

رَبَّنَا	يَوُدُّ	الَّذِينَ	كَفَرُوا	لَوْ	كَانُوا	مُسْلِمِينَ	②
How much	(would) wish	those who	disbelieved,	if (only)	they had been	(of) those who submitted (to Allah)	②
ذَرَّهُمْ	يَأْكُلُوا	وَيَتَمَتَّعُوا	وَيُلْهِمُهُمْ	الْأَمَلُ	فَسَوْفَ		
Leave them	to eat	and enjoy	and let them be diverted	(by) false hopes,	then soon		
يَعْلَمُونَ	③	وَمَا	أَهْلَكْنَا	مِنْ	قَرْيَةٍ	إِلَّا	وَلَهَا
③ they shall know	③	And not	We destroy	any	town	but	(there was) for it
مَعْلُومٌ	④	مَا	تَسْبِقُ	مِنْ	أُمَّةٍ	أَجَلَهَا	وَمَا
④ known	④	Neither	(can) advance	any	nation	its term	nor
وَقَالُوا	يَا أَيُّهَا	الَّذِي	نُزِّلَ	عَلَيْهِ	الذِّكْرُ	إِنَّكَ	لَبَجْنُونَ
And they said,	"O the one (on) whom	has been sent down	(upon him)	(i.e., the Qur'an)!	Verily you	(are) surely a mad person	⑥
مَا	تَأْتِينَا	بِالْمَلَائِكَةِ	إِنْ	كُنْتَ	مِنْ	الصَّادِقِينَ	⑦
not	you come up to us	with Angels	if	you are	of	the truthful?"	⑦
الْمَلَائِكَةِ	إِلَّا	بِالْحَقِّ	وَمَا	كَانُوا	إِذَا	مُنْظَرِينَ	⑧
Angels	except	with the Truth	and not	they (i.e., the disbelievers) would be	then (in such a case)	(of) those given respite	⑧
نَزَّلْنَا	الذِّكْرَ	وَإِنَّا	لَهُ	لَحَفِظُونَ	⑨	وَلَقَدْ	أَرْسَلْنَا
have sent down	the Reminder (i.e., the Qur'an)	and verily We	for it	(will) surely (be its) Guardians	⑨	And certainly	We had sent (Messengers)
قَبْلِكَ	فِي	شِيَعِ	الْأَوَّلِينَ	⑩	وَمَا	يَأْتِيهِمْ	مِّنْ
before you (O Prophet)	among	(the) sects	former	⑩	And not	came to them	any
كَانُوا	بِهِ	يَسْتَهْزِءُونَ	⑪	كَذَلِكَ	نَسَلُّهُ	فِي	قُلُوبِ
they were	at him	mocking	⑪	Thus	we let it (i.e., disbelief) enter	into	(the) hearts of the criminals
لَا	يُؤْمِنُونَ	بِهِ	وَقَدْ	حَلَّتْ	سُنَّةُ	الْأَوَّلِينَ	⑬
Not	they will believe	in it	though indeed	have passed	(the) ways of the former (people)	⑬	And had
بَابًا	مِّنَ	السَّمَاءِ	فَظَلُّوا	فِيهِ	يَعْرَجُونَ	⑭	لَقَالُوا
from a gate	the Heaven	and (had) they continued	in it	(to) ascend	⑭	(Yet) surely they would have said,	"Only
أَبْصَارُنَا	بَلْ	نَحْنُ	قَوْمٌ	مَّسْحُورُونَ	⑮	وَلَقَدْ	جَعَلْنَا
our sight,	nay,	we	(are) a people	"bewitched"	⑮	And certainly	We have placed
بُرُوجًا	وَزَيَّنَّهَا	لِلنَّظِيرِينَ	⑯	وَحَفِظْنَاهَا	مِنَ	كُلِّ	شَيْطَانٍ
Constellations	and We have adorned it	for the beholders	⑯	And We have safeguarded it	from	every	Shaitaan
رَّجِيمٍ	⑰	إِلَّا	مَنْ	اسْتَرَقَ	السَّمْعَ	فَاتَّبَعَهُ	شِهَابٌ
⑰ (the) outcast	Except	(the one) who	steals	the hearing,	then follows him	a burning flame	clear

وَالْأَرْضَ	مَدَدْنَاهَا	وَالْقَيْنَا	فِيهَا	رَوَّاسِي	وَأَنْبَتْنَا	فِيهَا
And the Earth,	We spread it	and We placed / set	in it	firm mountains	and We caused to grow	in it
مِنْ كُلِّ شَيْءٍ	مَّوْزُونٍ ١٩	وَجَعَلْنَا	لَكُمْ	فِيهَا	مَعَايِشَ	وَمَنْ
of every thing	(19) in due proportion	And We have provided	for you	in it	sustenance	and (also for those) whom
لَسْتُمْ	لَهُ	بِرَزْقَيْنِ ٢٠	وَأِنْ	مِنْ شَيْءٍ	إِلَّا	عِنْدَنَا
you (are) not	for them (i.e., for all living creatures)	(20) providers	And not	(there is) a thing	but	with Us
نُنزِّلُهُ	إِلَّا	بِقَدَرٍ	مَّعْلُومٍ ٢١	وَأَرْسَلْنَا	الرِّيحَ	لَوَاقِحَ
We send it down	except	in a measure	(21) known (i.e., specified)	And We send	the winds	fertilizing,
مِنَ السَّمَاءِ	مَاءً	فَأَسْقِينَكُمُوهُ	وَمَا	أَنْتُمْ	لَهُ	بِخَزِينِينَ ٢٢
from the Sky	water,	then We give it to you to drink	and not	you (are)	and	(22) of those who (can) store it
وَأِنَّا	لَنَحْنُ	نُحْيِ	وَنُيِّتُ	وَنَحْنُ	وَالْوَارِثُونَ ٢٣	وَلَقَدْ
And verily We (only)	and cause death	give life	and We	and	(23) (are) the Inheritors	And certainly
الْمُسْتَقْدِمِينَ	مِنْكُمْ	وَلَقَدْ	عَلِمْنَا	الْمُسْتَأْخِرِينَ ٢٤	وَأَنَّ	
those who have preceded	among you	and certainly	We know	(24) those who are to come later	And verily	
رَبِّكَ	هُوَ	يَحْشُرُهُمْ ٢٥	إِنَّهُ	حَكِيمٌ	عَلِيمٌ ٢٥	وَلَقَدْ
your Lord,	He	will gather them	Verily He	(is) All-Wise	(25) All-Knowing	And certainly
الْإِنْسَانَ	مِنْ	صَلْصَالٍ	مِّنْ	حَبَا	مَّسْنُونٍ ٢٦	وَالْجَانَّ
Man	from	sounding clay	of	black mud	(26) moulded	And the Jinn,
خَلَقْنَاهُ	مِنْ	قَبْلُ	مِنْ	نَّارِ	السَّمُومِ ٢٧	وَأِذْ
We created it	(from)	before	from	(the) smokeless flame of fire	(27)	And when
لِلْمَلَائِكَةِ	إِنِّي	خَالِقٌ	مِّنْ	بَشَرًا	مِّنْ	صَلْصَالٍ
to the Angels,	"Verily I am	(going to) create	from	Man	of	sounding clay
فَإِذَا	سَوَّيْتُهُ	وَنَفَخْتُ	فِيهِ	مِنْ	رُوحِي	فَقَعُوا
Then when	I (would) fashion him	and breathe	into him	of	My Spirit,	then fall down
فَسَجَدَ	الْمَلَائِكَةُ	كُلُّهُمْ	أَجْمَعُونَ ٣٠	إِلَّا	إِبْلِيسَ ٣٠	أَبَى
So prostrated	the Angels	all of them	(30) together	Except	Iblees	He refused
السَّجِدِينَ ٣١	قَالَ	يَا إِبْلِيسُ	مَا	لَكَ	أَلَا	تَكُونُ
those who prostrated	He (Allah) asked,	"O Iblees!	What (is) for you (i.e., what is the matter with you)	that not	with	you were
لَمْ أَكُنْ	لِأَسْجُدَ	لِبَشَرٍ	خَلَقْتَهُ	مِنْ	صَلْصَالٍ	مِّنْ
I am	to prostrate	to a man	(whom) You created	from	sounding clay	of
"Not						(33) moulded"

قَالَ	فَاخْرُجْ	مِنْهَا	فَإِنَّكَ	رَجِيمٌ ﴿٣٢﴾	وَإِنَّ	عَلَيْكَ
He (Allah) said,	"Then get out	from it (i.e., Paradise),	then verily you	(34) (are the) outcast	And verily	upon you
إِلَى	يَوْمِ الدِّينِ ﴿٣٥﴾	قَالَ	رَبِّ	فَأَنْظِرْنِي	إِلَى	يَوْمِ
until (is) the curse	"(35) (The) Day of Recompense"	He (Iblees) said,	"My Lord !	Then give me respite	until	(The) Day
يُبْعَثُونَ ﴿٣٦﴾	قَالَ	فَإِنَّكَ	مِنَ الْمُنْظَرِينَ ﴿٣٤﴾	إِلَى	يَوْمِ الْوَقْتِ	
(36) (when) they will be raised"	He (Allah) said,	"Then verily you	(are) of	those who are given respite	until	(The) Day of the time
الْمَعْلُومِ ﴿٣٨﴾	قَالَ	رَبِّ	بِمَا	أَغْوَيْتَنِي	لَأَزَيِّنَنَّ لَهُمْ فِي	
"(38) well known"	He (Iblees) said,	"My Lord !	In what (manner)	You led me into error,	surely I will make (sin) fair-seeming	in for them
الْأَرْضِ	وَأَغْوِيَنَّهُمْ	أَجْمَعِينَ ﴿٣٩﴾	إِلَّا	عِبَادَكَ	مِنْهُمْ	
the Earth	and surely I will lead them to error	(39) all together	Except	Your slaves	among them	
الْمُخْلِصِينَ ﴿٤٠﴾	قَالَ	هَذَا صِرَاطٌ	عَلَيَّ	مُسْتَقِيمٌ ﴿٤١﴾	إِنَّ	
(40) who are chosen"	He (Allah) said,	"This (is The) Way	(binding) upon Me	Straight	Verily	
عِبَادِي لَيْسَ لَكَ	عَلَيْهِمْ	سُلْطَنٌ	إِلَّا	مَنْ	اتَّبَعَكَ	
My Slaves,	(shall be) for you	not	any authority	over them	except	follow you (those) who
مِنَ الْغَوِينَ ﴿٤٢﴾	وَإِنَّ	جَهَنَّمَ	لَمَوْعِدُهُمْ	أَجْمَعِينَ ﴿٤٣﴾		
among	And verily	Hell	(is) surely their promised place	(43) all together		
لَهَا	سَبْعَةُ	أَبْوَابٍ ط	لِكُلِّ	بَابٍ	مِنْهُمْ	جُزْءٌ
For it	(are) seven	gates,	For each	gate	among them	(is) a portion
إِنَّ	الْمُتَّقِينَ	فِي	جَنَّاتٍ	وَعُيُونٍ ﴿٤٥﴾	أَدْخُلُوهَا	بِسَلَامٍ
Verily	the God-fearing	(will be) in	Gardens	(45) and Springs	(It will be said), "Enter them	in peace,
أَمِنِينَ ﴿٤٦﴾	وَنَزَعْنَا	مَا	فِي	صُدُورِهِمْ	مِنَ غِلٍّ	إِخْوَانًا
(46) safe and secure"	And We shall draw out	(is) in	whatever	of their breasts	(they will be as) brothers	(seated) upon
سُرُرٍ	مُتَقَابِلِينَ ﴿٤٧﴾	لَا	يَمَسُّهُمْ	فِيهَا	نَصَبٌ	وَمَا
thrones	(47) facing each other	Neither	will touch them	in it	any fatigue	nor they
بِخُرُوجِينَ ﴿٤٨﴾	نَبِيِّ	عِبَادِي	أَنِّي	أَنَا الْغَفُورُ	الرَّحِيمُ ﴿٤٩﴾	وَإِنَّ
(48) will be removed	(O Prophet), "Inform	My Slaves	that I	The Most Forgiving	The Most Merciful	And (also) that
عَذَابِي	هُوَ	الْعَذَابُ	الْأَلِيمُ ﴿٥٠﴾	وَنَبِّئُهُمْ	عَنْ	ضَيْفِ
My punishment,	it	(is) the punishment	(50) painful	And inform them	about	(the) Guests of Ibraaheem (i.e., the Angels)
إِذْ	دَخَلُوا	عَلَيْهِ	فَقَالُوا	سَلَامًا ط	قَالَ	إِنَّا
When	they entered	upon him	"Peace" and said,	He (Ibraaheem) said,	"Verily we (are)	of you
						(52) afraid"

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلْمٍ عَلِيمٍ ۝۵۳ قَالَ أَبَشِرْتُمُونِي	"Do you give me glad-tidings	He (Ibraaheem) said,	(53) knowledgeable (i.e., is'haaq)"	of a son	give you glad-tidings	verily we	be afraid,	"(Do) not	They (the Angels) said,
عَلَىٰ أَنْ مَسَّنِيَ الْكِبَرُ فِيمَا كُنْتُمْ تَبْشِرُونَ ۝۵۴ قَالُوا بَشِّرْنَا	"We give you glad-tidings	They said,	(54) you give glad-tidings (to me)?"	then about what	old age	has overtaken me	that	in spite of (the fact)	
بِالْحَقِّ فَلَا تَكُن مِّنَ الْقٰنِطِينَ ۝۵۵ قَالَ وَمَنْ يَّقْنُطُ مِنْ	of	despairs	"And who	He (Ibraaheem) said,	(55) those who despair"	of	be	so (do) not	in Truth,
رَحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ ۝۵۶ قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ۝۵۷	(the) Mercy of his Lord	except	(56) those who are astray"	He (Ibraaheem) asked,	"Then what	(is) your mission	O Messengers?"	(57)	
قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ۝۵۸ إِلَّا آلَ لُوطٍ ط	"Verily we	They said,	have been sent	a people	to	(58) (who are) criminals	Except	(the) family of Lut,	
إِنَّا لَنَنْجُوهُمْ ۝۵۹ إِلَّا أُمَّرَأَتَهُ قَدَرْنَا لَهَا لَيْسَ	Verily We	(shall) surely save them	(59) all	Except	his wife	(whom) We (i.e., Allah) decreed	قَدَرْنَا	لَهَا	لَيْسَ
الْغَيْرِينَ ۝۶۰ فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ ۝۶۱ قَالَ إِنَّكُمْ قَوْمٌ	those who lag behind"	(60)	Then when	came	(to the) family of Lut,	the Messengers (i.e., Angels)	(61)	قَالَ	إِنَّكُمْ قَوْمٌ
مُنْكَرُونَ ۝۶۲ قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ يَسْتَمِرُونَ ۝۶۳	"Nay,	They said,	(62) strange"	we have come to you	with what	they were	in it	(63) doubting / disputing	
وَأَتَيْنَكَ بِالْحَقِّ وَإِنَّا لَصٰدِقُونَ ۝۶۴ فَاسْرِبْ بِأَهْلِكَ بِقِطْعٍ مِّنَ	And we have come to you	with the Truth	and verily we	(64) (are) surely truthful	So travel	with your family	in (the latter) part	of	
الَّيْلِ وَاتَّبِعْ أَذْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا	and you (O Lut) follow	the night	their backs (i.e., go behind them)	and (let) not	look back	among you	anyone	and keep moving	
حَيْثُ تُمَرُونَ ۝۶۵ وَقَضَيْنَا إِلَيْهِ ذٰلِكَ الْأَمْرَ أَنَّ دَابِرَ هَٰؤُلَاءِ	(65) you are commanded"	(to) where	And We conveyed the Decree	to him	(of) that	that	matter	(the) roots of these (sinful people)	
مَقْطُوعٌ مُّصْبِحِينَ ۝۶۶ وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ ۝۶۷ قَالَ	(would be) cut-off	(66) (by) early morning	And came	(the) people of the city	revelling	(67)	He (Lut) said,		
إِنَّ هَٰؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُون ۝۶۸ وَاتَّقُوا اللَّهَ وَلَا تُخْزُون ۝۶۹	these	"Verily	(are) my guests	so (do) not	shame me / embarrass me	(68)	And fear	Allah	and (do) not
قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعٰلَمِينَ ۝۷۰ قَالَ هَٰؤُلَاءِ بَنَاتِي إِنْ	"Did not	They (the people of Lut) said,	we forbid you	from (becoming a keeper of the people)	(70) (of) the Worlds?"	He (Lut) said,	These (are)	my daughters	if
كُنْتُمْ فٰعِلِينَ ۝۷۱ لَعَبْرُكُ ۝۷۲ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ ۝۷۳	you (wish to)	(71) do (i.e., fulfil your desires legitimately)"	By your life (O Prophet),	verily they (were)	surely in	their intoxication	wandering blindly	(72)	

فَأَخَذَتْهُمُ	الصَّيْحَةُ	مُشْرِقِينَ	فَجَعَلْنَا	عَالِيهَا	سَافِلَهَا
So seized them	an awful cry	(at) sunrise	Then We made (them)	upside down	
وَأَمْطَرْنَا	عَلَيْهِمْ	حِجَارَةً	مِّنْ	سِجِّيلٍ	إِنَّ فِي ذَلِكَ
and We rained	upon them	stones	of	baked clay	(are) surely Signs that in Verily
لَلْمُتَوَسِّبِينَ	وَإِنَّهَا	لِبَسْبِيلٍ	مُّقِيمٍ	إِنَّ فِي ذَلِكَ	لَايَةً
(75) for those who draw insights	And verily they (i.e., those cities)	surely (are still there) on a road	(76) established	in Verily	(is) surely a Sign that in Verily
لِلْمُؤْمِنِينَ	وَإِنْ	كَانَ	أَصْحَابُ	الْأَيْكَةِ	لَظَالِمِينَ
(77) for the believers	And indeed	were	(the) Companions of the Wood (i.e., the people of Madyan)		(78) surely wrongdoers
مِنْهُمْ	وَإِنَّهَا	لِبِأَمَامٍ	مُّبِينٍ	وَلَقَدْ	كَذَّبَ
from them	and verily they both (i.e., the cities of Lut and Shu'ayb)	surely (are still there) on a highway	(79) clear	And certainly	denied
الْمُرْسَلِينَ	وَآتَيْنَهُمُ	آيَاتِنَا	فَكَانُوا	عَنْهَا	مُعْرِضِينَ
(80) the Messengers	And We gave them	Our Signs	but they were	from them	(81) turning away
وَكَانُوا	يَنْحِتُونَ	مِنَ	الْجِبَالِ	بُيُوتًا	أَمِينِينَ
And they used to	carve out	from	the mountains	houses,	(82) (feeling) secure
الصَّيْحَةَ	مُصْبِحِينَ	فَمَا	أَعْنَى	عَنْهُمْ	مَا
the awful cry	(83) early morning	Then not	availed	them	what they used to
يَكْسِبُونَ	وَمَا	يَكْسِبُونَ	وَمَا	خَلَقْنَا	السَّمَوَاتِ
(84) earn	And not	earn	And not	We created	and the Earth
بَيْنَهُمَا	إِلَّا	بِالْحَقِّ	وَإِنَّ	السَّاعَةَ	لَأْتِيَةٌ
(is) between both of them	except	with Truth	And verily	the Hour	(is) sure to come,
الْجَبِيلِ	إِنَّ رَبَّكَ	هُوَ	الْخَلْقِ	الْعَلِيمِ	وَلَقَدْ
(85) gracious	Verily	He	(is) The Supreme Creator	The All-Knower	And certainly
سَبْعًا	مِّنَ	الْمَثَانِي	وَالْقُرْآنِ	الْعَظِيمِ	لَا
of	seven	the oft-repeated (Verses, i.e., Surah Al-Fatihah)	and the Qur'an	Great	(Do) not
عَيْنَيْكَ	إِلَى	مَا	مَتَّعْنَا	بِهِ	أَزْوَاجًا
your eyes (with a craving)	towards (those worldly attractions)	what	We have bestowed	(with it)	(to certain) classes (of people)
عَلَيْهِمْ	وَإِخْفُضْ	جَنَاحَكَ	لِلْمُؤْمِنِينَ	وَقُلْ	إِنِّي
over them	but lower	your wings (of humility)	for the believers	And say,	"Verily I only am
التَّذِيرُ	الْمُبِينُ	كَمَا	أَنْزَلْنَا	عَلَى	الْمُفْتَسِحِينَ
a Warner	(89) clear	As	We had sent down (the warnings)	upon	(90) those who divided (the Scriptures)

الَّذِينَ جَعَلُوا	الْقُرْآنَ	عِضِينَ	فَوَرَبِّكَ	لَنَسْأَلَنَّهُمْ
Who	the Qur'an (i.e., their Scripture)	into fragments (believing in some and disbelieving in some)	So, by your Lord,	surely We shall question them
أَجْبَعِينَ	عَمَّا	كَانُوا	يَعْمَلُونَ	فَأُصَدِّعُ
all	About what	they used to	do	So proclaim
عَنِ الْمُشْرِكِينَ	إِنَّا	كَفَيْنَاكَ	الْمُسْتَهْزِئِينَ	الَّذِينَ
from	the polytheists	We are sufficient for you (O Prophet)	(against) the mockers	Who
يَجْعَلُونَ	مَعَ اللَّهِ	إِلَهًا	آخَرَ	فَسَوْفَ
with	Allah	god	another,	so soon
أَنْكَ	يَضِيقُ	صَدْرَكَ	بِمَا	يَقُولُونَ
that	straitens	your breast	at what	they say
مِنَ السَّجِدِينَ	وَأَعْبُدُ	رَبِّكَ	حَتَّىٰ	يَأْتِيكَ
among	those who prostrate (to Him)	And be subservient	until	comes to you

رُدُّعَاتُهَا
١٦

(١٦) سُورَةُ النَّحْلِ مَكِّيَّةٌ (٤٠)

آيَاتُهَا
١٢٨

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (The) Name of Allah	The Most Gracious	The Most Merciful	
آتَىٰ	أَمْرُ	اللَّهِ	فَلَا
Has come	(the) Command of Allah	so (do) not	seek to hasten it
يُنزِّلُ	الْمَلَائِكَةَ	بِالرُّوحِ	مِنْ
He sends down	the Angels	with the revelation	of
عِبَادَةٍ	أَنْ	أَنْذَرُوا	أَنَّهُ
His Slaves	(saying) that,	"Warn,	that
السَّمَوَاتِ	وَالْأَرْضِ	بِالْحَقِّ	تَعْلَىٰ
the Heavens	and the Earth	with Truth	Exalted is He
الْإِنْسَانَ	مِنْ	نُطْفَةٍ	فَإِذَا
Man	from	a sperm-drop,	then behold,
خَلَقَهَا	لَكُمْ	فِيهَا	دِفْءٌ
He created them	for you,	in them	(is) warmth
وَلَكُمْ	فِيهَا	جَمَالٌ	حِينَ
And for you	in them	(is) beauty	when

وَتَحْمِلُ	أَثْقَالَكُمْ	إِلَى	بَلَدٍ	لَمْ	تَكُونُوا	بِلَيْغِيهِ	إِلَّا	بِشِقِّ
And they carry	your loads	to	a land	(which) not	you could (otherwise)	reach it	except	with difficulty
الْأَنْفُسِ	إِنَّ رَبَّكُمْ	لَرَّءُوفٌ	رَّحِيمٌ	وَ	الْخَيْلِ	وَالْبِغَالِ		
(on) yourselves	Verily your Lord	(is) surely Most Kind	Most Merciful	And (He has created) the horses	and the mules			
وَالْحَيِيرِ	لِتَرْكَبُوهَا	وَزِينَةً	وَيَخْلُقُ	مَا لَا	تَعْلَمُونَ			
and the donkeys	that you may ride on them	and (also as) an adornment	And He creates (other things)	(of) what	(8) you (have) knowledge			
وَعَلَى	اللَّهِ	قَصْدُ	السَّبِيلِ	وَمِنْهَا	جَائِرٌ	وَلَوْ	شَاءَ	لَهَدَّكُمْ
And (it is) upon	Allah	(to show the) direction of The (Right) Path	and (there are) some of them	and (there are) some of them	(that are) crooked	And had	He would have guided you	surely He would have guided you
أَجْمَعِينَ	هُوَ	الَّذِي	أَنْزَلَ	مِنَ	السَّمَاءِ	مَاءً	لَكُمْ	
all	He	(is) The One Who	sends down	from	the Sky	rain,	for you	
مِنْهُ	شَرَابٌ	وَمِنْهُ	شَجَرٌ	فِيهِ	تُسَيِّمُونَ	يُنْبِتُ	لَكُمْ	
from it	(is) drink	and from it	(grows) vegetation	on which	you pasture your cattle	He causes to grow	for you	
بِهِ	الزَّرْعِ	وَالزَّيْتُونَ	وَالنَّخِيلَ	وَالأَعْنَابَ	وَمِنَ			
with it (i.e., through the rain)	crops	and olives	and date palms	and grapevines	and (of)			
كُلِّ	الشَّارَاتِ	إِنَّ فِي	ذَلِكَ	لَآيَةً	لِقَوْمٍ	يَتَفَكَّرُونَ		
all (kinds)	(of) fruits	Verily	in	that	(is) surely a Sign	for a people	who reflect	
وَسَخَّرَ	لَكُمْ	الَّيْلَ	وَالنَّهَارَ	وَالشَّمْسَ	وَالْقَمَرَ			
And He has subjected	for you	the Night	and the Day	and the Sun	and the Moon			
وَالنُّجُومِ	مُسَخَّرَاتٍ	بِأَمْرِهِ	إِنَّ فِي	ذَلِكَ	لَآيَاتٍ	لِقَوْمٍ		
And the Stars	are subjected	by His Command	Verily	in	(are) surely Signs	for a people		
يَعْقِلُونَ	وَمَا	ذَرَأَ	لَكُمْ	فِي	الْأَرْضِ	مُخْتَلِفًا	أَلْوَانُهُ	
(12) who use their intellect	And whatever	He has multiplied	for you (of the creation)	in	the Earth	(are) various	its colours	
إِنَّ فِي	ذَلِكَ	لَآيَةً	لِقَوْمٍ	يَذَكَّرُونَ	وَهُوَ	الَّذِي		
Verily	in	that	(is) surely a Sign	for a people	(13) who pay heed	And He	(is) The One Who	
سَخَّرَ	الْبَحْرَ	لِتَأْكُلُوا	مِنْهُ	لَحْمًا	طَرِيًّا	وَتَسْتَخْرِجُوا		
subjected (for you)	the Sea	that you may eat	from it	meat	fresh and tender	and (that) you may bring out		
مِنْهُ	حِلْيَةً	تَلْبَسُونَهَا	وَتَرَى	الْفُلَكَ	مَوَاجِرَ			
from it	ornaments	(which) you wear them	and you see	the ships	ploughing			
فِيهِ	وَلِتَبْتَغُوا	مِنْ فَضْلِهِ	وَلَعَلَّكُمْ	تَشْكُرُونَ				
in it	and that you may seek	(from) His Bounty	and so that you may	(14) be grateful				

وَأَلْقَى	فِي	الْأَرْضِ	رَوَاسِي	أَنْ	تَتَيْدَ	بِكُمْ	وَأَنْهَرَا	وَسُبُلًا
And He has cast	in	the Earth	firm mountains	lest	it should shake	with you	and rivers	and pathways
لَعَلَّكُمْ	تَهْتَدُونَ	وَعَلَّيْتَ	وَبِالنَّجْمِ	هُمْ	يَهْتَدُونَ	١٦	١٥	١٦
so that you may	find your way	And (also through) landmarks	And with the (positioning of) the Stars	they	find their way	(16)	(15)	(16)
أَفَبَنْ	يَخْلُقُ	كَمَنْ	لَا	يَخْلُقُ	أَفَلَا	تَذَكَّرُونَ	وَأِنْ	تَعُدُّوْا
Is then (He) Who	creates	(can He be) like (the one) who	(does) not	create?	Will then not	you pay heed?	And if	you (try to) count
نِعْمَةً	اللَّهِ	لَا	تُحْصَوْهَا	إِنَّ	اللَّهَ	لَغَفُورٌ	رَّحِيمٌ	وَاللَّهُ
(the) Favours of Allah	not	you will (be able to) enumerate them	Verily	Allah	(is) surely Most Forgiving	Most Merciful	And Allah	knows
مَا	تُسِرُّونَ	وَمَا	تُعْلِنُونَ	وَالَّذِينَ	يَدْعُونَ	مِنْ	دُونِ	اللَّهِ
what	you conceal	and what	you reveal	And those whom	they invoke	(from)	Allah,	besides
لَا	يَخْلُقُونَ	شَيْئًا	وَهُمْ	يُخْلِقُونَ	أَمْوَاتٌ	غَيْرُ	أَحْيَاءٍ	وَمَا
not	they create	anything	but they	(are themselves) created	(They are) dead	not	alive	and not
يَشْعُرُونَ	أَيَّانَ	يُبْعَثُونَ	إِلَهُكُمْ	وَإِلَهُ	وَأَحَدٌ	فَالَّذِينَ	بِئْسَ	الْمُتَكَبِّرِينَ
they perceive	when	they will be raised	Your God	(is) God	One	but those who	but those who	are arrogant
لَا	يُؤْمِنُونَ	بِالْآخِرَةِ	قُلُوبُهُمْ	مُنْكَرَةً	وَهُمْ	مُسْتَكْبِرُونَ	٢٢	٢٢
(do) not	believe	in the Hereafter,	their hearts	are in denial	and they	show arrogance	(22)	(22)
لَا	جَرَمَ	أَنَّ	اللَّهَ	يَعْلَمُ	مَا	يُسِرُّونَ	وَمَا	يُعْلِنُونَ
No	doubt,	that	Allah	knows	what	they conceal	and what	they reveal
الْمُسْتَكْبِرِينَ	وَإِذَا	قِيلَ	لَهُمْ	مَاذَا	أَنْزَلَ	رَبُّكُمْ	٢٣	٢٣
those who are arrogant	And when	it is said	to them,	"What	has sent down	your Lord?"	(23)	(23)
قَالُوا	أَسَاطِيرُ	الْأَوَّلِينَ	لِيُحْمَلُوا	أَوْزَارَهُمْ	كَامِلَةً	يَوْمَ	الْقِيَامَةِ	٢٤
They say,	"Tales of the ancient"	(24)	That they may carry	their burdens	entirely	(on The) Day of Resurrection	(24)	(24)
وَمِنْ	أَوْزَارِ	الَّذِينَ	يُضِلُّونَهُمْ	بِغَيْرِ	عِلْمٍ	أَلَا	٢٥	٢٥
and (some) of	the burdens	(of) those whom	they misled (them)	without	knowledge	No doubt,	(25)	(25)
سَاءَ	مَا	يَزِرُونَ	قَدْ	مَكَرَ	الَّذِينَ	مِنْ	قَبْلِهِمْ	فَأَتَى
evil	(is) what	they shall bear	Indeed	plotted	those who	(were from)	before them,	but struck
اللَّهُ	بُنْيَانَهُمْ	مِّن	الْقَوَاعِدِ	فَخَرَّ	عَلَيْهِمْ	السَّقْفُ	مِنْ	٢٦
Allah	their buildings	from	the foundations,	then fell	upon them	the roofs	from	(26)
فَوْقِهِمْ	وَأَتَتْهُمْ	الْعَذَابُ	مِنْ	حَيْثُ	لَا	يَشْعُرُونَ	٢٦	٢٦
above them	and came to them	the punishment	from	where	not	they perceived	(26)	(26)

ثُمَّ	يَوْمَ	الْقِيَامَةِ	يُخْزِيهِمْ	وَيَقُولُ	أَيْنَ شُرَكَائِي	الَّذِينَ
Then	(on The) Day of Resurrection		He will disgrace them	and ask,	"Where (are) My (so called) partners	whom
كُنْتُمْ	تُشَاقِقُونَ	فِيهِمْ ط	قَالَ	الَّذِينَ	أُوتُوا	الْعِلْمَ
you used to	dispute (with the believers)	concerning them?"	Will say	those who	were given	"Verily the knowledge,
الْيَوْمَ	وَالسُّوءَ	عَلَى	الْكُفْرِينَ	الَّذِينَ	تَتَوَفَّاهُمْ	الْمَلَائِكَةُ
This Day	and evil	(are) upon	the disbelievers" (27)	Those whose	will take their souls	the Angels
ظَالِمِينَ	أَنْفُسِهِمْ ص	فَالْقَوَا	السَّلَامَ	مَا	كُنَّا	نَعْمَلُ
(while they would be) wronging	themselves,	then they (i.e., the sinners) will offer	submission	we were	doing	any
بَلَى	إِنَّ	اللَّهِ	عَلِيمٌ ء	بِمَا	كُنْتُمْ	تَعْمَلُونَ
(The Angels will reply) "Nay,	evil"	any	doing	we were	(saying), "Not	submission
إِنَّ	اللَّهِ	عَلِيمٌ ء	بِمَا	كُنْتُمْ	تَعْمَلُونَ	فَادْخُلُوا
Allah	verily	(is) All-Knower	of what	you used to	do	So enter
خَالِدِينَ	فِيهَا ط	فَلَبِئْسَ	مَثْوًى	الْمُتَكَبِّرِينَ	وَقِيلَ	لِلَّذِينَ
abiding forever	in it"	So, surely wretched	(is the) abode of those who were arrogant	And it will be said	to those who	abiding forever
اتَّقُوا	مَاذَا	أَنْزَلَ	رَبُّكُمْ ط	قَالُوا	خَيْرًا ط	لِلَّذِينَ
feared (Allah),	"What	has sent down	your Lord?"	They will say,	"The best" (i.e., the Qur'an)	For those who
الدُّنْيَا	حَسَنَةً ط	وَلَدَارُ	الْآخِرَةِ	خَيْرٌ ط	وَلَنِعْمَ	دَارُ
World	is good	But surely (the) Home of the Hereafter	(is even) better	And surely (how) excellent	(is the) Home of the God-fearing !	And surely (how) excellent
جَنَّاتٍ	عَدْنٍ	يَدْخُلُونَهَا	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ
Gardens	(of) Eternity,	they will enter them	(in which) flow	(from)	beneath them	rivers,
مَا	يَشَاءُونَ ط	كَذَلِكَ	يَجْزِي	اللَّهُ	الْمُتَّقِينَ	الَّذِينَ
(will be) whatever	they wish for	Thus	recompenses	Allah	the God-fearing	Those whose
الْمَلَائِكَةُ	طَيِّبِينَ لا	يَقُولُونَ	سَلَامٌ	عَلَيْكُمْ لا	ادْخُلُوا	الْجَنَّةَ
the Angels	(in) a state of purity	saying,	"Peace be	upon you,	enter	Paradise
كُنْتُمْ	تَعْمَلُونَ	هَلْ	يَنْظُرُونَ	إِلَّا	أَنْ	تَأْتِيَهُمْ
you used to	"do (good deeds)"	Are	they (i.e., the disbelievers) waiting	except	that	should come to them
أَوْ	يَأْتِي	أَمْرٌ	رَبِّكَ ط	كَذَلِكَ	فَعَلَ	الَّذِينَ
comes	or	(the) Command of your Lord?	Thus	did (the same),	those	from
وَمَا	ظَلَمَهُمُ	اللَّهُ	وَلَكِنْ	كَانُوا	أَنْفُسَهُمْ	يَظْلِمُونَ
And not	wronged them	Allah	(and) but	they were	(to) themselves	doing wrong
سَيِّئَاتٍ	مَا	عَمِلُوا	وَحَاقَ	بِهِمْ	مَا	كَانُوا
(the) evil (consequences)	(of) what	they did	and surrounded	what	them	and surrounded
٣٤	mocking	with it (concerning the warnings)	they were	what	them	and surrounded

وَقَالَ	الَّذِينَ	أَشْرَكُوا	لَوْ	شَاءَ	اللَّهُ	مَا	عَبَدْنَا	مِنْ	دُونِهِ
And say	those who	associate partners (with Allah),	"Had	willed	Allah,	not	we (would) have worshipped	(from)	besides Him
مِنْ شَيْءٍ	نَحْنُ	وَلَا	أَبَاؤُنَا	وَلَا	حَرَّمْنَا	مِنْ	دُونِهِ	مِنْ	شَيْءٍ ٣٥
thing, any	we,	and not	our forefathers	nor	we (would) have forbidden	(from)	besides His (sanction / orders)	any	thing
كَذَلِكَ	فَعَلَ	الَّذِينَ	مِنْ	قَبْلِهِمْ ٣٥	فَهَلْ	عَلَى	الرُّسُلِ	إِلَّا	
Thus	did (the same),	those	(from)	before them,	so is there	upon	the Messengers	except	
الْبَلَّغِ	الْبَيِّنِ ٣٥	وَلَقَدْ	بَعَثْنَا	فِي	كُلِّ	أُمَّةٍ	رَّسُولًا	أَنْ	
(to) convey (the Message)	clearly? (35)	And certainly	We sent	in	every	nation	a Messenger	(saying) that,	
اعْبُدُوا	اللَّهِ	وَاجْتَنِبُوا	الطَّاغُوتَ ٣٥	فِي	بَيْنِهِمْ	مَنْ	هَدَى	اللَّهُ	
"Worship	Allah	and avoid	Taghut (i.e., false deities),"	then among them	(were some) whom	some	guided	Allah	
وَمِنْهُمْ	مَنْ	حَقَّتْ	عَلَيْهِ	الضَّلَالَةُ ٣٥	فَسِيرُوا	فِي	الْأَرْضِ	فَانظُرُوا	
and among them	(were some) whom	was justified	upon him	error	So travel	in	the Earth,	and observe	
كَيْفَ	كَانَ	عَاقِبَةُ	الْمُكَذِّبِينَ ٣٦	إِنْ	تَحْرِصُ	عَلَى	هُدَاهُمْ		
how	was	(the) end of the deniers	(36)	If	you (O Prophet) are anxious	about	their guidance,		
فَإِنَّ	اللَّهَ	لَا	يَهْدِي	مَنْ	يُضِلُّ	وَمَا	لَهُمْ	مِنْ	تَصْرِيحٍ ٣٧
Allah	then verily	(does) not	guide	whom	He lets go astray	and not	(will be) for them	any	helpers (37)
وَأَقْسَمُوا	بِاللَّهِ	جَهْدَ	أَيْمَانِهِمْ ٣٧	لَا	يَبْعَثُ	اللَّهُ	مَنْ	يَمُوتُ ٣٧	
And they swear	by Allah	(with) their strongest oaths,	(that) not	will raise	Allah	(the one) who	dies		
بَلَىٰ	وَعَدًّا	عَلَيْهِ	حَقًّا	وَلَكِنَّ	أَكْثَرَ	النَّاسِ	لَا	يَعْلَمُونَ ٣٨	
Nay,	a Promise	upon Him	(binding) in Truth	(and) but	most	(of) the people	(do) not	know (38)	
لِيُبَيِّنَ	لَهُمْ	الَّذِي	يَخْتَلِفُونَ	فِيهِ	وَلِيَعْلَمَ	الَّذِينَ	كَفَرُوا		
That He may make clear	to them	(about) what	they differed	in it	and that may know	those who	disbelieved		
أَنَّهُمْ	كَانُوا	كَاذِبِينَ ٣٩	إِنَّمَا	قَوْلُنَا	لِشَيْءٍ ٣٩	إِذَا	أَرَدْنَاهُ	أَنْ	نَقُولَ
that they	were	liars (39)	Only	Our Word	to anything	when	We intend it	(is) that	We say
لَهُ	كُنْ	فَيَكُونُ ٤٠	وَالَّذِينَ	هَاجَرُوا	فِي	اللَّهِ	مِنْ	بَعْدِ	مَا
"Be" to it,	(40)	then it becomes	And those who	emigrated	in (The Way of) Allah	(from)	what	after	
ظَلِمُوا	لَنَبِّئَنَّهُمْ	فِي	الدُّنْيَا	حَسَنَةً ٤٠	وَلَا	جُرْ	الْآخِرَةِ	أَكْبَرُ ٤٠	لَوْ
they were wronged, (i.e., persecuted)	surely We will provide for them dwellings	in	this World	good	But surely (the) reward of the Hereafter	are	(will be) far greater	if (only)	
كَانُوا	يَعْلَمُونَ ٤١	الَّذِينَ	صَبَرُوا	وَعَلَى	رَبِّهِمْ	يَتَوَكَّلُونَ ٤٢			
they were	(41) (to) know	(They are) those who	are patient	and upon	their Lord	(42) they put their trust			

وَمَا	أَرْسَلْنَا	مِنْ	قَبْلِكَ	إِلَّا	رِجَالًا	نُوحِيَّ	إِلَيْهِمْ	فَسَأَلُوا	أَهْلَ	الذِّكْرِ
	We sent (Messengers)	(from)	before you (O Prophet)	except	men	(whom) We revealed	to them,	so ask	(the) people of the Reminder / Scripture	And not
إِنْ	كُنْتُمْ	لَا	تَعْلَمُونَ ﴿٤٣﴾	بِالْبَيِّنَاتِ	وَالرُّبُطِ	وَأَنْزَلْنَا				
if	you	(do) not	know (43)	(We sent Messengers) with Clear Signs	and the Scriptures	And We have sent down				
إِلَيْكَ	الذِّكْرَ	لِتُبَيِّنَ	لِلنَّاسِ	مَا	نُزِّلَ	إِلَيْهِمْ	وَلَعَلَّهُمْ	يَتَفَكَّرُونَ ﴿٤٤﴾		
to you	the Reminder (i.e., the Qur'an),	that you may make it clear	to the people	what	has been sent down	to them	and so that they may	reflect (44)		
أَفَأَمِنَ	الَّذِينَ	مَكَرُوا	السَّيِّئَاتِ	أَنْ	يُخْسِفَ	اللَّهُ	بِهِمْ	الْأَرْضَ		
Do then feel secure	those who	plotted	evil	that	Allah will (not) cause to swallow	them	(into) the Earth			
أَوْ	يَأْتِيَهُمْ	الْعَذَابُ	مِنْ	حَيْثُ	لَا	يَشْعُرُونَ ﴿٤٥﴾	أَوْ	يَأْخُذَهُمْ		
or	(not) will come to them	the punishment	from	where	not	they perceive? (45)	Or	(not) He would seize them		
فِي	تَقَلُّبِهِمْ	فَمَا	هُمْ	بِغُجْرَيْنِ ﴿٤٦﴾	أَوْ	يَأْخُذَهُمْ	عَلَى	تَخَوُّفٍ ط		
in	their movements,	they	then not	will be able to escape? (46)	Or	(not) He would seize them	gradually (in their state) of fear?	Or		
فَإِنَّ	رَبَّكُمْ	لَرءُوفٌ	رَّحِيمٌ ﴿٤٧﴾	أَوَلَمْ	يَرَوْا	إِلَى	مَا	خَلَقَ	اللَّهُ	مِنْ
Then verily	your Lord	(is) surely Most Kind	Most Merciful (47)	Have not	they seen	(towards)	what	(has) created	Allah	of
شَيْءٍ	يَتَفَيَّأُوا	ظِلُّهُ	عَنِ	الْيَمِينِ	وَالشَّمَالِ	سُجَّدًا	لِلَّهِ	وَهُمْ		
(the) things	(causing to) incline	to their shadows	to	the right	and (to) the left	prostrating	to Allah	while they		
دُخْرُونَ ﴿٤٨﴾	وَاللَّهُ	يَسْجُدُ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي	الْأَرْضِ	مِنْ	
(48) are humble?	And to Allah Alone	prostrates	(is) in whatever	the Heavens	(is) in whatever	and whatever	(is) in	of the Earth	of	
دَابَّةٍ	وَالْمَلَائِكَةُ	وَهُمْ	لَا	يَسْتَكْبِرُونَ ﴿٤٩﴾	يَخَافُونَ	رَبَّهُمْ	مِنْ	فَوْقِهِمْ		
(the) moving creatures	and (also) the Angels	and they	(are) not	arrogant (49)	They fear	their Lord	(from)	above them		
وَيَفْعَلُونَ	مَا	يُؤْمَرُونَ ﴿٥٠﴾	وَقَالَ	اللَّهُ	لَا	تَتَّخِذُوا	الْهَيْنِ	اِثْنَيْنِ ؕ		
what and they do	they are commanded (50)	And has said	Allah,	"(Do) not	take	two gods (for worship),	take	two gods (for worship),		
إِنَّمَا هُوَ	إِلَهُ	وَاحِدٌ ؕ	فَأَيَّايَ	فَارْهَبُونَ ﴿٥١﴾	وَلَهُ	مَا	فِي	السَّمَوَاتِ		
(is) God	He	only	so Me Alone	then fear" (51)	And to Him belongs	(is) in whatever	the Heavens	(is) in whatever		
وَالْأَرْضِ	وَلَهُ	الذِّينِ	وَاصِبًا ط	أَفَعَيْرِ	اللَّهُ	تَتَّقُونَ ﴿٥٢﴾	وَمَا	بِكُمْ		
and the Earth	and to Him,	(the Laws of) the Religion	(are) permanent	Will then other than	Allah	you fear? (52)	And whatever	(is) with you		
مِنْ	نِعْمَةٍ	فَإِنَّ	اللَّهُ	ثُمَّ	إِذَا	مَسَّكُمْ	الضَّرُّ	فَأَلَيْهِ	تَجَرُّونَ ﴿٥٣﴾	
of	(the) favour / blessing,	then (it is) from	Allah	then	when	afflicts you	adversity,	then to Him	you cry (aloud) for help (53)	
ثُمَّ	إِذَا	كَشَفَ	الضَّرَّ	عَنْكُمْ	إِذَا	فَرِيقٌ	مِنْكُمْ	بِرَبِّهِمْ	يُشْرِكُونَ ﴿٥٤﴾	
Then	when	He removes	the adversity	from you	(then) behold,	a group	among you	with their Lord	associates partners (54)	

وَيَجْعَلُونَ	تَعْلَمُونَ ٥٥	فَسَوْفَ	فَتَتَّبِعُوا ^ط	آتَيْنَهُمْ ^ط	بِمَا	لِيَكْفُرُوا
And they (even) assign	(55) you will know	but soon	Then enjoy yourselves	We have given them,	to what	That they may be ungrateful
كُنْتُمْ	عَمَّا	لَتَسْأَلَنَّ	تَاللَّهِ	رَزَقْنَهُمْ ^ط	مِمَّا	يَعْلَمُونَ نَصِيبًا
you used to	about what	surely you will be questioned	By Allah,	We have provided them	of what	a portion they know
تَفْتَرُونَ ٥٦	وَيَجْعَلُونَ	لِلَّهِ	الْبَنَاتِ	سُبْحٰنَهُ	وَلَهُمْ	مَا يَشْتَهُونَ ٥٧
(56) invent (lies)	And they assign	to Allah	daughters,	Glory be to Him !	But for them	what they desire (i.e. sons !)
وَإِذَا	بُشِّرَ	أَحَدُهُمْ	بِأَلْأُنثَىٰ	ظَلَّ	وَجْهَهُ	مُسْوَدًّا
And when	is given a good news	(to) any of them	of a female (child),	becomes	his face	dark
يَتَوَارَىٰ	مِنَ الْقَوْمِ	مِنْ	سُوْءٍ	مَا	بُشِّرَ	بِهِ ^ط
He hides himself	from	the people	(because) of	(of) what (the) evil	he has been given good news	of it
يُدْسُهُ	فِي التُّرَابِ ^ط	أَلَا	سَاءَ	مَا	يَحْكُمُونَ ٥٩	لِلَّذِينَ
bury it (i.e., his daughter)	in	Undoubtedly,	evil	(is) what	they decide	For those who
بِالْآخِرَةِ	مَثَلُ	السُّوْءِ	وَاللَّهِ	الْمَثَلُ	الْأَعْلَىٰ ^ط	وَهُوَ الْعَزِيزُ الْحَكِيمُ ٦٠
in the Hereafter	(is) a description	(of) evil	and for Allah Alone	is the Description (i.e., Attributes)	Highest	And He (is) The All-Mighty
وَلَوْ	يُؤَاخِذُ	اللَّهُ	النَّاسَ	بِظُلْمِهِمْ	مَا	تَرَكَ عَلَيْهَا
And had	taken to task	Allah	the people	for their wrongdoing,	not	upon it
يُؤَخِّرُهُمْ	إِلَىٰ	أَجَلٍ	مُّسَمًّى ^ع	فَإِذَا	جَاءَ	أَجَلُهُمْ
He gives them respite	towards	a term	appointed,	then when	comes	their term,
سَاعَةً	وَلَا	يَسْتَقْدِمُونَ ٦١	وَيَجْعَلُونَ	لِلَّهِ	مَا	يَكْرَهُونَ
nor an hour	nor	(61) can they advance (it)	And they assign	to Allah	what	they dislike (for themselves, i.e. daughters)
أَلْسِنَتُهُمْ	الْكَذِبِ	أَنَّ	لَهُمْ	الْحُسْنَىٰ ^ط	لَا	جَرَمَ
their tongues	the lie	that	(will be) for them	the best	No	doubt
وَأَنَّهُمْ	مُفْرَطُونَ ٦٢	تَاللَّهِ	لَقَدْ	أَرْسَلْنَا	إِلَىٰ	أُمَّمٍ
and that they	(62) (in it) will be left neglected	By Allah !	Certainly	We sent (Messengers)	towards	(the) nations
فَزَيَّنَ	لَهُمُ	الشَّيْطٰنُ	أَعْمَالَهُمْ	فَهُوَ	وَلِيَّهُمْ	الْيَوْمَ
but made fair-seeming	for them	Shaitaan	their deeds (in this World),	so he	(is) their patron	This Day (too)
عَذَابٌ	أَلِيمٌ ٦٣	وَمَا	أَنْزَلْنَا	عَلَيْكَ	الْكِتٰبِ	إِلَّا
(is) a punishment	(63) painful	And not	We have sent down	upon you (O Prophet)	the Book (i.e., the Qur'an)	except
الَّذِي	اِخْتَلَفُوا فِيهِ ^{لَا}	وَهَدَىٰ	وَرَحْمَةً	لِّقَوْمٍ	يُؤْمِنُونَ ٦٤	
(in) what	they differed	and (as) a Guidance	and Mercy	for a people	who believe	

وَاللَّهُ	أَنْزَلَ	مِنَ السَّمَاءِ	مَاءً	فَاحْيَا	بِهِ	الْأَرْضَ	بَعْدَ	مَوْتِهَا	ط	إِنَّ	فِي
And Allah	sends down	from	rain,	then He gives Life	with it	(to) the Earth	after	its death		Verily	in
ذَلِكَ	لَايَةً	لِّقَوْمٍ	يَسْمَعُونَ	وَإِنَّ	لَكُمْ	فِي الْأَنْعَامِ	لَعِبْرَةً	ط	نُسْقِيكُمْ		
that	(is) surely a Sign	for a people who	listen	And verily	for you	the cattle	(is) surely a lesson		We give you to drink		
مِمَّا	فِي	بُطُونِهِ	مِنْ	بَيْنِ	فَرْثٍ	وَدَمٍ	لَبَنًا	خَالِصًا	سَائِغًا	ط	لِلشَّارِبِينَ
from what	(is) in	their bellies	(from)	between	excretion	and blood	pure	(and) palatable			to the drinkers
وَمِنْ	ثَمَرَاتِ النَّخِيلِ	وَالْأَعْنَابِ	تَتَّخِذُونَ	مِنْهُ	سَكْرًا	وَرِزْقًا					
And from	(the) fruits of the date palms	and the grapewines,	you derive	from them	an intoxicant	and (also) a provision					
حَسَنًا	ط	إِنَّ	فِي	ذَلِكَ	لَايَةً	لِّقَوْمٍ	يَعْقِلُونَ	ط	وَإَوْحَى	رَبُّكَ	إِلَى
wholesome		Verily	in	that	(is) surely a Sign	for a people	who use their intellect		And inspired	your Lord	to
النَّحْلِ	أَنْ	اتَّخِذِي	مِنَ	الْجِبَالِ	بُيُوتًا	وَمِنَ	الشَّجَرِ	وَمِمَّا	يَعْرِشُونَ	ط	
the honey bee	that,	"Take (for yourself)	from	the mountains	and from	hives	the trees	and from what	they erect		
ثُمَّ	كُلِّي	مِنْ	كُلِّ الثَّمَرَاتِ	فَاسْلُكِي	سُبُلَ	رَبِّكَ	ذُلًّا	ط	يَخْرُجُ	مِنْ	
Then,	consume (the juice)	all	fruits	and follow	(the) ways of your Lord	and	made easy"		Comes forth	from	
بُطُونِهَا	شَرَابٌ	مُخْتَلِفٌ	أَلْوَانُهُ	فِيهِ	شِفَاءٌ	لِلنَّاسِ	ط	إِنَّ	فِي	ذَلِكَ	
their bellies	a drink (i.e., honey),	varying	its colours,	in it	(is) a healing	for the people		Verily	in	that	
لَايَةً	لِّقَوْمٍ	يَتَفَكَّرُونَ	ط	وَاللَّهُ	خَلَقَكُمْ	ثُمَّ	يَتَوَفَّاكُمْ	وَمِنْكُمْ	مَنْ		
(is) surely a Sign	for a people	who reflect		And Allah	created you,	then	He takes away your souls (at death)	and among you	(are some) who		
يُرَدُّ	إِلَى	أَرْذَلِ	الْعُمُرِ	لِكَيْ	لَا	يَعْلَمَ	بَعْدَ	عِلْمِهِ	شَيْئًا	ط	إِنَّ
are sent back	to	(the) worst of the age (i.e., extreme old age)		not so that	he would know	after	(having) knowledge	anything	Verily		All-Knower
قَدِيرٌ	ط	وَاللَّهُ	فَضَّلَ	بَعْضَكُمْ	عَلَى	بَعْضٍ	فِي	الرِّزْقِ	ط	فَمَا	الَّذِينَ
All-Powerful		And Allah	has favoured	some of you	over	others	in (the matter) of provision			but not	those
فُضِّلُوا	بِرَأْيِي	رِزْقِهِمْ	عَلَى	مَا	مَلَكَتْ	أَيْمَانُهُمْ	فَهُمْ	فِيهِ	ط	سَوَاءٌ	
who were favoured	would (ever) hand over	their provision	to	whom	possess	their right hands (i.e., employees / slaves)	so (that) they	in it		become equal	
أَفْبِنِعَةِ	اللَّهِ	يَجْحَدُونَ	ط	وَاللَّهُ	جَعَلَ	لَكُمْ	مِنْ	أَنْفُسِكُمْ	أَزْوَاجًا		
Is then in the Favour of Allah		(71) they deny / reject?		And Allah	has made	for you	from	yourselves	mates / wives		
وَجَعَلَ	لَكُمْ	مِنْ	أَزْوَاجِكُمْ	بَيْنِ	وَحَفَدَةٍ	وَرَزَقَكُمْ	مِنْ				
and has made	for you	from	your mates / wives	children	and grand children	and provided you	of				
الطَّيِّبَاتِ	ط	أَفِالْبَاطِلِ	يُؤْمِنُونَ	وَبِنِعَتِ	اللَّهِ	هُمُ	يَكْفُرُونَ	ط			
the pure / good things		Do then in falsehood	they believe	and in (the) Favour of Allah	they	disbelieve?					

وَيَعْبُدُونَ	مِنْ	دُونَ	اللَّهِ	مَا	لَا	يَبْلِكُ	لَهُمْ	رِزْقًا	مِنْ
And they worship	(from)	besides	Allah	(those) that	(do) not	possess	for them	any provision	from
السَّمَوَاتِ	وَالْأَرْضِ	شَيْئًا	وَلَا	يَسْتَطِيعُونَ	فَلَا	تَضْرِبُوا			
the Heavens	and the Earth	(anything)	nor	can they	So (do) not	put forth			
لِلَّهِ	الْأَمْثَالَ	إِنَّ	اللَّهِ	يَعْلَمُ	وَأَنْتُمْ	لَا	تَعْلَمُونَ	ضَرْبَ	
for Allah	similitudes	Verily	Allah	knows	while you	(do) not	know	Puts forth	
اللَّهُ	مَثَلًا	عَبْدًا	مَمْلُوكًا	لَا	يَقْدِرُ	عَلَى	شَيْءٍ	وَمَنْ	رَزَقْنَاهُ
Allah	(of) a slave	an example	under the dominion (of another),	not	he has power	over	anything	and (another person) whom	We have provided him
مِنَّا	رِزْقًا	حَسَنًا	فَهُوَ	يُنْفِقُ	مِنْهُ	سِرًّا	وَجَهْرًا	ط	هَلْ
from Us	a provision	good,	then he	spends	from it	secretly	and openly		Can
يَسْتَوُونَ	ط	الْحَمْدُ	لِلَّهِ	ط	بَلْ	أَكْثَرُهُمْ	لَا	يَعْلَمُونَ	وَضَرْبَ
they be equal?	All Praises	(are) for Allah Alone	Nay,	(do) not	most of them	know	(75)	And puts forth	
اللَّهُ	مَثَلًا	رَّجُلَيْنِ	أَحَدُهُمَا	أَبْكَمَ	لَا	يَقْدِرُ	عَلَى	شَيْءٍ	وَهُوَ
Allah	an example	(of) two men,	one of them	(is) dumb,	not	he has power	over	anything	and he
كُلُّ	عَلَى	مَوْلَاهُ	أَيْنَمَا	يُوجِّهُهُ	لَا	يَأْتِ	بِخَيْرٍ	ط	هَلْ
on (is) a burden	his master,	wherever	he directs him,	not	he brings	any good	Can	be equal,	
هُوَ	وَمَنْ	يَأْمُرُ	بِالْعَدْلِ	وَهُوَ	عَلَى	صِرَاطٍ	مُسْتَقِيمٍ	ع	
he	and (the other) who	commands	justice	and he	(is) upon	(The) Path	Straight ?	(76)	
وَاللَّهُ	غَيْبُ	السَّمَوَاتِ	وَالْأَرْضِ	ط	وَمَا	أَمْرُ	السَّاعَةِ	إِلَّا	
And for Allah Alone (belongs)	(the) unseen of the Heavens	and the Earth	And not	(is the) command of the Hour	except				
كَلْبَحِ	الْبَصْرِ	أَوْ	هُوَ	أَقْرَبُ	ط	إِنَّ	اللَّهِ	عَلَى	كُلِّ
or	like (the) twinkling of the eye	or	even quicker	Verily	Allah	(is) upon	thing	every	thing
وَاللَّهُ	أَخْرَجَكُمْ	مِّنْ	بُطُونِ	أُمَّهَاتِكُمْ	لَا	تَعْلَمُونَ	شَيْئًا		
And Allah	brought you out	from	(the) wombs of your mothers	(while) not	you (were) knowing	anything			
وَجَعَلَ	لَكُمْ	السَّمْعَ	وَالْأَبْصَارَ	وَالْأَفْئِدَةَ	ط	لَعَلَّكُمْ	تَشْكُرُونَ	ع	
and He provided	for you	hearing	and sight	and hearts	so that you may	be grateful	(78)		
أَلَمْ	يَرَوْا	إِلَى	الطَّيْرِ	مُسَخَّرَاتٍ	فِي	جَوْ	السَّمَاءِ	ط	مَا
Do not	they see	towards	the birds	suspended / controlled	in	(the) midst of the sky?	None	holds them	
إِلَّا	اللَّهُ	ط	إِنَّ	فِي	ذَلِكَ	لَايَاتٍ	لِّقَوْمٍ	يُؤْمِنُونَ	ع
except	Allah	Verily	in	that	(are) surely Signs	who believe	for a people	(79)	

وَاللَّهُ	جَعَلَ	لَكُمْ	مِنْ	بُيُوتِكُمْ	سَكَنًا	وَجَعَلَ	لَكُمْ	مِنْ
And Allah	(has) made	for you	(from)	your homes	a place of rest	and provided	for you	from
جُلُودِ	الْأَنْعَامِ	بُيُوتًا	تَسْتَخِفُّونَهَا	يَوْمَ	ظَعْنِكُمْ	وَيَوْمَ	إِقَامَتِكُمْ	وَاللَّهُ
(the) hides of the cattle	tents	(which) you find them light	(on the) day of your travel	(on the) day of your stay	shades	He created	of what	for you
وَمِنْ	أَصْوَابِهَا	وَأُوبَارِهَا	وَأَشْعَارِهَا	أَثَاثًا	وَمَتَاعًا	إِلَى	حِينَ	٨٠
and from	their wool	and their fur	and their hair	(is) furnishing	and articles of convenience	until	And Allah	(80) a while
مِنَ الْجِبَالِ	وَجَعَلَ	لَكُمْ	سَرَائِيلَ	تَقِيكُمْ	الْحَرَّ	وَمِنْ	الْجِبَالِ	وَجَعَلَ
from	and provided	for you	garments	(to) protect you	(from) the heat	the mountains	places of refuge	and provided
وَسَرَائِيلَ	تَقِيكُمْ	بَأْسِكُمْ	كَذَلِكَ	يَتِمُّ	نِعْمَتَهُ	عَلَيْكُمْ	وَسَرَائِيلَ	تَقِيكُمْ
and garments	(to) protect you	(in) your warfare	Thus	He completes	His Favour	upon you	and garments	(to) protect you
لَعَلَّكُمْ	تُسَلِّمُونَ	فَإِنْ	تَوَلَّوْا	فَإِنَّمَا	عَلَيْكَ	الْبَلْغُ	لَعَلَّكُمْ	تُسَلِّمُونَ
so that you may	(81) submit (to Him)	But if	they turn away,	then only	upon you (O Prophet)	(is the responsibility to) convey	so that you may	(81) submit (to Him)
الْبَيِّنِ	يَعْرِفُونَ	نِعْمَتَ	اللَّهِ	ثُمَّ	يُنْكِرُونَهَا	وَأَكْثَرَهُمْ	الْبَيِّنِ	يَعْرِفُونَ
(82) (the Message) in a clear way	They recognize	(the) Favour of Allah,	yet	they deny it	and most of them	(82) (the Message) in a clear way	They recognize	(82) (the Message) in a clear way
الْكَافِرُونَ	وَيَوْمَ	نَبْعَثُ	مِنْ كُلِّ	أُمَّةٍ	شَهِيدًا	ثُمَّ	الْكَافِرُونَ	وَيَوْمَ
(83) (are) disbelievers	And (The) Day	(when) We shall raise	every	nation	a witness (i.e. a Prophet),	then	(83) (are) disbelievers	And (The) Day
لَا	يُؤْذَنُ	لِلَّذِينَ	كَفَرُوا	وَلَا	هُمُ	يُسْتَعْتَبُونَ	وَلَا	هُمُ
not	will be given permission	to those who	disbelieved (to put forth excuses)	and not	they	(84) will be allowed to seek pardon	nor	for them (the punishment)
ظَلَمُوا	الْعَذَابَ	فَلَا	يُخَفَّفُ	عَنْهُمْ	وَلَا	هُمُ	يُنْظَرُونَ	ظَلَمُوا
wronged,	the punishment,	then not	will be lightened	for them (the punishment)	nor	(will) they	(85) be given respite	wronged,
وَإِذَا	رَأَى	الَّذِينَ	أَشْرَكُوا	شُرَكَاءَهُمْ	قَالُوا	رَبَّنَا	هُؤُلَاءِ	وَإِذَا
And when	will see	those who	associated partners (with Allah)	their partners,	they will say,	"Our Lord!	these	And when
شُرَكَاءُونَا	الَّذِينَ	كُنَّا	نَدْعُوا	مِنْ	دُونِكَ	فَالْقَوَا	شُرَكَاءُونَا	الَّذِينَ
(were) our partners	(those) whom	we used to	invoke	(from)	"besides You"	but they (i.e., their partners) will throw back	(were) our partners	(those) whom
إِلَيْهِمْ	الْقَوْلَ	إِنَّكُمْ	لَكَذِبُونَ	وَإِلَى	اللَّهِ	إِلَيْهِمْ	الْقَوْلَ	إِنَّكُمْ
at them	(their) statement	(saying), "Verily you	(86) (are) surely liars"	And they will offer	Allah	at them	(saying), "Verily you	(86) (are) surely liars"
يَوْمَئِذٍ	السَّلَامَ	وَضَلَّ	عَنْهُمْ	مَا	كَانُوا	يَفْتَرُونَ	السَّلَامَ	وَضَلَّ
on That Day	(their) submission	and will vanish	from them	what	they used to	(87) invent (lies)	(their) submission	and will vanish

الَّذِينَ	كَفَرُوا	وَصَدُّوا	عَنْ سَبِيلِ	اللَّهِ	زِدْنَهُمْ	عَذَابًا
Those who	disbelieved	and hindered	from	(the) Way of Allah,	We shall increase them	(in) punishment
فَوْقَ	الْعَذَابِ	بِمَا	كَانُوا	يُفْسِدُونَ	وَيَوْمَ	نَبَعْتُ
over	punishment	for what	they used to	spread mischief	And (The) Day	(when) We shall raise
أُمَّةٍ	شَهِيدًا	عَلَيْهِمْ	مِّنْ	أَنْفُسِهِمْ	وَجِئْنَا	بِكَ
nation	a witness (i.e. a Prophet)	against them	from	(among) themselves	and We shall bring	you (O Prophet)
عَلَىٰ	هُؤُلَاءِ	وَنَزَّلْنَا	عَلَيْكَ	الْكِتَابَ	تَبْيَانًا	لِكُلِّ شَيْءٍ
against	these (i.e., your people)	And We have sent down	upon you	the Book (i.e., the Quran)	(as) an explanation	for every thing
وَهُدًى	وَرَحْمَةً	وَبُشْرَىٰ	لِلْمُسْلِمِينَ	إِنَّ اللَّهَ	يَأْمُرُ	
and (as) a Guidance	and Mercy	and Glad-tidings	for those who submit (to their Lord)	Verily	Allah	commands
بِالْعَدْلِ	وَالْإِحْسَانِ	وَإِيتَائِي	ذِي	الْقُرْبَىٰ	وَيَنْهَىٰ	عَنِ
justice	and doing of good (to others)	and giving		(to) the relatives (their due)	and forbids	from
الْفَحْشَاءِ	وَالْمُنْكَرِ	وَالْبَغْيِ	يَعْظُمُ	لَعَلَّكُمْ	تَذَكَّرُونَ	
lewdness	and evil	and oppression	He admonishes you	so that you may	pay heed	
وَأَوْفُوا	بِعَهْدِ	اللَّهِ	إِذَا	عٰهَدْتُمْ	وَلَا	تَنْقُضُوا
And fulfil	(the) Covenant of Allah	when	you make a covenant	and (do) not	break	the oaths
بَعْدَ	تَوْكِيدِهَا	وَقَدْ	جَعَلْتُمْ	اللَّهَ	عَلَيْكُمْ	كَفِيلًا
after	their ratification	while indeed	you have taken	Allah	over you	(as) a surety / witness
يَعْلَمُ	مَا	تَفْعَلُونَ	وَلَا	تَكُونُوا	كَالَّتِي	نَقَضَتْ
knows	whatever	you do	And (do) not	be	like the one (i.e., the woman) who	undoes
مِنْ	بَعْدِ	قُوَّةٍ	أَنْكَاثًا	تَتَّخِذُونَ	أَيْمَانَكُمْ	دَخَلًا
(from)	after	(making it) strong	(into) untwisted strands	(by) taking	your oaths	(as) a means of deception
تَكُونُ	أُمَّةٌ	هِيَ	أَرْبَىٰ	مِنْ	أُمَّةٍ	ط
becomes	a group	more numerous	than	(another) group	Only	Allah tests you with it
لَكُمْ	يَوْمَ	الْقِيَامَةِ	مَا	كُنْتُمْ	فِيهِ	تَخْتَلِفُونَ
to you	(on The) Day of Resurrection	what	you used to	in it	differ	And had
اللَّهُ	لَجَعَلَكُمْ	أُمَّةً	وَاحِدَةً	وَلَكِنْ	يُضِلُّ	مَنْ
Allah	surely He would have made you	a nation	one	(and) but	He lets go astray	whomever
وَيَهْدِي	مَنْ	يَشَاءُ	وَلْتَسْأَلَنَّ	عَمَّا	كُنْتُمْ	تَعْمَلُونَ
and guides	whomever	He wills	And surely you will be questioned	about what	you used to	do

وَلَا	تَتَّخِذُوا	أَيْمَانَكُمْ	دَخَلًا	بَيْنَكُمْ	فَتَرِلَّ	قَدَمٌ	بَعْدَ
And (do) not	take	your oaths	(as) a means of deception	between yourselves	lest should slip	a foot	after
ثُبُوتِهَا	وَتَذُوقُوا	السُّوءَ	بِمَا	صَدَدْتُمْ	عَنْ	سَبِيلِ	اللَّهِ
it is firmly planted	and (then) you taste	the evil (consequences)	of what	you hindered (people)	from	(the) Way of Allah	٩٤
وَلَكُمْ	عَذَابٌ	عَظِيمٌ	وَلَا	تَشْتَرُوا	بِعَهْدِ	اللَّهِ	ثَمَنًا
and for you	(is) a punishment	great	And (do) not	sell	(the) Covenant of Allah	(for) a price	٩٣
إِنَّمَا	عِنْدَ	اللَّهِ	هُوَ	خَيْرٌ	لَّكُمْ	إِنْ	كُنْتُمْ
Verily what	(is) with	Allah	is better	for you	if	you	do know
يَنْفَدُ	وَمَا	عِنْدَ	اللَّهِ	بَاقٍ	وَلَنْ	جَزِيَنَّ	الَّذِينَ
will get exhausted	but whatever	(is) with	Allah	(will always) remain	And surely We shall recompense	those who	those who
أَجْرَهُمْ	بِأَحْسَنِ	مَا	كَانُوا	يَعْمَلُونَ	مَنْ	عَمِلَ	صَالِحًا
their reward	with (the) best	(of) what	they used to	do	Whoever	does	righteous deeds
مَنْ	ذَكَرٍ	أَوْ	أُنْثَى	وَهُوَ	مُؤْمِنٌ	فَلَنْ	نُحْيِيَنَّ
(whether)	or	male	female	while he (or she)	(is) a believer,	then surely We shall give him (or her) life,	then surely We shall give him (or her) life,
وَلَنْ	جَزِيَنَّ	أَجْرَهُمْ	بِأَحْسَنِ	مَا	كَانُوا	يَعْمَلُونَ	فَإِذَا
and surely We shall recompense them	their reward	with (the) best	(of) what	they used to	do	So when	٩٤
قَرَأْتَ	الْقُرْآنَ	فَاسْتَعِذْ	بِاللَّهِ	مِنَ	الشَّيْطَانِ	الرَّجِيمِ	٩٨
you recite	the Qur'an	then seek refuge	in Allah	from	Shaitaan	the outcast	٩٨
إِنَّهُ	لَيْسَ	لَهُ	سُلْطَنٌ	عَلَى	الَّذِينَ	آمَنُوا	وَعَلَى
Verily,	not	(is) for him	any authority	upon	those who	believe	and (who) upon
يَتَوَكَّلُونَ	إِنَّمَا	سُلْطَنُهُ	عَلَى	الَّذِينَ	يَتَوَلَّوْنَهُ	وَالَّذِينَ	٩٩
put their trust	Only	his authority	(is) upon	those who	befriend him	and those who	٩٩
هُمْ	بِهِ	مُشْرِكُونَ	وَإِذَا	بَدَلْنَا	أَيَّةَ	مَكَانَ	أَيَّةٍ
(they)	with him	associate partners (with Allah)	And when	We substitute	a Verse	(in) place	(of) another Verse
أَعْلَمُ	بِمَا	يُنزِّلُ	قَالُوا	إِنَّمَا	أَنْتَ	مُفْتَرٍ	بَلْ
knows best	of what	He sends down,	they (the disbelievers) say,	"Only	you (O Muhammad SAW)	(are) an inventor (of lies)"	Nay,
لَا	يَعْلَمُونَ	قُلْ	نَزَّلَهُ	رُوحُ	الْقُدْسِ	مِنْ	رَبِّكَ
(do) not	know	Say,	"Has brought it down	(the) Spirit	Holy (i.e., Jibreel)	from	your Lord
لِيُثَبِّتَ	الَّذِينَ	آمَنُوا	وَهَدَى	وَبُشْرَى	لِلْمُسْلِمِينَ	١٠٢	١٠٢
to make firm	those who	believe	and (as) a Guidance	and Glad tidings	"for those who submit (to their Lord)"	١٠٢	١٠٢

وَلَقَدْ	نَعْلَمُ	أَنَّهُمْ	يَقُولُونَ	إِنَّمَا	يُعَلِّمُهُ	بَشَرًا	لِسَانَ	الَّذِي
And certainly	We know	that they (i.e., the disbelievers)	say,	"Only	teaches him	a man"	The tongue (i.e., the language)	(of) the one
يُلْحِدُونَ	إِلَيْهِ	أَعْجَبِي	وَهَذَا	لِسَانَ	عَرَبِيٌّ	مُبِينٌ	۱۰۳	۱۰۳
they refer	to him	(is) foreign	while this (Qur'an)	is in	clear Arabic language	(is in)	۱۰۳	۱۰۳
إِنَّ الَّذِينَ	لَا	يُؤْمِنُونَ	بِآيَاتِ	اللَّهِ	لَا	يَهْدِيهِمُ	اللَّهُ	وَلَهُمْ
Verily those who	(do) not	believe	in (the) Verses of Allah,	Allah	not	will guide them	Allah	and for them
عَذَابٌ	أَلِيمٌ	۱۰۴	إِنَّمَا	يَفْتَرِي	الْكَذِبَ	الَّذِينَ	لَا	يُؤْمِنُونَ
(is) a punishment	⑩۴ painful	Only	invent	lies	those who	(do) not	believe	those who
بِآيَاتِ	اللَّهِ	وَأُولَئِكَ	هُمُ	الْكَذِبُونَ	۱۰۵	مَنْ	كَفَرَ	بِاللَّهِ
in (the) Verses of Allah	and those,	they	(are) the liars	Whoever	disbelieves	in Allah	(from)	۱۰۵
بَعْدَ	إِيمَانِهِ	إِلَّا	مَنْ	أُكْرِهَ	وَقَلْبُهُ	مُطْمَئِنٌّ	بِالْإِيمَانِ	وَلَكِنْ
after	his belief	except	(the one) who	is forced	while his heart	(is) at rest	with faith	(and) but
مَنْ	شَرَحَ	بِالْكَفْرِ	صَدْرًا	فَعَلَيْهِمْ	غَضَبٌ	مِّنَ	اللَّهِ	وَلَهُمْ
(those) who	open up	to disbelief	(their) breast,	then upon them	(is) wrath	from	Allah	and for them
عَذَابٌ	عَظِيمٌ	۱۰۶	ذَلِكَ	بِأَنَّهُمْ	اسْتَحَبُّوا	الْحَيَاةَ	الدُّنْيَا	۱۰۶
(is) a punishment	great	⑩۶	That	(is) because they	preferred	the life	(of) this World	۱۰۶
عَلَى	الْآخِرَةِ	وَأَنَّ	اللَّهِ	لَا	يَهْدِي	الْقَوْمَ	الْكَافِرِينَ	۱۰۷
over	the Hereafter	and that	Allah	(does) not	guide	the people	(who are) disbelievers	⑩۷
أُولَئِكَ	الَّذِينَ	طَبَعَ	اللَّهُ	عَلَى	قُلُوبِهِمْ	وَسَمِعِهِمْ	وَأَبْصَارِهِمْ	۱۰۷
Those (are) the ones,	Those (are) the ones,	has set a seal	Allah	upon	their hearts	and their hearing	and their sight	۱۰۷
وَأُولَئِكَ	هُمُ	الْغٰفِلُونَ	۱۰۸	لَا	جَرَمَ	أَنَّهُمْ	فِي	الْآخِرَةِ
and those,	they	(are) the heedless ones	⑩۸	No	doubt,	that they	in	the Hereafter
هُمُ	الْخٰسِرُونَ	۱۰۹	ثُمَّ	إِنَّ	رَبَّكَ	لِلَّذِينَ	هَاجَرُوا	مِّنْ
(they)	(will be) the losers	⑩۹	Then	verily	your Lord	to those who	emigrated	(from)
مَا	فِتْنُوا	ثُمَّ	جَهَدُوا	وَصَبَرُوا	إِنَّ	رَبَّكَ	مِّنْ	بَعْدِهَا
what	they were persecuted,	then	they strove hard	and remained steadfast,	verily	your Lord	(from)	after that
لَغَفُورٌ	رَّحِيمٌ	۱۱۰	يَوْمَ	تَأْتِي	كُلُّ	نَفْسٍ	تُجَادِلُ	عَنْ
(is) surely Most Forgiving	Most Merciful	⑩۱۰	The Day	(when) will come	every	soul	for	pleading
نَفْسِهَا	وَتُؤْتَى	كُلُّ	نَفْسٍ	مَا	عَمِلَتْ	وَهُمْ	لَا	يُظَلَمُونَ
itself	and will be paid in full	every	soul	what	it did	and they	(shall) not	be wronged

وَضَرَبَ	اللَّهُ	مَثَلًا	قَرْيَةً	كَانَتْ	أَمِنَةً	مُطَبِّئَةً
And puts forth	Allah	an example	(of) a town	(which) was	secure	(and) content,
يَأْتِيهَا	رِزْقُهَا	رَغَدًا	مِنْ كُلِّ مَكَانٍ	فَكَفَّرَتْ	بِأَنْعُمِ اللَّهِ	
(was) coming to it	its provision	freely	from every place	but it became ungrateful	to (the) Favours of Allah	
فَأَذَاقَهَا	اللَّهُ	لِبَاسَ	الْجُوعِ	وَالْخَوْفِ	بِمَا	كَانُوا
so made it taste	Allah (the punishment)	garment of hunger	(through the)	and fear	for what	they used to
يَصْنَعُونَ ﴿١١٢﴾	وَلَقَدْ	جَاءَهُمْ	رَسُولٌ	مِنْهُمْ	فَكَذَّبُوهُ	
do ﴿112﴾	And certainly	came to them	a Messenger	from (among) themselves	but they denied him,	
فَأَخَذَهُمْ	الْعَذَابُ	وَهُمْ	ظَالِمُونَ ﴿١١٣﴾	فَكُلُوا	مِمَّا	
so seized them	the punishment	while they	(were) wrongdoers ﴿113﴾	So eat	of what	
رَزَقَكُمْ	اللَّهُ	حَلَالًا	طَيِّبًا	وَاشْكُرُوا	نِعْمَتَ اللَّهِ	إِنْ
has provided you	Allah	lawful	(and) pure / good	and be grateful	(to the) Favours of Allah	if
كُنْتُمْ	إِيَّاهُ	تَعْبُدُونَ ﴿١١٤﴾	إِنَّمَا	حَرَّمَ	عَلَيْكُمْ	الْبَيْتَةَ
you	to Him Alone	worship ﴿114﴾	Only	He has forbidden	upon you	the dead animal
وَالدَّمَ	وَلَحْمَ	الْخِزْيِيرِ	وَمَا	أَهْلًا	لِغَيْرِ اللَّهِ	فَمَنْ
and blood	and (the) flesh of swine	and what	and what	has been invoked	for other than Allah	then whoever
اضْطُرَّ	غَيْرَ	بِأَعْيُنِنَا	وَلَا	عَادٍ	فَإِنَّ اللَّهَ	رَحِيمٌ ﴿١١٥﴾
(is) compelled	without	wilful disobedience	nor	transgression	Allah then verily	﴿115﴾ Most Merciful (is) Most Forgiving
وَلَا	تَقُولُوا	لِمَا	تَصِفُ	أَلْسِنَتُكُمْ	الْكَذِبَ	هَذَا
And (do) not	say	to what	describe	your tongues	a lie,	"This
حَلَّلٌ	وَهَذَا	حَرَامٌ	لِتَفْتَرُوا	عَلَى اللَّهِ	الْكَذِبَ ط	إِنَّ
(is) lawful	and this	(is) unlawful"	lest you invent	Allah against	a lie	Verily
الَّذِينَ	يَفْتَرُونَ	عَلَى اللَّهِ	الْكَذِبَ	لَا	يُفْلِحُونَ ﴿١١٦﴾	
those who	invent	Allah against	a lie,	not	will be successful ﴿116﴾	
مَتَاعٌ	قَلِيلٌ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ ﴿١١٧﴾	وَعَلَى الَّذِينَ	
An enjoyment	brief (in this World)	but for them (in the Hereafter)	(is) a punishment	painful ﴿117﴾	And upon those who	
هَادُوا	حَرَّمْنَا	مَا	قَصَصْنَا	عَلَيْكَ	مِنْ قَبْلُ	وَمَا
(became) Jews,	We forbade	what	We have narrated	to you	before (from)	and not
ظَلَمْنَاهُمْ	وَلَكِنْ	كَانُوا	أَنْفُسَهُمْ	يُظْلِمُونَ ﴿١١٨﴾		
We wronged them	(and) but	they were	(to) themselves	doing wrong ﴿118﴾		

ثُمَّ	إِنَّ	رَبَّكَ	لِلَّذِينَ	عَمِلُوا	السُّوءَ	بِجَهَالَةٍ	ثُمَّ	تَابُوا	مِنْ
Then	verily	your Lord,	for those who	commit	evil	in ignorance,	then	they turn (in repentance)	(from)
بَعْدَ	ذَلِكَ	وَأَصْلَحُوا	إِنَّ	رَبَّكَ	مِنْ	بَعْدِهَا	لَغَفُورٌ	رَّحِيمٌ	ع
after	that	and mend their ways / reform themselves,	verily	your Lord	(from)	after that	(is) surely Most Forgiving	Most Merciful	(119)
إِنَّ	إِبْرَاهِيمَ	كَانَ	أُمَّةً	قَانِتًا	لِلَّهِ	حَنِيفًا	وَلَمْ	يَكُ	مِنَ
Verily	Ibraaheem	was	a nation (on his own),	devoutly obedient	to Allah	(and) a true monotheist	And not	of	he was
الْمُشْرِكِينَ	شَاكِرًا	لَا نُعِيهِ	إِجْتَبَاهُ	وَهَدَاهُ	إِلَى	الْمُشْرِكِينَ	شَاكِرًا	لَا نُعِيهِ	إِجْتَبَاهُ
the polytheists	(Always) grateful	for His Favours	He (Allah) chose him	and guided him	to	the polytheists	(Always) grateful	for His Favours	He (Allah) chose him
صِرَاطٍ	مُسْتَقِيمٍ	وَأَتَيْنَاهُ	فِي الدُّنْيَا	حَسَنَةً	وَإِنَّهُ	فِي	الأخِرَةِ	لَسِنَّ	بِئْرٍ
(The) Path	Straight	And We gave him	in	this World	And verily he	in	the Hereafter	surely (will be) among	the Hereafter
الصَّالِحِينَ	ثُمَّ	أَوْحَيْنَا	إِلَيْكَ	أَنْ	اتَّبِعْ	مِلَّةَ	إِبْرَاهِيمَ	حَنِيفًا	الصَّالِحِينَ
the righteous	Then	We revealed	to you (O Prophet)	that,	"Follow	(the) Religion / Creed of Ibraaheem	the Religion / Creed of Ibraaheem	(the) true monotheist	the righteous
وَمَا	كَانَ	مِنَ	الْمُشْرِكِينَ	إِنَّمَا	جُعِلَ	السَّبْتُ	عَلَى	الَّذِينَ	وَمَا
And not	(he) was	of	the polytheists"	Only	was imposed	the Sabbath	upon	those who	And not
اِخْتَلَفُوا	فِيهِ	وَإِنَّ	رَبَّكَ	لَيَحْكُمُ	بَيْنَهُمْ	يَوْمَ	الْقِيَامَةِ	فِيمَا	اِخْتَلَفُوا
in it	differed	And verily	your Lord,	surely will judge	between them	on The) Day of Resurrection	in what	in what	on The) Day of Resurrection
كَانُوا	فِيهِ	يَخْتَلِفُونَ	أَدْعُ	إِلَى	سَبِيلِ	رَبِّكَ	بِالْحِكْمَةِ	كَانُوا	فِيهِ
they were	in it	differing	Call	towards	(The) Path of your Lord	with wisdom	with wisdom	they were	in it
وَالْمَوْعِظَةِ	الْحَسَنَةِ	وَجَادِلْهُمْ	بِالَّتِي	هِيَ	أَحْسَنُ	وَإِنَّ	وَالْمَوْعِظَةِ	الْحَسَنَةِ	وَجَادِلْهُمْ
and good preaching	and good preaching	and have a dialogue with them	with that (i.e., in a manner)	which	(is) best	Verily	and good preaching	and good preaching	and have a dialogue with them
رَبِّكَ	هُوَ	أَعْلَمُ	بِمَنْ	ضَلَّ	عَنْ	سَبِيلِهِ	وَهُوَ	أَعْلَمُ	بِالْمُهْتَدِينَ
your Lord,	He	knows best	(those) who	have strayed away	from	His Path	and He	knows best	the guided ones
وَإِنْ	عَاقَبْتُمْ	فَعَاقِبُوا	بِمِثْلِ	مَا	عُوقِبْتُمْ	بِهِ	وَإِنْ	عَاقَبْتُمْ	فَعَاقِبُوا
And if	you retaliate,	then retaliate	with (the) like	(of) what	you were harmed	with it	But if	you retaliate,	then retaliate
صَبْرْتُمْ	لَهُوَ	خَيْرٌ	لِلصَّابِرِينَ	وَاصْبِرْ	وَمَا	صَبْرُكَ	إِلَّا	بِاللَّهِ	صَبْرْتُمْ
you remain patient,	(then) surely it	(is the) best	for those who are patient	And remain patient	and not	(can be) your patience	except	with (the help of) Allah	you remain patient,
وَلَا	تَحْزَنْ	عَلَيْهِمْ	وَلَا	تَكُ	فِي	ضَيْقٍ	مِمَّا	يَكْرُؤُونَ	وَلَا
and (do) not	grieve	over them	and (do) not	be	in	distress	of what	they plot	and (do) not
إِنَّ	اللَّهَ	مَعَ	الَّذِينَ	اتَّقَوْا	وَالَّذِينَ	هُمْ	مُحْسِنُونَ	إِنَّ	اللَّهَ
Verily	Allah	(is) with	those who	fear Him	and (with) those	who are good-doers	who are good-doers	Verily	Allah