

رُؤُوعَاتِهَا

(٢١) سُورَةُ الْأَنْبِيَاءِ مَكِّيَّةٌ (٤٣)

آيَاتِهَا

١١٢

الرَّحِيمِ ○

الرَّحْمَنِ

اللَّهِ

بِسْمِ

The Most Merciful

The Most Gracious

In (The) Name of Allah

اِقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ مُّعْرِضُونَ ①

① turning away heedlessness (are) in while they their reckoning for Mankind Has drawn near

مَا يَأْتِيهِمْ مِنْ ذِكْرِ مِنْ رَبِّهِمْ مُحَدَّثٍ إِلَّا اسْتَمَعُوهُ وَهُمْ

while they they listen to it but (as) a recent Revelation their Lord from Reminder any comes to them Not

يَلْعَبُونَ ② لَاهِيَةً قُلُوبُهُمْ وَأَسْرَأُ وَالَّذِينَ ظَلَمُوا ③

wronged (i.e.,) those who (their) private counsels and they conceal their hearts Are distracted ② play about

هَلْ هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ أَفَتَأْتُونَ السِّحْرَ وَأَنْتُمْ تُبْصِرُونَ ④

④ (clearly) see?" while you magic Would you then approach like you? a man (not) except this (Prophet) (saying), "Is

قُلْ رَبِّي يَعْلَمُ الْقَوْلَ فِي السَّمَاءِ وَالْأَرْضِ وَهُوَ السَّمِيعُ الْعَلِيمُ ⑤

⑤ The All-Knower" (is) The All-Hearer and He and the Earth the Heaven in (every) word (uttered) knows "My Lord He (Prophet S.A.W.) said,

بَلْ قَالُوا أَضْغَاثُ أَحْلَامٍ بَلِ افْتَرَاهُ بَلْ هُوَ شَاعِرٌ فَلْيَأْتِنَا

so let him bring us (is) a poet, he nay, he has forged it, nay, false dreams, "(These revelations are nothing but) mixed up they say, Nay,

بِآيَةٍ كَمَا أُرْسِلَ الْأَوَّلُونَ ⑥ مَا آمَنَتْ قَبْلَهُمْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا ⑦

(which) We destroyed (it), town any before them believed Not ⑥ (to) the former people" were sent like what (Signs) a Sign

أَفَهُمْ يُؤْمِنُونَ ⑧ وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا نُوْحِي إِلَيْهِمْ

to them, (to whom) We revealed (they were) men but before you (O Prophet) We sent (Messengers) And not ⑧ believe? will then they

فَسَأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ⑨ وَمَا جَعَلْنَاهُمْ

We gave them And not ⑨ know (do) not you if (the) people of the Reminder (i.e., the people of the Scriptures) so ask

جَسَدًا لَا يَأْكُلُونَ الطَّعَامَ وَمَا كَانُوا خَالِدِينَ ⑩ ثُمَّ صَدَقْنَاهُمْ

We fulfilled (for) them Then ⑩ immortals were they nor food eat (that did) not (such) bodies

الْوَعْدَ فَأَنْجَيْنَاهُمْ وَمَنْ نَشَاءُ وَأَهْلَكْنَا الْمُسْرِفِينَ ⑪ لَقَدْ

Certainly ⑪ the transgressors and We destroyed We willed and whoever and We saved them the promise

أَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ ذِكْرُكُمْ ⑫ أَفَلَا تَعْقِلُونَ ⑬ وَكَمْ قَصَبْنَا

We utterly destroyed And how many ⑬ you use your intellect? Will then not (is) your mention / reminder in it a Book (i.e. the Qur'an), to you (O Prophet) We have sent down

مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَأَنْشَأْنَا بَعْدَهَا قَوْمًا آخَرِينَ ⑭

⑭ another people after it and We raised (had been) unjust which a town of

فَلَمَّا	أَحْسَوْا	بَأْسَنَا	إِذَا	هُمْ	مِنْهَا	يَرْكُضُونَ	لَا	تَرْكُضُوا
Then when	they perceived	Our punishment,	behold,	they	from it	(12) began to flee	(Do) not	flee
وَأَرْجِعُوا	إِلَى	مَا	أُتِرْتُمْ	فِيهِ	وَمَسْكِنِكُمْ	لَعَلَّكُمْ	تُسْأَلُونَ	(13)
but return	to	what	you were given luxuries	in it	and (to) your dwellings	so that you may	be questioned	(13)
قَالُوا	يُؤْيِنَنَا	إِنَّا	كُنَّا	ظَالِمِينَ	فَمَا	زَالَتْ	تِلْكَ	دَعْوَاهُمْ
They said,	"O woe to us !	Verily we were (only)	"We were	"wrongdoers"	Then not	ceased	that	cry of theirs
حَتَّى	جَعَلْنَاهُمْ	حَصِيدًا	خَمِيدِينَ	وَمَا	خَلَقْنَا	السَّمَاءَ	وَالْأَرْضَ	
until	We made them	a clean mown harvest	(15) extinguished	And not	We created	the Heaven	and the Earth	
وَمَا	بَيْنَهُمَا	لِعِبِينِ	لَوْ	أَرَدْنَا	أَنْ	تَتَّخِذَ	لَهُوَ	لَا
and whatever	(is) between both of them	(for) play / idle sport	Had	We intended	that	We take	a pastime	surely We (could have) taken it
مَنْ	لَدُنَّا	إِنْ	كُنَّا	فَاعِلِينَ	بَلْ	نَقْذِفُ	بِالْحَقِّ	عَلَى
Us	from	if	We were	(17) to do so	Nay !	We hurl	The Truth	against
فَيَدْمَغُهُ	فَإِذَا	هُوَ	زَاهِقٌ	وَلَكُمْ	الْوَيْلُ	مِمَّا	تَصِفُونَ	(18)
then it knocks out its brain,	then behold	it	vanishes	and for you	(is) destruction	for what	you describe	(18)
وَلَهُ	مَنْ	فِي	السَّمَوَاتِ	وَالْأَرْضِ	وَمَنْ	عِنْدَهُ	لَا	يَسْتَكْبِرُونَ
And to Him belongs	whoever	(is) in	the Heavens	and the Earth	and (those) who	(are) near Him (i.e. the Angels)	not	they are proud / arrogant
عَنْ	عِبَادَتِهِ	وَلَا	يَسْتَحْسِرُونَ	يُسَبِّحُونَ	الَّيْلَ	وَالنَّهَارَ		
(to refrain) from	worshipping Him	and not	they get tired	They glorify (Him)	Night	and Day		
لَا	يَفْتَرُونَ	أَمْ	اتَّخَذُوا	الِهَةَ	مِنَ	الْأَرْضِ	هُمْ	يُنشِرُونَ
(and) not	(20) they take a break / slacken	Or (have)	they taken	gods	from	the Earth	who (can) raise (the dead)?	(21)
لَوْ	كَانَ	فِيهِمَا	الِهَةٌ	إِلَّا	اللَّهُ	لَفَسَدَتَا	فَسُبْحَانَ	اللَّهِ
Had	there been	in both of them (i.e., in the Heavens and the Earth)	gods	besides	Allah	surely, they (would) have both been ruined,	so Glory (be)	(to) Allah
رَبِّ	الْعَرْشِ	عَمَّا	يَصِفُونَ	لَا	يُسْأَلُ	عَمَّا	يَفْعَلُ	وَهُمْ
(The) Lord of The Throne	above what	(22) they attribute (to Him)	Not	He (can) be questioned	about what	He does	while they	
يُسْأَلُونَ	أَمْ	اتَّخَذُوا	مِنْ	دُونِهِ	الِهَةَ	قُلْ	هَاتُوا	
(23) will be questioned	Or (have)	they taken	(from)	besides Him	gods?	Say,	"Bring	
بُرْهَانِكُمْ	هَذَا	ذِكْرٌ	مَنْ	مَعِيَ	وَذِكْرٌ	مَنْ	قَبْلِي	ط
your proofs	This (Qur'an)	(is) a Reminder	(for those) who	(are) with me	and a Reminder	(of those) who	(were) before me"	
بَلْ	أَكْثَرُهُمْ	لَا	يَعْلَمُونَ	الْحَقَّ	فَهُمْ	مُعْرِضُونَ	(24)	
Nay,	most of them	(do) not	know	The Truth,	so they	(are) averse	(24)	

وَمَا	أَرْسَلْنَا	مِنْ	قَبْلِكَ	مِنْ	رَسُولٍ	إِلَّا	نُوحِيَّ	إِلَيْهِ	أَنَّهُ
And not	We sent	(from)	before you (O Prophet)	any	Messenger	but	We revealed	to him	that
لَا	إِلَهَ	إِلَّا	أَنَا	فَاعْبُدُونِ	٢٥	وَقَالُوا	اتَّخَذَ	الرَّحْمَنُ	وَلَدًا
(there is) no	god	except	Me,	so worship Me (Alone)	(25)	And they say,	"Has taken	The Most Gracious	a son"
سُبْحٰنَهُ	ط	بَلْ	عِبَادٌ	مُّكْرَمُونَ	٢٦	لَا	يَسْبِقُونَهُ	بِالْقَوْلِ	وَهُمْ
Glory be to Him !	Nay,	(they are) slaves	(they are) slaves	honoured	(26)	Not	they (can) precede Him	in word	and they
بِأَمْرِهِ	يَعْمَلُونَ	٢٧	يَعْلَمُ	مَا	بَيْنَ	أَيْدِيهِمْ	وَمَا	خَلْفَهُمْ	
with His command	act	(27)	He knows	what	(is) before them	and what	(is) behind them		
وَلَا	يَشْفَعُونَ	لَا	إِلَّا	لِمَنْ	ارْتَضَىٰ	وَهُمْ	مِنْ	خَشِيَّتِهِ	مُشْفِقُونَ
and not	they (can) intercede	and not	except	for whom	He approves / is pleased	and they	(out) of	His fear	(28) tremble
وَمَنْ	يَقُلْ	مِنْهُمْ	إِنِّي	إِلَهُ	مِنْ	دُونِهِ	فَذَلِكِ	نَجْزِيهِ	جَهَنَّمَ
And whoever	says	among them,	"Verily I am	a god	(from)	besides Him,"	then (for) that (one)	We shall recompense him	(with) Hell
كَذَلِكَ	نَجْزِي	الظَّالِمِينَ	٢٩	أَوْلَمْ	يَرَ	الَّذِينَ	كَفَرُوا	أَن	
Thus	We recompense	the wrongdoers	(29)	Do not	see	those who	disbelieve	that	
السَّمٰوٰتِ	وَالْأَرْضِ	كَانَتَا	رَتْقًا	فَفَتَقْنَاهُمَا	ط	وَجَعَلْنَا	مِنَ الْمَآءِ		
the Heavens	and the Earth,	were both	joined together,	then We separated them?		And We made	water from		
كُلِّ شَيْءٍ حَيٍّ	ط	أَفَلَا	يُؤْمِنُونَ	٣٠	وَجَعَلْنَا	فِي الْأَرْضِ	رَوَاسِيَ	أَنْ	
every	living thing	Will then not	(30) they believe?	And We placed	in	the Earth	firm mountains	lest	
تَتَيْدَ	بِهِمْ	وَجَعَلْنَا	فِيهَا	فِجَاغًا	سُبُلًا	لَعَلَّهُمْ	يَهْتَدُونَ		
it should shake	with them	and We made	in it	broad highways	as passes	so that they may	find their way		
وَجَعَلْنَا	السَّمَاءَ	سَقْفًا	مَّحْفُوظًا	ط	وَهُمْ	عَنْ	أَيَّتِهَا	مُعْرِضُونَ	
And We made	the Sky	(as) a roof	well guarded		but they	from	its Signs	(32) (are) turning away	
وَهُوَ	الَّذِي	خَلَقَ	الَّيْلَ	وَالنَّهَارَ	وَالشَّمْسَ	وَالْقَمَرَ	كُلُّ		
And He	(is) The One Who	created	the Night	and the Day	and the Sun	and the Moon	Each		
فِي فَلَكٍ	يَسْبَحُونَ	٣٣	وَمَا	جَعَلْنَا	لِبَشَرٍ	مِّنْ	قَبْلِكَ	الْخُلْدَ	
(its) orbit (is) in	(33)swimming / floating	And not	We granted	to any man	(from)	before you, (O Prophet)	immortality		
أَفَإِنْ	مِتَّ	فَهُمْ	الْخُلْدُونَ	٣٤	كُلُّ	نَفْسٍ	ذَآئِقَةٌ	ط	
Would then if	you die,	(will) then they	(34) live forever?	Every	soul	(shall) taste	death		
وَنَبْلُوكُمْ	بِالشَّرِّ	وَالْخَيْرِ	فِتْنَةً	ط	وَإِلَيْنَا	تُرْجَعُونَ			
and We shall test you	with evil	and good (circumstances)	(as) a trial		and towards Us	(35) you shall be returned			

وَإِذَا رَأَى الَّذِينَ كَفَرُوا	إِنْ يَتَّخِذُونَكَ إِلَّا هُزُوًا	أَهَذَا	(saying), "Is this (as) a jest / (in) mockery except they take you not disbelieve, those who	see you (O Prophet),	And when
الَّذِي يَذُكُرُ آلِهَتَكُمْ ۗ وَهُمْ بِذِكْرِ الرَّحْمَنِ هُمْ كَافِرُونَ ﴿٣٦﴾	(36) (are) disbelievers (they) in (the) remembrance of The Most Gracious	While they (about) your gods?" mentions	the one who		
خَلِقَ الْإِنْسَانَ مِنْ عَجَلٍ ۖ سَأُورِيكُمْ آيَاتِي فَلَا تَسْتَعْجِلُونِ ﴿٣٧﴾	(37) urge Me to hasten so (do) not My Signs,	Soon I will show you haste of man	Was created		
وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٨﴾ لَوْ يَعْلَمُ	known Had (38) truthful?" you are if	promise (going to be fulfilled) (is) this "When	And they ask,		
الَّذِينَ كَفَرُوا حِينَ لَا يَكْفُونُ عَنْ وُجُوهِهِمُ النَّارَ وَلَا	nor the Fire their faces from they will be able to ward off not	(the) time when (on the Day of Resurrection),	disbelieved those who		
عَنْ ظُهُورِهِمْ وَلَا هُمْ يُنصَرُونَ ﴿٣٩﴾ بَلْ تَأْتِيهِمْ بَغْتَةً	suddenly it will come to them Nay, (39) be helped (will) they nor	their backs from			
فَتَبْهَتُهُمْ فَلَا يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنظَرُونَ ﴿٤٠﴾	(40) will they be given respite nor (to) avert it will they be able then neither	and perplex them / dumbfound them,			
وَلَقَدْ اسْتَهْزَيْتُمْ بِرُسُلِ مَنْ قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا	mocked those who but surrounded before you (from) Messengers were mocked	And certainly			
مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٤١﴾ قُلْ مَنْ يَكْفِيكُمْ بِاللَّيْلِ	in the Night can protect you "Who Ask, (41) mock at it they used to what at them				
وَالنَّهَارِ مِنَ الرَّحْمَنِ ۗ بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُعْرِضُونَ ﴿٤٢﴾	(42) turn away (the) remembrance of their Lord from they Nay (but) The Most Gracious?" from and the Day				
أَمْ لَهُمْ آلِهَةٌ تَمْنَعُهُمْ مِنْ دُونِنَا ۗ لَا يَسْتَطِيعُونَ نَصْرَ	(to) help they are able Not Us? from (who can) guard them gods for them Or (are there)				
أَنْفُسِهِمْ وَلَا هُمْ مِمَّنَّا يُصْحَبُونَ ﴿٤٣﴾ بَلْ مَتَّعْنَا هَؤُلَاءِ	(to) these We gave luxuries Nay, (43) can be protected from Us they nor themselves				
وَأَبَاءَهُمْ حَتَّىٰ طَالَ عَلَيْهِمُ الْعُمُرُ ۗ أَفَلَا يَرَوْنَ أَنَّا نَأْتِي	(to) the Earth We are (gradually) advancing that they see Do then not the life for them (became) prolonged until and (to) their forefathers				
الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا ۗ أَفَهُمْ أَظْرَافِهَا ۗ أَفَهُمْ	I warn you "Only Say (44) (be) victorious? Will then they its borders? from reducing it				
بِالْوَحْيِ ۗ وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا مَا يُنذَرُونَ ﴿٤٥﴾	(45) they (are being) warned when the call the deaf hear but not through revelation"				

وَلَيْنَ	مَسَّتْهُمْ	نَفْحَةٌ	مِّنْ	عَذَابِ	رَبِّكَ	لَيَقُولَنَّ	يُوَيْدَنَا
And surely if	touches them	of a whiff / breath	(the punishment of your Lord,	of	surely they would say,	"O woe to us !	
إِنَّا كُنَّا	ظَالِمِينَ	وَنَضَعُ	الْمَوَازِينَ	الْقِسْطَ	لِيَوْمِ	الْقِيَامَةِ	
Verily we were (only)	wrongdoers"	And We shall set up	the scales	(of) justice	(on) The Day of Resurrection,		
فَلَا	تُظْلَمُ	نَفْسٌ	شَيْئًا	وَإِنْ	كَانَ	مِثْقَالَ	حَبَّةٍ
then not	will be wronged	any soul	the least	and (even) if	there be (any good deed or bad deed)	(equal to the weight of a grain	of
خَرْدَلٍ	أَتَيْنَا	بِهَا	وَكَفَى	بِنَا	حَسِيبِينَ	وَلَقَدْ	أَتَيْنَا
mustard	We shall bring it (to account)	We (are)	and sufficient	(as) Reckoners	And certainly	We gave	
مُوسَى	وَهَارُونَ	الْفُرْقَانَ	وَضِيَاءً	وَذِكْرًا	لِّلْمُتَّقِينَ		
Moosa	and Haroon	the Criterion	and a Light	and a Reminder	(48) for the God-fearing		
الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ	بِالْغَيْبِ	وَهُمْ	مِّنَ	السَّاعَةِ	
(These are) those who	fear	their Lord	in the unseen	while they	from	the Hour	
مُشْفِقُونَ	وَهَذَا	ذِكْرٌ	مُّبْرَكٌ	أَنْزَلْنَاهُ	أَفَأَنْتُمْ	لَهُ	
(49) (are of) those who tremble	And this (Qur'an)	(is) a Reminder	Blessed,	(which) We have sent it down,	then will you	to it	
مُنْكَرُونَ	وَلَقَدْ	أَتَيْنَا	إِبْرَاهِيمَ	رُشْدَهُ	مِنَ	قَبْلُ	وَكُنَّا
(50) (be) rejectors?	And certainly	We gave	Ibraaheem	his right judgement	(from)	before	and We were
بِهِ	عَلِيمِينَ	إِذْ	قَالَ	لِأَبِيهِ	وَقَوْمِهِ	مَا	هَذِهِ
with him	(51) All-Knowing	When	he said	to his father	and his people,	"What	(are) these
الَّتِي	أَنْتُمْ	لَهَا	عَكِفُونَ	قَالُوا	وَجَدْنَا	أَبَاءَنَا	لَهَا
which	you	to them	(52) (are) devoted?"	They said,	"We found	our forefathers	to them
عِبِدِينَ	قَالَ	لَقَدْ	كُنْتُمْ	أَنْتُمْ	وَأَبَاؤُكُمْ	فِي	ضَلِيلٍ
(53) worshipping"	He (Ibraaheem A.S.) said,	"Certainly	you	and your forefathers	(have been) in	error	
مُبِينٍ	قَالُوا	أَجِئْتَنَا	بِالْحَقِّ	أَمْ	أَنْتَ	مِنَ	اللَّعِبِينَ
(54) clear"	They said,	"Have you come to us	with the truth	or	(are) you	of	those who play about?"
قَالَ	بَلْ	رَبُّكُمْ	رَبُّ	السَّمَوَاتِ	وَالْأَرْضِ	الَّذِي	
He (Ibraaheem A.S.) said,	"Nay !	Your Lord	(is the) Lord of the Heavens	and the Earth,	The One Who		
فَطَرَهُنَّ	وَأَنَا	عَلَى	ذَلِكُمْ	مِّنَ	الشَّاهِدِينَ	وَتَاللَّهِ	
created them	and I am	upon	that	of	(56) those who bear witness	And by Allah,	
لَا كَيْدَنَّ	أَصْنَامَكُمْ	بَعْدَ	أَنْ	تَوَلَّوْا	مُذْبِرِينَ		
surely I will plot	(against) your idols	after	that	you go away	(57) turning (your) backs"		

فَجَعَلَهُمْ	جُذُودًا	إِلَّا	كَبِيرًا	لَهُمْ	لَعَلَّهُمْ	إِلَيْهِ	يَرْجِعُونَ	(58)		
Then he broke them (all)	(into) pieces	except	(the) biggest	of them	so that they might	towards it	return	(58)		
قَالُوا	مَنْ	فَعَلَ	هَذَا	بِالِهَتِنَا	إِنَّهُ	لَيْنَ	الظَّالِمِينَ	(59)		
They said,	"Whoever	(has) done	this	with our gods,	verily he,	(must be) surely among	"the wrongdoers"	(59)		
قَالُوا	سَمِعْنَا	فَتَى	يَذْكُرُهُمْ	يُقَالُ	لَهُ	إِبْرَاهِيمُ	قَالُوا	(60)		
They said,	"We heard	a young man	mentioning (about) them	(he) is called		"Ibraaheem"		(60)		
فَأْتُوا	بِهِ	عَلَى	أَعْيُنِ	النَّاسِ	لَعَلَّهُمْ	يَشْهَدُونَ	قَالُوا	(61)		
"Then bring	him	before	(the) eyes of the people		so that they may	testify"		(61)		
ءَأَنْتَ	فَعَلْتَ	هَذَا	بِالِهَتِنَا	يَا إِبْرَاهِيمُ	قَالَ	بَلْ	فَعَلَهُ	(62)		
"Did you do	this		with our gods,	"O Ibraaheem?"	He (Ibraaheem A.S.) said,	"Nay,	he (would have) done it,	(62)		
كَبِيرُهُمْ	هَذَا	فَسْأَلُوهُمْ	إِنْ	كَانُوا	يَنْطِقُونَ	فَرَجَعُوا		(63)		
this biggest of them,		so ask them (i.e the broken idols)	if	they can	"speak"	Then they returned		(63)		
إِلَى	أَنْفُسِهِمْ	فَقَالُوا	إِنَّكُمْ	أَنْتُمْ	الظَّالِمُونَ	ثُمَّ	نُكِسُوا	(64)		
to	themselves (feeling guilty)	and they said (to one another),	"Verily you only	(are) the wrongdoers"	Then	they were turned		(64)		
عَلَى	رُءُوسِهِمْ	لَقَدْ	عَلِمْتَ	مَا	هَؤُلَاءِ	يَنْطِقُونَ	قَالَ	(65)		
on	their heads (reversing their earlier thought)	(saying), "Certainly	you know,	not	these	(can) speak"	He (Ibraaheem A.S.) said,	(65)		
أَفْتَعْبُدُونَ	مِنْ	دُونِ	اللَّهِ	مَا	لَا	يَنْفَعُكُمْ	شَيْئًا	وَلَا	يُضُرُّكُمْ	(66)
"Do you then worship	(from)	besides	Allah	what	not	benefits you	anything	nor	harms you?"	(66)
أَفِ لَكُمْ	وَلِمَا	تَعْبُدُونَ	مِنْ	دُونِ	اللَّهِ	أَفَلَا	تَعْقِلُونَ	(67)		
to you	and to what	you worship	(from)	besides	Allah	Will then not	"you use your intellect?"	(67)		
قَالُوا	حَرِّقُوهُ	وَأَنْصُرُوا	الِهَتَكُمْ	إِنْ	كُنْتُمْ	فَاعِلِينَ	(68)			
They said,	"Burn him	and help	your gods	if	you	wish to do"	(68)			
قُلْنَا	يُنَارُ	كُونِي	بَرْدًا	وَسَلْمًا	عَلَى	إِبْرَاهِيمَ	وَأَرَادُوا	(69)		
We said,	"O fire !	Become	cool	and safe	on	"Ibraaheem"	And they intended	(69)		
بِهِ	كَيْدًا	فَجَعَلْنَاهُمْ	الْأَخْسَرِينَ	وَنَجَّيْنَاهُ	وَلُوطًا	(70)				
against him	a plot	but We made them	(70) the worst losers	And We saved him	and Lut (and directed them)		(70)			
إِلَى	الْأَرْضِ	الَّتِي	بَرَكْنَا	فِيهَا	لِلْعَالَمِينَ	وَوَهَبْنَا	(71)			
to	the land	(in) which	We placed blessings	in it	for the Worlds	And We granted	(71)			
لَهُ	إِسْحَاقَ	وَيَعْقُوبَ	نَافِلَةً	وَكَلًّا	جَعَلْنَا	صَالِحِينَ	(72)			
to him	Is'haaq	and Ya'qub	(as) an additional (gift)	and each (of them)	We made	righteous	(72)			

وَجَعَلْنَهُمْ	أَيَّةً	يَهْدُونَ	بِأَمْرِنَا	وَأَوْحَيْنَا	إِلَيْهِمْ	فِعْلًا
And We made them	leaders	guiding	with Our Command	and We inspired	to them	to do
الْخَيْرَاتِ	وَإِقَامَ	الصَّلَاةِ	وَإِيتَاءَ	الزَّكَاةِ	وَكَانُوا	لَنَا
good deeds	and (to) establish	prayer	and give	zakaat	and they were	to Us (Alone)
وَلُوطًا	آتَيْنَهُ	حُكْمًا	وَعِلْمًا	وَوَجَّيْنَهُ	مِنَ	الْقَرْيَةِ
And (to) Lut,	We granted him	judgement	and knowledge	and We saved him	from	the town
كَانَتْ	تَعْمَلُ	الْخَبِيثَاتِ	إِنَّهُمْ	كَانُوا	قَوْمَ	سَوِيءٍ
used to	commit	wicked deeds	Verily they	were	a people	evil
وَأَدْخَلْنَاهُ	فِي	رَحْمَتِنَا	إِنَّهُ	مِنَ	الصَّالِحِينَ	وَنُوحًا
And We admitted him	in	Our Mercy,	verily he	(was) of	the righteous	And (mention) Nooh,
إِذْ	نَادَى	مِنَ	قَبْلُ	فَاسْتَجَبْنَا	لَهُ	فَنَجَّيْنَاهُ
when	he called out (to Us)	(from)	before,	so We responded	to him	and We saved him
الْعَظِيمِ	وَنَصَرْنَاهُ	مِنَ	الْقَوْمِ	الَّذِينَ	كَذَّبُوا	بِآيَاتِنَا
great	And We helped him	against	the people	(those) who	denied	Our Signs
إِنَّهُمْ	كَانُوا	قَوْمَ	سَوِيءٍ	فَأَغْرَقْنَاهُمْ	أَجْمَعِينَ	وَدَاوُدَ
Verily they	were	a people	evil,	so We drowned them	all	And (mention) Dawood
وَسُلَيْمَانَ	إِذْ	يَحْكُمِينَ	فِي	الْحَرْثِ	إِذْ	نَفَسَتْ
and Sulayman,	when	they both gave judgements	concerning	the field	when	had pastured
الْقَوْمِ	وَكُنَّا	لِحُكْمِهِمْ	شُهَدَاءَ	فَفَهَّمْنَاهَا	سُلَيْمَانَ	فَفَهَّمْنَاهَا
(of) the people	and We were	to their judgement	witnesses	Then We gave right understanding of it	(to) Sulayman	Then We gave right understanding of it
وَكُلًّا	آتَيْنَا	حُكْمًا	وَعِلْمًا	وَسَخَّرْنَا	مَعَ	دَاوُدَ
(though) to each	We gave	judgement	and knowledge	and We subjected	along with	Dawood
يُسَبِّحُنَ	وَالطَّيْرَ	وَكُنَّا	فَاعِلِينَ	وَعَلَّمْنَاهُ	صَنْعَةَ	صَنْعَةَ
(to) Glorify Our Praises	and (also) the birds	and We were	(the) Doers	And We taught him	(the) making	(the) making
لِبُوسٍ	لَكُمْ	لِتُحَصِّنَكُمْ	مِنْ	فَهَلْ	أَنْتُمْ	أَنْتُمْ
(of) coats of mail	for you,	to protect you	in	Then, will	you	you
شُكْرُونَ	وَلِسُلَيْمَانَ	الرِّيحِ	عَاصِفَةً	تَجْرِي	بِأَمْرِهِ	بِأَمْرِهِ
be grateful?	And to Sulayman	(We subdued) the wind	stormy,	blowing	with his command	with his command
إِلَى	الْأَرْضِ	الَّتِي	بَرَكْنَا	فِيهَا	وَكُنَّا	بِكُلِّ
to	the land	(in) which	We placed blessings	in it	and We were	(of) of every

وَمِنْ	الشَّيْطَانِ	مَنْ	يَعُوْصُونَ	لَهُ	وَيَعْمَلُونَ	عَمَلًا
And of	the devils (i.e. Jinn)	(were some) who	(used to) dive	for him	and (also) do	(other) works
دُونَ	ذَلِكَ ٥	وَكُنَّا	لَهُمْ	حَفِظِينَ ٨٢	وَأَيُّوبَ	إِذْ نَادَى
besides	that	and We were	for them	⑧2 Guards	And (mention) Ayub,	he cried out when
رَبِّهِ	أَنِّي	مَسَّنِيَ	الضَّرُّ	وَأَنْتَ	أَرْحَمُ	الرَّحِيمِينَ ٨٣
"That (to) his Lord,	has touched me	adversity	and You	(are The) Most Merciful of those who show mercy"		⑧3
فَاسْتَجَبْنَا	لَهُ	فَكَشَفْنَا	مَا بِهِ	مِنْ	ضُرِّ	وَأَتَيْنَاهُ
So We responded	to him	and We removed	what	(was) with him	of	his family and We restored to him (the) adversity
وَمِثْلَهُمْ	مَعَهُمْ	رَحْمَةً	مِّنْ	عِنْدِنَا	وَذِكْرَى	لِلْعَبِيدِ ٨٤
and (the) like of them	with them	(as) a Mercy	from	Ourselves	and (as) a reminder	⑧4 for those who worship (Us)
وَإِسْعٰٓقَ	وَإِدْرِيسَ	وَإِسْمٰٓءَ	وَالْكَافِرِ ٨٥	كُلِّ	مِنَ	الصَّابِرِينَ ٨٥
And (mention) Ismaeel	and Idrees	and Dhul-Kifl,	and	all	(were) of	⑧5 the patient ones
وَأَدْخَلْنَاهُمْ	فِي	رَحْمَتِنَا ٨٦	إِنَّهُمْ	مِنَ	الصَّالِحِينَ	٨٦
And We admitted them	in	Our Mercy,	verily they	(were) of	the righteous	⑧6
وَإِذْ	النُّونَ	إِذْ	ذَهَبَ	مُغَاضِبًا	فَقَنَّ	أَنْ لَّنْ
And (mention the) Man of the Fish (i.e., Yunus A.S.),	when	he went away	in anger	and he thought	never	that
فَنَادَى	فِي	الظُّلُمَاتِ	أَنْ	لَا	إِلٰهَ	إِلَّا
then he cried out	in	the darkness	that,	"(There is) no	god	except
إِنِّي	كُنْتُ	مِنَ	الظَّالِمِينَ ٨٧	فَاسْتَجَبْنَا	لَهُ ٧	وَنَجَّيْنَاهُ
Verily I	have been	of	⑧7 the wrongdoers"	So We responded	to him	and We saved him
مِنَ	الْغَمِّ ٨٨	وَكَذٰلِكَ	نُنَجِّي	الْمُؤْمِنِينَ ٨٨	وَزَكَرِيَّا	٨٨
from	the distress	and thus	We save	⑧8 the believers (as well)	And (mention) Zakariyah,	
إِذْ	نَادَى	رَبَّهُ	رَبِّ	لَا	تَذَرْنِي	فَرْدًا
when	he called out	(to) his Lord (saying),	"My Lord !	(Do) not	leave me	alone (i.e., childless)
الْوٰرِثِينَ ٨٩	فَاسْتَجَبْنَا	لَهُ ٨	وَوَهَبْنَا	لَهُ	يَحْيٰٓى	وَأَصْلَحْنَا
⑧9 (of) the inheritors"	So We responded	to him	and We granted	to him	Yahya	and We cured
لَهُ	زَوْجَهُ ٩٠	إِنَّهُمْ	كَانُوا	يُسْرِعُونَ	فِي	الْخَيْرَاتِ
for him	his wife,	verily they	used to	hasten	in	good deeds
وَيَدْعُونَنَا	رَغْبًا	وَرَهْبًا ٩٠	وَكَانُوا	لَنَا	خٰشِعِينَ ٩٠	٩٠
and (used to) invoke Us	(with) hope	and fear	and they were	to Us	fearful and humble	⑨0

وَالَّتِي	أَحْصَنْتُ	فَرَجَهَا	فَنَفَخْنَا	فِيهَا	مِنْ	رُوحِنَا
And she who	guarded	her chastity (i.e. Maryam A.S.)	and We breathed	into her	of	Our Spirit
وَجَعَلْنَاهَا	وَابْنَهَا	آيَةً	لِلْعَالَمِينَ ﴿٩١﴾	إِنَّ هَذِهِ	أُمَّتُكُمْ	
and We made her	and her son (i.e. Eesa A.S.)	a Sign	﴿91﴾ for the Worlds	Verily	(is) your nation (i.e., religion)	this
أُمَّةً	وَاحِدَةً ۗ	وَأَنَا	رَبُّكُمْ	فَاعْبُدُونِ ﴿٩٢﴾	وَتَقَطَّعُوا	أَمْرَهُمْ
a nation (i.e., religion)	one	and I am	your Lord,	﴿92﴾ so be subservient to Me	But they cut off	their affair (i.e., of their religion)
بَيْنَهُمْ ۗ	كُلُّ	إِلَيْنَا	رُجْعُونَ ﴿٩٣﴾	فَمَنْ	يَعْمَلْ	مِنَ الصَّالِحَاتِ
among themselves	(And they) all	to Us	﴿93﴾ shall return	Then whoever	does	the righteous deeds
وَهُوَ	مُؤْمِنٌ	فَلَا	كُفْرَانَ	لِسَعِيهِ ۗ	وَأَنَا	لَهُ كَاتِبُونَ ﴿٩٤﴾
(is) a believer,	while he (or she)	then not	will be rejected	his (or her) endeavours	and verily We	﴿94﴾ (are) Recorders
وَحَرَامٌ	عَلَى	قَرْيَةٍ	أَهْلَكْنَاهَا	أَنَّهُمْ	لَا	يَرْجِعُونَ ﴿٩٥﴾
And (We placed) a ban	on	(every) town	(which) We have destroyed (it),	that they	(shall) not	﴿95﴾ return (before The Day of Resurrection)
فَتِيحَتْ	يَأْجُوجُ	وَمَا جُوجُ	وَهُمْ	مِنْ كُلِّ	حَدَبٍ	يَنْسِلُونَ ﴿٩٦﴾
(will) be let loose	Ya'juj	and Ma'juj	and they	every	elevated ground / hillock	﴿96﴾ (will) swoop down
وَاقْتَرَبَ	الْوَعْدُ	الْحَقُّ	فَإِذَا	هِيَ	شَاخِصَةٌ	أَبْصَارُ
And shall draw near	the Promise	True,	then behold,	(will be) staring in horror	(the) eyes	(of) those who
كَفَرُوا ۗ	يُؤْيَلِنَا	قَدْ	كُنَّا	فِي	عَفْلَةٍ	مِنْ هَذَا بَلٌ
disbelieved	(They will say), "O woe to us !	Indeed	we were	in	heedlessness	of this, nay,
كُنَّا	ظَالِمِينَ ﴿٩٧﴾	إِنَّكُمْ	وَمَا	تَعْبُدُونَ	مِنْ	دُونِ
we were	﴿97﴾ wrongdoers"	Verily you	and what	you worship	(from)	besides Allah
حَصْبُ	جَهَنَّمَ ۗ	أَنْتُمْ	لَهَا	وَرِدُونَ ﴿٩٨﴾	لَوْ	كَانَ
(will be the) fuel of Hell	You	in it	will enter	﴿98﴾	If	were these (false gods)
الِهَةَ	مَا	وَرَدُوهَا ۗ	وَكُلُّ	فِيهَا	خَالِدُونَ ﴿٩٩﴾	لَهُمْ
(actual) gods,	not	they (would) enter it	and all	in it	﴿99﴾ will abide forever	For them
زَفِيرٌ	وَهُمْ	فِيهَا	لَا	يَسْمَعُونَ ﴿١٠٠﴾	إِنَّ	الَّذِينَ
(will be) deep sighing	and they	in it	(will) not	﴿100﴾ hear (anything on account of the severity of the punishment)	Verily	those whom
لَهُمْ	مِمَّا	الْحُسْنَى	أُولَئِكَ	عَنْهَا	مُبْعَدُونَ ﴿١٠١﴾	لَا
for them	from Us	the good (pleasure),	those,	from it	shall be removed far	Not
حَسِيرَاتُهَا	وَهُمْ	فِي	مَا	اشْتَهَتْ	أَنْفُسُهُمْ	خَالِدُونَ ﴿١٠٢﴾
(the) slightest sound of it (i.e., of the Hell)	and they,	in	whatever	desire	their souls	﴿102﴾ will abide (with them) forever

لَا	يَحْزُنُهُمُ	الْفَزَعُ	الْأَكْبَرُ	وَتَتَلَقَّهُمْ	الْمَلَائِكَةُ	هَذَا	يَوْمُكُمْ
Not	will grieve them	the terror	greatest (of The Day of Resurrection)	and will meet / receive them	the Angels (saying),	"This	is your Day
الَّذِي	كُنْتُمْ	تُوْعَدُونَ	يَوْمَ	نَطْوِي	السَّمَاءَ	كَطَيِّ	السِّجْلِ
which	you were	(The) Day promised"	(103)	We shall roll up	the Sky	like a rolled up	scroll
لِلْكِتَابِ	كَمَا	بَدَأْنَا	أَوَّلَ	خَلْقِ	نُعِيدُهُ	وَعَدًا	عَلَيْنَا
for the books	As	We began	(the) first	creation,	We shall repeat it	A Promise	upon Us (binding)
فَاعِلِينَ	وَلَقَدْ	كَتَبْنَا	فِي	الزَّبُورِ	مِنْ	بَعْدِ	الذِّكْرِ
(are the) Doers	And certainly	We have written	in	The Psalms	(from)	after	the Reminder
الْأَرْضِ	يَرِثُهَا	عِبَادِي	الصَّالِحُونَ	إِنَّ	فِي	هَذَا	لَبَلَاغًا
the Earth	shall inherit it	My slaves	(who are) righteous	Verily	in	this (i.e. the Qur'an)	(is) surely a far reaching Message
لِقَوْمٍ	عَبِيدِينَ	وَمَا	أَرْسَلْنَاكَ	إِلَّا	رَحْمَةً	لِّلْعَالَمِينَ	
for a people	(who are) worshippers	And not	We have sent you (O Prophet)	except	(as) a Mercy	for the Worlds	
قُلْ	إِنَّمَا	يُوحَى	إِلَىَّ	أَنْبَاءَ	إِلَهُكُمْ	إِلَهُ	وَاحِدٌ
"Only	Say,	has been revealed	to me	that	Your god	(is) God	One,
مُسْلِمُونَ	فَإِنْ	تَوَلَّوْا	فَقُلْ	أَذْنَبْتُمْ	عَلَى	سَوَاءٍ	وَإِنْ
submit (to Him)?"	But if	they turn away,	then say,	"I have openly warned you	upon	equal terms	And not
أَقْرَبُ	أَمْ	بَعِيدٌ	مَا	تُوْعَدُونَ	إِنَّهُ	يَعْلَمُ	الْجَهْرَ
whether (is) near	or	far	what	you have been promised	Verily He	knows	of the apparent
الْقَوْلِ	وَيَعْلَمُ	مَا	تَكْتُمُونَ	وَإِنْ	أَدْرِي	لَعَلَّهُ	فِتْنَةٌ
the word	and He knows	what	you conceal	And not	I know	perhaps it may be	a trial
لَكُمْ	وَمَتَاعٌ	إِلَى	حِينٍ	قُلْ	رَبِّ	أَحْكُمُ	بِالْحَقِّ
for you	and an enjoyment	until	"a while"	He (the Prophet) said,	"My Lord !	Judge	with Truth
وَرَبَّنَا	الرَّحْمَنُ	عَلَى	مَا	تُصِفُونَ	ع		
and our Lord	(is) The Most Gracious	against	what	you describe / attribute"			
<p>رَبُّنَا ١٠</p> <p>(٢٢) سُورَةُ الْحَجِّ مَدَنِيَّةٌ (١٠٣)</p> <p>آيَاتُهَا ٤٨</p>							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In (The) Name of Allah	The Most Gracious	The Most Merciful					
يَا أَيُّهَا	النَّاسُ	اتَّقُوا	رَبَّكُمْ	إِنَّ	زَلْزَلَةَ	السَّاعَةِ	شَيْءٌ
O Mankind!	Fear	your Lord,	verily,	(the) convulsion / earthquake of the Hour	(is) a thing	great / terrible	

يَوْمَ	تَرَوْنَهَا	تَذْهَلُ	كُلُّ	مُرْضِعَةٍ	عَمَّا	أَرْضَعَتْ
(The) Day	you will see it,	will forget / neglect	every	nursing mother	(of) what	she was nursing
وَتَضَعُ	كُلُّ ذَاتِ	حَمْلٍ	حَمْلَهَا	وَتَرَى	النَّاسِ	سُكْرَى
and will drop	every	pregnant woman	her load (i.e., her pregnancy)	and you will see	Mankind	(as if in) a state of intoxication
وَمَا هُمْ	بِسُكْرَى	وَلَكِنَّ	عَذَابَ	اللَّهِ	شَدِيدٌ ②	وَمِنْ
they	will be intoxicated	(and) but	(the) Punishment of Allah	(the) Punishment of Allah	(will be) severe ②	And among
النَّاسِ	مَنْ	يُجَادِلُ	فِي	اللَّهِ	بِغَيْرِ	عِلْمٍ
the people	(is the one) who	disputes	concerning	Allah	without	knowledge
مَرِيدٌ ③	كُتِبَ	عَلَيْهِ	أَنَّهُ	مَنْ	تَوَلَّاهُ	فَأَنَّهُ
(the) rebellious ③	It has ben decreed	for him (i.e., for Shaitaan)	that	whoever	befriends him,	then, (that)
وَيَهْدِيهِ	إِلَى	عَذَابِ	السَّعِيرِ ④	يَا أَيُّهَا	النَّاسِ	إِنْ كُنْتُمْ
and guide him	towards	عَذَابِ	(the) punishment of the Blazing Fire ④	O Mankind !		you are
فِي رَيْبٍ	مِنْ	الْبَعْثِ	فَأَنَّا	خَلَقْنَاكُمْ	مِنْ	تُرَابٍ
of doubt	in	(being) raised / resurrected	then (know well that) verily We	created you	from	dust, then
نُطْفَةٍ	ثُمَّ	مِنْ	عَلَقَةٍ	ثُمَّ	مِنْ	مُضْغَةٍ
a sperm-drop,	from	then	a leech like clot / a clinging substance,	from	then	formed a lump of flesh,
مُخَلَّقَةٍ	لِنُبْيِّنَ	لَكُمْ ط	وَنُقَرُّ	فِي	الْأَرْحَامِ	مَا نَشَاءُ
formed	that We may make (it) clear	to you (Our Power)	And We lodge / cause to remain	in	the wombs	whomever We will
أَجَلٍ مُّسَيَّ	ثُمَّ	نُخْرِجُكُمْ	طِفْلًا	ثُمَّ	لِتَبْلُغُوا	أَشَدَّكُمْ ء
appointed, a term	then	We bring you out	(as) a child	then	(We cause you to grow) that you may reach	your maturity
وَمِنْكُمْ	مَنْ	يُتَوَفَّى	وَمِنْكُمْ	مَنْ	يُرَدُّ	إِلَى
and among you	(is someone) who	dies (early)	and among you	(is someone) who	is sent back / returned	to
لِكَيْلَا	يَعْلَمَ	مِنْ	بَعْدِ	عِلْمِ	شَيْئًا ط	وَتَرَى
that not	he may know	(from)	after	knowledge	anything	And you see
هَامِدَةً	فَإِذَا	أَنْزَلْنَا	عَلَيْهَا	الْمَاءَ	أَهْتَزَّتْ	وَرَبَّتْ
barren	but when	We sent down	upon it	rain	it gets stirred	and swells
وَأَنْبَتَتْ	مِنْ	كُلِّ	زَوْجٍ	بِهَيْجٍ ⑤	ذَلِكَ	بِأَنَّ
and brings forth (vegetation)	of	all	kinds,	lovely ⑤	That	(is) because
الْحَقُّ	وَأَنَّهُ	يُحْيِي	الْمَوْتَى	وَأَنَّهُ	عَلَى	كُلِّ
(is) The Truth	and that He	gives life	(to) the dead	and that He	(is) upon	every
⑥ All-Powerful	thing	every	(is) upon	and that He	(to) the dead	gives life

وَأَنَّ	السَّاعَةَ	آتِيَةٌ	لَا	رَيْبَ	فِيهَا	وَأَنَّ	اللَّهِ	يُبْعَثُ	مَنْ		
And that	The Hour	will come,	(there is) no	doubt	in it	and that	Allah	will raise / resurrect	(those) who		
فِي	الْقُبُورِ	⑦	وَمِنَ	النَّاسِ	مَنْ	يُجَادِلُ	فِي	اللَّهِ	بِغَيْرِ	عِلْمٍ	
(are) in	⑦ the graves		And among	the people	(is the one) who	disputes	concerning	Allah	without	knowledge	
وَلَا	هُدًى	وَلَا	كِتَابٍ	مُنِيرٍ	⑧	ثَانِي	عَظْفِهِ	لِيُضِلَّ	عَنْ		
and neither	guidance	nor	a Book	enlightening	⑧	Bending his neck to his side (in pride)		that he may mislead (people)	from		
سَبِيلِ	اللَّهِ	لَهُ	فِي	الدُّنْيَا	خِزْيٌ	وَنُذِيقُهُ	يَوْمَ	الْقِيَامَةِ			
(the) Way of Allah	For him	in	this World	(is) disgrace	and We shall make him taste	(on The) Day of Resurrection					
عَذَابِ	الْحَرِيقِ	⑨	ذَلِكَ	بِمَا	قَدَّمَتْ	يَدَكَ	وَأَنَّ	اللَّهِ	لَيْسَ		
(the) punishment of the burning Fire	That	⑨	(is) for what	That	has sent forth	your hands	and that	Allah	(is) not		
بِظُلْمٍ	لِلْعَبِيدِ	⑩	وَمِنَ	النَّاسِ	مَنْ	يَعْبُدُ	اللَّهِ	عَلَى	حَرْفٍ		
unjust	⑩ to (His) slaves		And among	the people	(is the one) who	serves	Allah	upon	an edge (i.e., half-heartedly),		
فَإِنْ	أَصَابَهُ	خَيْرٌ	اطْمَأَنَّ	بِهِ	وَإِنْ	أَصَابَتْهُ	فِتْنَةٌ	انْقَلَبَ	عَلَى		
then if	reaches him	good	he is content	with it	and if	befalls him	a trial,	he turns	on		
وَجْهِهِ	خَسِرَ	الدُّنْيَا	وَالْآخِرَةَ	ذَلِكَ	هُوَ	الْخُسْرَانُ	الْمُبِينُ	⑪			
his face (to disbelief)	He has lost	this World	and the Hereafter	That	is	the loss	⑪ manifest				
يَدْعُوا	مِنْ	دُونِ	اللَّهِ	مَا	لَا	يَضُرُّهُ	وَمَا	لَا	يَنْفَعُهُ	ذَلِكَ	هُوَ
He invokes	(from)	besides	Allah	what	not	harms him	and what	not	benefits him	That	is
الضَّلُّ	الْبَعِيدُ	⑫	يَدْعُوا	لِمَنْ	ضُرُّهُ	أَقْرَبُ	مِنْ	نَفْعِهِ	ط		
the straying	⑫ far		He invokes	surely (the one) whose	harm	is nearer	than	his benefit			
لَيْسَ	الْمَوْلَى	وَلَيْسَ	الْعَشِيرُ	⑬	إِنَّ	اللَّهِ	يُدْخِلُ	الَّذِينَ			
Surely wretched	(is) the patron	and surely wretched	(is) the friend	⑬	Verily	Allah	will admit	those who			
آمَنُوا	وَعَمِلُوا	الصُّلِحَتِ	جَنَّتِ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	ط			
and do	believe	righteous deeds	(into) gardens	flowing	(from)	beneath them	rivers				
إِنَّ	اللَّهِ	يَفْعَلُ	مَا	يُرِيدُ	⑭	مَنْ	كَانَ	يُظُنُّ	أَنْ	لَنْ	يَنْصُرَهُ
Allah	Verily	does	whatever	⑭ He intends	Whoever	thinks	never	that	will help him (i.e., the Messenger)		
اللَّهُ	فِي	الدُّنْيَا	وَالْآخِرَةِ	فَلْيَبْدُدْ	بِسَبَبٍ	إِلَى	السَّمَاءِ				
Allah	in	this World	and the Hereafter,	then let him extend	a rope	to	the Sky,				
ثُمَّ	لَيَقْطَعُ	فَلْيَنْظُرْ	هَلْ	يُذْهِبَنَّ	كَيْدَهُ	مَا	يَغِيظُ	⑮			
then	let him cut it off	and let him see	whether	can (help to) remove	his plan	what	enrages (him)	⑮			

وَكَذَلِكَ	أَنْزَلْنَاهُ	آيَاتٍ	بَيِّنَاتٍ ۗ	وَأَنَّ	اللَّهَ	يَهْدِي	مَنْ	يُرِيدُ	(١٦)		
And thus	We have revealed it (i.e., the Qur'an)	(as) Verses	Clear	and that	Allah	guides	whomever	He intends	(16)		
إِنَّ	الَّذِينَ	آمَنُوا	وَالَّذِينَ	هَادُوا	وَالصُّبْيَانَ	وَالنَّصَارَى					
Verily	those who	have believed	and those who	(became) Jews	and Sabians	and Christians					
وَالْمَجُوسَ	وَالَّذِينَ	أَشْرَكُوا ۗ	إِنَّ	اللَّهَ	يَفْصِلُ	بَيْنَهُمْ	يَوْمَ	الْقِيَامَةِ ۗ			
and Magians	and those who	associated partners (with Allah),	verily (for all these),	Allah	will judge	between them	(on The) Day of Resurrection				
إِنَّ	اللَّهَ	عَلَىٰ	كُلِّ	شَيْءٍ	شَهِيدٌ ۗ	أَلَمْ	تَرَ	أَنَّ	اللَّهَ	يَسْجُدُ	لَهُ
Verily	Allah	(is) upon	every	thing	a Witness	Have not	you seen	that	Allah,	prostrates	to Him
مَنْ	فِي	السَّمَوَاتِ	وَمَنْ	فِي	الْأَرْضِ	وَالشَّمْسُ	وَالْقَمَرُ	وَالنُّجُومُ			
(is) in	whoever	the Heavens	and whoever	(is) in	the Earth	and the Sun	and the Moon	and the Stars			
وَالجِبَالِ	وَالشَّجَرِ	وَالدَّوَابِّ	وَكثِيرٌ	مِّنَ	النَّاسِ ۗ	وَكثِيرٌ					
and the Mountains	and the Trees	and the Moving Creatures	and many	among	the People	but (there are) many					
حَقٌّ	عَلَيْهِ	العَذَابُ ۗ	وَمَنْ	يُهِنِ	اللَّهُ	فَمَا	لَهُ	مِنْ	مُّكْرَمٍ ۗ	إِنَّ	
upon him	the punishment	And whomsoever	And whomsoever	Allah humiliates,	then not	for him	any	Verily to grant honour	any	Verily	
اللَّهُ	يَفْعَلُ	مَا	يَشَاءُ ۗ	هَذَانِ	خَصْمَيْنِ	اِخْتَصَمُوا	فِي	رَبِّهِمْ ۗ			
Allah	does	whatever	He Wills	These two	disputants	dispute (with each other)	concerning	their Lord			
فَالَّذِينَ	كَفَرُوا	قُطِعَتْ	لَهُمْ	ثِيَابٌ	مِّن	نَّارٍ ۗ	يُصَبُّ	مِنْ			
but those who	disbelieved,	will be cut out	for them	of	garments	of	Will be poured	(from)			
فَوْقَ	رُءُوسِهِمْ	الْحَمِيمِ ۗ	يُصْهَرُ	بِهِ	مَا	فِي	بُطُونِهِمْ				
above	their heads	(19) boiling water	Will melt	with it (i.e. on account of it)	(is) in	what	their bellies				
وَالْجُلُودُ	وَالَّذِينَ	مَقَامِعُ	مِنْ	حَدِيدٍ ۗ	كَلَّمَآ	أَرَادُوا					
(20) and (as well as their) skins	And for (punishing) them	(will be) hooked rods	of	iron	Whenever	they intend					
أَنْ	يَخْرُجُوا	مِنْهَا	مِنْ	عَمٍّ	أَعِيدُوا	فِيهَا	وَذُوقُوا	عَذَابَ			
to	come out of it	from	(the) distress (i.e., the Hell Fire),	they will be returned	in it	and (it will be said), "Taste	(the) punishment				
الْحَرِيقِ	إِنَّ	اللَّهَ	يُدْخِلُ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصُّلِحَاتِ				
(22) (of) the burning Fire"	Verily	Allah	will admit	those who	believe	and do	righteous deeds,				
جَنَّاتٍ	تَجْرِي	مِنْ	تَحْتِهَا	النُّهْرُ	يُحَلَّوْنَ	فِيهَا	مِنْ				
(into) gardens	flowing	(from)	beneath them	rivers,	they will be adorned	in it	of				
أَسَاوِرَ	مِنْ	ذَهَبٍ	وَلَوْلُؤًا ۗ	وَلِبَاسَهُمْ	فِيهَا	حَرِيرٌ ۗ					
bracelets	of	gold	and pearls	and their garments	in it	(will be of) silk					

وَهُدُوا	إِلَى الطَّيِّبِ مِنْ	الْقَوْلِ ٢٣	وَهُدُوا	إِلَى صِرَاطِ
(In this World) they were guided	to of the purest	the Word (i.e. La ilaha illallah)	and they were guided	(The) Path to
الْحَمِيدِ ٢٤	إِنَّ الَّذِينَ كَفَرُوا	وَيَصُدُّونَ عَنْ	سَبِيلِ اللَّهِ	
(24)(of) The Praiseworthy	those who disbelieve	and hinder	from	(the) Way of Allah
وَالْمَسْجِدِ	الْحَرَامِ الَّذِي	جَعَلْنَاهُ	لِلنَّاسِ	سَوَاءً ٢٥
and (prevent access to) the Masjid	Sacred which	We (have) made it (as a place of worship)	for the people	(granting) equal (rights)
فِيهِ وَالْبَادِ ط	وَمَنْ يُرِدْ فِيهِ	بِالْحَادِمِ	بِظُلْمٍ	نُذِقْهُ مِنْ
and (for) the visitor in it	And whoever intends	(to commit any act) of deviation	with wrongdoing	(then) We will make him taste
عَذَابٍ أَلِيمٍ ٢٥	وَإِذْ بَوَّأْنَا	لِإِبْرَاهِيمَ	مَكَانَ	الْبَيْتِ أَنْ
(25) painful a punishment	We designated	for Ibraaheem	(the) site of the House	(saying) that,
لَا تُشْرِكْ بِي شَيْئًا	وَوَطَّهَرُ	بَيْتِي	لِلطَّائِفِينَ	وَالْقَائِمِينَ
associate partners	with Me	My House	for those who do Tawaaf (i.e., circumambulate)	and those who stand (in prayer)
وَالرُّكَّعِ	السُّجُودِ ٢٦	وَأَذِّنْ	فِي النَّاسِ	بِالْحَجِّ
and those who bow down	(26) (and) prostrate	And proclaim (aloud)	among the people	for Hajj,
وَعَلَى كُلِّ ضَامِرٍ	يَأْتِينَ	مِنْ كُلِّ	فَجَّ عَمِيْقٍ ٢٧	لِيَشْهَدُوا
lean camel, every and upon	they will come	from every	mountain highway distant	That they may witness
مَنَافِعٍ	لَهُمْ	وَيَذْكُرُوا	اسْمَ اللَّهِ	فِي أَيَّامٍ
(the) benefits	(reserved) for them	and mention	(The) Name of Allah	in (the) Days
عَلَى مَا رَزَقَهُمْ	مِّنْ	بَهِيْمَةِ	الْأَنْعَامِ ٢٨	فَكُلُوا مِنْهَا
He has provided them	of	(the) beast of cattle,	of	so eat
وَأَطْعِمُوا	الْبَائِسَ	الْفَقِيرَ ٢٨	ثُمَّ لِيَقْضُوا	تَفَثَهُمْ
and feed	the distressed	(28) (and) the poor	Then let them get rid	(of) their unhygienic state
وَلِيُوفُوا	نُدُورَهُمْ	وَلِيُطَوِّفُوا	بِالْبَيْتِ	الْعَتِيْقِ ٢٩
and let them fulfil	their vows	and let them perform (the) Tawaaf	(of) the House	(29) Ancient
وَمَنْ يُعْظَمِ	حُرْمَتِ اللَّهِ	فَهُوَ خَيْرٌ	لَّهُ	عِنْدَ رَبِّهِ ط
honours and whoever	(the) Sanctities of Allah,	then it (is) better	for him	near his Lord
وَأَحَلَّتْ	لَكُمْ	الْأَنْعَامَ	إِلَّا مَا	يُتْلَى عَلَيْكُمْ
And has been made lawful	for you	the cattle	what except	is recited upon you,
الرِّجْسِ	مِنَ	الْأَوْثَانِ	وَاجْتَنِبُوا	قَوْلَ الزُّورِ ٣٠
of the abomination	of	the idols	and avoid	(30) false (every) word

حُنَفَاءٌ	لِلَّهِ	غَيْرِ	مُشْرِكِينَ	بِهِ ط	وَمَنْ	يُشْرِكُ	بِاللَّهِ	فَكَانَ
Being upright	to Allah Alone,	without	associating partners	with Him	and whoever	associates partners	with Allah,	then (it is) as if
خَرَّ	مِنَ السَّمَاءِ	فَتَخَطَفَهُ	الطَّيْرُ	أَوْ تَهَوَّى	بِهِ	الرِّيحُ	فِي	
he had fallen	from the Sky	and (had) snatched him away	the birds	or	had blown him away	the wind	(and cast him) in	
مَكَانٍ	سَحِيْقٍ ٣١	ذَلِكَ ٣١	وَمَنْ	يُعْظَمُ	شَعَائِرَ	اللَّهِ	فَإِنَّهَا	مِنْ
a place	(31) far off / remote	That (is how it is)	and whoever	honours	(the) Symbols of Allah,	(is) from	then verily it	(is) from
تَقْوَى	الْقُلُوبِ ٣٢	لَكُمْ	فِيهَا	مَنَافِعُ	إِلَى	أَجَلٍ	مُسَّيْ	ثُمَّ
(the) piety of the hearts	(32)	For you	in them (i.e. the sacrificial animals)	(are) benefits	up to	a term	appointed,	then
مَحِلَّهَا	إِلَى	الْبَيْتِ	الْعَتِيقِ ٣٣	وَلِكُلِّ	أُمَّةٍ	جَعَلْنَا	مَنْسَكًا	
their place of sacrifice	to (which they are brought)	(is near) the House	(33) Ancient	And for every	nation	We have assigned	a rite (of sacrifice)	
لِيَذْكُرُوا	اسْمَ	اللَّهِ	عَلَى	مَا	رَزَقَهُمْ	مِنْ	بَهِيْمَةِ	الْأَنْعَامِ
that they may mention	(The) Name of Allah	over	what	He (has) provided them	of	(the) beast of cattle		
فَالَهُكُمْ	إِلَهُ	وَاحِدٌ	فَلَهُ	أَسْلِمُوا	وَبَشِّرِ	الْمُخْبِتِينَ ٣٤		
and your God	(is) God	One	so to Him Alone	submit	and give glad tidings (O Prophet)	(to) those who are humble		
الَّذِينَ	إِذَا	ذُكِرَ	اللَّهُ	وَجِلَتْ	قُلُوبُهُمْ	وَالصَّابِرِينَ	عَلَى	مَا
(They are) those who,	when	is mentioned	Allah,	tremble with fear	their hearts	and those who remain patient	what	over
أَصَابَهُمْ	وَالْمُقِيْبِي	وَالصَّلَاةِ ٣٥	وَمِمَّا	رَزَقْنَهُمْ	يُنْفِقُونَ ٣٥			
has afflicted them	and those who establish	prayer	and from what	We have provided them	(35) they spend.			
وَالْبُدْنَ	جَعَلْنَاهَا	لَكُمْ	مِنْ	شَعَائِرِ	اللَّهِ	لَكُمْ	فِيهَا	خَيْرٌ ٣٦
And the (sacrificial) camels,	We have made them	for you	among	(the) Symbols of Allah,	for you	(is) good,	in them	
فَاذْكُرُوا	اسْمَ	اللَّهِ	عَلَيْهَا	صَوَافٍ ٣٦	فَإِذَا	وَجِبَتْ	جُنُوبُهَا	
so mention	(The) Name of Allah	upon them	(when they are) made to stand in rows (for sacrifice),	then when	(they are) down	on their sides (after being slaughtered)		
فَكُلُوا	مِنْهَا	وَأَطْعَمُوا	الْقَانِعِ	وَالْمُعْتَرِّ ٣٦	كَذَلِكَ	سَخَّرْنَاهَا		
then eat	from them	and feed	the one who does not ask	and the one who asks	Thus	We have subjected them		
لَكُمْ	لَعَلَّكُمْ	تَشْكُرُونَ ٣٦	لَنْ	يَنَالَ	اللَّهُ	لُحُومَهَا		
to you	so that you may	(36) be grateful	Neither	reaches	Allah	their meat		
وَلَا	دِمَآؤَهَا	وَلَكِنْ	يَنَالُهُ	التَّقْوَى	مِنْكُمْ ٣٦	كَذَلِكَ	سَخَّرَهَا	
nor	their blood	(and) but	reaches Him	the piety	from you	Thus	He has subjected them	
لَكُمْ	لِتَكْبُرُوا	اللَّهُ	عَلَى	مَا	هَدَيْكُمْ ٣٧	وَبَشِّرِ	الْمُحْسِنِينَ ٣٧	
to you	that you may magnify	Allah	what	over	He has guided you	and give glad tidings	(to) the good-doers	

اِنَّ	اللّٰهَ	يُدْفِعُ	عَنِ	الَّذِيْنَ	اٰمَنُوْا	اِنَّ	اللّٰهَ	لَا	يُحِبُّ	كُلَّ	خَوٰنٍ
Verily	Allah	defends	from	those who	believe	Verily	Allah	(does) not	like	every	treacherous
كُفُوْرٍ	اٰذِنَ	لِلَّذِيْنَ	يُقْتَلُوْنَ	بِاَنَّهُمْ	ظَلِمُوْا	وَ اِنَّ	اللّٰهَ	عَلٰى			
(and) ungrateful person	Permission (to fight) has been given	to those who	are fought against	because they	were wronged	and verily	Allah	upon			
نَصْرِهِمْ	لَقَدِيْرٌ	الَّذِيْنَ	اُخْرِجُوْا	مِنْ	دِيَارِهِمْ	بِغَيْرِ	حَقٍّ				
(granting them) their victory	(is) surely All-Able	(They are) those who	were driven out	from	their homes	without	right				
اِلَّا اَنْ	يَقُوْلُوْا	رَبَّنَا	اللّٰهُ	لَا	دَفْعُ	اللّٰهِ	النَّاسِ	بَعْضُهُمْ			
except	they said,	"Our Lord	(is) Allah"	And if not	(were to) check	Allah	the people	some of them			
بِبَعْضٍ	لَهْدَمَتْ	صَوَامِعُ	وَبِيْعٌ	وَوَصَلَوْتُ	وَمَسْجِدٌ	يُذَكَّرُ	فِيْهَا				
with others	surely (would) have been pulled down	monasteries	and churches	and synagogues	and masjids	(in which) is mentioned	in it				
اِسْمُ	اللّٰهِ	كَثِيْرًا	وَلَيَنْصُرَنَّ	اللّٰهُ	مَنْ	يَنْصُرُهُ	اِنَّ	اللّٰهَ	لَقَوِيٌّ		
(The) Name of Allah	much	And surely will help	Allah	(those) who	help Him (i.e. His cause)	Verily	Allah	(is) surely All-Strong			
عَزِيْزٌ	اِنَّ	الَّذِيْنَ	اِنْ	مَكَّنَّهُمْ	فِي	الْاَرْضِ	اَقَامُوْا	الصَّلٰوةَ	وَاتَوَّأُوْا		
All-Mighty	(They are) those,	if	We give them authority	in	the land,	they (would) establish	prayer	and give			
الزَّكٰوةَ	وَأَمَرُوْا	بِالْمَعْرُوْفِ	وَنَهَوْا	عَنِ	الْمُنْكَرِ	وَاللّٰهِ	عَاقِبَةُ				
zakaat	and enjoin	good	and forbid	(from)	evil	and for Allah Alone (belongs)	(the final) outcome				
الْاُمُوْرِ	وَ اِنَّ	يُكْذِبُوْكَ	فَقَدْ	كَذَّبَتْ	قَبْلَهُمْ	قَوْمٌ	نُوْحٌ	وَعَادٌ			
(of) all matters	And if	they deny you (O Prophet),	then indeed	denied	before them	(the) people of Noah	and Aad				
وَتَمُوْدٌ	وَ قَوْمٌ	اِبْرٰهِيْمَ	وَ قَوْمٌ	لُوْطٍ	وَ اَصْحٰبُ	مَدْيَنَ	وَ كُذِّبَ				
(42) and Thamud	And (the) people of Ibraaheem	and (the) people of Lut (their respective Prophets)	and (the) dwellers of Madyan	and was denied							
مُوْسٰى	فَاَمَلَيْتُ	لِلْكَافِرِيْنَ	ثُمَّ	اَخَذْتُهُمْ	فَكَيْفَ	كَانَ	نَكِيْرٌ				
Moosa	but I granted respite	to the disbelievers	then	I seized them,	then how (terrible)	was	(44) My punishment				
فَكَاَيِّنْ	مِّنْ	قَرْيَةٍ	اَهْلَكْنٰهَا	وَهِيَ	ظَالِمَةٌ	فَهِيَ	خَاوِيَةٌ	عَلٰى	عُرُوْشِهَا		
of	a town	We destroyed (it)	while it	(was) doing wrong	so it	collapsed	upon	its roofs			
وَبُرٌّ	مُعْطَلَةٌ	وَقَصْرٌ	مَّشِيْدٌ	اَفَلَمْ	يَسِيْرُوْا	فِي	الْاَرْضِ	فَتَكُوْنُ			
and (how) many a well	(lay) abandoned	(how) many a castle / palace	(45) lofty (lie in ruins)	Do then not	they travel	in	the land,	then (should) have been			
لَهُمْ	قُلُوْبٌ	يَعْقِلُوْنَ	بِهَآءِ	اَوْ	اٰذَانٌ	يَسْمَعُوْنَ	بِهَآءِ	فَاِنَّهَا			
for them	hearts	(which could) understand	with it,	or	ears	(which could) hear	with it	then verily			
لَا	تَعٰى	الْاَبْصَارُ	وَلٰكِنْ	تَعٰى	الْقُلُوْبُ	الَّتِيْ	فِي	الصُّدُوْرِ			
not	(are) blind	(their) eyes	(and) but	(are) blind	(their) hearts	which	(are) in	(46) (their) breasts			

وَيَسْتَعْجِلُونَكَ	بِالْعَذَابِ	وَلَنْ يُخْلِفَ اللَّهُ	وَعِدَّهُ	وَإِنَّ	يَوْمًا
And they ask you to hasten	the punishment	Allah will fail	(in) His Promise	And verily	a Day
عِنْدَ رَبِّكَ	كَأَنَّ	سَنَةٍ مِّمَّا تَعُدُّونَ	وَكَأَيِّن	مِّنْ قَرْيَةٍ	
your Lord near	(is) like a thousand	years of what	And how many	of	a town
أَمْ لَيْتَ لَهَا وَهَىٰ ظَالِمَةٌ	ثُمَّ أَخَذْتَهَا	وَإِلَىٰ	النَّصِيرِ	قُلْ	
while it to it I granted respite	(was) doing wrong,	and to Me	the (final) destination	Say,	
يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ	نَذِيرٌ مُّبِينٌ	فَالَّذِينَ آمَنُوا			
"O Mankind !	a warner	So those who			
وَعَمِلُوا الصَّالِحَاتِ لَهُمْ	مَغْفِرَةٌ	وَرِزْقٌ	كَرِيمٌ	وَالَّذِينَ سَعَوْا	
for them righteous deeds, and do	(is) forgiveness	and a provision	noble / generous	And those who	strive
فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ	أَصْحَابُ الْجَحِيمِ	وَمَا أَرْسَلْنَا			
Our Signs against	(to) frustrate (them) / cause failure,	those	(are the) Dwellers of the Blazing Fire	And not	We sent
مِن قَبْلِكَ مِنْ رَّسُولٍ وَلَا نَبِيٍّ	إِلَّا إِذَا تَمَنَّيَ	أَلْقَى الشَّيْطَانُ			
any before you (from)	(that) when except a Prophet nor Messenger	he framed a desire / recited (the Verses),	threw	Shaitaan (some vanity)	
فِي أَمْنِيَّتِهِ ۚ فَيَنْسَخُ اللَّهُ	مَا يُلْقَى الشَّيْطَانُ	ثُمَّ يُحْكَمُ	اللَّهُ		
his desire / recitation, in	but nullifies	what Allah	Allah		
آيَاتِهِ ۚ وَاللَّهُ عَلِيمٌ	حَكِيمٌ	لِيَجْعَلَ	مَا يُلْقَى الشَّيْطَانُ		
and Allah His Verses	(is) All-Knower	That He may make	Shaitaan threw what		
فِتْنَةً لِلَّذِينَ فِي قُلُوبِهِمْ	مَرَضٌ	وَالْقَاسِيَةِ	قُلُوبُهُمْ ۚ		
In for those (as) a trial	(is) a disease	(and whose) are hard	their hearts		
وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ	بَعِيدٍ	وَلِيَعْلَمَ	الَّذِينَ أُوتُوا		
(are) surely in the wrongdoers and verily	opposition	And that may know	were given those who		
الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ	فَيُؤْمِنُوا بِهِ	فَتُخْبِتَ لَهُ			
knowledge,	from (is) The Truth that it (i.e., this Qur'an)	to it (and) humbly submit			
قُلُوبُهُمْ ۚ وَإِنَّ اللَّهَ	لَهَادٍ	الَّذِينَ آمَنُوا إِلَىٰ	صِرَاطٍ مُسْتَقِيمٍ		
Allah and verily their hearts	(is) surely (the) Guide	(of) those who	(and He paves their way) to		
وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي	مَرِيَةٍ مِنْهُ حَتَّىٰ تَأْتِيَهُمْ				
those who will cease And not	(to be) in disbelieve	doubt	of it	until	comes to them
السَّاعَةَ بَغْتَةً أَوْ يَأْتِيَهُمْ	عَذَابٌ	يَوْمٍ	عَقِيمٍ		
or suddenly the Hour	comes to them	(the) punishment of a Day	barren (i.e., destructive)		

أَمَّنُوا	فَالَّذِينَ	بَيْنَهُمْ ط	يَحْكُمُ	لِلَّهِ ط	يَوْمَئِذٍ	الْمَلِكُ
believed	So those who	between them	He will judge	(will be) for Allah Alone	on That Day	All Sovereignty
كَفَرُوا	وَالَّذِينَ	(٥٦)	التَّعِيمِ	جَنَّاتٍ	فِي	الصَّالِحَاتِ
disbelieved	But those who	(56)	(the) Gardens of Delight	(will be) in	righteous deeds,	and did
وَالَّذِينَ	(٥٧)	مُهِينٌ	عَذَابٌ	لَهُمْ	فَأُولَئِكَ	بِآيَاتِنَا
And those who	(57)	humiliating	a punishment	(will be) for them	then those,	Our Signs,
وَالَّذِينَ	كَفَرُوا	لَيَرْزُقَنَّهُمْ	أَوْ مَاتُوا	قُتِلُوا	ثُمَّ	اللَّهُ
surely will provide them	died	or	were killed	then	(the) Way of Allah,	in
اللَّهُ	رِزْقًا	حَسَنًا ط	وَأِنَّ	اللَّهَ	لَهُوَ	خَيْرُ
Allah	a provision	good	and verily	Allah,	surely He	(is the) Best of the Providers
لَيُدْخِلَنَّهُمْ	مُدْخَلًا	يَرْضَوْنَهُ ط	وَأِنَّ	اللَّهَ	لَعَلِيمٌ	لَعَلِيمٌ
Surely He will admit them	(into) an admission	(which) they will be pleased with it	and verily	Allah	(is) surely All-Knowing	Allah
حَلِيمٌ	ذَلِكَ	وَمَنْ	عَاقَبَ	بِمِثْلٍ	مَا	عُوقِبَ بِهِ
(59) Most-Forbearing	That (is about them)	and whoever	retaliated	with (the) like	(of) what	with it, he was harmed
ثُمَّ	بُغِيَ	عَلَيْهِ	لَيَنْصُرَنَّهُ	اللَّهُ ط	إِنَّ	اللَّهَ
then	(he was further) oppressed	(with it),	(then) surely will help him	Allah	Verily	Allah
ذَلِكَ	بِأَنَّ	اللَّهَ	يُؤَلِّجُ	الَّيْلَ	فِي	النَّهَارِ
That	(is) because	Allah	merges	the Night	into	the Day
فِي	الَّيْلِ	وَأَنَّ	اللَّهَ	سَمِيعٌ	بَصِيرٌ	ذَلِكَ
into	the Night	and that	Allah	(is) All-Hearer	(is) All-Seer	That
الْحَقُّ	وَأَنَّ	مَا	يَدْعُونَ	مِنْ	دُونِهِ	هُوَ
(is) The Truth	and that	what	they invoke	(from)	besides Him,	it
اللَّهُ	هُوَ	الْعَلِيُّ	الْكَبِيرُ	(٦٢)	أَلَمْ	تَرَ
Allah,	He	(is) The Most High	(62) The Most Great	Do not	you see	that
مِنَ	السَّمَاءِ	مَاءً	فَتُصْبِحُ	الْأَرْضُ	مُخَضَّرَةً ط	إِنَّ
from	the Sky	rain	then becomes	the Earth	green?	Verily
اللَّهُ	لَطِيفٌ	خَبِيرٌ	لَهُ	مَا	فِي	السَّمَوَاتِ
Allah	(is) All-Subtle / Most-Kind,	(63) All-Aware	To Him belongs	whatever	(is) in	the Heavens
فِي	الْأَرْضِ ط	وَأَنَّ	اللَّهَ	لَهُوَ	الْغَنِيُّ	الْحَمِيدُ
(is) in	the Earth	and verily	Allah,	surely He	(is) Free of all needs	(64) Most-Praiseworthy

أَلَمْ تَرَ	أَنَّ	اللَّهَ	سَخَّرَ	لَكُمْ	مَا	فِي	الْأَرْضِ	وَالْفُلْكَ	تَجْرِي
(which) sail	and the ships	the Earth	(is) in	whatever	for you	has subjected	Allah	that	you see
Do not									
فِي	الْبَحْرِ	بِأَمْرِهِ	ط	وَيُمْسِكُ	السَّمَاءَ	أَنْ	تَقَعَ	عَلَى	الْأَرْضِ
the Sea	in	(are subjected) with His Command		and He witholds	the Sky	lest	(it) falls	on	the Earth
إِلَّا	بِإِذْنِهِ	ط	إِنَّ	اللَّهَ	بِالنَّاسِ	لَرَّءُوفٌ	رَّحِيمٌ	٦٥	وَهُوَ
except	with His leave		Verily	Allah	with Mankind	(is) surely Most Kind,	Most Merciful	(65)	And He
(is) The One Who									
أَحْيَاكُمْ	ذ	ثُمَّ	يُيْتِكُمْ	ثُمَّ	ط	يُحْيِيكُمْ	ط	إِنَّ	الْإِنْسَانَ
gave you life,	then	then	He will cause you to die	then		He will give you life (again)		Verily	Man
(66) (is) surely ungrateful									
لِكُلِّ	أُمَّةٍ	جَعَلْنَا	مَنْسَكًا	هُمُ	نَاسِكُوهُ	فَلَا	يُنَازِعُكَ	فِي	
For every	nation	We have appointed	a way of worship	(which) they	(must) follow it,	so (O Prophet, let them) not	in dispute with you	in	
الْأَمْرِ	وَادْعُ	إِلَى	رَبِّكَ	ط	إِنَّكَ	لَعَلَى	هُدًى	مُسْتَقِيمٍ	٦٤
the matter	but invite (them)	to	your Lord		verily, you	(are) surely upon	Guidance	Straight	(67)
وَإِنْ	جَادَلُوكَ	فَقُلِ	اللَّهُ	أَعْلَمُ	بِمَا	تَعْمَلُونَ	٦٨	اللَّهُ	يَحْكُمُ
And if	they dispute / argue with you	"Allah	then say,	knows best	of what	you do	(68)	Allah	will judge
بَيْنَكُمْ	يَوْمَ	الْقِيَامَةِ	فِيمَا	كُنْتُمْ	فِيهِ	تَخْتَلِفُونَ	٦٩	أَلَمْ	تَعْلَمُ
between you	(on The) Day of Resurrection	in what	in what	you were	in it	"differing"	(69)	Do not	you know
أَنَّ	اللَّهَ	يَعْلَمُ	مَا	فِي	السَّمَاءِ	وَالْأَرْضِ	ط	إِنَّ	ذَلِكَ
that	Allah	knows	whatever	(is) in	the Heaven	and the Earth		Verily	(is) in
(all) that									
أَنَّ	اللَّهَ	يَعْلَمُ	مَا	فِي	السَّمَاءِ	وَالْأَرْضِ	ط	إِنَّ	ذَلِكَ
that	Allah	knows	whatever	(is) in	the Heaven	and the Earth		Verily	(is) in
(all) that									
إِنَّ	ذَلِكَ	عَلَى	اللَّهِ	يَسِيرٌ	٤٠	وَيَعْبُدُونَ	مِنْ	دُونِ	اللَّهِ
Verily	that	(is) upon	Allah	easy	(70)	And they worship	(from)	besides	Allah
what									
لَمْ	يُنزَلْ	بِهِ	سُلْطَانًا	وَمَا	لَيْسَ	لَهُمْ	بِهِ	عِلْمٌ	ط
not	He (has) sent down	for it	any authority	and what	not	(is) for them	of it	(any) knowledge	
(will be) for the wrongdoers									
مِنْ	نَصِيرٍ	٤١	وَإِذَا	تُتلى	عَلَيْهِمْ	آيَاتُنَا	بَيِّنَاتٍ	تَعْرِفُ	فِي
any	helper	(71)	And when	are recited	upon them	Our Verses	Clear,	you recognize	in
وُجُوهُ	الَّذِينَ	كَفَرُوا	الْمُنْكَرَ	ط	يَكَادُونَ	يَسْطُونَ	بِالَّذِينَ		
(the) faces	(of) those who	disbelieve,	denial		They almost	attack	those who		
يَتْلُونَ	عَلَيْهِمْ	آيَاتِنَا	ط	قُلْ	أَفَأَنْبِئُكُمْ	بِشَرِّ	مَنْ	ذَلِكَ	ط
recite	upon them	Our Verses		Say,	"Shall I inform you	of (something) worse	than	that?	
النَّارِ	ط	وَعَدَهَا	اللَّهُ	الَّذِينَ	كَفَرُوا	وَبِئْسَ	الْمَصِيرُ	٤٢	
(It is) the Fire,		Has promised it	Allah	(for) those who	disbelieve	and wretched	(is) the (final) destination"	(72)	

يَأَيُّهَا	النَّاسُ	ضُرِبَ	مَثَلٌ	فَاسْتَمِعُوا	لَهُ ٤	إِنَّ	الَّذِينَ
O Mankind !		Is being put forth		an example,		those whom	
تَدْعُونَ	مِنْ	دُونِ	اللَّهِ	لَنْ	يَخْلُقُوا	ذُبَابًا	وَلَوْ
you invoke	(from)	besides	Allah	(can) never	create	(even) a fly	even though
لَهُ ٤	وَإِنْ	يَسْلُبُهُمْ	الذُّبَابُ	شَيْئًا	لَا	يَسْتَنْقِذُوهُ	
for it (i.e. to create it)	and if	snatches away (from) them	the fly	anything,	not	they have the power to release (it)	
مِنْهُ ٤	ضَعْفٌ	الطَّالِبُ	وَالْمَطْلُوبُ ٤٣	مَا	قَدَّرُوا	اللَّهُ	
from it (i.e. the fly)	Weak (indeed)	(are both) the seeker	(73) and the sought	Not	they have estimated	Allah	
حَقٌّ	قُدْرِهِ ٤	إِنَّ	اللَّهِ	لَقَوِيٌّ	عَزِيزٌ ٤٣	اللَّهُ	يَصْطَفِي مِنْ
(as per the) right of His Estimation	Verily	Allah	(is) surely All-Strong	All-Mighty (74)	Allah	chooses	from
الْمَلَائِكَةِ	رُسُلًا	وَمِنْ	النَّاسِ ٤	إِنَّ	اللَّهِ	سَمِيعٌ	بَصِيرٌ ٤٥
the Angels	Messengers	and (also) from	Mankind	Verily	Allah	(is) All-Hearer	All-Seer (75)
يَعْلَمُ	مَا	بَيْنَ	أَيْدِيهِمْ	وَمَا	خَلْفَهُمْ ٤	وَالِى	اللَّهُ
He knows	what	(is) before them	and what	(is) behind them	and towards	Allah	return
الْأُمُورِ ٤٦	يَأَيُّهَا	الَّذِينَ	آمَنُوا	ارْكَعُوا	وَاسْجُدُوا		
(76) all matters	O those who believe !		Bow down	and prostrate			
وَاعْبُدُوا	رَبَّكُمْ	وَأَفْعَلُوا	الْخَيْرَ	لَعَلَّكُمْ	تُفْلِحُونَ		
and be subservient	(to) your Lord	and do	good (deeds)	so that you may	be successful (77)		
وَجَاهِدُوا	فِي	اللَّهِ	حَقٌّ	جِهَادِهِ ٤	هُوَ	اجْتَبَاكُمْ	وَمَا
And strive hard	in (the Way) of Allah	(as per the) right of its striving	He	(has) chosen you	and not		
جَعَلَ	عَلَيْكُمْ	فِي	الدِّينِ	مِنْ	حَرَجٍ ٤	مِلَّةَ	أَبِيكُمْ
has placed	in	upon you	the Religion	any	hardship	(It is the) religion of your forefather	
إِبْرَاهِيمَ ٤	هُوَ	سَمَّكُمْ	الْمُسْلِمِينَ ٤	مِنْ	قَبْلُ	وَفِي	هَذَا
Ibraaheem	He (Allah)	(has) named you	Muslims	(from)	before	and in	this (i.e the Qur'an)
لِيَكُونَ	الرَّسُولُ	شَهِيدًا	عَلَيْكُمْ	وَتَكُونُوا	شُهَدَاءَ	عَلَى	
that may be	the Messenger	a witness	over you	and you be	witnesses	over	
النَّاسِ ٤	فَأَقِمْوَا	الصَّلَاةَ	وَاتُوا	الزَّكَاةَ	وَاعْتَصِمُوا		
the people	So establish	prayer	and give	zakaat	and hold fast		
بِاللَّهِ ٤	هُوَ	مَوْلَاكُمْ ٤	فَنِعْمَ	الْمَوْلَى	وَنِعْمَ	النَّصِيرُ ٤٨	
to (the Religion) of Allah	He	(is) your Protector,	so (what) an excellent	Protector	and (what) an excellent	Helper (He is) ! (78)	