

وَمَا	مِنْ	دَابَّةٍ	فِي	الْأَرْضِ	إِلَّا	عَلَى	اللَّهِ	رِزْقَهَا
And not	(there is) any	moving creature	in	the Earth	but	(it is) upon	Allah	(to) provide for it
وَيَعْلَمُ	مُسْتَقَرَّهَا	وَمُسْتَوْدَعَهَا	كُلُّ	فِي	كِتَابٍ	مُبِينٍ	۶	
and He knows	its dwelling place	and its place of deposit	Everything	(is written) in	a Register	Clear	۶	
وَهُوَ	الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ	فِي	سِتَّةِ	أَيَّامٍ	وَوَكَانَ
And He	(is) The One Who	created	the Heavens	and the Earth	in	six	days (i.e., periods)	and was
عَرْشُهُ	عَلَى	الْمَاءِ	لِيَبْلُوَكُمْ	أَيُّكُمْ	أَحْسَنُ	عَمَلًا	۷	وَلَئِنْ
His Throne	upon	the water	that He may test you	(as to) which of you	(is) best	(in) conduct	۷	But surely if
قُلْتَ	إِنَّكُمْ	مَبْعُوثُونَ	مِنْ	بَعْدِ	الْمَوْتِ	لَيَقُولَنَّ	الَّذِينَ	كَفَرُوا
"Not	"Verily you	will be resurrected	(from)	after	death,"	surely would say	those who	disbelieve,
إِنْ	هَذَا	إِلَّا	سِحْرٌ	مُبِينٌ	۷	وَلَئِنْ	أَخْرْنَا	عَنْهُمْ
you (were to) say,	(is) this	except	a magic	"clear"	۷	And surely if	We delay	from them
أُمَّةٍ	إِلَى	أُمَّةٍ	لَيَقُولَنَّ	مَا	يَحْبِسُهُ	۷	أَلَا	يَوْمَ
a term	towards	the punishment	surely they would say,	"What	keeps it back?"	۷	Beware!	(The) Day
مَصْرُوفًا	لَيَقُولَنَّ	مَا	يَحْبِسُهُ	۷	أَلَا	يَوْمَ	يَأْتِيهِمْ	لَيْسَ
(to) avert it	determined,	"What	keeps it back?"	۷	Beware!	(The) Day	(when) it will come to them	(there will be) nothing
عَنْهُمْ	وَحَاقَ	بِهِمْ	مَا	كَانُوا	بِهِ	يَسْتَهْزِءُونَ	۸	وَلَئِنْ
from them	and will surround	them	what	they used to	at it	mock	۸	And surely if
الْإِنْسَانَ	مِنَّا	رَحْمَةً	ثُمَّ	نَزَعْنَاهَا	مِنْهُ	۸	إِنَّهُ	لَيَكْفُرُ
Man	from Us	Mercy,	then	We withdraw it	from him,	۸	verily, he	(is) surely despairing
وَلَئِنْ	أَذَقْنَاهُ	نِعْمَاءَ	بَعْدَ	ضَرَاءٍ	مَسَّتْهُ	لَيَقُولَنَّ	ذَهَبَ	
But surely if	We let him taste	a favour	after	(the) adversity	(had) touched him	surely he will say,	"Have departed	
السَّيِّئَاتِ	عَنِّي	۹	إِنَّهُ	لَفَرِحٌ	فَخُورٌ	۱۰	إِلَّا	الَّذِينَ
the evils (i.e., all difficulties)	from me"	۹	Verily he	(is) surely exultant	(and) boastful	۱۰	Except	those who
وَعَمِلُوا	الصُّلِحَاتِ	۹	أُولَئِكَ	لَهُمْ	مَغْفِرَةٌ	وَأَجْرٌ	كَبِيرٌ	۱۱
and do	righteous deeds,	۹	Those,	for them	(is) forgiveness	and a reward	great	۱۱
فَلَعَلَّكَ	تَارِكٌ	بَعْضُ	مَا	يُوحَى	إِلَيْكَ	وَصَائِقٌ	بِهِ	
Then perhaps you (O Prophet)	may omit	some	(of) what	is revealed	to you	and may become straitened	by it	
صَدْرِكَ	أَنْ	يَقُولُوا	لَوْلَا	أُنزِلَ	عَلَيْهِ	كَزْبٌ	أَوْ	جَاءَ
your breast	because	they say,	"Why not	has been sent down	to him	a treasure	or	has come
مَلَكٌ	۱۲	إِنَّمَا	أَنْتَ	نَذِيرٌ	۱۲	وَاللَّهُ	عَلَى	كُلِّ
an Angel?"	۱۲	(But O Prophet) only	you	(are) (just) a Warner	۱۲	And Allah	(is) upon	every
thing	۱۲	۱۲	۱۲	۱۲	۱۲	۱۲	۱۲	۱۲

أَمْ يَقُولُونَ	أَفْتَرَاهُ ط	قُلْ فَآتُوا	بِعَشْرِ سُورٍ	مِّثْلِهِ	مُفْتَرِيَّتِ
Or (do)	"He (i.e., Prophet) has forged it?"	Say, "Then bring	ten	(of the) like of it	forged
وَادْعُوا	مَنْ	اسْتَطَعْتُمْ	مِنْ	دُونِ	اللَّهِ
and call	whomever	you can	(from)	besides	Allah
فَالَمْ	يَسْتَجِيبُوا لَكُمْ	فَاعْلَمُوا أَنَّمَا	أُنزِلَ	بِعِلْمِ	اللَّهِ
Then if not	they respond	to you, they know	that what	is revealed (i.e., the Qur'an)	is revealed (i.e., the Qur'an)
إِلَّا هُوَ ء	فَهَلْ أَنْتُمْ	مُسْلِمُونَ	مَنْ	كَانَ	يُرِيدُ
except Him	(and say) "Will then	(not) you	Whoever	is	desirous
وَزِينَتَهَا	نُوفٍ	إِلَيْهِمْ	أَعْمَالُهُمْ	فِيهَا	وَهُمْ فِيهَا
and its splendour,	We will repay in full	to them	(the wages of) their deeds	in it	and they in it
أُولَئِكَ الَّذِينَ	لَيْسَ لَهُمْ	فِي	الْآخِرَةِ	إِلَّا	النَّارُ
Those (are) the ones,	not	in (is) for them	the Hereafter	except	Fire
صَنَعُوا فِيهَا	وَبِطْلٍ	مَا	كَانُوا	يَعْمَلُونَ	أَفَسَنْ
they did	in it	and have become ineffective	they used to	do	Is then (he) who
بَيِّنَةٍ	مِنْ رَبِّهِ	وَيَتْلُوهُ	شَاهِدٌ	مِّنْهُ	وَمِنْ قَبْلِهِ
a Clear Proof (i.e., the Qur'an)	from his Lord	and recites it	a witness (i.e., Jibraeel)	from Him	before it and (from)
إِمَامًا	وَرَحْمَةً ط	أُولَئِكَ	يُؤْمِنُونَ	بِهِ ط	وَمَنْ
(as) a guide	and a mercy (can he turn a blind eye to The Truth?)	Those (on the contrary)	believe	in it (i.e., the Qur'an)	But whoever
الْأَحْزَابِ	فَالنَّارُ	مَوْعِدُهُ ء	فَلَا	تَكُ	فِي
the sects,	then Fire	(is) his promised place,	so (do) not	be	in
مِنْ رَبِّكَ	وَلَكِنَّ	النَّاسِ	لَا	يُؤْمِنُونَ	وَمَنْ
from your Lord	(and) but	(of) the people	(do) not	believe	And who
مِمَّنْ	اِفْتَرَى	عَلَى	اللَّهِ	كَذِبًا ط	أُولَئِكَ
than (he) who	invents	against	Allah	a lie?	Those
وَيَقُولُ	الْأَشْهَادُ	هُوَ لَآءِ	الَّذِينَ	كَذَبُوا	عَلَى
and will say	the witnesses,	"These (are)	those who	lied	against
لَعْنَةُ	اللَّهِ	عَلَى	الظَّالِمِينَ	١٨	الَّذِينَ
(The) Curse of Allah	(is) upon	(Such are) those who	the wrongdoers		
سَبِيلِ	اللَّهِ	وَيَبْغُونَهَا	عِوَجًا ط	وَهُمْ	بِالْآخِرَةِ
(The) Way of Allah	and seek (to make) it	crooked	And they,	in the Hereafter	(they)

أُولَئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا كَانَ لَهُمْ	Those, not will be (able to) escape in the Earth nor is for them
مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ م يُضَعَفُ لَهُمُ الْعَذَابُ ط مَا كَانُوا	(from) besides Allah any protectors Will be doubled for them the punishment Not they were
يَسْتَطِيعُونَ السَّمْعَ وَمَا كَانُوا يُبْصِرُونَ ٢٠ أُولَئِكَ الَّذِينَ	able / prepared to hear nor were they (able / prepared to) see (The Truth on account of their severe aversion) Those (are) the ones who
خَسِرُوا أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ٢١ لَا جَرَمَ	have caused loss (to) themselves and have vanished from them what they used to invent (lies) No doubt
أَنَّهُمْ فِي الْآخِرَةِ هُمْ الْأَخْسَرُونَ ٢٢ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا	in that they the Hereafter (they) (will be) the worst losers Verily those who believe and do
الصَّالِحَاتِ وَأَخْبَتُوا إِلَىٰ رَبِّهِمْ أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ	righteous deeds and humble themselves before their Lord, those (are the) Companions of Paradise, they
فِيهَا خَالِدُونَ ٢٣ مَثَلُ الْفَرِيقَيْنِ كَالأَعْمَىٰ وَالْأَصْمَىٰ وَالْبَصِيرِ	(shall) abide forever in it (The) example of the two parties (i.e., the disbelievers and the believers) and the seer and the deaf (is) like the blind
وَالسَّمِيعِ ط هَلْ يَسْتَوِينَ مَثَلًا ط أَفَلَا تَذَكَّرُونَ ٢٤ وَلَقَدْ أَرْسَلْنَا	Can and the hearer they both be equal (in) comparison? Will then not (you) pay heed? And certainly We sent
نُوحًا إِلَىٰ قَوْمِهِ نَ إِنِّي لَكُمْ نَذِيرٌ مُبِينٌ ٢٥ أَن لَّا تَعْبُدُوا إِلَّا	to Nooh his people (and he said) "Verily I am" to you a Warner clear (And) that (do) not worship except
اللَّهُ ط إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمِ الْيَوْمِ ٢٦ فَقَالَ الْبَلَاءُ الَّذِينَ	Allah Verily I fear for you (the) punishment of a painful Day" But said the chiefs (of) those who
كَفَرُوا مِنْ قَوْمِهِ مَا نَرِيكَ إِلَّا بَشَرًا مِثْلَنَا وَمَا نَرِيكَ	disbelieved among his people, "Not we see you (as) a man like us and not we see
اتَّبَعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا بِادِّئِ الرَّأْيِ وَمَا نَرِي	(anyone) following you except those who (are the) meanest of us without proper thinking and not we see
لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ كَاذِبِينَ ٢٧ قَالَ يَقَوْمِ أَرَأَيْتُمْ	merit / superiority, any over us in you nay (in fact) we consider you (to be) liars" He (Nooh) said, "O my people! Have you considered
إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّي وَآتَيْتُ رَحْمَةً مِّنْ عِنْدِهِ	if I am upon a Clear Proof from my Lord and He has granted me Mercy (from) Himself
فَعَبَّيْتُ عَلَيْكُمْ ط أَنذَرْتُكُمْ هَا وَأَنْتُمْ لَهَا كَرِهُونَ ٢٨	but (that Mercy) has been obscured from you Shall we compel you (to accept) it while you to it (have strong) aversion? (28)

وَيَقَوْمِ	لَا	أَسْأَلُكُمْ	عَلَيْهِ	مَالًا	ط	إِنْ	أَجْرِي	إِلَّا	عَلَى	اللَّهِ	وَمَا	أَنَا
And O my people !	Not	I ask you	for it	any wealth		Not	(is) my reward	except	upon	Allah	and not	I am
بِطَارِدٍ	الَّذِينَ	آمَنُوا	إِنَّهُمْ	مُلَقُّوْا	رَبَّهُمْ	وَلَكِنِّي	أَرَاكُمْ	قَوْمًا				
going to drive away	those who	believe	Verily they	will meet	their Lord	(and) but I	see you	(as) a people				
تَجْهَلُونَ ﴿٢٩﴾	وَيَقَوْمِ	مَنْ	يَنْصُرُنِي	مِنْ	اللَّهِ	إِنْ	ط	طَرَدْتَهُمْ				
ignorant ﴿29﴾	And O my people !	Who	would help me	if	Allah	against		I were to drive them away?				
أَفَلَا	تَذَكَّرُونَ ﴿٣٠﴾	وَلَا	أَقُولُ	لَكُمْ	عِنْدِي	خَزَائِنُ	اللَّهِ	وَلَا	أَعْلَمُ			
Will then not	﴿30﴾ you pay heed?	And not	I say	to you	(that) with me	(are the) Treasures of Allah		nor	(that) I know			
الْغَيْبِ	وَلَا	أَقُولُ	إِنِّي	مَلَكٌ	وَلَا	أَقُولُ	لِلَّذِينَ	تَزْدَرِي	أَعْيُنُكُمْ			
the unseen	nor	(do) I say (to you)	(that) verily I am	an Angel	nor	(do) I say	about those whom	look down	your eyes			
لَنْ	يُؤْتِيَهُمُ	اللَّهُ	خَيْرًا	ط	اللَّهُ	أَعْلَمُ	بِمَا	فِي	أَنْفُسِهِمْ	ط	إِنِّي	إِذَا
(that) never	Allah	Allah	any good		Allah	knows best	of what	(is) in	themselves (i.e., their hearts),		(If I had said so), verily I,	then (in such a case)
لَيَنْ	الظَّالِمِينَ ﴿٣١﴾	قَالُوا	يُنُوحُ	قَدْ	جَدَلْتَنَا	فَاكْثَرْتَ	جِدَالَ	النَّاسِ				
(will) surely (be) among	﴿31﴾ the wrongdoers”	They said,	"O Nooh !	Indeed	you have disputed with us	and much you	have had a dispute with us,					
فَاتِنَا	بِمَا	تَعِدُنَا	إِنْ	كُنْتَ	مِنَ الصَّادِقِينَ ﴿٣٢﴾	قَالَ	إِنَّمَا	يَأْتِيَكُمْ				
so bring us	of what	you promise / threaten us	if	you are	﴿32﴾ the truthful”	He (Nooh) said,	"Only	will bring (it) on you				
بِهِ	اللَّهُ	إِنْ	شَاءَ	وَمَا	أَنْتُمْ	بِعُجْزِينَ ﴿٣٣﴾	وَلَا	يَنْفَعُكُمْ	نُصْحِي	إِنْ		
Allah	if	He wills	and not	you	﴿33﴾ will be able to escape	And not	will benefit you	(even) if	my counsel			
أَرَدْتُ	أَنْ	أَنْصَحَ	لَكُمْ	إِنْ	كَانَ	اللَّهُ	يُرِيدُ	أَنْ	يُغْوِيَكُمْ	هُوَ	رَبُّكُمْ	تَف
I intend	to	give (good) counsel	to you	if	Allah	should	intend	to	let you go astray	He	(is) your Lord	
وَإِلَيْهِ	تُرْجَعُونَ ﴿٣٤﴾	أَمْ	يَقُولُونَ	ط	أَفْتَرَاهُ	قُلْ	إِنْ	أَفْتَرَيْتَهُ				
and towards Him	﴿34﴾ you shall be returned”	Or (do)	they say,		"He (i.e., Prophet) has forged it?"	"If	Say,	I were to have forged it				
فَعَلَى	إِجْرَائِي	وَأَنَا	بَرِيءٌ	مِمَّا	تُجْرِمُونَ ﴿٣٥﴾	وَإِذْ	أَوْحَى	إِلَى	نُوحٍ			
then upon me	(is the responsibility of) my crime	and I am	free (of the responsibility)	of what	﴿35﴾ crimes you commit”	And (it) was revealed	to	Nooh				
أَنَّهُ	لَنْ	يُؤْمِنَ	مِنْ	قَوْمِكَ	إِلَّا	مَنْ	قَدْ	آمَنَ	فَلَا	تَبْتَئِسُ		
"Never (that),	will believe	from	(those) who	except	your people	indeed	(have already) believed,	so (do) not	grieve			
بِمَا	كَانُوا	يَفْعَلُونَ ﴿٣٦﴾	وَاصْنَعِ	الْفُلَكَ	بِأَعْيُنِنَا	وَوَحْيِنَا						
for what	they used to	﴿36﴾ do	And construct	the ship	under Our watch	and Our inspiration						
وَلَا	تُخَاطَبُنِي	فِي	الَّذِينَ	ظَلَمُوا	إِنَّهُمْ	مُغْرَقُونَ ﴿٣٧﴾						
and (do) not	(henceforth) address Me	concerning	those who	wronged,	verily they	(are) the ones (to be) drowned”						

وَيَصْنَعُ	الْفُلَكَ	وَكَلَّمَا	مَرَّ	عَلَيْهِ	مَلَأَ	مِنْ	قَوْمِهِ	سَخِرُوا	مِنْهُ
And he began constructing	the ship	and whenever	passed	by him	(the) chiefs	of	his people,	they mocked	at him
قَالَ	إِنْ	تَسَخَرُوا مِنَّا	فَأَنَا	نَسَخِرُ	مِنْكُمْ	كَمَا	تَسَخَرُونَ	فَسَوْفَ	
He (Nooh) said,	"If	at us, you mock	then verily we	will mock	as	at you	you mock	Then soon	
تَعْلَمُونَ	مَنْ	يَأْتِيهِ	عَذَابٌ	يُخْزِيهِ	وَيَجِلُّ	عَلَيْهِ	عَذَابٌ		
you will know,	(on) whom	will come (to) him	a punishment	(that) will disgrace him	and will descend	on him	a punishment		
مُقِيمٌ	حَتَّىٰ	إِذَا	جَاءَ	أَمْرُنَا	وَفَارَ	التَّنُّورُ	قُلْنَا	احْمِلْ	فِيهَا
(39) lasting	Until	when	came	Our Command	and gushed forth	the oven (i.e., the fountains from the earth),	We said,	"Carry	of in it
كُلِّ	زَوْجَيْنِ	اِثْنَيْنِ	وَأَهْلَكَ	إِلَّا	مَنْ	سَبَقَ	عَلَيْهِ	الْقَوْلُ	وَمَنْ
every (kind of species)	(in) pairs	of two (i.e., male and female)	and your family	except	(for) whom	has preceded	against him	the Word	and (also carry in it those) who
أَمِنَ	وَمَا	أَمِنَ	مَعَهُ	إِلَّا	قَلِيلٌ	وَقَالَ	ازْكَبُوا	فِيهَا	
believed	But none	believed	along with him	except	a few	And he (Nooh) said,	"Embark	in it,	
بِسْمِ	اللَّهِ	مَجْرِبُهَا	وَمُرْسِهَا	إِنَّ	رَبِّيَ	لَغَفُورٌ	رَّحِيمٌ	وَهِيَ	تَجْرِي
in (The) Name of Allah	(is) its sailing	(is) its anchorage	and its anchorage	Verily	my Lord	surely (is) Most Forgiving	Most Merciful	And it	sailed
بِهِمْ	فِي	مَوْجٍ	كَأَجْبَالٍ	وَنَادَى	نُوحٌ	ابْنَهُ	وَكَانَ	فِي	مَعَزِلٍ
amidst	(the) waves	like mountains	and called out	Nooh	(to) his son	while he was	in	isolation, (i.e., standing apart)	
يُبْنَىٰ	ازْكَبْ	مَعَنَا	وَلَا	تَكُنْ	مَعَ	الْكَافِرِينَ	قَالَ	سَاوِي	
"O my son !	Embark	with us	and (do) not	be	with	"the disbelievers"	He (his son) said,	"Soon I will betake myself	
إِلَىٰ	جَبَلٍ	يَعْصِمُنِي	مِنَ	الْمَاءِ	قَالَ	لَا	عَاصِمَ	الْيَوْمَ	مِنَ
to	a mountain,	(it) will save me	from	the water"	He (Nooh) said,	"(There is) no	saviour	from	(the) Command of Allah
إِلَّا	مَنْ	رَحِمَهُ	وَحَالَ	بَيْنَهُمَا	السَّوْجُ	فَكَانَ	مِنَ	الْمُغْرَقِينَ	
except	(on) whom	He has Mercy"	and (just then) came	between both of them	a wave	and he became	of	those who were drowned	
وَقِيلَ	يَا رِضُ	ابْلَعِي	مَاءَكَ	وَيَسْمَاءُ	أَقْلِعِي	وَعِيضَ	الْمَاءِ		
And it was said,	"O Earth !	Swallow up	your water	and O Sky !	Withhold (your rain)"	and subsided	the water		
وَقُضِيَ	الْأَمْرُ	وَاسْتَوَتْ	عَلَىٰ	الْجُودِيِّ	وَقِيلَ	بُعْدًا	لِلْقَوْمِ		
and was accomplished	the Command	and it (i.e., the ship) rested	on	the (Mount) Judi	and it was said,	"Away	with the people,		
الظَّالِمِينَ	وَنَادَى	نُوحٌ	رَّبَّهُ	فَقَالَ	رَبِّ	إِنَّ	ابْنِي	مِنَ	
(44) (who are) wrongdoers"	And called out	Nooh	(to) his Lord,	and said,	"My Lord !	Verily	my son	(was) of	
أَهْلِي	وَإِنَّ	وَعْدَكَ	الْحَقُّ	وَأَنْتَ	أَحْكَمُ	الْحَكِيمِينَ			
my family	and verily	Your Promise	(is) true	and You	(are The) Best of the Judges"				

قَالَ	يُنُوحُ	إِنَّهُ	لَيْسَ	مِنْ	أَهْلِكَ ۚ	إِنَّهُ	عَمَلٌ	غَيْرُ	صَالِحٍ		
He (Allah) said,	"O Nooh !	Verily he	(was) not	of	your family	Verily his	deeds	(were) not	righteous		
فَلَا	تَسْأَلُنِ	مَا	لَيْسَ	لَكَ	بِهِ	عِلْمٌ ۖ	إِنِّي	أَعِظُكَ	أَنْ	تَكُونَ	مِنْ
so (do) not	ask Me	(about) what	not	(is) for you	of it	any knowledge	Verily I	admonish you	lest	you become	among
الْجَاهِلِينَ ﴿٤٦﴾	قَالَ	رَبِّ	إِنِّي	أَعُوذُ	بِكَ	أَنْ	أَسْأَلَكَ	مَا	لَيْسَ	لِي	
the ignorant ones"	He (Nooh) said,	"My Lord !	Verily I	seek refuge	in You	that	I (should henceforth) ask You	(about) what	not	(is) for me	
بِهِ	عِلْمٌ ۖ	وَأَلَّا	تَغْفِرَ	لِي	وَتَرْحَمَنِي	أَكُنْ	مِنَ	الْخَسِرِينَ ﴿٤٧﴾			
of it	(any) knowledge	And if not	You forgive	me	and show mercy on me	I will become	among	the losers"			
قِيلَ	يُنُوحُ	اهْبِطْ	بِسَلَامٍ	مِّنَّا	وَبَرَكَاتٍ	عَلَيْكَ	وَعَلَى	أُمَّمٍ			
it was said,	"O Nooh !	Get down (from the ship)	with Peace	from Us	and Blessings	upon you	and upon	(the) people			
مِّنْ	مَّعَكَ ۖ	وَأُمَّمٌ	سَنُنَبِّئُكَ	تَمَّ	يَمْسُهُمُ	مِّنَّا	عَذَابٌ	أَلِيمٌ ﴿٤٨﴾			
of (those) who	(are) with you	But (to other) nations,	soon We shall grant them enjoyment,	then	will afflict them	from Us	a punishment	"painful"			
تِلْكَ	مِنْ	أَنْبَاءِ	الْغَيْبِ	نُوحِيهَا	إِلَيْكَ ۚ	مَا	كُنْتَ	تَعْلَمُهَا	أَنْتَ		
That	(is) from	(the) news of the unseen,	We reveal it	to you (O Prophet)	Not	you	knew it,	you			
وَلَا	قَوْمَكَ	مِنْ	قَبْلِ	هَذَا ۖ	فَاصْبِرْ ۚ	إِنَّ	الْعَاقِبَةَ	لِلْمُتَّقِينَ ﴿٤٩﴾			
nor	your people	(from)	before	this	So remain patient,	Verily	the good end	(is) for the God fearing			
وَالِى	عَادٍ	أَخَاهُمْ	هُودًا ۖ	قَالَ	يَقَوْمِ	اعْبُدُوا	اللَّهَ	مَا	لَكُمْ	مِنْ	
And towards	Aad,	(We sent) their brother	Hood	He said,	"O my people !	Worship	Allah	not	(is) for you	any	
إِلَهِ	غَيْرُهُ ۖ	إِنْ	أَنْتُمْ	إِلَّا	مُفْتَرُونَ ﴿٥٠﴾	يَقَوْمِ	لَا	أَسْأَلُكُمْ	عَلَيْهِ		
god	besides Him	Not	you	(are) except	(50) inventors (of lies)	O my people !	Not	I ask you	for it		
أَجْرًا ۖ	إِنْ	أَجْرِي	إِلَّا	عَلَى	الَّذِي	فَطَرَنِي ۖ	أَفَلَا	تَعْقِلُونَ ﴿٥١﴾			
Not	any reward	(is) my reward	upon	except	The One Who	created me	Will then not	you use your intellect?			
وَيَقَوْمِ	اسْتَغْفِرُوا	رَبَّكُمْ	ثُمَّ	تُوبُوا	إِلَيْهِ	يُرْسِلِ	السَّمَاءَ				
And O my people !	Seek forgiveness	(from) your Lord,	then	turn (in repentance)	towards Him,	He will send	(the rain from) the Sky				
عَلَيْكُمْ	مِدْرَارًا	وَيَزِدْكُمْ	قُوَّةً	إِلَى	قُوَّتِكُمْ	وَلَا	تَتَوَلَّوْا				
upon you	(in) abundance	and increase you	(in) strength	(adding) to	your (present) strength,	so (do) not	turn away				
مُجْرِمِينَ ﴿٥٢﴾	قَالُوا	يَهُودُ	مَا	جِئْتَنَا	بِبَيِّنَةٍ	وَمَا	نَحْنُ				
(52) (as) criminals"	They said,	"O Hood !	Not	you have brought us	any Clear Sign	and not	we (are the ones)				
بِتَارِكِي	إِلَهَتِنَا	عَنْ	قَوْلِكَ	وَمَا	نَحْنُ	لَكَ	بِؤْمِنِينَ ﴿٥٣﴾				
to leave	our gods	(merely) on	your saying	and not	we	(are) in you	believers				

وَمَا نَحْنُ

إِنْ نَقُولُ إِلَّا اعْتَرَاكَ بَعْضُ آلِهَتِنَا بِسُوءٍ ط قَالَ إِيَّاهُ أَشْهَدُ اللَّهُ	Allah call to witness "Verily I He (Hood) said, with an evil spell" (of) our gods some (that) have seized you except we say Not
وَأَشْهَدُوا أَنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ ﴿٥٣﴾ مِنْ دُونِهِ فَكَيْدُونِي جَمِيعًا	all together so plot against me besides Him, (From) ﴿53﴾ you associate partners of what free that I am and you (also) bear witness
ثُمَّ لَا تُنظِرُونَ ﴿٥٥﴾ إِيَّاهُ تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ ط مَا مِنْ دَابَّةٍ إِلَّا هُوَ أَخَذُهَا بِنَاصِيَتِهَا ط إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٦﴾ فَإِنْ تَوَلَّوْا فَقَدْ أَبْلَغْتُكُمْ مَا أُرْسِلْتُ بِهِ إِلَيْكُمْ ط وَيَسْتَخْلِفُ رَبِّي قَوْمًا غَيْرَكُمْ ء وَلَا تَضُرُّوهُ شَيْئًا ط إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيظٌ ﴿٥٧﴾	moving creature (there is) any Not and your Lord (Who is) my Lord Allah upon I have put my trust Verily ﴿55﴾ give me respite (do) not then But if ﴿56﴾ (The) Straight Path (is) upon my Lord Verily of its forelock has a grasp He but (with) a people my Lord And will replace to you with it I have been sent what I have conveyed to you then indeed you turn away, ﴿57﴾ a Guardian" thing every (is) upon my Lord Verily (in the) least you will (be able to) harm Him and not other than you
وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا ء وَنَجَّيْنَاهُمْ مِنْ عَذَابٍ غَلِيظٍ ﴿٥٨﴾ وَتِلْكَ آيَاتُ رَبِّهِمْ	from Us by a Mercy along with him believed and those who Hood We saved Our Command, came And when (the) Signs of their Lord (which) rejected (was) Aad And that ﴿58﴾ severe (the) punishment from and We saved them
وَعَصَوْا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٩﴾ وَأَتَّبَعُوا فِي هَذِهِ الدُّنْيَا لَعْنَةَ رَبِّهِمْ ط	in And they were pursued ﴿59﴾ (and) obstinate (person) tyrant (of) every (the) command and followed His Messengers and disobeyed
إِنَّا نُرِيدُ أَنْ نَمُنَّ بِمَا نُنَادِيكُمْ بِهِ وَنُنَافِئَهُمْ بِهِ إِنْ كُنْتُمْ مُرْتَابِينَ لِقَاءَ رَبِّكُمْ ط وَرَبُّكُمْ عَلِيمٌ ﴿٦٠﴾	their Lord disbelieved Aad Verily No doubt ! and (also) will be pursued on (The) Day of Resurrection (with) a curse World this "O my people ! He (Saaleh) said, Saaleh (We sent) their brother Thamood And towards ﴿60﴾ (the) people of) Hood with Aad Away Beware !
وَأَعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ط هُوَ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَاسْتَعَبَرَكُمْ فِيهَا فَاسْتَغْفِرُوهُ ثُمَّ تَوَلَّوْا إِلَيْهِ ط إِنَّ رَبِّي قَرِيبٌ مُجِيبٌ ﴿٦١﴾ قَالُوا يَا أَبَانَا مَا لَكَ مِنْ آيَاتِنَا أَنْ تُكَلِّمَنَا بَعْضَ مَا يُكَلِّمُكَ رَبُّكَ إِنَّكَ كُنْتَ شَاكِرًا عَلِيمًا ﴿٦٢﴾	the Earth from brought you forth He besides Him god any (is) for you not Allah, Worship (is) Ever Near my Lord Verily towards Him turn (in repentance) then so seek forgiveness from Him, in it, and settled you against do you forbid us this, before (as) a figure of good hope among us you have been Indeed "O Saaleh ! They said, ﴿61﴾ All-Responsive" ﴿62﴾ (in) grave doubt" towards it, you invite us of what doubt surely (are) in And verily we our forefathers? used to worship what we worshipping

قَالَ	يَقَوْمِ	أَرَأَيْتُمْ	إِنْ كُنْتُ عَلَى	بَيِّنَةٍ	مِنْ رَبِّي	وَأَتْنِي	مِنْهُ
He said,	"O my people !	Have you considered,	if I am upon	a Clear Proof	from my Lord	and He has granted me	from Himself
رَحْمَةً	فَمَنْ	يَنْصُرُنِي	مِنَ اللَّهِ	إِنْ	عَصَيْتُهُ	فَمَا	تَزِيدُونَنِي
Mercy,	then who	(can) help me	against Allah	if	I (were to) disobey Him?	So not	you increase me
تُخْسِرُ	وَيَقَوْمِ	هَذِهِ	نَاقَةُ	اللَّهِ	لَكُمْ	آيَةٌ	فَذَرُوهَا
(63) (in) loss	And O my people !	This	she-camel of Allah	(is) for you	a Sign,	(is) for you	so leave her
أَرْضِ	اللَّهِ	وَلَا	تَمَسُّوهَا	بِسُوءٍ	فَيَأْخُذْكُمْ	عَذَابٌ	قَرِيبٌ
(the) land of Allah	and (do) not	touch her	with an evil (intention)	lest may seize you	a punishment	near"	(64)
فَعَقَرُوهَا	فَقَالَ	تَبَتَّعُوا	فِي دَارِكُمْ	ثَلَاثَةَ	أَيَّامٍ	ذَلِكَ	وَعَدُّ
But they hamstrung her	so he (Saaleh) said,	"Enjoy yourselves	in your homes	(for) three	days	That	(is) a promise
مَكْذُوبٍ	فَلَمَّا	جَاءَ	أَمْرُنَا	نَجَّيْنَا	طَلِحًا	وَالَّذِينَ	آمَنُوا
(65) (can) be belied"	Then when	came	Our Command,	We saved	Saaleh	and those who	believed
بِرَحْمَةٍ	مِنَّا	وَمِنْ خِزْيٍ	يَوْمِئِذٍ	إِنَّ	رَبَّكَ	هُوَ	الْقَوِيُّ
by a Mercy	from Us	and from	(the) disgrace of That Day	Verily	He	your Lord,	(is) All-Mighty
وَأَخَذَ	الَّذِينَ	ظَلَمُوا	الصَّيْحَةَ	فَأَصْبَحُوا	فِي	دِيَارِهِمْ	جَثِيئِينَ
And seized	those who	wronged,	an awful cry,	and they became	in	their homes	lying prostrate
كَانَ لَمْ	يَغْنُوا	فِيهَا	أَلَا	إِنَّ	ثَمُودَ	كَفَرُوا	رَبَّهُمْ
As if	they existed	in it	No doubt !	Verily	Thamood	disbelieved	their Lord
لِثَمُودَ	وَلَقَدْ	جَاءَتْ	رُسُلَنَا	إِبْرَاهِيمَ	بِالْبُشْرَى	قَالُوا	سَلَامًا
(68) with Thamood !	And certainly	came	Our Messengers (i.e., Angels)	(to) Ibraaheem	with glad tidings,	they said,	"Peace"
قَالَ	سَلَمٌ	فَمَا	لَيْتَ	أَنْ	جَاءَ	بِعِجْلِ	حَنِيدٍ
He said,	"Peace"	and not	he delayed	to	bring (to them)	a calf	(69) roasted
لَا	تَصِلُ	إِلَيْهِ	نَكَرَهُمْ	وَأَوْجَسَ	مِنْهُمْ	خَيْفَةً	قَالُوا
reaching	not	to it (i.e., to the roasted calf),	he mistrusted them	and felt	from them	fear	They (the Angels) said,
أُرْسِلْنَا	إِلَى	قَوْمِ	لُوطٍ	وَأَمْرَأَتُهُ	قَابِئَةَ	فَضَحِكَتْ	فَبَشَّرْنَاهَا
to have been sent	to	(the) people of Lut"	(70)	And his wife	(who was) standing (there)	laughed	when We gave her glad tidings
بِاسْحَاقَ	وَمِنْ	وَرَاءِ	إِسْحَاقَ	يَعْقُوبَ	قَالَتْ	يُؤْيَلْتَنِي	ءِ الْإِدُّ
of Is'haaq	and (from)	after	Is'haaq	Ya'qub	(71)	"Woe to me !	She said,
وَأَنَا	عَجُوزٌ	وَهَذَا	بِعِجْلِ	شَيْخًا	إِنَّ	هَذَا	لَشَيْءٌ
while I am	an old woman	and this,	my husband	(is) an old man?	Verily	this	(is) surely a thing

قَالُوا	أَتَعْجَبِينَ مِنْ	أَمْرِ اللَّهِ	رَحْمَتِ اللَّهِ	وَبَرَكَاتِهِ	عَلَيْكُمْ	أَهْلَ
O people	(be) upon you	and His Blessings	(The) Mercy of Allah	(the) Decree of Allah?	at	"Do you wonder
They (the Angels) said,						
الْبَيْتِ ط	إِنَّهُ	حَيِّدٌ	مَجِيدٌ ﴿٧٣﴾	فَلَمَّا	ذَهَبَ	عَنْ إِبْرَاهِيمَ الرَّوْعُ
the fear	Ibraaheem	from	departed	Then when	﴿73﴾ All-Glorious"	(is) All-Praiseworthy
Verily He	(of) the house					
وَجَاءَتْهُ	الْبُشْرَى	يُجَادِلُنَا	فِي	قَوْمِ لُوطٍ ﴿٧٤﴾	إِنَّ	إِبْرَاهِيمَ
Ibraaheem	Verily	﴿74﴾ (the) people of Lut	concerning	he disputed with Us	the glad tidings,	and had reached him
لَحَلِيمٌ	أَوَّاهٌ	مُنِيبٌ ﴿٧٥﴾	يَا إِبْرَاهِيمُ	أَعْرِضْ	عَنْ هَذَا إِنَّهُ قَدْ	
certainly	this,	from	Turn away	(It was said) "O Ibraaheem !	﴿75﴾ (and) one who used to turn	often in repentance (to Allah)
tender hearted	(was) surely forbearing,					
جَاءَ	أَمْرُ رَبِّكَ ء	وَأَنَّهُمْ	آتِيهِمْ	عَذَابٌ	غَيْرُ	مَرْدُودٍ ﴿٧٦﴾
And when	﴿76﴾ (be) turned back"	(that) cannot	(the) punishment	will come to them	and verily	(the) Command of your Lord
has come						
جَاءَتْ	رُسُلَنَا	لُوطًا سِئَاءَ	بِهِمْ	وَضَاقَ	بِهِمْ	ذُرْعًا وَقَالَ هَذَا
"This	and he said,	(and) powerless	for them	and felt straitened	on (seeing) them	he was distressed
(to) Lut,	Our Messengers (i.e., the Angels)	came				
يَوْمٌ	عَصِيبٌ ﴿٧٧﴾	وَجَاءَهُ	قَوْمُهُ	يُهْرَعُونَ	إِلَيْهِ ط	وَمِنْ قَبْلُ
before	And (even) from	towards him	rushing	his people	And came to him	﴿77﴾ distressful"
(is) a day						
كَانُوا	يَعْمَلُونَ	السَّيِّئَاتِ ط	قَالَ	يَقَوْمِ هَؤُلَاءِ	بَنَاتِي	هُنَّ أَطْهَرُ
(are) purer	they	(are) my daughters (i.e., women of my community),	These	"O my people !	He (Lut) said,	shameful deeds
commit	they used to					
لَكُمْ فَاتَّقُوا اللَّهَ	وَلَا	تُخْزُونِ	فِي	ضَيْفِي ط	أَلَيْسَ	مِنْكُمْ رَجُلٌ
a (single) man	among you	Is there not	my guests	concerning	disgrace me	and (do) not
Allah	so fear	for you,				
رَشِيدٌ ﴿٧٨﴾	قَالُوا لَقَدْ	عَلِمْتَ مَا	لَنَا	فِي	بَنَاتِكَ	مِنْ حَقِّي ء
claim (i.e., interest)	any	your daughters	in	(is) for us	not	you know,
"Certainly	They said,	﴿78﴾ (who is) right - minded?"				
وَإِنَّكَ	لَتَعْلَمُ	مَا نُرِيدُ ﴿٧٩﴾	قَالَ	لَوْ أَنَّ	لِي	بِكُمْ قُوَّةٌ أَوْ
or	any power	against you	(had been) for me	that	"If	He (Lut) said,
﴿79﴾ we desire"	what	surely know	and verily you			
أَوْئِي	إِلَى رُكْنٍ	شَدِيدٍ ﴿٨٠﴾	قَالُوا	يَلُوطُ	إِنَّا	رُسُلُ رَبِّكَ
(are the) Messengers (i.e., Angels) of your Lord,	Verily we	"O Lut !	They (the Angels) said,	﴿80﴾ strong (surely I would have resisted you)	a support	to
I could betake myself						
لَنْ يَصِلُوا	إِلَيْكَ	فَأَسْرِ	بِأَهْلِكَ	بِقِطْعٍ	مِّنَ اللَّيْلِ	وَلَا يَلْتَفِتْ
look back	and (let) not	the night	of	in a part	with your family	so travel
you,	will they reach	never				
مِنْكُمْ أَحَدٌ إِلَّا	أَمْرَاتِكِ ط	إِنَّهُ	مُصِيبُهَا	مَا	أَصَابَهُمْ ط	
will befall on them	what	will befall on her	Verily, it (i.e., the punishment)	your wife	except	anyone
among you						
إِنَّ	مَوْعِدَهُمْ	الصُّبْحِ ط	أَلَيْسَ	الصُّبْحِ	بِقَرِيبٍ ﴿٨١﴾	
﴿81﴾	near?"	the morning	Is not	(is) the morning	their promised time	Verily

فَلَمَّا	جَاءَ	أَمْرُنَا	جَعَلْنَا	عَالِيهَا	سَافِلَهَا	وَأَمْطَرْنَا	عَلَيْهَا
Then when	came	Our Command,	We turned (them)	upside down	and We rained	upon them	
حِجَارَةً	مِنْ	سِجِّيلٍ ۙ	مَنْضُودٍ	مُسَوَّمَةً	عِنْدَ	رَبِّكَ ط	
stones	of	baked clay,	piled up	Marked	near	your Lord	
وَمَا	هِيَ	مِنَ	الظَّالِمِينَ	بِبَعِيدٍ ۙ	وَالِى	مَدْيَنَ	أَخَاهُمْ
And not	it (is)	from	the wrongdoers	(82) very far	And towards	Madyan	(We sent) their brother
شُعَيْبًا ط	قَالَ	يَقَوْمِ	اعْبُدُوا	اللَّهَ	مَا	لَكُمْ	مِنَ
Shu'ayb	He (Shu'ayb) said,	"O my people !	Worship	Allah,	not	(is) for you	any
وَلَا	تَنْقُصُوا	الْمِيزَانَ	وَالْمِيزَانَ	إِنِّى	أَرَاكُمْ	بِخَيْرٍ	وَإِنِّى
And (do) not	give short	measure	or weight,	verily I	see you (today)	in prosperity	but verily I
أَخَافُ	عَلَيْكُمْ	عَذَابَ	يَوْمٍ	مُحِيطٍ	وَيَقَوْمِ	أَوْفُوا	
fear	for you	(The) Day	(the) punishment of	"encompassing"	And O my people !	Give full	
الْمِيزَانَ	وَالْمِيزَانَ	بِالْقِسْطِ	وَلَا	تَبْخُسُوا	النَّاسَ	أَشْيَاءَهُمْ	
measure	and weight	with justice	and (do) not	diminish	the people	(of) their things	
وَلَا	تَعْتُوا	فِي	الْأَرْضِ	مُفْسِدِينَ	بَقِيَّتِ	اللَّهِ	خَيْرٌ
and (do) not	move about	in	the Earth	(85) (as) mischief-makers	What remains (from) Allah	(is) better	if
كُنْتُمْ	مُؤْمِنِينَ ۙ	وَمَا	أَنَا	عَلَيْكُمْ	بِحَفِيظٍ	قَالُوا	يُشْعِبُ
you are	believers	and not	I am	over you	"a guardian"	They said,	"O Shu'ayb !
أَصْلُوكَ	تَأْمُرُكَ	أَنْ	تَتْرُكَ	مَا	يَعْبُدُ	أَبَاؤُنَا	أَوْ
Does your prayer	command you	that	we (should) abandon	what	used to worship	our forefathers	that
فِي	أَمْوَالِنَا	مَا	نَشَاءُ ط	إِنَّكَ	لَأَنْتَ	الرَّشِيدُ	قَالَ
concerning	our wealth	whatever	we wish?	Verily you	surely seem to be	(and a man of) right conduct !"	He (Shu'ayb) said,
يَقَوْمِ	أَرَأَيْتُمْ	إِنْ	كُنْتُ	عَلَى	بَيِّنَةٍ	مِنَ	رَبِّى
"O my people !	Have you considered,	if	I am	upon	a Clear Proof	from	my Lord
رِزْقًا	حَسَنًا ط	وَمَا	أُرِيدُ	أَنْ	أُخَالِفُكُمْ	إِلَى	مَا
a provision	good (then how can i still commit evil ?)	And not	I intend	to	contradict you	to	I forbid you
عَنْهُ ط	إِنْ	أُرِيدُ	إِلَّا	الْإِصْلَاحَ	مَا	اسْتَطَعْتُ ط	وَمَا
from it	Not	I intend	except	(to) reform (you)	as much as I can	And not	
تَوْفِيقِى	إِلَّا	بِاللَّهِ ط	عَلَيْهِ	تَوَكَّلْتُ	وَالِيهِ	أُنِيبُ	(88)
(is) my success	except	with Allah	Upon Him	I have put my trust	and towards Him	I turn (in repentance)	

وَيَقَوْمٍ	لَا	يَجْرِمَنَّكُمْ	شِقَاقِي	أَنْ يُصِيبَكُمْ	مِثْلُ مَا	أَصَابَ
And O my people !	(Let) not	cause you to sin	(your) opposition to me	lest (a calamity)	like	befell
قَوْمِ نُوحٍ	أَوْ قَوْمِ هُودٍ	أَوْ قَوْمِ صَالِحٍ	وَمَا	قَوْمِ لُوطٍ	مِنْكُمْ	
(on the) people of Nooh	or (the) people of Hood	or (the) people of Saaleh	And not	(are the) people of Lut	from you	
بَعِيدٍ ٨٩	وَاسْتَغْفِرُوا	رَبَّكُمْ	ثُمَّ تَوْبُوا	إِلَيْهِ	إِنَّ رَبِّي	رَحِيمٌ
(89) far off	And seek forgiveness	(from) your Lord,	then (in repentance)	towards Him	my Lord	(is) Most Merciful
وَدُّودٌ ٩٠	قَالُوا	يُشْعِبُ	مَا	نَفَقَهُ	كَثِيرًا	مِمَّا تَقُولُ وَإِنَّا
(90) Most Loving"	They said,	"O Shu'ayb !	Not	we understand	much	of what you say and verily we
لَنُرِكَ	فِيْنَا	ضَعِيفَاءَ	وَلَوْ لَا	رَهْطَكَ	لَرَجَمْنَاكَ	وَمَا أَنْتَ
surely see you	among us	weak / powerless	and if not	(for) your family,	and not	you
عَلَيْنَا	بِعَزِيْزٍ ٩١	قَالَ	يَقَوْمٍ	أَرْهَطِيْ	أَعَزُّ	عَلَيْكُمْ
(are) over us	(91) mighty"	He (Shu'ayb) said,	"O my people !	Is my family	(seeming) mightier	than Allah
وَاتَّخَذْتُمُوهُ	وَرَاءَكُمْ	ظَهْرِيًّا	إِنَّ رَبِّي	بِمَا تَعْمَلُونَ	مُحِيطٌ	٩٢
And (on account of which) you have put Him	behind	(your) backs?	Verily	of what you do	(is) All-Encompassing	(92)
وَيَقَوْمٍ	اعْمَلُوا	عَلَى	مَكَانَتِكُمْ	إِنِّي	عَامِلٌ	سَوْفَ تَعْلَمُونَ
And O my people !	Work	according	(to) your way,	verily	I (too) am working	you shall know
مَنْ يَأْتِيهِ	عَذَابٌ	يُخْزِيهِ	وَمَنْ هُوَ	كَاذِبٌ	وَارْتَقِبُوا	إِنِّي
will come to him	a punishment	(that) will disgrace him	and who is	a liar	And watch,	verily I am
مَعَكُمْ	رَقِيبٌ ٩٣	وَلَمَّا جَاءَ	أَمْرُنَا	نَجَّيْنَا	شُعَيْبًا	وَالَّذِينَ
with you	(93) a watcher"	And when	came	Our Command,	Shu'ayb	and those who
أَمَنُوا	مَعَهُ	بِرَحْمَةٍ	مِّنَّا	وَأَخَذَتِ	الَّذِينَ ظَلَمُوا	الصَّيْحَةَ
believed	along with him	by a Mercy	from Us	and seized	wronged	an awful cry,
فَأَصْبَحُوا	فِي دِيَارِهِمْ	جَثِيْنٍ ٩٤	كَأَن لَّمْ	يَعْنُوا	فِيهَا	ط
in then they became	their homes	(94) lying prostrate	As if	they existed	in it	
أَلَا	بُعْدًا	لِّمَدْيَنَ	كَمَا بَعَدَتْ	ثَمُودُ ٩٥	وَلَقَدْ	أَرْسَلْنَا
Beware !	(So) away	with Madyan	as (was) away	(95) (with) Thamood	And certainly	We sent
مُوسَى	بِآيَاتِنَا	وَسُلْطَنٍ	مُّبِينٍ ٩٦	إِلَى	فِرْعَوْنَ	وَمَلَأِيْهِ
Moosa	with Our Signs	and an authority	(96) clear	Towards	Firaun	and his chiefs
فَاتَّبَعُوا	أَمْرَ فِرْعَوْنَ	وَمَا	أَمْرُ	فِرْعَوْنَ	بِرَشِيْدٍ ٩٧	
but they followed	(the) command of Firaun	though not	(was the) command of Firaun	rightly-guided	(97)	

يَقْدُمُ	قَوْمَهُ	يَوْمَ	الْقِيَامَةِ	فَأَوْرَدَهُمْ	النَّارَ ط	وَبِئْسَ	الْوَرْدُ
He will go ahead	(of) his people	(on The) Day of Resurrection	and will lead them	(into) the Fire	And wretched	(is) the place	
الْمُرُودُ ٩٨	وَأُتْبِعُوا	فِي هَذِهِ	لَعْنَةً	وَيَوْمَ	الْقِيَامَةِ ط	بِئْسَ	
(98) to which (they are) led	And they were pursued	in this (World)	(with) a curse	and (also will be pursued on The) Day of Resurrection	Wretched		
الرِّفْدُ	الْمَرْفُودُ ٩٩	ذَلِكَ مِنْ	أَنْبَاءِ الْقُرَى	نَقَصَهُ	عَلَيْكَ	مِنْهَا	
(is) the gift	(99) (to) be gifted	That (is) from	(the) news of the towns	(which) We narrate	to you,	of them	
قَائِمٌ	وَحَصِيدٌ ١٠٠	وَمَا	ظَلَمْنَاهُمْ	وَلَكِنْ	ظَلَمُوا	أَنْفُسَهُمْ فَمَا	
(some are still) standing	(100) and (others) reaped	And not	We wronged them	(and) but	they wronged	so not themselves,	
أَخْتٌ	عَنْهُمْ	الِهَتُهُمُ	الَّتِي	يَدْعُونَ	مِنْ	دُونِ	اللَّهِ
availed	them	their gods	whom	they used to invoke	(from)	besides	Allah
شَيْءٍ لَّمَّا جَاءَ	أَمْرٌ	رَبِّكَ ط	وَمَا	زَادُوهُمْ	غَيْرَ	تَتْبِيبٍ ١٠١	وَكَذَلِكَ
thing	came	(the) Command of your Lord	And not	they (i.e., their false gods) increased them	except	(101) (in) destruction	And thus
أَخَذَ رَبِّكَ	إِذَا	أَخَذَ الْقُرَى	وَهِيَ	ظَالِمَةٌ ط	إِنَّ	أَخَذَهُ	الْيَوْمَ
(is the) seizure of your Lord	when	He seizes	while they	(are) doing wrong	Verily	His seizure	(is) painful
شَدِيدٌ ١٠٢	إِنَّ	فِي ذَلِكَ	لَايَةً	لِّمَنْ	خَافَ	عَذَابَ	الْآخِرَةِ ط
(102) (and) severe	Verily	that	(is) surely a Sign	for (those) who	fear	(the) punishment of the Hereafter	
ذَلِكَ يَوْمَ	مَجْمُوعٌ ۗ	لَهُ	النَّاسِ	وَذَلِكَ	يَوْمَ	مَشْهُودٌ ١٠٣	وَمَا
That	(is) a Day	for it	the people	and that	(is) a Day	(which will be) witnessed	And not
نُؤَخِّرُهُ	إِلَّا	لِأَجَلٍ	مَّعْدُودٍ ١٠٤	يَوْمَ	يَأْتِ	لَا	تَكَلِّمُ
We delay it	except	for a term	(104) appointed	(The) Day	(when) it comes,	not	any soul shall speak
بِإِذْنِهِ ۗ	فِيهِمْ	شَقِيٌّ	وَسَعِيدٌ ١٠٥	فَأَمَّا	الَّذِينَ	شَقُوا	فِي
by His Leave,	then among them	(some will be) wretched	(105) and (others) blessed	Then as for	those who	(are) wretched,	then (they will be) in
النَّارِ لَهُمْ	فِيهَا	رَفِيرٌ	وَشَهِيقٌ ١٠٦	خُلْدِينَ	فِيهَا	مَا	دَامَتْ
the Fire,	in it	(will be deep) sighing	(106) and (deep) inhaling	Abiding forever	in it	as long as remain	
السَّمَوَاتِ	وَالْأَرْضِ	إِلَّا	مَا	شَاءَ	رَبُّكَ ط	إِنَّ	رَبُّكَ
the Heavens	and the Earth	except	what	wills	your Lord	Verily	your Lord
يُرِيدُ ١٠٧	وَأَمَّا	الَّذِينَ	سُعِدُوا	فِي	الْجَنَّةِ	خُلْدِينَ	فِيهَا
(107) He intends	And as for	those who	are blessed,	then (they will be) in	the Paradise	abiding forever	in it
السَّمَوَاتِ	وَالْأَرْضِ	إِلَّا	مَا	شَاءَ	رَبُّكَ ط	عَطَاءً	غَيْرَ
the Heavens	and the Earth	except	what	wills	your Lord	A gift	without
١٠٨	مَجْدُودٍ ١٠٨	١٠٩	an end	without	A gift	your Lord	wills

فَلَا	تَكُ فِي	مِرْيَةٍ	مِمَّا	يَعْبُدُ	هَؤُلَاءِ	ط	مَا	يَعْبُدُونَ	إِلَّا	كَمَا
So (do) not	be	doubt (O Prophet)	of what	worship	these (polytheists)		Not	they worship	except	as what
يَعْبُدُ	أَبَاؤُهُمْ	مِّنْ	قَبْلُ	ط	وَإِنَّا	لَمَوْفُوهُمُ	نَصِيبَهُمْ	غَيْرَ		
used to worship	their forefathers	(from)	before		And verily We	will surely pay them in full	their share (of the punishment)	without		
مَنْقُوصٍ	١٠٩	وَلَقَدْ	آتَيْنَا	مُوسَى	الْكِتَابَ	فَاخْتَلَفَ	فِيهِ	ط		
any decrease	١٠٩	And certainly	We gave	Moosa	the Book (i.e., Taurat)	but differences arose	in it			
وَلَوْ لَا	كَلِمَةٌ	سَبَقَتْ	مِنْ	رَّبِّكَ	لَقَضَىٰ	بَيْنَهُمْ	ط	وَإِنَّهُمْ	لَفِي	
And if not	(for) a Word	(that had) preceded	from	your Lord,	surely (the matter) would have been judged	between them		And verily they	(are) surely in	
شَكٍّ	مِّنْهُ	مُرِيبٍ	١١٠	وَإِنَّ	كُلًّا	لَّبَّأ	لَيُوفِّيَنَّهُمْ	رَبُّكَ	أَعْمَالَهُمْ	ط
doubt	of it (i.e., the Qur'an),	doubt	١١٠ (in) grave	And verily	to each (of them),	(when)	will surely pay them in full	your Lord	(for) their deeds	
إِنَّهُ	بِمَا	يَعْمَلُونَ	خَبِيرٌ	١١١	فَاسْتَقِمُّ	كَمَا	أُمِرْتَ	وَمَنْ	تَابَ	
Verily He,	of what	they do	(is) All-Aware	١١١ (is)	So remain firm (O Prophet)	as	you have been commanded	and (also those) who	turn (in repentance)	
مَعَكَ	وَلَا	تَطْغَوُا	إِنَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ	١١٢	وَلَا	تَرْكَنُوا	إِلَىٰ
and (do) not	with you	transgress	Verily He,	of what	you do	(is) All-Seer	١١٢ (is)	And (do) not	incline	towards
الَّذِينَ	ظَلَمُوا	فَتَمَسَّكُمُ	النَّارُ	وَمَا	لَكُمْ	مِّنْ	دُونِ	اللَّهِ	مِنْ	
those who	wronged,	lest (should) touch you	the Fire	and not	(would be) for you	(from)	besides	Allah	any	
أَوْلِيَاءَ	ثُمَّ	لَا	تُنصَرُونَ	١١٣	وَاقِمِ	الصَّلَاةَ	طَرَفِي	النَّهَارِ	وَزُلْفَا	
protectors,	then	not	you would be helped	١١٣ (is)	And establish	prayer	(at the) two ends of the Day		and (at the) approach	
مِّنَ	الَّيْلِ	ط	إِنَّ	الْحَسَنَاتِ	يُدْهِبُنَ	السَّيِّئَاتِ	ط	ذَلِكَ	ذِكْرِي	
of	the Night		Verily	the good deeds	wipe out	the evil deeds		That	(is) a reminder	
لِلذَّاكِرِينَ	١١٤	وَاصْبِرْ	فَإِنَّ	اللَّهَ	لَا	يُضِيعُ	أَجْرَ	الْمُحْسِنِينَ	١١٥	
for those who pay heed	١١٤ (is)	And remain steadfast,	then verily	Allah	(does) not	let go waste	the reward of the good-doers	(the) reward of the good-doers	١١٥ (is)	
فَلَوْلَا	كَانَ	مِنَ	الْقُرُونِ	مِنْ	قَبْلِكُمْ	أُولُوا	بِقِيَّةٍ	يَنْهَوْنَ	عَنِ	
Then why (had there) not	been	among	the generations	(from)	before you	men of wisdom	from forbidding			
الْفَسَادِ	فِي	الْأَرْضِ	إِلَّا	قَلِيلًا	مِّمَّنْ	أَنْجَيْنَا	مِنْهُمْ	وَاتَّبَعَ		
corruption (spreading)	in	the Earth	except	a few	of (those) whom	We saved	among them?	But pursued		
الَّذِينَ	ظَلَمُوا	مَا	أُتْرِفُوا	فِيهِ	وَكَانُوا	مُجْرِمِينَ	١١٦	وَمَا		
those who	wronged	the enjoyment (with) what	luxuries they were given	in it	and they became	criminals	١١٦ (is)	And not		
كَانَ	رَبُّكَ	لِيَهْلِكَ	الْقُرَىٰ	بِظُلْمِ	وَأَهْلِهَا	مُصْلِحُونَ	١١٧			
is	your Lord	to destroy	the towns	unjustly	while its people	(are) reformers	١١٧ (is)			

وَلَوْ شَاءَ رَبُّكَ	لَجَعَلَ	النَّاسَ	أُمَّةً	وَاحِدَةً	وَلَا	يَزَالُونَ
your Lord	surely He (could) have made	Mankind	(into) a nation	one	but not	they will cease
مُخْتَلِفِينَ ۝۱۱۸	إِلَّا	مَنْ	رَجِمَ	رَبُّكَ ۝	وَلِذَلِكَ	خَلَقَهُمْ ۝
to differ	Except	(on) whom	has bestowed Mercy	your Lord	And for that	He created them
رَبِّكَ	لَأَمْلَأَنَّ	جَهَنَّمَ	مِنْ	الْجِنَّةِ	وَالنَّاسِ	أَجْمَعِينَ ۝۱۱۹
(of) your Lord,	(that) "Surely I will fill	Hell	of	Jinn	and Mankind	"all together" ۝
نُقُصٌ	عَلَيْكَ	مِنْ	أَنْبَاءِ	الرُّسُلِ	مَا	نُثِّبُ
We narrate	to you (O Prophet)	from	(the) news of the Messengers	that	We may make firm	with it
فِي	هَذِهِ	الْحَقُّ	وَمَوْعِظَةٌ	وَذِكْرٌ	لِلْمُؤْمِنِينَ ۝۱۲۰	وَقُلْ
in	this (Chapter),	The Truth	and an Admonition	and a Reminder	for the believers	And say
لَا	يُؤْمِنُونَ	اعْمَلُوا	عَلَى	مَكَانَتِكُمْ ۝	إِنَّا	عَمِلُونَ ۝۱۲۱
(do) not	believe,	"Work	according	(to) your way,	verily we (too)	(are) working
إِنَّا	مُنْتَظِرُونَ ۝۱۲۲	وَاللَّهُ	غَيْبُ	السَّمَوَاتِ	وَالْأَرْضِ	وَأَلَيْهِ
verily we (too)	"(are) waiting" ۝	And for Allah Alone (belongs)	(the) unseen of the Heavens	and the Earth	and towards Him	return
كُلُّهُ	فَاعْبُدْهُ	وَتَوَكَّلْ	عَلَيْهِ ۝	وَمَا	رَبُّكَ	بِغَافِلٍ
all of it,	so be subservient to Him	and put your trust	upon Him	And not	(is) your Lord	unaware
عَمَلُونَ ۝۱۲۳	تَعْمَلُونَ ۝	رَبُّكَ	بِغَافِلٍ	عَمَّا	تَعْمَلُونَ ۝	رَبُّكَ
you do	you do	about what	unaware	(is) your Lord	And not	upon Him
يَا أَيُّهَا ۱۱۱ (۱۲) سُورَةُ يُوسُفَ مَكِّيَّةٌ (۵۳) رُكُوعَاتُهَا ۱۲						
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ ۝
In (The) Name of Allah				The Most Gracious		The Most Merciful
الرَّ	تِلْكَ	أَيْتُ	الْكِتَابِ	الْمُبِينِ ۝۱	إِنَّا	أَنْزَلْنَاهُ
Alif Laam Ra	These	(are) the Verses of the Book	Clear	Verily We	have revealed it	(as) a Qur'an
لَعَلَّكُمْ	تَعْقِلُونَ ۝۲	نَحْنُ	نُقُصُ	عَلَيْكَ	أَحْسَنَ	الْقَصَصِ
so that you	(may) understand	We	narrate	to you (O Prophet)	(the) best of the narrations	in what
أَوْحَيْنَا	إِلَيْكَ	هَذَا	الْقُرْآنَ ۝	وَإِنْ	كُنْتَ	مِنْ
We have revealed	to you	(of) this	Qur'an	and indeed	you were	before it
الْغَافِلِينَ ۝۳	إِذْ	قَالَ	يُوسُفُ	لِأَبِيهِ	يَا أَبَتِ	إِنِّي
the unaware	When	said	Yusuf	to his father,	"O my father!	Verily I
أَحَدَ عَشَرَ	كَوْكَبًا	وَالشَّمْسَ	وَالْقَمَرَ	رَأَيْتُهُمْ	لِي	سَجِدِينَ ۝
eleven	Stars	and the Sun	and the Moon,	I saw them	to me	prostrating" ۝

قَالَ	يُبْنَىٰ لَا	تَقْضُصُ رُءْيَاكَ	عَلَىٰ	إِخْوَتِكَ	فِيَكِيدُوا	لَكَ
He (Ya'qub) said,	(Do) not "O my son !	relate your vision	to your brothers	lest they plot	against you	
كَيْدًا	إِنَّ	الشَّيْطَانَ	لِلْإِنْسَانِ	عَدُوٌّ	مُبِينٌ	وَكَذَلِكَ
an (evil) plot	Verily	Shaitaan	(is) to Man	an enemy	open	And thus
يَجْتَبِيكَ	رَبُّكَ	وَيُعَلِّمُكَ	مِنْ	تَأْوِيلِ	الْأَحَادِيثِ	وَيُتِمُّ
will choose you	your Lord	and teach you	(the) interpretation of the events / dreams	and will complete	His Favour	
عَلَيْكَ	وَعَلَىٰ	الِ	يَعْقُوبَ	كَمَا	أَتَمَّهَا	عَلَىٰ
upon you	and upon	(the) family of Ya'qub	as He	completed it	upon	your forefathers
إِبْرَاهِيمَ	وَاسْحَقَ	إِنَّ	رَبِّكَ	عَلِيمٌ	حَكِيمٌ	لَقَدْ
Ibraaheem	and Is'haaq	Verily	your Lord	(is) All-Knower	All-Wise	Certainly
وَإِخْوَتِهِ	أَيْتٌ	لِّلسَّالِئِلِينَ	إِذْ	قَالُوا	لِيُوسُفَ	وَإِخْوَهُ
and his brothers	Signs (i.e., Lessons)	for those who ask	When	they said,	"Surely Yusuf	and his brother (Binyamin)
إِلَىٰ	أَبِينَا	مِنَّا	وَنَحْنُ	عُصْبَةٌ	إِنَّ	أَبَانَا
to our father	our father	than us	while we	(are) a (strong) group	Verily	our father
أَقْتُلُوا	يُوسُفَ	أَوْ	أَطْرَحُوهُ	أَرْضًا	يَخْلُ	لَكُمْ
Kill Yusuf	or cast him	(to some unknown) land,	will become exclusive	for you	(the) face (i.e., attention) of your father	
وَتَكُونُوا	مِنْ	بَعْدِهِ	قَوْمًا	صَالِحِينَ	قَالَ	قَائِلٌ
and you can become	(from)	after that	a people	"righteous"	Said,	a speaker
يُوسُفَ	وَأَلْقَاهُ	فِي	غَيْبَتِ	الْجُبِّ	يَلْتَقِطُهُ	بَعْضُ
Yusuf	but cast him	into	(the) bottom of the well,	will pick him up	some	travellers,
إِنْ	كُنْتُمْ	فَاعِلِينَ	قَالُوا	يَا أَبَانَا	مَا	لَكَ
if you are	(bent upon) doing"	"O our father !	They said,	What (is) for you (i.e., what is the matter with you)	(that) not	you (seem to) trust us
وَإِنَّا	لَهُ	لَنُصِحُّونَ	أَرْسَلُهُ	مَعَنَا	غَدًا	يَزْتَعُ
while verily we	(are) for him	(11) surely well-wishers?	Send him	tomorrow,	with us	and verily we
لَهُ	لَحْفَظُونَ	قَالَ	إِنِّي	لَيَحْزُنُنِي	أَنْ	تَذْهَبُوا
for him	(12) will surely take good care"	He (Ya'qub) said,	"Verily	it surely grieves me	that	you (should) take him away
أَنْ	يَأْكَلَهُ	الذِّئْبُ	وَأَنْتُمْ	عَنْهُ	غَفُلُونَ	قَالُوا
that (would) devour him	the wolf	while you (could be)	about him	"careless"	They said,	"Surely if
أَكَلَهُ	الذِّئْبُ	وَنَحْنُ	عُصْبَةٌ	إِنَّا	إِذَا	لَخَسِرُونَ
the wolf	devours him	while we	(are) a (strong) group,	verily we,	then (in such a case)	surely would be misfits / losers"

فَلَمَّا	ذَهَبُوا	بِهِ	وَأَجْمَعُوا	أَنْ	يَجْعَلُوهُ	فِي	غَيْبَتِ	الْجُبِّ ٤
Then when	they went away	with him,	they all agreed	to	cast him	into	(the) bottom of the well	
وَأَوْحَيْنَا	إِلَيْهِ	لَتُنَبِّئَنَّهُمْ	بِأَمْرِهِمْ	هَذَا	وَهُمْ	لَا	يَشْعُرُونَ ١٥	
and (at that moment) We inspired	to him (i.e., to Yusuf)	(that) "Surely you will inform them (some day)	of this matter of theirs	when they	(will) not	realise (who you are)"		
وَجَاءُوا	أَبَاهُمْ	عِشَاءً	يَبْكُونَ ١٦	قَالُوا	يَا أَبَانَا	إِنَّا	ذَهَبْنَا	
And they came	(to) their father	(in) the later part of the evening	(16) weeping	They said,	"O our father!	Verily we	took to	
نَسْتَبِقُ	وَتَرَكْنَا	يُوسُفَ	عِنْدَ	مَتَاعِنَا	فَاكَلَهُ	الذِّئْبُ ٤	وَمَا	
racing	and we left	Yusuf	near	our belongings,	then devoured him	the wolf	but not	
أَنْتَ	بِئْسَ	مِنْ	لَنَا	وَلَوْ	كُنَّا	صَادِقِينَ ١٧	وَجَاءُوا	عَلَى
you	will believe	in us	(even) though	we are	"truthful"	And they brought	upon	his shirt
بِدَمٍ	كَذِبٍ ٥	قَالَ	بَلْ	سَوَّلَتْ	لَكُمْ	أَنْفُسَكُمْ	أَمْرًا ٥	فَصَبْرٌ
with (stains of) false blood	He (Ya'qub) said,	"Nay,	has facilitated	your souls	(this) matter,	So patience		
جَبِيلٌ ٥	وَاللَّهُ	الْمُسْتَعَانُ	عَلَى	مَا	تَصِفُونَ ١٨	وَجَاءَتْ	سَيَّارَةٌ	
(is the) best	And Allah	(is) The One from Whom strength can be sought	against	what	you describe"	And there came	a caravan,	
فَارْسَلُوا	وَارِدَهُمْ	فَادَلِي	دَلْوَهُ ٥	قَالَ	يُبَشِّرِي	هَذَا	عَلْمٌ ٥	
and they sent	their water drawer,	then he let down	his bucket	He said,	"O good news!	This	(is) a boy!"	
وَأَسْرَوْهُ	بِضَاعَةً ٥	وَاللَّهُ	عَلِيمٌ	بِمَا	يَعْمَلُونَ ١٩	وَشَرَوْهُ		
And they hid him	as merchandise	And Allah	(was) All-Knower	of what	(19) they (were) doing	And they sold him		
بِثَمَنِ	بَخْسٍ	دَرَاهِمَ	مَعْدُودَةٍ ٤	وَكَانُوا	فِيهِ	مِنْ	الزَّاهِدِينَ ٢٠	
for a price	paltry	(just for) a few Dirhams	and they were	concerning him	of	those content with a little		
وَقَالَ	الَّذِي	اشْتَرَاهُ	مِنْ	مِصْرَ	لِامْرَأَتِهِ	أَكْرِمِي	مَثْوَاهُ	
And said	the one who	purchased him	from	Egypt	to his wife,	"Make honourable	his stay,	
عَسَى	أَنْ	يَنْفَعَنَا	أَوْ	نَتَّخِذَهُ	وَلَدًا ٥	وَكَذَلِكَ	مَكَّنَّا	لِيُوسُفَ
that	perhaps	he may benefit us	or	we can adopt him	(as) a son"	And thus	We established	Yusuf
فِي	الْأَرْضِ ٥	وَلِنُعَلِّمَهُ	مِنْ	تَأْوِيلِ	الْأَحَادِيثِ ٥	وَاللَّهُ	غَالِبٌ	
in	the land	and that We might teach him	(the) interpretation of the events / dreams	And Allah	has total control			
عَلَى	أَمْرِهِ	وَلَكِنَّ	أَكْثَرَ	النَّاسِ	لَا	يَعْلَمُونَ ٢١	وَلَمَّا	بَلَغَ
over	His Affairs	(and) but	most	(of) the people	(do) not	(21) know	And when	he reached
أَشَدَّهُ	أَتَيْنَهُ	حُكْمًا	وَعِلْمًا ٥	وَكَذَلِكَ	نَجْرِي	الْمُحْسِنِينَ ٢٢		
his maturity,	We granted him	wisdom	and knowledge	And thus	We recompense	the good-doers		



فَلَمَّا	سَمِعَتْ	بِمَكْرِهِنَّ	أَرْسَلَتْ	إِلَيْهِنَّ	وَأَعْتَدَتْ	لَهُنَّ	مُتَّكًا
So when	she heard	of their malicious talk	she sent	for them	and she prepared	for them	a banquet
وَأَاتَتْ	كُلَّ	وَاحِدَةٍ	مِنْهُنَّ	سِكِّينًا	وَقَالَتْ	أَخْرُجْ	عَلَيْهِنَّ ٣١
and gave	(to) each	one	of them	a knife	and she said,	"Come out	before them,"
رَأَيْتَهُ	أَكْبَرَنَّهُ	وَقَطَّعْنَ	أَيْدِيَهُنَّ ٣٢	وَقُلْنَ	حَاشَ لِلَّهِ	مَا هَذَا	بَشَرًا ٣٣
they saw him,	they greatly admired him	and (went on to) cut	their hands	and they said (out of astonishment),	"How Perfect is Allah !	(can) this	(be) a man,
إِنْ هَذَا	إِلَّا	مَلَكٌ	كَرِيمٌ ٣١	قَالَتْ	فَذَلِكُنَّ	الَّذِي	لُمْتُنِّي ٣٤
(can) this	(be) except	an Angel	"noble"	She said,	"So that	(is) the one	you blamed me
وَلَقَدْ	رَاوَدْتُهُ	عَنْ نَفْسِهِ	فَاسْتَعْصَمَ ٣٥	وَلَئِنْ	لَمْ يَفْعَلْ	مَا	أَمْرُهُ ٣٦
And certainly	I (was the one who) sought to seduce him	himself	against	And surely if	he does	what	I command him,
لَيُسْجَنَنَّ	وَلَيَكُونًا	مِنَ الصَّغِيرِينَ ٣٢	قَالَ	رَبِّ السِّجْنِ	أَحَبُّ	إِلَيَّ	مِمَّا
surely he will be imprisoned	and surely he will become	of	He (Yusuf) said,	"My Lord,	prison	is dearer	than what
يَدْعُونَنِي	إِلَيْهِ ٣٣	وَالَا	تَصْرِفُ	عَنِّي	كَيْدَهُنَّ	أَصْبُ	إِلَيَّ
they invite me	towards it	and if not	you turn away	from me	their (wicked) snare,	I might yield	to me
وَأَكُنَّ	مِنَ الْجَاهِلِينَ ٣٣	فَاسْتَجَابَ	لَهُ	رَبُّهُ	فَصَرَفَ	عَنَّهُ	إِلَيْهِنَّ
of	"those who are ignorant"	Then responded	to him	his Lord	and turned away	from him	to them
كَيْدَهُنَّ ٣٤	إِنَّهُ	هُوَ السَّبِيحُ	الْعَلِيمُ ٣٤	ثُمَّ	بَدَا	لَهُمْ	مِنْ بَعْدِ مَا
their snare	(is) Verily He	(is) The All-Hearer	(is) The All-Knower	Then,	(even though it) occurred	to them	after
لَيَسْجُنَنَّهُ	حَتَّىٰ حِينٍ ٣٥	وَدَخَلَ	مَعَهُ	السِّجْنَ	فَتَيْنِ ٣٥	قَالَ	الْآيَاتِ
(they decided that) surely they should imprison him	until	And entered	with him	(into) the prison	two young men	Said	the signs (of his innocence),
أَحَدُهُمَا	إِنِّي	أَرِنِي	أَعِصْرُ	خَمْرًا ٣٦	وَقَالَ	الْآخَرُ	إِنِّي
"Verily	I have seen	(in my dream)	(that) I am pressing (grapes)	"(for) wine"	and said	"Verily	the other,
رَأْسِي	خُبْرًا	تَأْكُلُ	الطَّيْرُ	مِنْهُ ٣٦	نَبِّئْنَا	بِتَأْوِيلِهِ ٣٦	إِنَّا
my head	(some) bread,	(were) eating	the birds	from it	Inform us	of its interpretation,	among
الْمُحْسِنِينَ ٣٦	قَالَ	لَا	يَأْتِيَكُمَا	طَعَامٌ	تُرْزَقْنِي	إِلَّا	نَبِّئَكُمَا
"the good-doers"	He (Yusuf) said,	"Not	will come to both of you	(the) food	which you are provided of it	but	I will inform to both of you
بِتَأْوِيلِهِ	قَبْلَ أَنْ	يَأْتِيَكُمَا ٣٦	ذَلِكُمَا	مِمَّا	عَلَّمَنِي	رَبِّي ٣٦	إِنِّي
its interpretation	that	it comes to both of you	That	(is) of what	has taught me	Verily	I have left
مِلَّةَ قَوْمٍ	لَا	يُؤْمِنُونَ	بِاللَّهِ	وَهُمْ	بِالْآخِرَةِ	هُمْ	كُفْرُونَ ٣٧
(the) religion of a people	(who do) not	believe	in Allah	and they	in the Hereafter	(they)	(are) disbelievers

وَاتَّبَعْتُ	مِلَّةَ	أَبَائِي	إِبْرَاهِيمَ	وَإِسْحَاقَ	وَيَعْقُوبَ	مَا	كَانَ
And I follow	(the) religion of my forefathers,	lbraaheem	and Is'haaq	and Ya'qub	Not	it is	
لَنَا	أَنْ	نُشْرِكَ	بِاللَّهِ	مِنْ شَيْءٍ	ذَلِكَ	مِنْ	فَضْلِ اللَّهِ
that for us	we associate partners	with Allah	any	thing	That	(is) from	(The) Grace of Allah
وَعَلَى	النَّاسِ	وَلَكِنَّ	أَكْثَرَ	النَّاسِ	لَا	يَشْكُرُونَ	إِصْحَابِي
and upon	the people	(and) but	most	(of) the people	(do) not	give thanks	O my two companions of the prison !
ءَازْبَابٍ	مُتَفَرِّقُونَ	خَيْرٌ	أَمْ	اللَّهُ	الْوَّاحِدُ	الْقَهَّارُ	
Are many gods	different	or	better	Allah	The One,	The Irresistible?	
مَا	تَعْبُدُونَ	مِنْ	دُونِهِ	إِلَّا	أَسْمَاءَ	سَيِّئَاتُهَا	أَنْتُمْ
Not	you worship	(from)	besides Him	except	names	(which) you have named them,	you
وَأَبَاؤُكُمْ	مَا	أَنْزَلَ	اللَّهُ	بِهَا	مِنْ	سُلْطَانٍ	إِنِ
and your forefathers,	not	has sent down	Allah	with it	any	authority,	Not
أَمَرَ	إِلَّا	تَعْبُدُوا	إِلَّا	إِيَّاهُ	ذَلِكَ	الدِّينَ	الْقَيِّمَ
He has commanded	that not	you worship	except	Him Alone	That	(is) The Religion	Perfect
النَّاسِ	لَا	يَعْلَمُونَ	إِصْحَابِي	السِّجْنِ	أَمَّا	أَحَدُكُمْ	
(of) the people	(do) not	know	O my two companions of the prison !		As for	one of you,	
فَيَسْقِي	رَبَّهُ	خَمْرًا	وَأَمَّا	الْآخَرَ	فَيُصَلَّبُ	فَتَأْكُلُ	الطَّيْرُ
then he will serve	his master	wine	and as for	the other,	he will be crucified,	then will eat	the birds
مِنْ	رَأْسِهِ	قُضِيَ	الْأَمْرُ	الَّذِي	فِيهِ	تَسْتَفْتِينَ	وَقَالَ
from	his head	Has been decreed	the matter	which	concerning it	"you (were) both enquiring"	And he (Yusuf) said,
لِلَّذِي	ظَنَّ	أَنَّهُ	نَاجٍ	مِنْهُمَا	أَذْكُرْنِي	عِنْدَ	رَبِّكَ
to the one whom	he thought	that he	(would be) saved	among both of them,	"Mention (about) me	to	your master"
الشَّيْطَانِ	ذَكَرَ	رَبَّهُ	فَلَبِثَ	فِي	السِّجْنِ	بِضْعِ	سِنِينَ
Shaitaan	(to) mention	(it to) his master,	so he remained	in	the prison	for a few	(more) years
وَقَالَ	الْمَلِكُ	إِنِّي	أَرَى	سَبْعَ	بَقَرَاتٍ	سِمَانٍ	يَأْكُلُهُنَّ
And said	"Verily I the king,	have seen (in my dream)	seven	cows	fat,	(are) eating them	
سَبْعَ	عِجَافٍ	وَسَبْعَ	سُنْبُلَاتٍ	خَضِرٍ	وَأُخَرَ	يُبْسِتُ	يَأْيَهَا
seven	lean ones	and seven	ears (of corn)	green	and others	dry	O chiefs !
أَفْتُونِي	فِي	رُءْيَايَ	إِنْ	كُنْتُمْ	لِلرُّءْيَا	تَعْبُرُونَ	
Explain (to) me	concerning	my vision (i.e., dream)	if	you are	for the visions (i.e., dreams)	"(able to) interpret"	

قَالُوا	أَصْغَاثُ	أَحْلَامٍ	وَمَا	نَحْنُ	بِتَأْوِيلِ	الْأَحْلَامِ	بِعَلِيمِينَ	(٣٣)
They (i.e., the chiefs) said,	"Mysterious	dreams !	And not	we (are)	in (the) interpretation of dreams	"well versed"	(44)	
وَقَالَ	الَّذِي	نَجَا	مِنْهُمَا	وَأَذَكَرَ	بَعْدَ	أُمَّةٍ	أَنَا	أُنَبِّئُكُمْ
But said	the one who	(was) saved	of the two,	and (who now) remembered	after	"I a period,	will inform you	of its interpretation,
فَأَرْسَلُونِ	(٣٥)	يُوسُفَ	أَيُّهَا	الصِّدِّيقُ	أَفْتِنَا	فِي	سَبْعِ	بَقَرَاتٍ
"(He said), "Yusuf,	(94)	so send me forth"	O the truthful one !	Explain to us (the dream)	concerning	seven	cows	
سَيِّانٍ	يَأْكُلُهُنَّ	سَبْعُ	عِجَافٍ	وَسَبْعُ	سُنْبُلَاتٍ	خَضِرٍ	وَأَخَرَ	
fat,	(are) eating them	seven	lean ones	and seven	ears (of corn)	green	and others	
يُبْسِتُ	لَعَلِّي	أَرْجِعَ	إِلَى	النَّاسِ	لَعَلَّهُمْ	يَعْلَمُونَ	(٣٦)	قَالَ
dry	so that I	may return	to	the people	so that they may	"know"	(46)	He (Yusuf) said,
سَبْعَ	سِنِينَ	دَابَّاءَ	فَمَا	حَصَدْتُمْ	فَذَرُوهُ	فِي	سُنْبُلِهِ	إِلَّا
(for) seven	years	consecutively,	then what	you reap,	then leave it	in	its ears	except
مِمَّا	تَأْكُلُونَ	(٣٧)	ثُمَّ	يَأْتِي	مِنْ	بَعْدِ	ذَلِكَ	سَبْعُ
of what	(47) you will eat	Then	Then	(from) will come	after	that,	seven	difficult (years),
قَدَّمْتُمْ	لَهُنَّ	إِلَّا	قَلِيلًا	مِمَّا	تُحْصِنُونَ	(٣٨)	ثُمَّ	يَأْتِي
you had advanced / saved	for them	except	a little	of what	(48) you have guarded (i.e., stored)	Then	Then	will come
عَامٍ	فِيهِ	يُغَاثُ	النَّاسُ	وَفِيهِ	يَعْصِرُونَ	(٣٩)	وَقَالَ	الْمَلِكُ
in it	a year,	will have abundant rain	the people	and in it	(49) they will press (grapes and olives)"	And said	"Bring him to me,"	the king,
فَلَمَّا	جَاءَهُ	الرَّسُولُ	قَالَ	ارْجِعْ	إِلَى	رَبِّكَ	فَسَأَلَهُ	مَا
then when	came to him	the messenger,	he (Yusuf) said,	"Return	to	your master,	then ask him,	what
النِّسْوَةِ	الَّتِي	قَطَّعْنَ	أَيْدِيَهُنَّ	ط	إِنَّ	رَبِّي	بِكَيْدِهِنَّ	عَلِيمٌ
(of) the women	who	cut	their hands?	Verily	my Lord	of their snare	(50) (is) All-Knower"	
قَالَ	مَا	حَطَبُكُنَّ	إِذْ	رَاوَدْتُنَّ	يُوسُفَ	عَنْ	نَفْسِهِ	ط
He (the king) asked (the women),	"What	what have you to say (about the incident)	when	you sought to seduce	Yusuf	against	himself?"	They said,
اللَّهُ	مَا	عَلِمْنَا	عَلَيْهِ	مِنْ	سُوءٍ	قَالَتْ	أَمْرَاتُ	الْعَزِيزِ
Not (is) Allah !	we know	about him	any	evil"	Said	(the) wife of Azeez,	"Now	has become manifest
الْحَقُّ	أَنَا	رَاوَدْتُهُ	عَنْ	نَفْسِهِ	وَإِنَّهُ	لَيَنْ	الصِّدِّيقِينَ	(٥١)
I	the truth,	(was the one who) sought to seduce him	against	himself	and verily he	(is) surely among	"the truthful"	(51)
أَيُّ لَمْ	أَخْنُهُ	بِالْغَيْبِ	وَأَنَّ	اللَّهِ	لَا	يَهْدِي	كَيْدَ	الْخَائِبِينَ
not that	I betrayed him	in (his) absence	and that	Allah	(does) not	guide	(the) snare of the betrayers	(52)