخْتِلَافُ	الَّيْلِ	وَالنَّهَارِ ؕ	اَفَلَا	تَعْقِلُوْنَ ٨٠
gives life	and causes death	and to Him belongs	(the) alternation of the Night		and the Day	Will then not	(80) you use (your) intellect?

بَلْ	قَالُوْا	مِثْلَ	مَا	قَالَ	الْاَوَّلُوْنَ ٨١	قَالُوْٓا	ءَاِذَا	مِتْنَا	وَكُنَّا	
Nay, (but)	they say	like	what	said	(81) the former people	They said,	"What ! When	we are dead	and become	

تُرَابًا	وَّعِظَامًا	ءَاِنَّا	لَمَبْعُوْثُوْنَ ٨٢	لَقَدْ	وُعِدْنَا	نَحْنُ	وَاٰبَآؤُنَا
dust	and bones,	would we	(82) surely be raised / resurrected?	Certainly	we have been promised,	we	and our forefathers

هٰذَا	مِنْ	قَبْلُ	اِنْ	هٰذَآ	اِلَّآ	اَسَاطِيْرُ	الْاَوَّلِيْنَ ٨٣	قُلْ	لِّمَنِ	
this	(from)	before,	not	(is) this	except	tales	(83) (of) the ancient"	Ask,	"For whom (belongs)	

الْاَرْضُ	وَمَنْ	فِيْهَآ	اِنْ	كُنْتُمْ	تَعْلَمُوْنَ ٨٤	سَيَقُوْلُوْنَ	لِلّٰهِ ؕ	قُلْ
the Earth	and whoever	(is) in it,	if	you	(84) do know?"	Soon they will say,	"(It belongs) to Allah"	Ask,

اَفَلَا	تَذَكَّرُوْنَ ٨٥	قُلْ	مَنْ	رَّبُّ	السَّمٰوٰتِ	السَّبْعِ	وَرَبُّ	الْعَرْشِ	الْعَظِيْمِ ٨٦	
"Will then not	(85) you pay heed?"	Ask,	"Who	(is The) Lord of the Seven Heavens					(86) and (The) Lord of the Great Throne?"	

سَيَقُوْلُوْنَ	لِلّٰهِ ؕ	قُلْ	اَفَلَا	تَتَّقُوْنَ ٨٧	قُلْ	مَنْۢ
Soon they will say,	"Allah Alone (is their lord) to Whom they belong"	Ask,	"Will then not	(87) you fear (Him)?"	Ask,	"(In) whose

بِيَدِهٖ	مَلَكُوْتُ	كُلِّ	شَيْءٍ	وَّهُوَ	يُجِيْرُ	وَلَا	يُجَارُ	عَلَيْهِ	اِنْ
hand	(is the) sovereignty	(of) every	thing,	and He	protects	while none	(can) be protected	against Him?	(Tell me) if

كُنْتُمْ	تَعْلَمُوْنَ ٨٨	سَيَقُوْلُوْنَ	لِلّٰهِ ؕ	قُلْ	فَاَنّٰى	تُسْحَرُوْنَ ٨٩
you	(88) do know?"	Soon they will say,	"To Allah (belongs the Sovereignty)"	Ask,	"Then how	(89) (are) you getting bewitched?"

بَلْ	اَتَيْنٰهُمْ	بِالْحَقِّ	وَاِنَّهُمْ	لَكٰذِبُوْنَ ٩٠	مَا	اتَّخَذَ	اللّٰهُ	مِنْ
Nay,	We have brought them	The Truth	but verily they	(90) (are) surely liars	Not	has taken	Allah	any

وَّلَدٍ	وَّمَا	كَانَ	مَعَهٗ	مِنْ	اِلٰهٍ	اِذًا	لَّذَهَبَ	كُلُّ	اِلٰهٍۭ	بِمَا	خَلَقَ	وَلَعَلَا	
son	and not	is	with Him	any	god,	(had it been so) then (in such a case)	surely (would have) taken away	every	god	what	he created	and surely (would have sought to) overpower	

بَعْضُهُمْ	عَلٰى	بَعْضٍ ؕ	سُبْحٰنَ	اللّٰهِ	عَمَّا	يَصِفُوْنَ ٩١	عٰلِمِ	الْغَيْبِ
some of them	(over)	others	Glory be	(to) Allah	above what	(91) they attribute / describe !		(He is The) All-Knower of the unseen

وَالشَّهَادَةِ	فَتَعٰلٰى	عَمَّا	يُشْرِكُوْنَ ٩٢	قُلْ	رَّبِّ	اِمَّا	تُرِيَنِّيْ	
and the seen	and exalted (is Allah)	above what	(92) they associate partners (with Him)	Say (O Prophet),	"My Lord !	If (at all)	You show me (during my lifetime)	

مَا	يُوْعَدُوْنَ ٩٣	رَبِّ	فَلَا	تَجْعَلْنِيْ	فِي	الْقَوْمِ	الظّٰلِمِيْنَ ٩٤	وَاِنَّا	
what	(93) they are promised,	My Lord,	then (do) not	include me	among	the people	(94) (who are) wrongdoers"	And verily We	

عَلٰٓى	اَنْ	نُّرِيَكَ	مَا	نَعِدُهُمْ	لَقٰدِرُوْنَ ٩٥	اِدْفَعْ	بِالَّتِيْ	هِيَ	اَحْسَنُ
upon	that	We show you	what	We have promised them	(95) (are) surely All-Able	Repel	with that	which	(is) best

السَّيِّئَةَ ؕ	نَحْنُ	اَعْلَمُ	بِمَا	يَصِفُوْنَ ٩٦	وَقُلْ	رَّبِّ	اَعُوْذُ	بِكَ	
the evil	We	know best	of what	(96) they describe	And say,	"My Lord !	I seek refuge	in You	

مِنْ	هَمَزٰتِ	الشَّيٰطِيْنِ ٩٧	وَاَعُوْذُ	بِكَ	رَبِّ	اَنْ	يَّحْضُرُوْنِ ٩٨	
from	(97) (the) incitements of the devils		And I seek refuge	in You,	my Lord	lest	(98) they (should even) come near me"	

حَتّٰٓى	اِذَا	جَآءَ	اَحَدَهُمُ	الْمَوْتُ	قَالَ	رَبِّ	ارْجِعُوْنِ ٩٩	لَعَلِّيْٓ	
Until	when	comes	(to) one of them	death,	he says,	"My Lord !	(99) Send me back	That I may	

اَعْمَلُ	صَالِحًا	فِيْمَا	تَرَكْتُ	كَلَّا ؕ	اِنَّهَا	كَلِمَةٌ	هُوَ	قَآئِلُهَا ؕ	وَمِنْ
do	righteous deeds	(in) what	I left behind"	Never !	Verily it	(is merely) a word	(which) he	utters it	And from

وَّرَآئِهِمْ	بَرْزَخٌ	اِلٰى	يَوْمِ	يُبْعَثُوْنَ ١٠٠	فَاِذَا	نُفِخَ	فِي	الصُّوْرِ
behind them	(is) a barrier	until	(The) Day	(100) (when) they will be raised / resurrected	Then when	is blown	(in)	the Trumpet

فَلَآ	اَنْسَابَ	بَيْنَهُمْ	يَوْمَئِذٍ	وَّلَا	يَتَسَآءَلُوْنَ ١٠١	فَمَنْ
then (there will be) no	kinship	between them	on That Day	and not	(101) they will ask about each other	Then whose

ثَقُلَتْ	مَوَازِيْنُهٗ	فَاُولٰٓئِكَ	هُمُ	الْمُفْلِحُوْنَ ١٠٢	وَمَنْ	خَفَّتْ
are heavy	his scales (with good deeds)	then those,	they	(102) (are) the successful ones	And whose	are light

مَوَازِيْنُهٗ	فَاُولٰٓئِكَ	الَّذِيْنَ	خَسِرُوْٓا	اَنْفُسَهُمْ	فِيْ	جَهَنَّمَ
his scales (of good deeds)	then those (are) the ones who		have caused loss	(for) their own selves	(and) in	Hell

خٰلِدُوْنَ ١٠٣	تَلْفَحُ	وُجُوْهَهُمُ	النَّارُ	وَهُمْ	فِيْهَا	كٰلِحُوْنَ ١٠٤
(103) they will abide forever	Will burn	their faces	the Fire	and they	in it	(104) will have their lips displaced

قَالُوْا	تُكَذِّبُوْنَ ١٠٥	بِهَا	فَكُنْتُمْ	عَلَيْكُمْ	تُتْلٰى	اٰيٰتِيْ	تَكُنْ	اَلَمْ
They will say,	105 deny?"	in them	but you used to	upon you	recited	My Verses		(Allah will say), "Were not

رَبَّنَآ	ضَآلِّيْنَ ١٠٦	قَوْمًا	وَكُنَّا	شِقْوَتُنَا	عَلَيْنَا	غَلَبَتْ	رَبَّنَا
Our Lord !	106 (who had gone) astray	a people	and we became	our wretchedness	upon us	Overcame	"Our Lord !

اخْسَـُٔوْا	قَالَ	ظٰلِمُوْنَ ١٠٧	فَاِنَّا	عُدْنَا	فَاِنْ	مِنْهَا	اَخْرِجْنَا
"Remain despised	He (Allah) will say,	107 (would be) wrongdoers"	then verily we	we repeat (the evil),	then if	from it (i.e. from the Hell Fire),	Bring us out

يَقُوْلُوْنَ	عِبَادِيْ	مِّنْ	فَرِيْقٌ	كَانَ	اِنَّهٗ	تُكَلِّمُوْنِ ١٠٨	وَلَا	فِيْهَا
(who used to) supplicate,	My slaves	of	a party	(there) was	Verily	108 (ever) speak to Me"	and (do) not	in it

الرّٰحِمِيْنَ ١٠٩ ج صلے	خَيْرُ	وَاَنْتَ	وَارْحَمْنَا	لَنَا	فَاغْفِرْ	اٰمَنَّا	رَبَّنَآ
109 (are the) Best of those who show mercy"		and You	and have mercy on us	us	so forgive	We have believed,	"Our Lord !

مِّنْهُمْ	وَكُنْتُمْ	ذِكْرِيْ	اَنْسَوْكُمْ	حَتّٰٓى	سِخْرِيًّا	فَاتَّخَذْتُمُوْهُمْ
at them	and you were	My Remembrance	they made you forget	until	(as objects of) mockery	But you took them

هُمُ	اَنَّهُمْ	صَبَرُوْٓا لا	بِمَا	الْيَوْمَ	جَزَيْتُهُمُ	اِنِّيْ	تَضْحَكُوْنَ ١١٠
that they are the ones	they were patient,	for what	This Day	have recompensed them	Verily I	110	laughing

سِنِيْنَ ١١٢	عَدَدَ	الْاَرْضِ	فِي	لَبِثْتُمْ	كَمْ	قٰلَ	الْفَآئِزُوْنَ ١١١
112 (in terms of) number of years?"		the Earth	in	(did) you remain	"How long	He (Allah) will ask,	111 (who are) truly successful

قٰلَ	الْعَآدِّيْنَ ١١٣	فَسْـَٔلِ	يَوْمٍ	بَعْضَ	اَوْ	يَوْمًا	لَبِثْنَا	قَالُوْا
He (Allah) will say,	113 those who keep count"	so ask	(of) a day,	part	or	a day	"We remained	They will say,

اَفَحَسِبْتُمْ	تَعْلَمُوْنَ ١١٤	كُنْتُمْ	اَنَّكُمْ	لَوْ	قَلِيْلًا	اِلَّا	لَّبِثْتُمْ	اِنْ
Then do you think	114 had known (its true value)		you	If (only)	(for) a little (while, isn't it?)	except	you remained	"Not

فَتَعٰلَى	تُرْجَعُوْنَ ١١٥	لَا	اِلَيْنَا	وَّاَنَّكُمْ	عَبَثًا	خَلَقْنٰكُمْ	اَنَّمَا
So Exalted	115 be returned?"	(would) not	towards Us	and that you	without purpose	We created you	that

الْكَرِيْمِ ١١٦	الْعَرْشِ	رَبُّ	هُوَ ج	اِلَّا	اِلٰهَ	لَآ	الْحَقُّ ج	الْمَلِكُ	اللّٰهُ
116 (He is The) Lord of the Honourable Throne			Him	except	god	(there is) no	The True King,		(is) Allah

بِهٖ لا	لَهٗ	بُرْهَانَ	لَا	اٰخَرَ لا	اِلٰهًا	اللّٰهِ	مَعَ	يَدْعُ	وَمَنْ
in it,	for him	proof	(for which there is) no	another,	god	Allah	with	invokes	And whoever

الْكٰفِرُوْنَ ١١٧	يُفْلِحُ	لَا	اِنَّهٗ	رَبِّهٖ ط	عِنْدَ	حِسَابُهٗ	فَاِنَّمَا
117 the disbelievers	will be successful	not	Verily	his Lord	(is) with	his account	then only

الرّٰحِمِيْنَ ١١٨ ع	خَيْرُ	وَاَنْتَ	وَارْحَمْ	اغْفِرْ	رَّبِّ	وَقُلْ	ع ٦ ٦ ٢
118 (are the) Best of those who show mercy"		and You	and have mercy	Forgive	"My Lord !	And say,	

رُكُوْعَاتُهَا ٩	(٢٤) سُوْرَةُ النُّوْرِ مَدَنِيَّةٌ (١٠٢)	اٰيَاتُهَا ٦٤

الرَّحِيْمِ ○	الرَّحْمٰنِ	اللّٰهِ	بِسْمِ
The Most Merciful	The Most Gracious	In (The) Name of Allah	

لَعَلَّكُمْ	بَيِّنٰتٍ	اٰيٰتٍ	فِيْهَآ	وَاَنْزَلْنَا	وَفَرَضْنٰهَا	اَنْزَلْنٰهَا	سُوْرَةٌ
so that you may	Clear	Verses	in it	and We have revealed	and We have made it obligatory	(which) We have sent it down	(This is) a Surah (i.e., a Chapter)

مِّنْهُمَا	وَاحِدٍ	كُلَّ	فَاجْلِدُوْا	وَالزَّانِيْ	اَلزَّانِيَةُ	تَذَكَّرُوْنَ ١
of them	one	each	(then) flog	and the fornicator,	The fornicatress	1 pay heed

كُنْتُمْ	اِنْ	اللّٰهِ	دِيْنِ	فِيْ	رَاْفَةٌ	بِهِمَا	تَاْخُذْكُمْ	وَّلَا	جَلْدَةٍ ص	مِائَةَ
you do	if	(the) Religion of Allah		concerning	any pity	for them	seize you	and (let) not	lashes	(with) a hundred

طَآئِفَةٌ	عَذَابَهُمَا	وَلْيَشْهَدْ	الْاٰخِرِ ج	وَالْيَوْمِ	بِاللّٰهِ	تُؤْمِنُوْنَ
a group	their punishment	and let witness	Last	and The Day	in Allah	believe

مُشْرِكَةً ز	اَوْ	زَانِيَةً	اِلَّا	يَنْكِحُ	لَا	اَلزَّانِيْ	الْمُؤْمِنِيْنَ ٢	مِّنَ
an idolatress	or	a fornicatress	except	marry	(shall) not	The fornicator,	2 the believers	of

عَلَى	ذٰلِكَ	وَحُرِّمَ	مُشْرِكٌ ج	اَوْ	زَانٍ	اِلَّا	يَنْكِحُهَآ	لَا	وَّالزَّانِيَةُ
upon	(to) that (kind of a sinful person)	and has been forbidden (marriage)	an idolator	or	a fornicator	except	marry her	(shall) not	and the fornicatress

يَاْتُوْا	لَمْ	ثُمَّ	الْمُحْصَنٰتِ	يَرْمُوْنَ	وَالَّذِيْنَ	الْمُؤْمِنِيْنَ ٣
they bring / produce	not	then	chaste women,	accuse	And those who	3 the believers

لَهُمْ	تَقْبَلُوْا	وَّلَا	جَلْدَةً	ثَمٰنِيْنَ	فَاجْلِدُوْهُمْ	شُهَدَآءَ	بِاَرْبَعَةِ
from them	accept	and (do) not	lashes	(with) eighty	then flog them	witnesses,	four

تَابُوْا	الَّذِيْنَ	اِلَّا	٤ لا الْفٰسِقُوْنَ	هُمُ	وَاُولٰٓئِكَ	اَبَدًا ج	شَهَادَةً
turn (in repentance)	those who	Except	4 (are) the defiantly disobedient	they	and those,	ever (after)	testimony

وَالَّذِيْنَ	٥ رَّحِيْمٌ	غَفُوْرٌ	اللّٰهَ	فَاِنَّ	وَاَصْلَحُوْا ج	ذٰلِكَ	بَعْدِ	مِنْ م
And those (husbands) who	5 Most Merciful	(is) Most Forgiving	Allah	then verily	and reform (themselves),	that	after	(from)

اَنْفُسُهُمْ	اِلَّآ	شُهَدَآءُ	لَّهُمْ	يَكُنْ	وَلَمْ	اَزْوَاجَهُمْ	يَرْمُوْنَ
themselves,	except	witnesses	for them	are	and not	their wives (of adultery)	accuse

٦ الصّٰدِقِيْنَ	لَمِنَ	اِنَّهٗ	بِاللّٰهِ لا	شَهٰدٰتٍ م	اَرْبَعُ	اَحَدِهِمْ	فَشَهَادَةُ
6 the truthful	(is) surely of	(that) verily he	(swearing) by Allah	testimonies	(be) four	(of) one of them	then (let the) testimony

٧ الْكٰذِبِيْنَ	مِنَ	كَانَ	اِنْ	عَلَيْهِ	اللّٰهِ	لَعْنَتَ	اَنَّ	وَالْخَامِسَةُ
7 the liars	of	he is	if	(be) upon him	(the) Curse of Allah		(should be) that	And the fifth (testimony)

وَيَدْرَؤُا	عَنْهَا	الْعَذَابَ	اَنْ	تَشْهَدَ	اَرْبَعَ	شَهٰدٰتٍۭ	بِاللّٰهِ ۙ	اِنَّهٗ	لَمِنَ
But it would avert	from her (i.e., the wife)	the punishment	that	she testifies	four	testimonies	(swearing) by Allah	(that) verily he (i.e., her husband)	(is) surely of

الْكٰذِبِيْنَ ۙ ٨	وَالْخَامِسَةَ	اَنَّ	غَضَبَ	اللّٰهِ	عَلَيْهَآ	اِنْ	كَانَ	مِنَ
8 the liars	And the fifth (testimony)	(should be) that	(the) Wrath of Allah	(be) upon her	if	he is	of	

الصّٰدِقِيْنَ ٩	وَلَوْلَا	فَضْلُ	اللّٰهِ	عَلَيْكُمْ	وَرَحْمَتُهٗ	وَاَنَّ	اللّٰهَ	تَوَّابٌ
9 the truthful	And had (it) not been	(for the) Grace of Allah		upon you	and His Mercy	and that	Allah	(is The) Acceptor of Repentance

حَكِيْمٌ ١٠ ع	اِنَّ	الَّذِيْنَ	جَآءُوْ	بِالْاِفْكِ	عُصْبَةٌ	مِّنْكُمْ ؕ	لَا	تَحْسَبُوْهُ	ع ٧
10 Most Wise (surely you would have landed yourself in trouble)	Verily	those who	brought forth	the lie (i.e. the slander)	(are) a group	among you	(Do) not	consider it	

شَرًّا	لَّكُمْ ؕ	بَلْ	هُوَ	خَيْرٌ	لَّكُمْ ؕ	لِكُلِّ	امْرِئٍ	مِّنْهُمْ	مَّا	اكْتَسَبَ
(to be) bad	for you,	nay,	it	(is) good	for you	For every	man	among them (will come a punishment)	(for) what	he has earned

مِنَ	الْاِثْمِ ۚ	وَالَّذِيْ	تَوَلّٰى	كِبْرَهٗ	مِنْهُمْ	لَهٗ	عَذَابٌ	عَظِيْمٌ ١١	لَوْلَآ
of	the sin	and the one who	had a greater share of it		among them,	for him	(will be) a punishment	11 great	Why (did you) not

اِذْ	سَمِعْتُمُوْهُ	ظَنَّ	الْمُؤْمِنُوْنَ	وَالْمُؤْمِنٰتُ	بِاَنْفُسِهِمْ	خَيْرًا ۙ	وَّقَالُوْا	
(at that very moment) when	you heard it,	thought	the believing men	and the believing women	about their own people	good	and (why did not) they say,	

هٰذَآ	اِفْكٌ	مُّبِيْنٌ ١٢	لَوْلَا	جَآءُوْ	عَلَيْهِ	بِاَرْبَعَةِ	شُهَدَآءَ ۚ	فَاِذْ	لَمْ	يَاْتُوْا
"This	(is) a lie (i.e. slander)	12 clear ?"	Why (did) not	they bring / produce	upon it	four	witnesses (to prove their charge)?	Then when	not	they bring

بِالشُّهَدَآءِ	فَاُولٰٓئِكَ	عِنْدَ	اللّٰهِ	هُمُ	الْكٰذِبُوْنَ ١٣	وَلَوْلَا	فَضْلُ	اللّٰهِ
witnesses	then, those	near	Allah,	they	13 (are) the liars	And had (it) not been		(for the) Grace of Allah

عَلَيْكُمْ	وَرَحْمَتُهٗ	فِي	الدُّنْيَا	وَالْاٰخِرَةِ	لَمَسَّكُمْ	فِيْ	مَآ	اَفَضْتُمْ	فِيْهِ
upon you	and His Mercy	in	this World	and the Hereafter,	surely would have afflicted you	in	what	you were involved	in it

عَذَابٌ	عَظِيْمٌ ١٤ ج	اِذْ	تَلَقَّوْنَهٗ	بِاَلْسِنَتِكُمْ	وَتَقُوْلُوْنَ	بِاَفْوَاهِكُمْ	مَّا	
a punishment	14 great	When	you received it	in your tongues	and you said	with your mouths	what	

لَيْسَ	لَكُمْ	بِهٖ	عِلْمٌ	وَّتَحْسَبُوْنَهٗ	هَيِّنًا ۖ	وَّهُوَ	عِنْدَ	اللّٰهِ	عَظِيْمٌ ١٥
not	(was) for you	of it	any knowledge	and you considered it	(to be) a light matter	while it	(was) near	Allah	15 a serious (matter)

وَلَوْلَآ	اِذْ	سَمِعْتُمُوْهُ	قُلْتُمْ	مَّا	يَكُوْنُ	لَنَآ	اَنْ	نَّتَكَلَّمَ	بِهٰذَا ۖ	سُبْحٰنَكَ
And why (did you) not	(at that very moment) when	you heard it	say,	"Not	it is	(proper) for us	that	we speak	of this	Glory be to You (O Allah) !

هٰذَا	بُهْتَانٌ	عَظِيْمٌ ١٦	يَعِظُكُمُ	اللّٰهُ	اَنْ	تَعُوْدُوْا	لِمِثْلِهٖٓ	اَبَدًا	اِنْ
This	(is) a slander	16 great"	Admonishes you		lest	you repeat	(the) like of it	ever	if

كُنْتُمْ	مُّؤْمِنِيْنَ ١٧ ج	وَيُبَيِّنُ	اللّٰهُ	لَكُمُ	الْاٰيٰتِ ؕ	وَاللّٰهُ	عَلِيْمٌ	حَكِيْمٌ ١٨
you are	17 believers	And makes clear	Allah	to you	the Verses	and Allah	(is) All-Knower	18 All-Wise

لَهُمْ	اٰمَنُوْا	الَّذِيْنَ	فِيْ	الْفَاحِشَةُ	تَشِيْعَ	اَنْ	يُحِبُّوْنَ	الَّذِيْنَ	اِنَّ
for them	believe,	those who	among	lewdness / immorality	should spread	that	like	those who	Verily

تَعْلَمُوْنَ ١٩	لَا	وَاَنْتُمْ	يَعْلَمُ	وَاللّٰهُ	وَالْاٰخِرَةِ ؕ	الدُّنْيَا	فِي	اَلِيْمٌ ۙ	عَذَابٌ
19 know	(do) not	while you	knows	and Allah	and the Hereafter	this World	in	painful	(will be) a punishment

رَّحِيْمٌ ٢٠ ع	رَءُوْفٌ	اللّٰهَ	وَاَنَّ	وَرَحْمَتُهٗ	عَلَيْكُمْ	اللّٰهِ	فَضْلُ	وَلَوْلَا	
20 Most Merciful (a severe punishment would have overtaken you)	(is) Most Kind	Allah	and that	and His Mercy	upon you	(for the) Grace of Allah		And had (it) not been	

يَتَّبِعْ	وَمَنْ	الشَّيْطٰنِ ؕ	خُطُوٰتِ	تَتَّبِعُوْا	لَا	اٰمَنُوْا	الَّذِيْنَ	يٰۤاَيُّهَا
follows	and whoever	(the) footsteps of Shaitaan		follow	(Do) not	O those who believe !		

عَلَيْكُمْ	اللّٰهِ	فَضْلُ	وَلَوْلَا	وَالْمُنْكَرِ ؕ	بِالْفَحْشَآءِ	يَاْمُرُ	فَاِنَّهٗ	الشَّيْطٰنِ	خُطُوٰتِ
upon you	(been for the) Grace of Allah		and had (it) not	and evil	immorality	enjoins	then verily he	(the) footsteps of Shaitaan,	

يَّشَآءُ ؕ	مَنْ	يُزَكِّيْ	اللّٰهَ	وَّلٰكِنَّ	اَبَدًا ۙ	اَحَدٍ	مِّنْ	مِنْكُمْ	زَكٰى	مَا	وَرَحْمَتُهٗ
He wills	whomever	purifies	Allah	(and) but	ever	one	any	among you	(would) have been pure	not	and His Mercy,

اَنْ	وَالسَّعَةِ	مِنْكُمْ	الْفَضْلِ	اُولُوا	يَاْتَلِ	وَلَا	عَلِيْمٌ ٢١	سَمِيْعٌ	وَاللّٰهُ
that	and wealth	among you	(the) possessors of grace		swear	And (let) not	21 All-Knower	(is) All-Hearer	and Allah

اللّٰهِ ؕ	سَبِيْلِ	فِيْ	وَالْمُهٰجِرِيْنَ	وَالْمَسٰكِيْنَ	الْقُرْبٰى	اُولِي	يُّؤْتُوْۤا
(the) Way of Allah	in	and the emigrants	and the needy	(to the) relatives	they (stop) giving (aid)		

غَفُوْرٌ	وَاللّٰهُ	لَكُمْ ؕ	اللّٰهُ	يَّغْفِرَ	اَنْ	تُحِبُّوْنَ	اَلَا	وَلْيَصْفَحُوْا ؕ	وَلْيَعْفُوْا
(is) Most Forgiving	And Allah	should forgive you Allah?		that	you like	Would not	and let them overlook		and let them pardon

لُعِنُوْا	الْمُؤْمِنٰتِ	الْغٰفِلٰتِ	الْمُحْصَنٰتِ	يَرْمُوْنَ	الَّذِيْنَ	اِنَّ	رَّحِيْمٌ ٢٢
are cursed	(and) believing women	innocent women,	chaste women,	accuse	those who	Verily	22 Most Merciful

عَلَيْهِمْ	تَشْهَدُ	يَوْمَ	عَظِيْمٌ ٢٣ ۙ	عَذَابٌ	وَلَهُمْ	وَالْاٰخِرَةِ ۖ	الدُّنْيَا	فِي
against them	(when) will bear witness	(The) Day	23 great	(is) a punishment	and for them	and the Hereafter	this World	in

يُّوَفِّيْهِمُ	يَوْمَئِذٍ	يَعْمَلُوْنَ ٢٤	كَانُوْا	بِمَا	وَاَرْجُلُهُمْ	وَاَيْدِيْهِمْ	اَلْسِنَتُهُمْ
will pay them in full	On That Day	24 do	they used to	for what	and their feet	and their hands	their tongues

اَلْخَبِيْثٰتُ	الْمُبِيْنُ ٢٥	الْحَقُّ	هُوَ	اللّٰهَ	اَنَّ	وَيَعْلَمُوْنَ	الْحَقَّ	دِيْنَهُمُ	اللّٰهُ
The impure women	25 Manifest (i.e. Allah will render justice perfectly)	(is) The Truth	He	Allah,	that	and they will know	justly	their recompense	Allah

وَالطَّيِّبُوْنَ	لِلطَّيِّبِيْنَ	وَالطَّيِّبٰتُ	لِلْخَبِيْثٰتِ ۚ	وَالْخَبِيْثُوْنَ	لِلْخَبِيْثِيْنَ
and the pure men	for the pure men	and the pure women	for the impure women	and the impure men	for the impure men

كَرِيْمٌ ٢٦ ع	وَّرِزْقٌ	مَّغْفِرَةٌ	لَهُمْ	يَقُوْلُوْنَ ؕ	مِمَّا	مُبَرَّءُوْنَ	اُولٰٓئِكَ	لِلطَّيِّبٰتِ ۚ
26 noble / generous	and a provision	(is) forgiveness	for them (i.e., for the victims of slander)	they (i.e., the slanderers) say	from what	(are) free	Those (pure people)	for the pure women

يٰٓاَيُّهَا	الَّذِيْنَ	اٰمَنُوْا	لَا	تَدْخُلُوْا	بُيُوْتًا	غَيْرَ	بُيُوْتِكُمْ	حَتّٰى	تَسْتَاْنِسُوْا
O those who believe !			(Do) not	enter	houses	other	(than) your (own) houses	until	you are granted acceptance

وَتُسَلِّمُوْا	عَلٰٓى	اَهْلِهَا ؕ	ذٰلِكُمْ	خَيْرٌ	لَّكُمْ	لَعَلَّكُمْ	تَذَكَّرُوْنَ ﴿٢٧﴾	فَاِنْ	لَّمْ	تَجِدُوْا
and you have sent greetings	upon	its inmates	That	(is) better	for you	so that you may	(27) pay heed	Then if	not	you find

فِيْهَآ	اَحَدًا	فَلَا	تَدْخُلُوْهَا	حَتّٰى	يُؤْذَنَ	لَكُمْ ۚ	وَاِنْ	قِيْلَ	لَكُمُ	ارْجِعُوْا
in them (i.e., in the houses)	anyone,	then (do) not	enter them	until	permission is granted	to you	and if	it is said	to you	"Go back",

فَارْجِعُوْا	هُوَ	اَزْكٰى	لَكُمْ ؕ	وَاللّٰهُ	بِمَا	تَعْمَلُوْنَ	عَلِيْمٌ ﴿٢٨﴾	لَيْسَ	عَلَيْكُمْ	جُنَاحٌ
then go back,	it	(is) purer	for you	and Allah	of whatever	you do	(28) (is) All-Knower	Not	(is) upon you	any blame

اَنْ	تَدْخُلُوْا	بُيُوْتًا	غَيْرَ	مَسْكُوْنَةٍ	فِيْهَا	مَتَاعٌ	لَّكُمْ ؕ	وَاللّٰهُ	يَعْلَمُ	مَا	تُبْدُوْنَ
that	you enter	houses	(which are) uninhabited,	(may be) in them	(are) benefits	for you	and Allah	knows	what	you reveal

وَمَا	تَكْتُمُوْنَ ﴿٢٩﴾	قُلْ	لِّلْمُؤْمِنِيْنَ	يَغُضُّوْا	مِنْ	اَبْصَارِهِمْ	وَيَحْفَظُوْا
and what	(29) you conceal	Say (O Prophet)	to the believing men	(that) they should lower		their gaze	and safeguard

فُرُوْجَهُمْ ؕ	ذٰلِكَ	اَزْكٰى	لَهُمْ ؕ	اِنَّ	اللّٰهَ	خَبِيْرٌۢ	بِمَا	يَصْنَعُوْنَ ﴿٣٠﴾	وَقُلْ
their chastity	That	(is) purer	for them	Verily	Allah	(is) All-Aware	of what	(30) they do	And say

لِّلْمُؤْمِنٰتِ	يَغْضُضْنَ	مِنْ	اَبْصَارِهِنَّ	وَيَحْفَظْنَ	فُرُوْجَهُنَّ	وَلَا	يُبْدِيْنَ
to the believing women	(that) they should lower		their gaze	and safeguard	their chastity	and not	reveal

زِيْنَتَهُنَّ	اِلَّا	مَا	ظَهَرَ	مِنْهَا	وَلْيَضْرِبْنَ	بِخُمُرِهِنَّ	عَلٰى	جُيُوْبِهِنَّ ۪
their adornment / beauty	except	what	(becomes) apparent	of it	and let them draw	their veils	over	their bosoms

وَلَا	يُبْدِيْنَ	زِيْنَتَهُنَّ	اِلَّا	لِبُعُوْلَتِهِنَّ	اَوْ	اٰبَآئِهِنَّ	اَوْ	اٰبَآءِ	بُعُوْلَتِهِنَّ
and not	display	their adornment/ beauty	except	to their husbands	or	their fathers	or	(the) fathers of their husbands	

اَوْ	اَبْنَآئِهِنَّ	اَوْ	اَبْنَآءِ	بُعُوْلَتِهِنَّ	اَوْ	اِخْوَانِهِنَّ	اَوْ	بَنِيْٓ	اِخْوَانِهِنَّ
or	their sons	or	(the) sons of their husbands		or	their brothers	or	(the) sons of their brothers	

اَوْ	بَنِيْٓ	اَخَوٰتِهِنَّ	اَوْ	نِسَآئِهِنَّ	اَوْ	مَا	مَلَكَتْ	اَيْمَانُهُنَّ	اَوِ	التّٰبِعِيْنَ
or	(the) sons of their sisters		or	their women	or	what	possess	their right hands	or	attendants

غَيْرِ	اُولِى	الْاِرْبَةِ	مِنَ	الرِّجَالِ	اَوِ	الطِّفْلِ	الَّذِيْنَ	لَمْ	يَظْهَرُوْا	عَلٰى
who lack sexual vigour			among	the men	or	the children	those who	(have) not (yet)	been exposed	to

عَوْرٰتِ	النِّسَآءِ ۪	وَلَا	يَضْرِبْنَ	بِاَرْجُلِهِنَّ	لِيُعْلَمَ	مَا	يُخْفِيْنَ	مِنْ
(the) privacy of women		and (let them) not	stamp	their feet	that may become evident	what	they conceal	of

زِيْنَتِهِنَّ ؕ	وَتُوْبُوْٓا	اِلَى	اللّٰهِ	جَمِيْعًا	اَيُّهَ	الْمُؤْمِنُوْنَ	لَعَلَّكُمْ	تُفْلِحُوْنَ ﴿٣١﴾
their adornment / beauty	and turn (in repentance)	to	Allah	all together	O believers,		so that you may	(31) be successful

وَاَنْكِحُوا	الْاَيَامٰى	مِنْكُمْ	وَالصّٰلِحِيْنَ	مِنْ	عِبَادِكُمْ	وَاِمَآئِكُمْ ط	اِنْ
And marry / marry off	the single (i.e., the spouseless)	among you	and the righteous	among	your male slaves	and your female slaves	If

يَّكُوْنُوْا	فُقَرَآءَ	يُغْنِهِمُ	اللّٰهُ	مِنْ	فَضْلِهٖ ط	وَاللّٰهُ	وَاسِعٌ	عَلِيْمٌ ٣٢
they are	poor,	(will) enrich them	Allah	from	His Bounty	and Allah	(is) All-Encompassing	32 All-Knowing

وَلْيَسْتَعْفِفِ	الَّذِيْنَ	لَا	يَجِدُوْنَ	نِكَاحًا	حَتّٰى	يُغْنِيَهُمُ	اللّٰهُ	مِنْ
And let abstain (from sexual relations)	those who	(do) not	find	(the means of) marriage	until	enriches them	Allah	from

فَضْلِهٖ ط	وَالَّذِيْنَ	يَبْتَغُوْنَ	الْكِتٰبَ	مِمَّا	مَلَكَتْ	اَيْمَانُكُمْ	فَكَاتِبُوْهُمْ
His Bounty	And those who	seek	in writing (their emancipation)	from (those) whom	possess	your right hands,	then give them in writing

اِنْ	عَلِمْتُمْ	فِيْهِمْ	خَيْرًا ق	وَّاٰتُوْهُمْ	مِّنْ	مَّالِ	اللّٰهِ	الَّذِيْٓ
if	you identify	in them	any good	and give them	from	the wealth of Allah	which	

اٰتٰىكُمْ ط	وَلَا	تُكْرِهُوْا	فَتَيٰتِكُمْ	عَلَى	الْبِغَآءِ	اِنْ	اَرَدْنَ	تَحَصُّنًا	لِّتَبْتَغُوْا
He has given you	and (do) not	compel	your slave girls	upon	prostitution	if	they intend	chastity	that you seek

عَرَضَ	الْحَيٰوةِ	الدُّنْيَا ط	وَمَنْ	يُّكْرِهْهُّنَّ	فَاِنَّ	اللّٰهَ	مِنْۢ	بَعْدِ
(the) temporary benefit	(of) the life of this World	and whoever	compels them,	then verily	Allah (to the slave girls)	(from)	after	

اِكْرَاهِهِنَّ	غَفُوْرٌ	رَّحِيْمٌ ٣٣	وَلَقَدْ	اَنْزَلْنَآ	اِلَيْكُمْ	اٰيٰتٍ	مُّبَيِّنٰتٍ	وَّمَثَلًا
their compulsion	(is) Most Forgiving	33 Most Merciful	And certainly	We have sent down	to you	Verses	Clear	and (the) examples

مِّنَ	الَّذِيْنَ	خَلَوْا	مِنْ	قَبْلِكُمْ	وَمَوْعِظَةً	لِّلْمُتَّقِيْنَ ٣٤ ع	اَللّٰهُ	نُوْرُ
of	those who	passed away	(from)	before you	and an admonition	34 for the God-fearing	Allah	

السَّمٰوٰتِ	وَالْاَرْضِ ط	مَثَلُ	نُوْرِهٖ	كَمِشْكٰوةٍ	فِيْهَا	مِصْبَاحٌ ط	اَلْمِصْبَاحُ
(is The) Light of the Heavens	and the Earth	(The) example of His Light		(is) like a niche,	in it	(is) a lamp,	the lamp

فِيْ	زُجَاجَةٍ ط	اَلزُّجَاجَةُ	كَاَنَّهَا	كَوْكَبٌ	دُرِّيٌّ	يُّوْقَدُ	مِنْ	شَجَرَةٍ
(is) within	(the) glass,	The glass,	as if it were	a star	brilliant,	lit	from	a tree

مُّبٰرَكَةٍ	زَيْتُوْنَةٍ	لَّا	شَرْقِيَّةٍ	وَّلَا	غَرْبِيَّةٍ لا	يَّكَادُ	زَيْتُهَا	يُضِيْٓءُ	وَلَوْ
blessed,	(i.e.) olive	neither	(of the) East	nor	(of the) West,	almost	its oil	glows forth (by itself)	even though

لَمْ	تَمْسَسْهُ	نَارٌ ط	نُوْرٌ	عَلٰى	نُوْرٍ ط	يَهْدِى	اللّٰهُ	لِنُوْرِهٖ	مَنْ	يَّشَآءُ ط
not	touched it	fire	Light	upon	Light	Guides	Allah	to His Light	whomever	He wills

وَيَضْرِبُ	اللّٰهُ	الْاَمْثَالَ	لِلنَّاسِ ط	وَاللّٰهُ	بِكُلِّ	شَيْءٍ	عَلِيْمٌ لا ٣٥	فِيْ	بُيُوْتٍ	اَذِنَ
and puts forth	Allah	the examples	for the people	and Allah	(is) of every	thing	35 All-Knower	(Such a light i.e., guidance is found) in	(the) Houses (i.e. Masjids)	(which) has permitted / enjoined

اللّٰهُ	اَنْ	تُرْفَعَ	وَيُذْكَرَ	فِيْهَا	اسْمُهٗ لا	يُسَبِّحُ	لَهٗ	فِيْهَا
Allah	that	be raised	and remembered	in them	His Name,	Glorify	to Him	in them

بِالْغُدُوِّ	وَالْاٰصَالِ لا ٣٦	
in the mornings	36 and (in) the evenings	

الصَّلٰوةِ	وَاِقَامِ	اللّٰهِ	ذِكْرِ	عَنْ	بَيْعٌ	وَّلَا	تِجَارَةٌ	تُلْهِيْهِمْ	لَّا	رِجَالٌ ۙ
prayer	and (from) establishing	(the) Remembrance of Allah		from	sale	nor	trade	diverts them	(whom) neither	(Certain) Men

وَالْاَبْصَارُ ۙ ﴿٣٧﴾	الْقُلُوْبُ	فِيْهِ	تَتَقَلَّبُ	يَوْمًا	يَخَافُوْنَ	الزَّكٰوةِ ۙ	وَاِيْتَآءِ
(37) and the eyes	the hearts	in it	(when) will be overturned	(The) Day (of Resurrection)	they fear	(of) zakaat,	and (from the) giving

يَرْزُقُ	وَاللّٰهُ	فَضْلِهٖ ؕ	مِّنْ	وَيَزِيْدَهُمْ	عَمِلُوْا	مَا	اَحْسَنَ	اللّٰهُ	لِيَجْزِيَهُمُ
provides	and Allah	His Bounty	from	and increase them (in rewards)	they did	(of) what	(the) best	Allah	That may recompense them

كَسَرَابٍۢ	اَعْمَالُهُمْ	كَفَرُوْٓا	وَالَّذِيْنَ	حِسَابٍ ﴿٣٨﴾	بِغَيْرِ	يَّشَآءُ	مَنْ
(are) like a mirage	their deeds	disbelieve,	And those who	(38) measure	without	He wills	whomever

شَيْـًٔا	يَجِدْهُ	لَمْ	جَآءَهٗ	اِذَا	حَتّٰٓى	مَآءً ؕ	الظَّمْاٰنُ	يَّحْسَبُهُ	بِقِيْعَةٍ
(to be) anything	he finds it	not	he comes to it,	when	until	(to be) water	the thirsty one	considers it	on a lowland,

الْحِسَابِ ۙ ﴿٣٩﴾	سَرِيْعُ	وَاللّٰهُ	حِسَابَهٗ ؕ	فَوَفّٰىهُ	عِنْدَهٗ	اللّٰهَ	وَّوَجَدَ
(39) (in taking) account	(is) swift	and Allah	his account	then He will pay him in full	near him,	Allah	instead he finds

فَوْقِهٖ	مِّنْ	مَوْجٌ	فَوْقِهٖ	مِّنْ	مَوْجٌ	يَّغْشٰىهُ	لُّجِّيٍّ	بَحْرٍ	فِيْ	كَظُلُمٰتٍ	اَوْ
above it	(and) from	(another) wave	above it	from	a wave,	covers it	deep,	a sea	in	like (the) darkness	Or

يَكَدْ	لَمْ	يَدَهٗ	اَخْرَجَ	اِذَآ	بَعْضٍ ؕ	فَوْقَ	بَعْضُهَا	ظُلُمٰتٌ ۢ	سَحَابٌ ؕ
hardly	his hand	he stretches out	when	others,	over	some of them	Darkness,	clouds	

اَنَّ	تَرَ	اَلَمْ	نُوْرٍ ﴿٤٠﴾ ع	مِنْ	لَهٗ	فَمَا	نُوْرًا	لَهٗ	اللّٰهُ	يَجْعَلِ	لَّمْ	وَمَنْ	يَرٰىهَا ؕ
that	you see	Do not	(40) Light	any	for him	then not	(His) Light,	for him	Allah	provide	(does) not	and (the one for) whom	he (can) see it

قَدْ	كُلٌّ	صٰٓفّٰتٍ ؕ	وَالطَّيْرُ	وَالْاَرْضِ	السَّمٰوٰتِ	فِي	مَنْ	لَهٗ	يُسَبِّحُ	اللّٰهَ
indeed	Each	(with) wings outspread	and the birds	and the Earth	the Heavens	(is) in	whoever	to Him	glorify	Allah,

وَلِلّٰهِ	يَفْعَلُوْنَ ﴿٤١﴾	بِمَا	عَلِيْمٌ ۢ	وَاللّٰهُ	وَتَسْبِيْحَهٗ ؕ	صَلَاتَهٗ	عَلِمَ
And for Allah Alone (belongs)	(41) they do	of what	(is) All-Knower	and Allah	and its glorification	its prayer	knows

سَحَابًا	يُزْجِيْ	اللّٰهَ	اَنَّ	تَرَ	اَلَمْ	الْمَصِيْرُ ﴿٤٢﴾	اللّٰهِ	وَاِلَى	وَالْاَرْضِ ۚ	السَّمٰوٰتِ	مُلْكُ
(the) clouds,	drives	Allah	that	you see	Do not	(42) (is) the final destination	Allah	and towards	and the Earth	(The) Dominion of the Heavens	

خِلٰلِهٖ ۚ	مِنْ	يَخْرُجُ	الْوَدْقَ	فَتَرَى	رُكَامًا	يَجْعَلُهٗ	ثُمَّ	بَيْنَهٗ	يُؤَلِّفُ	ثُمَّ
their midst	from	coming out	the rain drops	then you see	(into) a heap of layers	makes them	then	them (together),	joins	then

يَّشَآءُ	مَنْ	بِهٖ	فَيُصِيْبُ	بَرَدٍ	مِنْۢ	فِيْهَا	جِبَالٍ	مِنْ	السَّمَآءِ	مِنَ	وَيُنَزِّلُ
He wills	whomever	with it	then He strikes	(is) hail		within it	mountain masses of (clouds)		the Sky	from	and He sends down

بِالْاَبْصَارِ ؕ ﴿٤٣﴾	يَذْهَبُ	بَرْقِهٖ	سَنَا	يَكَادُ	يَّشَآءُ ؕ	مَّنْ	عَنْ	وَيَصْرِفُهٗ
(43) the sight	takes away	(the) flash of its lightning		Almost	He wills	whomever	from	and averts it

ع ٥ ١١

يُقَلِّبُ	اللّٰهُ	الَّيْلَ	وَالنَّهَارَ ؕ	اِنَّ	فِيْ	ذٰلِكَ	لَعِبْرَةً	لِّاُولِي	الْاَبْصَارِ ﴿٤٤﴾	
Alternates	Allah	the Night	and the Day,	Verily	in	that	(is) surely a lesson		for Men of vision	(44)
وَاللّٰهُ	خَلَقَ	كُلَّ	دَآبَّةٍ	مِّنْ	مَّآءٍ ۚ	فَمِنْهُمْ	مَّنْ	يَّمْشِيْ	عَلٰى	بَطْنِهٖ ۚ	وَمِنْهُمْ
And Allah	has created	every	moving creature	from	water,	then among them	(are some) who	creep	on	their bellies	and among them
مَّنْ	يَّمْشِيْ	عَلٰى	رِجْلَيْنِ ۚ	وَمِنْهُمْ	مَّنْ	يَّمْشِيْ	عَلٰٓى	اَرْبَعٍ ؕ	يَخْلُقُ	اللّٰهُ
(are some) who	walk	on	two legs	and among them	(are some) who	walk	on	four (legs)	Creates	Allah
مَا	يَشَآءُ ؕ	اِنَّ	اللّٰهَ	عَلٰى	كُلِّ	شَيْءٍ	قَدِيْرٌ ﴿٤٥﴾	لَقَدْ	اَنْزَلْنَآ	اٰيٰتٍ	مُّبَيِّنٰتٍ ؕ
whatever	He wills	Verily	Allah	(is) upon	every	thing	(45) All-Powerful	Certainly	We have sent down	Verses	Clear
وَاللّٰهُ	يَهْدِيْ	مَنْ	يَّشَآءُ	اِلٰى	صِرَاطٍ	مُّسْتَقِيْمٍ ﴿٤٦﴾	وَيَقُوْلُوْنَ	اٰمَنَّا	
and Allah	guides	whomever	He wills	to	(The) Path	(46) Straight	And they (i.e., the hypocrites) say,	"We believe	
بِاللّٰهِ	وَبِالرَّسُوْلِ	وَاَطَعْنَا	ثُمَّ	يَتَوَلّٰى	فَرِيْقٌ	مِّنْهُمْ	مِّنْۢ	بَعْدِ	ذٰلِكَ ؕ
in Allah	and in the Messenger	and we obey,"	yet	turns away	a party	among them	(from)	after	that
وَمَآ	اُولٰٓئِكَ	بِالْمُؤْمِنِيْنَ ﴿٤٧﴾	وَاِذَا	دُعُوْٓا	اِلَى	اللّٰهِ	وَرَسُوْلِهٖ	لِيَحْكُمَ	
and not	those	(47) (are) believers	And when	they are called	towards	Allah	and His Messenger	that he (i.e., the Messenger) may judge	
بَيْنَهُمْ	اِذَا	فَرِيْقٌ	مِّنْهُمْ	مُّعْرِضُوْنَ ﴿٤٨﴾	وَاِنْ	يَّكُنْ	لَّهُمُ	الْحَقُّ	يَاْتُوْٓا
between them,	then (behold),	a party	among them	(48) turns away	But if	(there) be	for them	the truth (in their favour),	they will come
اِلَيْهِ	مُذْعِنِيْنَ ﴿٤٩﴾ ؕ	اَفِيْ	قُلُوْبِهِمْ	مَّرَضٌ	اَمِ	ارْتَابُوْٓا	اَمْ	يَخَافُوْنَ	
to him	(49) (with complete) submission	Is (there) in	their hearts	a disease	or (do)	they doubt	or (do)	they fear	
اَنْ	يَّحِيْفَ	اللّٰهُ	عَلَيْهِمْ	وَرَسُوْلُهٗ ؕ	بَلْ	اُولٰٓئِكَ	هُمُ	الظّٰلِمُوْنَ ﴿٥٠﴾ ع	
that	will be unjust	Allah	to them	and His Messenger?	Nay,	those	they (only)	(50) (are) the unjust	
اِنَّمَا	كَانَ	قَوْلَ	الْمُؤْمِنِيْنَ	اِذَا	دُعُوْٓا	اِلَى	اللّٰهِ	وَرَسُوْلِهٖ	لِيَحْكُمَ
Only	is	(the) statement / answer of the (true) believers	when	they are called	towards	Allah	and His Messenger	that he may judge	
بَيْنَهُمْ	اَنْ	يَّقُوْلُوْا	سَمِعْنَا	وَاَطَعْنَا ؕ	وَاُولٰٓئِكَ	هُمُ	الْمُفْلِحُوْنَ ﴿٥١﴾	وَمَنْ	
between them	that	they say,	"We hear	and we obey"	and those,	they	(51) (are) the successful ones	And whoever	
يُّطِعِ	اللّٰهَ	وَرَسُوْلَهٗ	وَيَخْشَ	اللّٰهَ	وَيَتَّقْهِ	فَاُولٰٓئِكَ	هُمُ	الْفَآئِزُوْنَ ﴿٥٢﴾	
obeys	Allah	and His Messenger	and fears	Allah	and stays away from His disobedience / displeasure,	then those,	they	(52) (are) the truly successful ones	
وَاَقْسَمُوْا	بِاللّٰهِ	جَهْدَ	اَيْمَانِهِمْ	لَئِنْ	اَمَرْتَهُمْ	لَيَخْرُجُنَّ ؕ	قُلْ		
And they swear	in (The Name of) Allah	(with) their strongest oaths	(saying that), surely if	you command them,	surely they will come out (of their homes)	Say,			
لَا	تُقْسِمُوْا ۚ	طَاعَةٌ	مَّعْرُوْفَةٌ ؕ	اِنَّ	اللّٰهَ	خَبِيْرٌۢ	بِمَا	تَعْمَلُوْنَ ﴿٥٣﴾	
"(Do) not	swear,	(your) obedience	(is) well known	Verily	Allah	(is) All-Aware	of what	you do" (53)	

ع القلاشة ٢ ١٠

قُلْ	اَطِيْعُوا	اللّٰهَ	وَاَطِيْعُوا	الرَّسُوْلَ ۚ	فَاِنْ	تَوَلَّوْا	فَاِنَّمَا	عَلَيْهِ	مَا	حُمِّلَ
Say,	"Obey	Allah	and obey	the Messenger"	But if	you turn away,	then only	upon him	(is) what	(responsibility) is placed on him

وَعَلَيْكُمْ	مَّا	حُمِّلْتُمْ ؕ	وَاِنْ	تُطِيْعُوْهُ	تَهْتَدُوْا ؕ	وَمَا	عَلَى	الرَّسُوْلِ
and upon you	(is) what	(responsibility) is placed on you	and if	you obey him,	you will be guided	and not	(it is) upon	the Messenger

اِلَّا	الْبَلٰغُ	الْمُبِيْنُ ﴿٥٤﴾	وَعَدَ	اللّٰهُ	الَّذِيْنَ	اٰمَنُوْا	مِنْكُمْ	وَعَمِلُوا
except	(to) convey (the Message)	(54) clearly	Has promised	Allah	(to) those who	believe	among you	and do

الصّٰلِحٰتِ	لَيَسْتَخْلِفَنَّهُمْ	فِي	الْاَرْضِ	كَمَا	اسْتَخْلَفَ	الَّذِيْنَ	مِنْ
righteous deeds,	(that) surely He will grant them succession (to power)	in	the Earth	as	He granted succession	(to) those	(from)

قَبْلِهِمْ ۪	وَلَيُمَكِّنَنَّ	لَهُمْ	دِيْنَهُمُ	الَّذِي	ارْتَضٰى	لَهُمْ	وَلَيُبَدِّلَنَّهُمْ
before them	and surely He will establish (the authority)	for them	(to practise) their Religion	which	He has approved	for them	and surely He will change for them

مِّنْۢ	بَعْدِ	خَوْفِهِمْ	اَمْنًا ؕ	يَعْبُدُوْنَنِيْ	لَا	يُشْرِكُوْنَ	بِيْ	شَيْـًٔا ؕ	وَمَنْ
(from)	after	their (present state of) fear	(into) safety and security	(provided) they worship Me	(and) not	associate partners	with Me	anything	but whoever

كَفَرَ	بَعْدَ	ذٰلِكَ	فَاُولٰٓئِكَ	هُمُ	الْفٰسِقُوْنَ ﴿٥٥﴾	وَاَقِيْمُوا	الصَّلٰوةَ
disbelieves	after	that	then those,	they	(55) (are) the defiantly disobedient	And establish	prayer

وَاٰتُوا	الزَّكٰوةَ	وَاَطِيْعُوا	الرَّسُوْلَ	لَعَلَّكُمْ	تُرْحَمُوْنَ ﴿٥٦﴾	لَا	تَحْسَبَنَّ
and give	zakaat	and obey	the Messenger	so that you may	(56) be shown mercy	(Do) not	think

الَّذِيْنَ	كَفَرُوْا	مُعْجِزِيْنَ	فِي	الْاَرْضِ ۚ	وَمَاْوٰىهُمُ	النَّارُ ؕ	وَلَبِئْسَ
(that) those who	disbelieve	(can) escape	in	the land	and their abode	(is) the Fire	and surely wretched

الْمَصِيْرُ ﴿٥٧﴾ ع	يٰٓاَيُّهَا	الَّذِيْنَ	اٰمَنُوْا	لِيَسْتَاْذِنْكُمُ	الَّذِيْنَ	مَلَكَتْ	ع ٧ ١٣
(57) (is) the destination	O those (who) believe !			Let seek your permission	those whom	possess	

اَيْمَانُكُمْ	وَالَّذِيْنَ	لَمْ	يَبْلُغُوا	الْحُلُمَ	مِنْكُمْ	ثَلٰثَ	مَرّٰتٍ ؕ	مِنْ
your right hands	and those who	(have) not	reached	puberty	among you	(on) three	occasions	(from)

قَبْلِ	صَلٰوةِ	الْفَجْرِ	وَحِيْنَ	تَضَعُوْنَ	ثِيَابَكُمْ	مِّنَ	الظَّهِيْرَةِ
before	(the) prayer of Fajr		and when	you reduce	your clothing	at	noon

وَمِنْۢ	بَعْدِ	صَلٰوةِ	الْعِشَآءِ ۟ؕ	ثَلٰثُ	عَوْرٰتٍ	لَّكُمْ ؕ	لَيْسَ	عَلَيْكُمْ
and (from)	after		(the) prayer of Isha	(These are) three	(occasions of) privacy	for you	Not	(is) upon you

وَلَا	عَلَيْهِمْ	جُنَاحٌۢ	بَعْدَهُنَّ ؕ	طَوّٰفُوْنَ	عَلَيْكُمْ	بَعْضُكُمْ	عَلٰى
and not	upon them	any blame	after that	(to) move about	(attending) to yourselves,	some of you	with

بَعْضٍ ؕ	كَذٰلِكَ	يُبَيِّنُ	اللّٰهُ	لَكُمُ	الْاٰيٰتِ ؕ	وَاللّٰهُ	عَلِيْمٌ	حَكِيْمٌ ﴿٥٨﴾
others	Thus	makes clear	Allah	to you	the Verses	and Allah	(is) All-Knower	(58) All-Wise

وَاِذَا	بَلَغَ	الْاَطْفَالُ	مِنْكُمُ	الْحُلُمَ	فَلْيَسْتَاْذِنُوْا	كَمَا
And when	reach	the children	among you	puberty	then let (them) seek permission	as

اسْتَاْذَنَ	الَّذِيْنَ	مِنْ	قَبْلِهِمْ ؕ	كَذٰلِكَ	يُبَيِّنُ	اللّٰهُ	لَكُمْ
sought permission	those	(from)	before them	Thus	makes clear	Allah	to you

اٰيٰتِهٖ ؕ	وَاللّٰهُ	عَلِيْمٌ	حَكِيْمٌ ﴿٥٩﴾	وَالْقَوَاعِدُ	مِنَ	النِّسَآءِ
His Verses	and Allah	(is) All-Knower	(59) All-Wise	And those who sit (i.e. the elderly)	of	the women

الّٰتِيْ	لَا	يَرْجُوْنَ	نِكَاحًا	فَلَيْسَ	عَلَيْهِنَّ	جُنَاحٌ	اَنْ	يَّضَعْنَ
who	(do) not	hope	wedlock,	then not	(is) upon them	any sin	that	they reduce

ثِيَابَهُنَّ	غَيْرَ	مُتَبَرِّجٰتٍۭ	بِزِيْنَةٍ ؕ	وَاَنْ	يَّسْتَعْفِفْنَ
their clothing	without	displaying	(their) adornment / beauty	and that	they refrain (i.e. remain modest)

خَيْرٌ	لَّهُنَّ ؕ	وَاللّٰهُ	سَمِيْعٌ	عَلِيْمٌ ﴿٦٠﴾	لَيْسَ	عَلَى	الْاَعْمٰى
(is) better	for them	and Allah	(is) All-Hearer	(60) All-Knower	Not	(is) upon	the blind

حَرَجٌ	وَّلَا	عَلَى	الْاَعْرَجِ	حَرَجٌ	وَّلَا	عَلَى	الْمَرِيْضِ	حَرَجٌ
any blame	nor	(is) upon	the physically challenged	any blame	nor	(is) upon	the sick	any blame

وَّلَا	عَلٰٓى	اَنْفُسِكُمْ	اَنْ	تَاْكُلُوْا	مِنْۢ	بُيُوْتِكُمْ	اَوْ	بُيُوْتِ
nor	(is) upon	yourselves	that	you eat	from	your (own) houses	or	(the) houses

اٰبَآئِكُمْ	اَوْ	بُيُوْتِ	اُمَّهٰتِكُمْ	اَوْ	بُيُوْتِ	اِخْوَانِكُمْ	اَوْ	بُيُوْتِ
(of) your fathers	or	(the) houses of your mothers		or	(the) houses of your brothers		or	(the) houses

اَخَوٰتِكُمْ	اَوْ	بُيُوْتِ	اَعْمَامِكُمْ	اَوْ	بُيُوْتِ	عَمّٰتِكُمْ	اَوْ	بُيُوْتِ
(of) your sisters	or	(the) houses of your paternal uncles		or	(the) houses of your paternal aunts		or	(the) houses

اَخْوَالِكُمْ	اَوْ	بُيُوْتِ	خٰلٰتِكُمْ	اَوْ	مَا	مَلَكْتُمْ	مَّفَاتِحَهٗٓ
(of) your maternal uncles	or	(the) houses of your maternal aunts		or	(from the houses of those) whose keys are in your possession		

اَوْ	صَدِيْقِكُمْ ؕ	لَيْسَ	عَلَيْكُمْ	جُنَاحٌ	اَنْ	تَاْكُلُوْا
or	(from) your friends' (houses)	Not	(is) upon you	any blame	that	you eat

جَمِيْعًا	اَوْ	اَشْتَاتًا ؕ	فَاِذَا	دَخَلْتُمْ	بُيُوْتًا	فَسَلِّمُوْا
together	or	separately	But when	you enter	(the) houses,	then send greetings

عَلٰٓى	اَنْفُسِكُمْ	تَحِيَّةً	مِّنْ	عِنْدِ	اللّٰهِ	مُبٰرَكَةً	طَيِّبَةً ؕ
upon	your people	a greeting	from	(near)	Allah	blessed	(and) pure / good

كَذٰلِكَ	يُبَيِّنُ	اللّٰهُ	لَكُمُ	الْاٰيٰتِ	لَعَلَّكُمْ	تَعْقِلُوْنَ ﴿٦١﴾ ع	ع ٨ ١٤
Thus	makes clear	Allah	to you	the Verses	so that you may	use your intellect (61)	

اِنَّمَا	الْمُؤْمِنُوْنَ	الَّذِيْنَ	اٰمَنُوْا	بِاللّٰهِ	وَرَسُوْلِهٖ	وَاِذَا	كَانُوْا
Only	the (true) believers	(are) those who	believe	in Allah	and His Messenger	and when	they are

مَعَهٗ	عَلٰٓى	اَمْرٍ	جَامِعٍ	لَّمْ	يَذْهَبُوْا	حَتّٰى	يَسْتَاْذِنُوْهُ ؕ	اِنَّ
with him	on	a collective matter / work,		not	they go away	until	they have asked permission from him,	verily

الَّذِيْنَ	يَسْتَاْذِنُوْنَكَ	اُولٰٓئِكَ	الَّذِيْنَ	يُؤْمِنُوْنَ	بِاللّٰهِ	وَرَسُوْلِهٖ ۚ
those who	ask permission from you (O Prophet),	those (are) the ones who		believe	in Allah	and His Messenger

فَاِذَا	اسْتَاْذَنُوْكَ	لِبَعْضِ	شَاْنِهِمْ	فَاْذَنْ	لِّمَنْ	شِئْتَ	مِنْهُمْ
Then when	they ask permission from you	for some	(of) their private affairs / engagements	then give permission	to whom	you will	among them

وَاسْتَغْفِرْ	لَهُمُ	اللّٰهَ ؕ	اِنَّ	اللّٰهَ	غَفُوْرٌ	رَّحِيْمٌ ﴿٦٢﴾	لَا	تَجْعَلُوْا
and ask forgiveness	for them	(from) Allah	Verily	Allah	(is) Most Forgiving	62 Most Merciful	(Do) not	consider

دُعَآءَ	الرَّسُوْلِ	بَيْنَكُمْ	كَدُعَآءِ	بَعْضِكُمْ	بَعْضًا ؕ	قَدْ	يَعْلَمُ	اللّٰهُ	الَّذِيْنَ
	(the) calling of the Messenger	among you	as (the) call	(of) one of you	(to) another	Indeed	knows	Allah	those who

يَتَسَلَّلُوْنَ	مِنْكُمْ	لِوَاذًا ۚ	فَلْيَحْذَرِ	الَّذِيْنَ	يُخَالِفُوْنَ	عَنْ	اَمْرِهٖٓ
slip away	among you	under some pretext / shelter,	then let beware	those who	go against		his (i.e the Messenger's) command

اَنْ	تُصِيْبَهُمْ	فِتْنَةٌ	اَوْ	يُصِيْبَهُمْ	عَذَابٌ	اَلِيْمٌ ﴿٦٣﴾	اَلَآ	اِنَّ	لِلّٰهِ
lest	will befall on them	a trial	or	will befall on them	a punishment	63 painful	No doubt !	Verily	for Allah Alone (belongs)

مَا	فِي	السَّمٰوٰتِ	وَالْاَرْضِ ؕ	قَدْ	يَعْلَمُ	مَآ	اَنْتُمْ	عَلَيْهِ ؕ	وَيَوْمَ
whatever	(is) in	the Heavens	and the Earth	Indeed	He knows	what (condition)	you are	upon it (i.e., He knows you thoroughly)	and (The) Day

يُرْجَعُوْنَ	اِلَيْهِ	فَيُنَبِّئُهُمْ	بِمَا	عَمِلُوْا ؕ	وَاللّٰهُ	بِكُلِّ	شَيْءٍ	عَلِيْمٌ ﴿٦٤﴾ ع	
(when) they will be returned	to Him,	then He will inform them	of what	they did	and Allah	(is) of every	thing	64 All-Knower	

ع ٥ ١٥

اٰيَاتُهَا ٧٧ | (٢٥) سُوْرَةُ الْفُرْقَانِ مَكِّيَّةٌ (٤٢) | رُكُوْعَاتُهَا ٦

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ ○
	In (The) Name of Allah	The Most Gracious	The Most Merciful

تَبٰرَكَ	الَّذِيْ	نَزَّلَ	الْفُرْقَانَ	عَلٰى	عَبْدِهٖ	لِيَكُوْنَ	لِلْعٰلَمِيْنَ	نَذِيْرًا ۙ ﴿١﴾	
Blessed	(is) the One Who	revealed	the Criterion (i.e the Qur'an)	upon	His slave (i.e. Muhammad SAW)	that he may be	to the Worlds	1 a warner	

الَّذِيْ	لَهٗ	مُلْكُ	السَّمٰوٰتِ	وَالْاَرْضِ	وَلَمْ	يَتَّخِذْ	وَلَدًا	وَّلَمْ	يَكُنْ
The One Who,	to Him belongs	(The) Dominion of the Heavens		and the Earth	and not	He has taken	a son	and not	is

لَّهٗ	شَرِيْكٌ	فِي	الْمُلْكِ	وَخَلَقَ	كُلَّ	شَيْءٍ	فَقَدَّرَهٗ	تَقْدِيْرًا ﴿٢﴾	
for Him	any partner	in	(His) Dominion	and He (has) created	every	thing	(and has) decreed them	(in) due propotion 2	

يُخْلَقُوْنَ	وَّهُمْ	شَيْـًٔا	يَخْلُقُوْنَ	لَّا	اٰلِهَةً	دُوْنِهٖٓ	مِنْ	وَاتَّخَذُوْا
are (themselves) created	while they	anything	create	(who do) not	gods	besides Him	from	Yet they have taken

مَوْتًا	يَمْلِكُوْنَ	وَّلَا	نَفْعًا	وَّلَا	ضَرًّا	لِاَنْفُسِهِمْ	يَمْلِكُوْنَ	وَلَا
(to cause) death	they possess (the power)	and neither	(to) benefit,	nor	(to) harm	for themselves	they possess (the power)	and neither

اِلَّآ	هٰذَآ	اِنْ	كَفَرُوْٓا	الَّذِيْنَ	وَقَالَ	٣ نُشُوْرًا	وَّلَا	حَيٰوةً	وَّلَا
except	(is) this (i.e. the Qur'an)	"Not	disbelieve,	those who	And say	3 (to) raise the dead	nor	(to grant) life	nor

جَآءُوْ	فَقَدْ	اٰخَرُوْنَ ۚ	قَوْمٌ	عَلَيْهِ	وَاَعَانَهٗ	افْتَرٰىهُ	اِفْكٌ ۨ
they have put forth	But indeed (by saying so)	other"	people	upon it	and have helped him	(which) he has invented it	a lie

مُعَانَقَة ١٠

فَهِيَ	اكْتَتَبَهَا	الْاَوَّلِيْنَ	اَسَاطِيْرُ	وَقَالُوْٓا	٤ وَّزُوْرًا ۚ	ظُلْمًا	
(and) then they	(which) he has had them written down	(of) the ancient	"Tales	And they say,	4 and lie	a (statement of) injustice	

السِّرَّ	يَعْلَمُ	الَّذِيْٓ	اَنْزَلَهٗ	قُلْ	٥ وَّاَصِيْلًا	بُكْرَةً	عَلَيْهِ	تُمْلٰى
(every) secret	knows	The One Who	"Has sent it down (i.e., the Qur'an)	Say (O Prophet),	5 and evening"	morning	to him	are dictated

وَقَالُوْا	٦ رَّحِيْمًا	غَفُوْرًا	كَانَ	اِنَّهٗ	وَالْاَرْضِ ؕ	السَّمٰوٰتِ	فِي
And they say,	6 Most Merciful"	Most Forgiving	is	Verily He	and the Earth	the Heavens	within

الْاَسْوَاقِ ؕ	فِي	وَيَمْشِيْ	الطَّعَامَ	يَاْكُلُ	الرَّسُوْلِ	هٰذَا	مَالِ
the markets?	in	and walks	food	(who) eats	"What sort of a Messenger is this		

يُلْقٰٓى	اَوْ	٧ نَذِيْرًا	مَعَهٗ	فَيَكُوْنَ	مَلَكٌ	اِلَيْهِ	اُنْزِلَ	لَوْلَآ
(why not) is presented	Or	7 a warner	with him	that he (could) be	an Angel	to him	has been sent down	Why not

الظّٰلِمُوْنَ	وَقَالَ	مِنْهَا ؕ	يَّاْكُلُ	جَنَّةٌ	لَهٗ	تَكُوْنُ	اَوْ	كَنْزٌ	اِلَيْهِ
the wrongdoers,	And say	from it?"	(that) he could eat	a garden	for him	could be	or	a treasure	to him

لَكَ	ضَرَبُوْا	كَيْفَ	اُنْظُرْ	٨ مَّسْحُوْرًا	رَجُلًا	اِلَّا	تَتَّبِعُوْنَ	اِنْ
for you	they put forth	how	See	8 bewitched"	a man	except	you follow	"Not

ع ٩ ١٦

الَّذِيْٓ	تَبٰرَكَ	ع ٩ سَبِيْلًا	يَسْتَطِيْعُوْنَ	فَلَا	فَضَلُّوْا	الْاَمْثَالَ
(is) The One Who,	Blessed	9 (to find The Right) Way	they will be able	then not	so they have gone astray,	the examples,

تَجْرِيْ	جَنّٰتٍ	ذٰلِكَ	مِّنْ	خَيْرًا	لَكَ	جَعَلَ	شَآءَ	اِنْ
flowing	gardens	(all) that (they propose),	than	better	for you (O Prophet)	He (could) provide	He wills	if

كَذَّبُوْا	بَلْ	١٠ قُصُوْرًا	لَّكَ	وَيَجْعَلْ	الْاَنْهٰرُ ۙ	تَحْتِهَا	مِنْ
they deny	Nay, (but)	10 palaces	for you	and He (could also) provide	rivers	beneath them	(from)

١١ سَعِيْرًا ۚ	بِالسَّاعَةِ	كَذَّبَ	لِمَنْ	وَاَعْتَدْنَا	بِالسَّاعَةِ
11 a Blazing Fire	the Hour	denies	for (the one) who	and We have prepared	the Hour

اِذَا	رَاَتْهُمْ	مِّنْ	مَّكَانٍۭ	بَعِيْدٍ	سَمِعُوْا	لَهَا	تَغَيُّظًا	وَّزَفِيْرًا ١٢
When	it (i.e. the Hell fire) will see them	from	a place	far,	they will hear	its	raging	12 and roaring (sound)

وَاِذَآ	اُلْقُوْا	مِنْهَا	مَكَانًا	ضَيِّقًا	مُّقَرَّنِيْنَ	دَعَوْا	هُنَالِكَ
And when	they will be cast	from it	(into) a place	constricted,	bound in fetters,	they will call	there

ثُبُوْرًا ١٣ ط	لَا	تَدْعُوا	الْيَوْمَ	ثُبُوْرًا	وَّاحِدًا	وَّادْعُوْا	ثُبُوْرًا
13 (for) destruction (i.e., for death)	"(Do) not	call	This Day	(for) destruction (i.e., death)	single	but call	(for) destructions (i.e., deaths)

كَثِيْرًا ١٤	قُلْ	اَذٰلِكَ	خَيْرٌ	اَمْ	جَنَّةُ	الْخُلْدِ	الَّتِيْ	وُعِدَ
14 many"	Ask,	"Is that (torment)	better	or	(the) Garden of Eternity		which	has been promised

الْمُتَّقُوْنَ ط	كَانَتْ	لَهُمْ	جَزَآءً	وَّمَصِيْرًا ١٥	لَهُمْ	فِيْهَا	مَا
(for) the God-fearing?	It will be	for them,	a reward	15 and a final destination	For them	in it	(is) whatever

يَشَآءُوْنَ	خٰلِدِيْنَ ط	كَانَ	عَلٰى	رَبِّكَ	وَعْدًا	مَّسْـُٔوْلًا ١٦	وَيَوْمَ
they wish	abiding (there) forever	(This) is	upon	your Lord	a promise	16 (worthy of being) requested	And The Day

يَحْشُرُهُمْ	وَمَا	يَعْبُدُوْنَ	مِنْ	دُوْنِ	اللّٰهِ	فَيَقُوْلُ	ءَاَنْتُمْ
(when) He (Allah) will gather them	and (also) what	they (used to) worship	(from)	besides	Allah	then He will ask,	"Did you

اَضْلَلْتُمْ	عِبَادِيْ	هٰٓؤُلَآءِ	اَمْ	هُمْ	ضَلُّوا	السَّبِيْلَ ١٧ ط	قَالُوْا
lead astray	My slaves	these	or (did)	they (themselves)	stray away	17 (from) The (Straight) Path?"	They will say,

سُبْحٰنَكَ	مَا	كَانَ	يَنْۢبَغِيْ	لَنَآ	اَنْ	نَّتَّخِذَ	مِنْ	دُوْنِكَ	مِنْ
"Glory be to You !	Not	it was	proper	for us	that	we take	(from)	besides You	any

اَوْلِيَآءَ	وَلٰكِنْ	مَّتَّعْتَهُمْ	وَاٰبَآءَهُمْ	حَتّٰى	نَسُوا	الذِّكْرَ	وَكَانُوْا
protectors,	(and) but	You gave enjoyments to them	and (to) their forefathers	until	they forgot	the reminder (i.e., the warning)	and became

قَوْمًا	بُوْرًا ١٨	فَقَدْ	كَذَّبُوْكُمْ	بِمَا	تَقُوْلُوْنَ ۙ	فَمَا	تَسْتَطِيْعُوْنَ
a people	18 doomed to destruction"	Then indeed	they (i.e., the false gods) will deny you	in what	you say	so neither	you will be able

صَرْفًا	وَّلَا	نَصْرًا ۚ	وَمَنْ	يَّظْلِمْ	مِّنْكُمْ	نُذِقْهُ	عَذَابًا
to avert (the punishment on yourselves)	nor	get help	and whoever	does wrong	among you,	We shall make him taste	a punishment

كَبِيْرًا ١٩	وَمَآ	اَرْسَلْنَا	قَبْلَكَ	مِنَ	الْمُرْسَلِيْنَ	اِلَّآ	اِنَّهُمْ
19 great	And not	We sent	before you	any	Messengers	but	verily they

لَيَاْكُلُوْنَ	الطَّعَامَ	وَيَمْشُوْنَ	فِي	الْاَسْوَاقِ ط	وَجَعَلْنَا	بَعْضَكُمْ
used to eat	food	and walk	in	the markets	and We made	some of you

لِبَعْضٍ	فِتْنَةً ط	اَتَصْبِرُوْنَ ۚ	وَكَانَ	رَبُّكَ	بَصِيْرًا ٢٠ ع	
for others	(as) a trial	Will you have patience?	and is	your Lord	20 All-Seer	

ع ٢ ١١ ١٧