

يَعْتَذِرُونَ	إِلَيْكُمْ	إِذَا	رَجَعْتُمْ	إِلَيْهِمْ	قُلْ	لَا	تَعْتَذِرُوا
They will offer excuses	to you	when	you return	to them	Say (O Prophet),	"(Do) not	offer excuses,
لَنْ	تُؤْمِنَ	لَكُمْ	قَدْ	نَبَّأْنَا	اللَّهُ	مِنْ	أَخْبَارِكُمْ
never	shall we believe	in you,	indeed	Allah	Allah	of	And soon will observe
عَمَلِكُمْ	وَرَسُولُهُ	ثُمَّ	تُرَدُّونَ	إِلَى	عِلْمِ	الْغَيْبِ	وَالشَّهَادَةِ
your deeds	and (also) His Messenger,	then	you will be brought back	towards	(The) All-Knower of the unseen	and the seen,	
فَيُنَبِّئُكُمْ	بِمَا	كُنْتُمْ	تَعْمَلُونَ	سَيَحْلِفُونَ	بِاللَّهِ	لَكُمْ	
then He will inform you	of what	you used to	do"	Soon they will swear	by Allah	to you	
إِذَا	انْقَلَبْتُمْ	إِلَيْهِمْ	لِتُعْرِضُوا	عَنْهُمْ	فَاعْرِضُوا	عَنْهُمْ	
when	you return	to them	that you may turn away	from them,	So turn away	from them	
إِنَّهُمْ	رِجْسٌ	وَمَا أُولَهُمْ	جَهَنَّمُ	جَزَاءُ	بِمَا	كَانُوا	يَكْسِبُونَ
Verily they	(are) impure	and their abode	(is) Hell,	a recompense	for what	they used to	earn
يَحْلِفُونَ	لَكُمْ	لِتَرْضَوْا	عَنْهُمْ	فَإِنْ	تَرْضَوْا	عَنْهُمْ	فَإِنَّ
They will swear	to you	that you may be pleased	with them,	and (even) if	you are pleased	with them,	then verily
اللَّهُ	لَا	يَرْضَى	عَنِ الْقَوْمِ	الْفَاسِقِينَ	أَشَدُّ	كُفْرًا	
(is) not Allah	pleased	with	the people	(who are) defiantly disobedient	(are) stronger	(in) disbelief	
وَنِفَاقًا	وَأَجْدَرُ	أَلَّا	يَعْلَمُوا	حُدُودَ	مَا	أَنْزَلَ	اللَّهُ
and hypocrisy	and more likely	that not	they know	(the) Limits (i.e., Commandments and Laws),	what	(has) revealed	upon Allah
رَسُولِهِ	وَاللَّهُ	عَلِيمٌ	حَكِيمٌ	وَمِنَ	الْأَعْرَابِ	مَنْ	يَتَّخِذُ
His Messenger	And Allah	(is) All-Knower	(is) All-Wise	And among	the Bedouin Arabs	(is the one) who	considers
مَا	يُنْفِقُ	مَغْرَمًا	وَيَتَرَبَّصُّ	بِكُمْ	الدَّوَائِرَ	عَلَيْهِمْ	
what	he spends (in Allah's cause)	(as) a fine	and he waits / watches	(for the misfortune) to encircle you	Upon them		
دَائِرَةٌ	السُّوءِ	وَاللَّهُ	سَبِيحٌ	عَلِيمٌ	وَمِنَ	الْأَعْرَابِ	
(be the) circle of evil	And Allah	(is) All-Knower	(is) All-Hearer	And among	the Bedouin Arabs		
مَنْ	يُؤْمِنُ	بِاللَّهِ	وَالْيَوْمِ	الْآخِرِ	وَيَتَّخِذُ	مَا	يُنْفِقُ
(is the one) who	believes	in Allah	and The Day	Last	and he considers	what	he spends (in Allah's cause)
عِنْدَ	اللَّهِ	وَصَلَوَاتِ	الرَّسُولِ	آلَا	إِنَّهَا	قُرْبَةٌ	لَّهُمْ
Allah	to	and (to obtain the) blessings of the Messenger	No doubt,	verily it	(is) a means of nearness	for them	
سَيُذْخِلُهُمْ	اللَّهُ	فِي	رَحْمَتِهِ	إِنَّ	اللَّهِ	غَفُورٌ	رَحِيمٌ
Soon will admit them	in Allah	His Mercy	Verily	Allah	(is) Most Forgiving	Most Merciful	

وَالسَّبِقُونَ	الْأَوْلُونَ	مِنْ	الْمُهَاجِرِينَ	وَالْأَنْصَارِ	وَالَّذِينَ
The first and the foremost		of	the Muhajireen (i.e., the Emigrants)	and the Ansaar (i.e., the Helpers)	and (also) those who
اتَّبِعُوهُمْ	بِإِحْسَانٍ	رَضِيَ	اللَّهُ عَنْهُمْ	وَرَضُوا	عَنْهُ
follow them	in (all) goodness,	is pleased	Allah with them	and they are pleased	with Him
وَأَعَدَّ لَهُمْ	جَنَّاتٍ تَجْرِي	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا
and He has prepared	gardens	beneath them	flowing	abiding	in it
وَأَعَدَّ لَهُمْ	جَنَّاتٍ تَجْرِي	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا
(is) Success	That	forever	in it	abiding	rivers
أَهْلِ	وَمِنْ	مُنَافِقُونَ	الْأَعْرَابِ	مِنْ	حَوْلِكُمْ
(the) people	And (also) among	(some are) hypocrites	the Bedouin Arabs	of	(are) around you
وَمِنْ	مُنَافِقُونَ	الْأَعْرَابِ	مِنْ	حَوْلِكُمْ	وَمِنْ
And among (those) who	Supreme				And among (those) who
أَعْلَمُهُمْ	نَحْنُ	تَعْلَمُهُمْ	لَا	عَلَى	النِّفَاقِ
know them	(But) We	you know them	not	hypocrisy,	upon
أَعْلَمُهُمْ	نَحْنُ	تَعْلَمُهُمْ	لَا	عَلَى	النِّفَاقِ
they persist	(of) Madinah,				
سَنُعَذِّبُهُمْ	مَرَّتَيْنِ	ثُمَّ	يُرَدُّونَ	إِلَى	عَذَابٍ
Soon We will punish them	twice,	then	they will be brought back	to	a punishment
سَنُعَذِّبُهُمْ	مَرَّتَيْنِ	ثُمَّ	يُرَدُّونَ	إِلَى	عَذَابٍ
great	101	great	a punishment	to	they will be brought back
وَأَخْرُونَ	اعْتَرَفُوا	بِذُنُوبِهِمْ	خَلَطُوا	عَمَلًا	صَالِحًا
And others	(who have) acknowledged	their sins,	they have mixed	a deed	righteous
وَأَخْرُونَ	اعْتَرَفُوا	بِذُنُوبِهِمْ	خَلَطُوا	عَمَلًا	صَالِحًا
(that was) evil	(with) another	righteous	a deed	they have mixed	their sins,
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
Perhaps	Allah	that	He may turn (in Mercy)	upon them	Allah
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
Verily	Allah	Perhaps	Take (O Prophet)	102	Most Merciful
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
(is) Most Forgiving	Allah	Verily	upon them	He may turn (in Mercy)	that
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
from	their wealth	charity	(in order) to clean them	and purify them	with it
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
upon them	and invoke (Allah's Blessings)	with it	and purify them	(in order) to clean them	charity
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
they know	Do not	103	All-Knower	(is) All-Hearer	And Allah
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
for them	(will be) a source of tranquility	your invocations	Verily	Allah	that
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
the charities	and takes	His slaves	from	the repentance	accepts
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
Allah	then soon will observe	"Do (whatever) deeds (you wish),	And say,	104	The Most Merciful
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
He	Allah,	and that	(is) The Acceptor of Repentance	He	Allah,
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
towards	And soon you will be brought back	and the believers	and (also) His Messenger	your deeds	
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
(who) await	And (there are) others	105	do"	you used to	of what
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
then He will inform you	and the seen,				
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
either	(the) Command of Allah,				
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
106	All-Wise	(is) All-Knower	And Allah	upon them	He may turn (in Mercy)
عَسَى	اللَّهُ أَنْ	يَتُوبَ	عَلَيْهِمْ	إِنَّ	اللَّهَ
or	He may punish them	either	(the) Command of Allah,		

وَالَّذِينَ	اتَّخَذُوا	مَسْجِدًا	ضَرَارًا	وَكُفْرًا	وَتَفْرِيقًا	بَيْنَ
And those (hypocrites) who	put up (i.e., built)	a Masjid	(for causing) harm	and (for spreading) disbelief	and (for creating) disunity	between
الْمُؤْمِنِينَ	وَأَرْصَادًا	لِّمَنْ	حَارَبَ	اللَّهِ	وَرَسُولَهُ	مِنْ قَبْلُ
the believers	and (for using it as) an outpost	for (those) who	warred	(against) Allah	and His Messenger	(from) before
وَلَيَخْلِفَنَّ	إِنْ	أَرَدْنَا	إِلَّا	الْحُسْنَىٰ	وَاللَّهُ	يَشْهَدُ
And surely they will swear	(saying), "Not	we intend	except	good"	But Allah	bears witness
لَكَذِبُونَ ﴿١٠٤﴾	لَا	تَقُمْ	فِيهِ	أَبَدًا	لِمَسْجِدٍ	أُسِّسَ
(104) (are) surely liars	(Do) not	stand (for prayer)	in it	ever	Surely (the) Masjid (i.e., Masjid of Quba)	(whose) foundation was laid upon
مِنْ أَوَّلِ يَوْمٍ	أَحَقُّ	أَنْ	تَقُومَ	فِيهِ	فِيهِ	رِجَالٌ
day one	(is) more worthy	that	you stand	in it	in it	(are) men
يَتَطَهَّرُوا	وَاللَّهُ	يُحِبُّ	الْمُطَهَّرِينَ	﴿١٠٨﴾	أَفَمَنْ	أَسَّسَ
purify themselves	And Allah	(too) loves	those who purify themselves	(108)	Is then (he) who	(has) laid (the) foundation of his building
عَلَىٰ تَقْوَىٰ	مِنَ اللَّهِ	وَرِضْوَانٍ	خَيْرٌ	أَمْ	مَنْ	أَسَّسَ
upon	Allah	and (for seeking His) Good Pleasure	or better	(he) who	(he) who	(has) laid (the) foundation of his building
عَلَىٰ شَفَا جُرْفٍ	هَارٍ	فَانْهَارَ	بِهِ	فِي نَارٍ	جَهَنَّمَ	وَاللَّهُ
upon	(the) edge of a cliff,	ready to collapse,	then it collapses	with him	(the) Fire of Hell	And Allah
لَا	يَهْدِي الْقَوْمَ	الظَّالِمِينَ	﴿١٠٩﴾	لَا	يَزَالُ	بُنْيَانُهُمُ
(does) not	guide	the people	(109) (who are) wrongdoers	Not	will cease	(to be) their building
بَنَوْا	رَيْبَةً	فِي قُلُوبِهِمْ	إِلَّا أَنْ	تَقَطَّعَ	قُلُوبُهُمْ	وَاللَّهُ
they built,	(as a cause of) doubt	in	that,	except	their hearts (i.e., until they die)	And Allah
حَكِيمٌ	﴿١١٠﴾	إِنَّ	اللَّهِ	اشْتَرَىٰ	مِنَ	الْمُؤْمِنِينَ
All-Wise	(110)	Verily	Allah	(has) purchased	from	the believers
وَأَمْوَالَهُمْ	بِأَنْ	لَهُمْ	الْجَنَّةُ	يُقَاتِلُونَ	فِي سَبِيلِ اللَّهِ	وَاللَّهُ
and their wealth	in (return has promised), that	for them	(shall be) Paradise	They fight	in	(the) Way of Allah,
فَيَقْتُلُونَ	وَيُقْتَلُونَ	وَعَدًا	عَلَيْهِ	حَقًّا	فِي التَّوْرَةِ	وَالْإِنْجِيلِ
then they kill	and are killed,	a promise	upon Him	binding	in	the Taurat
وَالْقُرْآنِ	وَمَنْ	أَوْفَىٰ	بِعَهْدِهِ	مِنَ اللَّهِ	فَاسْتَبْشِرُوا	وَاللَّهُ
and the Qur'an	And who (can be truer)	(in) fulfilling	his promise	than	Allah,	so rejoice
بِبَيْعِكُمْ	الَّذِي	بَايَعْتُمْ	بِهِ	وَذَلِكَ	هُوَ	الْفَوْزُ
in your bargain	which	you have concluded	(with it)	And that is	Success	Supreme
						(111)

الرَّكِعُونَ	السَّائِحُونَ	الْحَمِيدُونَ	الْعَبِيدُونَ	التَّائِبُونَ
those who bow down (to Him),	those who travel (in His cause),	those who praise (Him),	those who worship (Him),	Those who turn (in repentance to Allah),
السُّجِدُونَ	الْأَمْرُونَ	بِالْمَعْرُوفِ	وَالنَّاهُونَ	عَنِ الْمُنْكَرِ
those who prostrate (to Him),	those who enjoin	(what is) right	and forbid	(from) evil
وَالْحَفِظُونَ	لِحُدُودِ	اللَّهِ	وَبَشِّرِ	الْمُؤْمِنِينَ
and those who safeguard	(the) Limits (set by) Allah	(the) Allah	And give glad tidings	(to) the believers
لِلنَّبِيِّ	وَالَّذِينَ	آمَنُوا	أَنْ	يَسْتَغْفِرُوا
for the Prophet	and those who	believe,	that	they seek forgiveness
كَانُوا	أَوْلَىٰ	قُرْبَىٰ	مِنْ	بَعْدِ
they may be	(the) nearest of kin	(from)	after	what
أَصْحَابِ	الْجَحِيمِ	وَمَا	كَانَ	اسْتِغْفَارُ
(are the) Companions of the Blazing Fire	And not	was	(the) seeking of forgiveness (by) Ibraaheem	for his father
إِلَّا	عَنْ	مَوْعِدَةٍ	وَعَدَهَا	إِيَّاهُ
for	except	a promise	(which) he had promised	to him,
عَدُوٌّ	لِلَّهِ	تَبَرَّأَ	مِنْهُ	إِنَّ
(was) an enemy	to Allah,	he disassociated himself	from him	Verily
وَمَا	كَانَ	اللَّهُ	لِيُضِلَّ	قَوْمًا
And not	is	Allah	to let go astray	a people
يُبَيِّنُ	لَهُمْ	مَا	يَتَّقُونَ	إِنَّ
He makes clear	to them	what	they should avoid	Verily
إِنَّ	اللَّهِ	لَهُ	مُلْكُ	السَّمٰوٰتِ
"Verily	Allah,	to Him belongs	(the) Dominion of the Heavens	and the Earth
وَمَا	لَكُمْ	مِنْ	دُونِ	اللَّهِ
And not	(is) for you	(from)	besides	Allah
تَابَ	اللَّهُ	عَلَىٰ	النَّبِيِّ	وَالْمُهَاجِرِينَ
turned (in Mercy)	Allah	upon	the Prophet	and the Muhajireen (i.e., the Emigrants)
اتَّبَعُوهُ	فِي	سَاعَةِ	الْعُسْرَةِ	مِنْ
followed him (i.e., Muhammad SAW)	in	(the) hour of distress	(from)	after
فَرِيقٍ	مِّنْهُمْ	ثُمَّ	تَابَ	عَلَيْهِمْ
(of) a party	among them,	then	He turned (in Mercy)	upon them
رَجِيمٌ	رَّحِيمٌ	رَّءُوفٌ	بِهِمْ	إِنَّهُ
(is) Most Kind	Most Merciful	(is) Most Kind	to them	Verily He

وَعَلَى	الثَّلَاثَةِ	الَّذِينَ	خُلِفُوا	حَتَّىٰ	إِذَا	صَاقَتْ	عَلَيْهِمْ
And (also He turned in Mercy) upon	the three (Companions of the Prophet),	those who	were left alone (i.e., boycotted)	until	when	became straitened	upon them
الْأَرْضِ	بِمَا	رَحَبَتْ	وَصَاقَتْ	عَلَيْهِمْ	أَنْفُسَهُمْ	وَأَنَّوْا	
the Earth	in spite of	(its) vastness	and became straitened	upon them	their souls	and they were certain	
أَنْ	لَا	مَلْجَأَ	مِنَ اللَّهِ	إِلَّا	إِلَيْهِ	ثُمَّ	تَابَ
that	(there is) no	refuge	from	Allah	towards Him, except	Then	He turned (in Mercy)
لِيَتُوبُوا	عَلَيْهِمْ	لِيَتُوبُوا	عَلَيْهِمْ	لِيَتُوبُوا	عَلَيْهِمْ	لِيَتُوبُوا	لِيَتُوبُوا
(so) that they may turn (in repentance)	upon them	upon them	upon them	upon them	upon them	upon them	upon them
إِنَّ	اللَّهَ	هُوَ	التَّوَّابُ	الرَّحِيمُ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا
Verily	Allah,	He	(is) The Acceptor of Repentance	The Most Merciful	O those who believe!	O those who believe!	O those who believe!
اللَّهُ	وَكُونُوا	مَعَ	الصَّادِقِينَ	مَا	كَانَ	لِأَهْلِ	الْمَدِينَةِ
Allah	and be	with	(119) those who are truthful	Not	it was (proper)	for (the) people of Madinah	for (the) people of Madinah
وَمَنْ	حَوْلَهُمْ	مِنَ	الْأَعْرَابِ	أَنْ	يَتَخَلَّفُوا	عَنْ	رَسُولِ اللَّهِ
and (those) who	(were) around them	of	the Bedouin Arabs	that	they remain behind	(from)	(the) Messenger of Allah
وَلَا	يَرْغَبُوا	بِأَنْفُسِهِمْ	عَنْ	نَفْسِهِ	ذَلِكَ	بِأَنَّهُمْ	لَا
nor	prefer	their lives	over	his life	That	(is) because	neither
ظَبًا	وَلَا	نَصَبٌ	وَلَا	مَخْبَصَةٌ	فِي	سَبِيلِ	اللَّهِ
thirst	nor	fatigue	nor	hunger	in	(the) Way of Allah	nor
مَوْطِئًا	يَغِيظُ	الْكُفَّارَ	وَلَا	يَنَالُونَ	مِنَ	عَدُوِّ	نَبِيٍّ
any path	(that) enrages	the disbelievers	nor	they inflict	(on) any	enemy	an infliction
لَهُمْ	بِهِ	عَمَلٌ	صَالِحٌ	إِنَّ	اللَّهَ	لَا	يُضِيعُ
for them	(with it)	a deed	righteous	Verily	Allah	(does) not	let go waste
وَلَا	يُنْفِقُونَ	نَفَقَةً	صَغِيرَةً	وَلَا	كَبِيرَةً	وَلَا	يَقْطَعُونَ
And not	they spend	any spending	small	nor	big	nor	they cut across
وَادِيًا	إِلَّا	كُتِبَ	لَهُمْ	لِيَجْزِيَهُمْ	اللَّهُ	أَحْسَنَ	مَا
any valley	but	is written	for them (a righteous deed)	that may recompense them	Allah	(the) best	(of) what
يَعْمَلُونَ	وَمَا	كَانَ	الْمُؤْمِنُونَ	لِيَنْفِرُوا	كَافَّةً	فَلَوْلَا	نَفَرَ
do	And not	it is (proper)	(for) the believers	(to go forth (to fight))	all (at the same time)	Then why not	go forth
مِنْ	كُلِّ	فِرْقَةٍ	مِنْهُمْ	طَائِفَةٌ	لِيَتَفَقَّهُوا	فِي	الدِّينِ
from	every	contingent	of them	a group (to fight)	that they (who remain behind) may acquire the understanding	in	the (matters of) religion
وَلِيُنذِرُوا	قَوْمَهُمْ	إِذَا	رَجَعُوا	إِلَيْهِمْ	لَعَلَّهُمْ	يَحْذَرُونَ	
and that they may warn	their people	when	they return	to them	so that they may	(122) be cautious (against evil)	

يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ	the disbelievers	of	(are in) close (proximity) to you	those who	Fight	O those who believe !
وَلِيَجِدُوا فِيكُمْ غِلْظَةً ۖ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ (١٢٣)	and let them find	in you	harshness	And know	that	Allah (is) with the God-fearing (123)
وَإِذَا مَا أَنْزَلَتْ سُورَةٌ مِنْ فِينَهُمْ قَوْلٌ لَكُمْ	And whenever	is revealed	a Surah (i.e., a Chapter),	then among them	(are some) who	say, "Which of you
زَادَتْهُ هَذِهِ إِيْمَانًا فَأَمَّا الَّذِينَ آمَنُوا فزَادَتْهُمْ	has increased (for) him	this (Chapter)	(in) faith?"	Then as for	those who	believe, then it has increased them
إِيْمَانًا وَهُمْ يَسْتَبْشِرُونَ (١٢٤) وَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ	(in) faith	while they	rejoice	(124)	But as for	those
مَرَضٌ فزَادَتْهُمْ رِجْسًا إِلَى رِجْسِهِمْ وَمَاتُوا وَهُمْ	(is) a disease,	then it increases (in) them	impurity	to	impurity	their (existing) impurity
كُفْرُونَ (١٢٥) أُولَٰئِكَ يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ	(are) disbelievers	Do not	they see	that they	they are put into trial	every year
مَرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ يَدْرِكُونَ (١٢٦)	or	twice ?	Yet	not	they turn (in repentance)	nor (do) they pay heed (126)
وَإِذَا مَا أَنْزَلَتْ سُورَةٌ نَظَرَ بَعْضُهُمْ إِلَى بَعْضٍ	And whenever	is revealed	a Surah (i.e., a Chapter),	look	some of them	at one another,
هَلْ يَرِيكُمْ مِنْ أَحَدٍ ثُمَّ انصَرَفُوا صَرَفَ اللَّهِ	(asking,) "Has	seen you	any	Then	one?"	they turn away
قُلُوبَهُمْ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ (١٢٧) لَقَدْ جَاءَكُمْ	their hearts	because they	(are) a people	(who do) not	understand	Certainly
رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ	a Messenger (i.e., Muhammad S.A.W.)	(from) among	yourselves,	it grieves	him	what troubles you,
عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ (١٢٨) فَإِنْ تَوَلَّوْا فَقُلْ	about you,	with the believers,	he is kind	(and) merciful	Yet, if	they turn away,
حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ	"Sufficient for me	(is) Allah,	(there is) no	god	except	Him
رَبُّ الْعَرْشِ الْعَظِيمِ (١٢٩)	(is The) Lord of the Great Throne"					

آيَاتُهَا
١٠٩

(١٠) سُورَةُ يُونُسَ مَكِّيَّةٌ (٥١)

رُكُوعَاتُهَا
١١

بِسْمِ

اللَّهِ

الرَّحْمَنِ

الرَّحِيمِ ○

In (The) Name of Allah

The Most Gracious

The Most Merciful

الرَّ

تِلْكَ

الْكِتَابِ

الْحَكِيمِ ①

أَكَانَ

لِلنَّاسِ

عَجَبًا

أَنْ

أَوْحَيْنَا

Alif Laam Ra

(are the) Verses
of the Book

① (full of) wisdom

Is it for mankind

that a wonder

إِلَى رَجُلٍ مِّنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ آمَنُوا أَنْ لَهُمْ

a man to

among them (i.e.,
Muhammad SAW)

"Warn (saying) that,

the people

and give
glad tidings

(to) those who

believe

that

for them

قَدَمَ

صَدَقٍ

عِنْدَ

رَبِّهِمْ ٢

قَالَ

الْكَافِرُونَ

إِنَّ

هَذَا

لَسَجْرٌ

مُبِينٌ ②

(is) true honour &
exalted status

Said their Lord"

"Verily the disbelievers,

this

(is) surely a sorcerer

(is) evident"

②

إِنَّ رَبَّكُمْ

اللَّهُ

الَّذِي

خَلَقَ

السَّمَوَاتِ

وَالْأَرْضِ

فِي سِتَّةِ

أَيَّامٍ

Verily

(is) Allah, your Lord

The One Who

created

the Heavens

and the Earth

in

six

days (i.e., periods),

ثُمَّ اسْتَوَى

عَلَى

الْعَرْشِ

يُدَبِّرُ

الْأَمْرَ ٣

مَا

مِنْ

شَفِيعٍ

إِلَّا مِنْ

He rose /
established Himself

over

the Throne

regulating

Not (all) affairs

(there is) any

intercessor

(from) except

بَعْدَ

إِذْنِهِ ٤

ذَلِكُمْ

اللَّهُ

رَبُّكُمْ

فَاعْبُدُوهُ ٥

أَفَلَا

تَذَكَّرُونَ ٣

إِلَيْهِ

after

His Leave

That

(is) Allah

your Lord,

so be subservient to Him

Will then not

③ you pay heed?

Towards Him

مَرْجِعِكُمْ

جَمِيعًا ٥

وَعَدَ

اللَّهُ

حَقًّا ٥

إِنَّهُ

يَبْدَأُ

الْخَلْقَ

ثُمَّ

يُعِيدُهُ

(is) your return

(The) Promise
of Allah

(is) True

Verily He

originates

then the creation,

He repeats it

then

لِيَجْزِيَ

الَّذِينَ

آمَنُوا

وَعَمِلُوا

الصَّالِحَاتِ

بِالْقِسْطِ ٥

وَالَّذِينَ

كَفَرُوا

that He may recompense

those who

believe

and do

righteous deeds

with justice

But those who

disbelieved,

disbelieved,

لَهُمْ

شَرَابٌ

مِّنْ

حَمِيمٍ

وَعَذَابٌ

أَلِيمٌ

بِمَا

كَانُوا

يَكْفُرُونَ ٤

for them (will be)

of a drink

boiling fluids

and a punishment

painful

for what

they used to

④ disbelieve

④

هُوَ

الَّذِي

جَعَلَ

الشَّمْسَ

ضِيَاءً

وَالْقَمَرَ

نُورًا

وَقَدَّرَهُ

مَنَازِلَ

He

(is) The One Who

made

the Sun

a shining lamp

and the Moon

(as) a
light

and measured out for it

(the) stages

لِتَعْلَمُوا

عَدَدَ

السِّنِينَ

وَالْحِسَابَ ٥

مَا

خَلَقَ

اللَّهُ

ذَلِكَ

إِلَّا

بِالْحَقِّ ٥

that you may know

(the) number of years

and (for keeping) an
account (of time)

Not

(has) created

Allah

that

with Truth

except

يُفَصِّلُ

الْآيَاتِ

لِقَوْمٍ

يَعْلَمُونَ ٥

إِنَّ

فِي

اِخْتِلَافِ

الْيَلِّ

وَالنَّهَارِ

He explains in detail

the Signs

for a people

(who) know

Verily

in

(the) alternation of the Night

and the Day

and the Day

وَمَا

خَلَقَ

اللَّهُ

فِي

السَّمَوَاتِ

وَالْأَرْضِ

لآيَاتٍ

لِقَوْمٍ

يَتَّقُونَ ٦

and what

in Allah (has) created

and the Earth

the Heavens

(are) surely Signs

for a people

(who) fear (Him)

⑥ who fear (Him)

⑥

الْمَنَزِلُ (٣)

وَقَفَّ النَّبِيُّ
عَلَيْهِ السَّلَامُ وَرَأَى مَسْمُومًا ١٣

إِنَّ	الَّذِينَ	لَا	يَرْجُونَ	لِقَاءَنَا	وَرَضُوا	بِالْحَيَاةِ	الدُّنْيَا
Verily	those who	(do) not	hope for	a meeting with Us	and are pleased	with the life	(of) this World
وَاطْمَأْنَنُوا	بِهَا	وَالَّذِينَ	هُمْ	عَنْ	آيَاتِنَا	غَفْلُونَ	أُولَئِكَ
and are satisfied	with it	and those,	they	(are) from	Our Signs	heedless	Those,
مَأْوَهُمْ	النَّارُ	بِمَا	كَانُوا	يَكْسِبُونَ	إِنَّ	الَّذِينَ	آمَنُوا وَعَمِلُوا
their abode	(will be) the Fire	for what	they used to	earn	Verily	those who	and do believe
الصَّالِحَاتِ	يَهْدِيهِمْ	رَبَّهُمْ	بِأَيِّمَانِهِمْ	تَجْرِي	مِنْ	تَحْتِهِمْ	
righteous deeds,	will guide them	their Lord	(on account of them being steadfast) in their faith,	will flow	(from)	beneath them	
الْأَنْهَارِ فِي	جَنَّاتِ	التَّعِيمِ	دَعْوُهُمْ	فِيهَا	سُبْحَانَكَ	اللَّهُمَّ	
in rivers	(the) Gardens of Delight	(9)	in it ,	Their call	(will be) "Glory be to You	O Allah!"	
وَتَحِيَّتُهُمْ	فِيهَا	سَلَامٌ	وَآخِرُ	دَعْوُهُمْ	أَنْ	الْحَمْدُ	لِلَّهِ
And their greetings	in it ,	(will be) "Peace"	and (the) last of their call	(are) for Allah Alone	"All Praises	(will be) that,	
رَبِّ الْعَالَمِينَ	وَلَوْ	يُعَجِّلُ	اللَّهُ	لِلنَّاسِ	الشَّرَّ	اسْتَعْجَالَهُمْ	بِالْخَيْرِ
(The) Lord of the Worlds"	And if (were to)	hasten	Allah	for Mankind	evil	(as) He hastens for them	good,
لَقَضَى	إِلَيْهِمْ	أَجَلَهُمْ	فَنَذَرُ	الَّذِينَ	لَا	يَرْجُونَ	لِقَاءَنَا
surely would have been decided	for them	their term	But We leave	those who	(do) not	hope for	a meeting with Us
فِي	طُغْيَانِهِمْ	يَعْمَهُونَ	وَإِذَا	مَسَّ	الإنسَانَ	الضُّرُّ	دَعَانَا
in	their transgression	(11) (to) wander (blindly)	And when	touches	Man	harm,	he invokes Us
لِجَنَّتِهِ	أَوْ قَاعِدًا	أَوْ قَائِمًا	فَلَمَّا	كَشَفْنَا	عَنْهُ	ضُرَّهُ	مَرَّ
(lying) on his side	or sitting	or standing,	then when	We remove	from him	his harm,	he passes on
كَانَ	لَمْ	يَدْعُنَا	إِلَى	ضُرِّ	مَسَّهُ	كَذَلِكَ	زَيْنٌ
as if	(he had) not	invoked Us	for	(the) harm	(that) touched him	Thus	is made fair-seeming
مَا	كَانُوا	يَعْمَلُونَ	وَلَقَدْ	أَهْلَكْنَا	الْقُرُونَ	مِنْ	قَبْلِكُمْ
(the evil of) what	they used to	do	And certainly	We destroyed	the generations	(from)	before you
لَمَّا	ظَلَمُوا	وَجَاءَتْهُمْ	رُسُلُهُمْ	بِالْبَيِّنَاتِ	وَمَا	كَانُوا	
when	they had wronged	and (had) come to them	their Messengers	with Clear Signs	but not	they were	
لِيُؤْمِنُوا	كَذَلِكَ	نَجْزِي	الْقَوْمَ	الْمُجْرِمِينَ	ثُمَّ	جَعَلْنَاهُمْ	
to believe	Thus	We recompense	the people	(who are) criminals	Then	We made you	
خَلِيفَ	فِي	الْأَرْضِ	مِنْ	بَعْدِهِمْ	لِنَنْظُرَ	كَيْفَ	تَعْمَلُونَ
in successors	the Earth	(from)	after them	(so) that We may observe	how	you behave	

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ ۚ قَالَ الَّذِينَ لَا يَرْجُونَ	hope for	(do) not	those who	said	Clear,	Our Verses	to them	are recited	And when		
لِقَاءَنَا أَنْتَ بِقُرْآنٍ غَيْرِ هَذَا أَوْ بَدَّلَهُ ۖ قُلْ مَا يَكُونُ لِي	for me	(it) is	"Not	Say,	change it"	or	this	other (than)	a Qur'an	"Bring (us)	a meeting with Us,
أَنْ أُبَدِّلَهُ مِنْ تِلْقَائِي نَفْسِي ۚ إِنْ أَتَّبِعْ إِلَّا مَا يُوحَىٰ إِلَيَّ ۗ	to me	is revealed	what	except	I follow	Not	my own accord	of	change it	to	
إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾ قُلْ	Say (O Prophet),	(15)	Great"	(the) punishment of a Day	my Lord	I were to disobey	if	fear	Verily I		
لَوْ شَاءَ اللَّهُ مَا تَلَوْتُهُ عَلَيْكُمْ وَلَا أَدْرِكُمْ بِهِ ۖ لَقَدْ لَبِثْتُ	I have stayed	then indeed	He (Allah would) have made it known to you,	and not	upon you	I would have recited it (i.e., the Qur'an)	not	Allah,	willed	"Had	
فِيكُمْ عُمُرًا مِّنْ قَبْلِهِ ۖ أَفَلَا تَعْقِلُونَ ﴿١٦﴾ فَمَنْ أَظْلَمُ مِمَّن	than (he) who	(can be) more unjust	Then who	(16) you use (your) intellect?"	Will then not	before it (came to me)	(from)	a lifetime	amongst you		
افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۗ إِنَّهُ لَا يُفْلِحُ	will be successful	not	Verily	His Signs	denies	or	a lie	Allah	against	invents	
الْمُجْرِمُونَ ﴿١٧﴾ وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ	harms them	not	what	Allah	besides	(from)	And they worship	(17)	the criminals		
وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شُفَعَاؤُنَا عِنْدَ اللَّهِ ۗ قُلْ	Say,	Allah"	near	(are) our intercessors	"These	and they say,	benefits them	nor			
أَتُنَبِّئُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ ۗ	the Earth?"	in	nor	the Heavens	in	He knows	not	of what	Allah	"Do you inform	
سُبْحٰنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿١٨﴾ وَمَا كَانَ النَّاسُ	Mankind	was	And not	(18) they associate partners (with Him)	above what	and Exalted (is He)	Glory be to Him				
إِلَّا أُمَّةٌ وَاحِدَةٌ ۗ فَاخْتَلَفُوا ۗ وَلَوْ لَا كَلِمَةٌ سَبَقَتْ	gone forth	(for) a word	And had (it) not been	then they differed	one,	a nation	except				
مِن رَّبِّكَ لَقُضِيَ بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ ﴿١٩﴾	(19)	they differ	in it	in what	between them	surely (would) have been judged	your Lord,	from			
وَيَقُولُونَ لَوْلَا أُنزِلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ ۗ فَقُلْ إِنَّمَا	"Only	So say,	his Lord?"	from	a Sign	upon him	has been sent down	"Why not	And they say,		
الْغَيْبِ ۗ فَانْتَظِرُوا ۗ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢٠﴾	(20)	those who wait"	of	with you	verily I am	so wait,	(is known) to Allah Alone	the unseen			

وَإِذَا	أَذَقْنَا	النَّاسَ	رَحْمَةً	مِّنْ	بَعْدِ	ضَرَاءٍ	مَسَّتْهُمُ	إِذَا	لَهُمْ	مَكْرٌ	
	(begins) plotting	for them	then (behold),	(that) had touched them,	(the) adversity	after	(from)	Mercy	Mankind	We let taste	And when
فِي	آيَاتِنَا	قُلِ	اللَّهُ	أَسْرَعُ	مَكْرًا	إِنَّ	رُسُلَنَا	يَكْتُبُونَ	مَا		
what	record	Our Messengers (i.e., Angels)	Verily	(in) planning”	is swiftest	“Allah	Say,	Our Signs	against		
تَبْكُرُونَ	﴿٢١﴾	هُوَ	الَّذِي	يُسَيِّرُكُمْ	فِي	الْبَرِّ	وَالْبَحْرِ	حَتَّىٰ	إِذَا	كُنْتُمْ	
you are	when	until	and the sea	the land	in	enables you to travel	(is) The One Who	He	﴿21﴾	you plot	
فِي	الْفُلِكِ	وَجَرَيْنَ	بِهِمْ	بَرِيحٍ	طَيِّبَةٍ	وَفَرِحُوا	بِهَا	جَاءَتْهَا			
(then suddenly)	comes to them	in it,	and they rejoice	conducive	with a wind	with them	and they sail	the ships	in		
رِيحٌ	عَاصِفٌ	وَجَاءَهُمُ	الْمَوْجُ	مِنْ	كُلِّ	مَكَانٍ	وَوَظَنُوا	أَنَّهُمْ	أُحِيطَ		
are engulfed	that they	and they are (almost) certain	direction	every	from	the waves	and come to them	stormy	a wind		
بِهِمْ	دَعَا	اللَّهُ	مُخْلِصِينَ	لَهُ	الدِّينَ	لِيُن	أَنْجِيَتَنَا	مِنْ	هَذِهِ		
this (distress)	from	You save us	(saying), "Surely if	in religion	to Him	being sincere	Allah	(at that moment) they invoke	in them,		
لَنَكُونَنَّ	مِنَ	الشَّاكِرِينَ	﴿٢٢﴾	فَلَمَّا	أَنْجَاهُمْ	إِذَا	هُمْ	يَبْغُونَ	فِي		
in	rebel	they	then (behold),	He saves them,	But when	﴿22﴾	the grateful”	among	surely we will become		
الْأَرْضِ	بِغَيْرِ	الْحَقِّ	يَأَيُّهَا	النَّاسُ	إِنَّمَا	بَغَيْتُمْ	عَلَىٰ	أَنْفُسِكُمْ			
your yourselves	(is) against	your rebellion	Only	O Mankind !	right	without	the Earth				
مَتَاعَ	الْحَيَاةِ	الدُّنْيَا	ثُمَّ	إِلَيْنَا	مَرْجِعُكُمْ	فَنُنَبِّئُكُمْ	بِمَا	كُنْتُمْ			
you used to	of what	then We will inform you	(is) your return,	towards Us	then	a brief enjoyment (of) the Life of this World,					
تَعْمَلُونَ	﴿٢٣﴾	إِنَّمَا	مَثَلُ	الْحَيَاةِ	الدُّنْيَا	كَمَا	أَنْزَلْنَاهُ	مِنَ	السَّمَاءِ		
the Sky,	from	(which) We send it down	(is) like (the) rain	(the) example (of) the Life of this World	Only	﴿23﴾	do				
فَاخْتَلَطَ	بِهِ	نَبَاتُ	الْأَرْضِ	مِمَّا	يَأْكُلُ	النَّاسُ	وَالْأَنْعَامُ	حَتَّىٰ	إِذَا		
when	until	and cattle	men	eat	of what	(the) produce of the Earth	with it	then mixes			
أَخَذَتِ	الْأَرْضُ	زُخْرَفَهَا	وَأَزَيَّنَّتْ	وَظَنَ	أَهْلَهَا	أَنَّهُمْ	قَدِرُونَ				
(have) total control	that they	its owners	and think	and becomes beautiful	its adornment	the Earth	takes on / wears				
عَلَيْهَا	﴿٢٤﴾	أَتَتْهَا	أَمْرُنَا	لَيْلًا	أَوْ	نَهَارًا	فَجَعَلْنَاهَا	حَصِيدًا	كَأَنَّ	لَمْ	
it had existed	not	as if	a clean mown harvest	then We make it	(by) Day, or	(by) Night	Our Command	(then suddenly) comes to it	over it,		
بِالْأَمْسِ	﴿٢٥﴾	كَذَلِكَ	نُفَصِّلُ	الْآيَاتِ	لِقَوْمٍ	يَتَفَكَّرُونَ	﴿٢٤﴾	وَاللَّهُ			
And Allah	﴿24﴾	who reflect	for a people	the Verses	We explain in detail	Thus	yesterday				
يَدْعُو	إِلَىٰ	دَارِ	السَّلَامِ	﴿٢٥﴾	وَيَهْدِي	مَنْ	يَشَاءُ	إِلَىٰ	صِرَاطٍ	مُّسْتَقِيمٍ	
(25) Straight	(the) Path	to	He wills	whomever	And He guides	(the) Abode of Peace (i.e., Paradise)	to	invites			

لِلَّذِينَ	أَحْسَنُوا	الْحُسْنَى	وَزِيَادَةً ط	وَلَا	يُرْهَقُ	وَجُوهَهُمْ	قَتْرٌ	وَلَا	ذِلَّةٌ ط
For those who	do good	(will have) the best (reward)	and (even) more	Neither	will cover	their faces	darkness	nor	disgrace
أُولَئِكَ	أَصْحَابُ	الْجَنَّةِ ء	هُمْ	فِيهَا	خَالِدُونَ	۲۶	وَالَّذِينَ	كَسَبُوا	
Those	(are the) Companions of Paradise,		they	in it	shall abide forever	(26)	But those who	earn	
السَّيِّئَاتِ	جَزَاءُ	سَيِّئَةٍ	بِمِثْلِهَا	وَتُرْهَقُهُمْ	ذِلَّةٌ ط	مَا	لَهُمْ	مِنَ	اللَّهِ
evil (deeds),	(the) recompense of an evil (deed)	(the) like of it	(is the) like of it	and will cover them	disgrace	Not	(will be) for them	against	Allah
مِنَ عَاصِمٍ	كَأَنَّمَا	أُغْشِيَتْ	وَجُوهَهُمْ	قِطْعًا	مِنَ	الَّيْلِ	مُظْلِمًا ط		
any	as if	had been covered	their faces	(with) pieces	from	(the) darkness of the Night			
أُولَئِكَ	أَصْحَابُ	النَّارِ	هُمْ	فِيهَا	خَالِدُونَ	۲۷	وَيَوْمَ	نَحْشُرُهُمْ	
Those	(are the) Companions of the Fire,		they,	in it	shall abide forever	(27)	And (The) Day	(when) We shall gather them	
جَمِيعًا	ثُمَّ	نَقُولُ	لِلَّذِينَ	أَشْرَكُوا	مَكَانَكُمْ	أَنْتُمْ	وَشِرْكَاءُكُمْ		
all together,	then	We shall say	to those who	associated partners (with Allah),	"(Stay in) your place,	you	and your partners,"		
فَرَيْلِنَا	بَيْنَهُمْ	وَقَالَ	شِرْكَاءُهُمْ	مَا	كُنْتُمْ	إِيَّانَا	تَعْبُدُونَ	۲۸	
then We shall separate	them	and will say	"Not	their partners,	you were	to us	worshipping	(28)	
فَكَفَى	بِاللَّهِ	شَهِيدًا	بَيْنَنَا	وَبَيْنَكُمْ	إِنْ	كُنَّا	عَنْ عِبَادَتِكُمْ		
So sufficient	(is) Allah	as a Witness	between us	and between you,	indeed	about	your worship		
لَغَفْلِينَ	۲۹	هُنَالِكَ	تَبْلُوا	كُلُّ	نَفْسٍ	مَا	أَسْلَفَتْ	وَرُدُّوْا	إِلَى
"surely unaware"	(29)	There (i.e., in the Hereafter)	will be put to trial	every	soul	(for) what	it sent before	And they will be brought back	towards
مَوْلَهُمْ	الْحَقِّ	وَضَلَّ	عَنْهُمْ	مَا	كَانُوا	يَفْتَرُونَ	۳۰	قُلْ	مَنْ
their True Lord	and will vanish	from them	what	they used to	invent (lies)	"Who	Ask (O Prophet),		
يَرْزُقُكُمْ	مِنَ	السَّمَاءِ	وَالْأَرْضِ	أَمَّنْ	يَبْلُوكَ	السَّمْعِ	وَالْأَبْصَارِ	وَمَنْ	
provides for you	from	the Heaven	and the Earth	or who	(has the) control	(over) the hearing	and the sight	and who	
يُخْرِجُ	الْحَيِّ	مِنَ	الْبَيْتِ	وَيُخْرِجُ	الْبَيْتِ	مِنَ	الْحَيِّ	وَمَنْ	يُدَبِّرُ
brings forth	from	the living	the dead	and brings forth	the dead	from	the living	and who	regulates
الْأَمْرَ	فَسَيَقُولُونَ	اللَّهُ ء	فَقُلْ	أَفَلَا	تَتَّقُونَ	۳۱	فَذَلِكُمْ	اللَّهُ	رَبُّكُمْ
(all) the affairs?"	Then soon they will say,	"Allah"	So ask,	"Will then not	"you fear (Allah)?"	(31)	So that	(is) Allah	your Lord,
الْحَقُّ	فَبَآذًا	بَعْدَ	الْحَقِّ	إِلَّا	الضَّلَّةَ	فَأَنَّى	تُصْرَفُونَ	۳۲	كَذَلِكَ
(in) Truth	So what (can remain)	after	The Truth	except	error?	Then how	(are) you getting turned away?	(32)	Thus
حَقَّتْ	كَلِمَتُ	رَبِّكَ	عَلَى	الَّذِينَ	فَسَقَوْا	أَنَّهُمْ	لَا	يُؤْمِنُونَ	۳۳
(is) justified	(the) Word of your Lord	against	those who	defiantly disobeyed,	that they	(shall) not	believe	(33)	

قُلْ	هَلْ	مِنْ	شُرَكَائِكُمْ	مَنْ	يَبْدُوا	الْخَلْقَ	ثُمَّ	يُعِيدُهُ	قُلِ	اللَّهُ
"Allah	Say,	repeat it?"	then	the creation,	(can) originate	who	(of) your partners	any	"Are there	Ask (O Prophet),
يَبْدُوا	الْخَلْقَ	ثُمَّ	يُعِيدُهُ	فَأَنَّى	تُؤْفَكُونَ	قُلْ	هَلْ	مِنْ		
any	"Are there	Ask,	(34) (are) you getting deluded away?"	then how	repeats it,	then	the creation,	originates		
شُرَكَائِكُمْ	مَنْ	يَهْدِي	إِلَى	الْحَقِّ	قُلِ	اللَّهُ	يَهْدِي	لِلْحَقِّ	أَفَمَنْ	
Is then (He) Who	to The Truth	guides	"Allah	Say,	The Truth?"	to	(can) guide	who (of) your partners		
يَهْدِي	إِلَى	الْحَقِّ	أَحَقُّ	أَنْ	يُتَّبَعَ	أَمْ	أَنْ	يُهْدَى		
he is guided?	that	except	guide	(does) not	or (he) who	be followed	to	more worthy	The Truth	to
يَهْدَى	أَمْ	أَنْ	يُهْدَى							
فَمَا لَكُمْ	كَيْفَ	تَحْكُمُونَ	وَمَا	يَتَّبِعُ	أَكْثَرُهُمْ	إِلَّا	ظَنًّا	إِنَّ		
Verily	conjecture	except	most of them	follow	And not	(35) do you judge?"	how	Then what (is) for you	(i.e., what is the matter) with you,	
الظَّنِّ	لَا	يُغْنِي	مِنْ	الْحَقِّ	شَيْئًا	إِنَّ	اللَّهِ	عَلِيمٌ	بِمَا	يَفْعَلُونَ
(36) they do	of what	(is) All-Knower	Allah	Verily	anything	The Truth	against	avail	cannot	conjecture
وَمَا	كَانَ	هَذَا	الْقُرْآنُ	أَنْ	يُفْتَرَى	مِنْ	دُونِ	اللَّهِ	وَلَكِنْ	تَصَدِيقٌ
(it is) a confirmation	(and) but	Allah	besides	(by) anyone	(it could ever) be produced	that	Qur'an,	this	is	And not
الَّذِي	بَيْنَ	يَدَيْهِ	وَتَفْصِيلٌ	الْكِتَابِ	لَا	رَيْبَ	فِيهِ	مِنْ		
from	in it	doubt	(about which there is) no	(of) the Book	and a detailed explanation	(was) before it	(to) what			
رَبِّ	الْعَالَمِينَ	أَمْ	يَقُولُونَ	افْتَرَاهُ	قُلْ	فَأْتُوا	بِسُورَةٍ	مِثْلِهِ		
(of the) like of it	a Surah (i.e., a Chapter)	"Then bring	Say,	"He (Prophet) has forged it?"	they say,	Or (do)	(37) (The) Lord of the Worlds			
وَادْعُوا	مَنْ	اسْتَطَعْتُمْ	مِنْ	دُونِ	اللَّهِ	إِنْ	كُنْتُمْ	صَادِقِينَ		
(38) truthful"	you are	if	Allah	besides	(from)	you can	whomever	and call		
بَلْ	كَذَّبُوا	بِمَا	لَمْ	يُحِيطُوا	بِعِلْمِهِ	وَلَمَّا	يَأْتِيهِمْ	تَأْوِيلُهُ	كَذَلِكَ	
Thus	its final fulfilment	(has) come to them	while not yet	of its knowledge	they could encompass	not	with (falsehood) what	they denied	Nay,	
كَذَّبَ	الَّذِينَ	مِنْ	قَبْلِهِمْ	فَانظُرْ	كَيْفَ	كَانَ	عَاقِبَةُ	الظَّالِمِينَ		
(39) (the) end of the wrongdoers	was	how	then see	before them,	(from)	those	denied			
وَمِنْهُمْ	مَنْ	يُؤْمِنُ	بِهِ	وَمِنْهُمْ	مَنْ	لَا	يُؤْمِنُ	بِهِ	وَرَبُّكَ	أَعْلَمُ
knows well	And your Lord	in it	believe	(do) not	(are some) who	and among them	in it	believe	(are some) who	And among them
بِالْمُفْسِدِينَ	وَإِنْ	كَذَّبُوكَ	فَقُلْ	لِي	عَمَلِي	وَلَكُمْ	عَمَلِكُمْ			
(40) the mischief-makers	And if	they deny you,	For me	then say,	they deny you,	And if				
أَنْتُمْ	بَرِيئُونَ	مِمَّا	أَعْمَلُ	وَأَنَا	بَرِيئٌ	مِمَّا	تَعْمَلُونَ			
(41) you do"	of what	free (from the responsibility)	and I am	I do	of what	(are) free (from the responsibility)	you			

وَمِنْهُمْ	مَنْ	يَسْتَسْمِعُونَ	إِلَيْكَ ط	أَفَأَنْتَ	تُسْمِعُ	الصَّمَّ	وَلَوْ	كَانُوا
And among them	(are some) who	listen	to you	Can you then	make to hear	the deaf	even though	they were
لَا يَعْقِلُونَ ﴿٤٢﴾	وَمِنْهُمْ	مَنْ	يَنْظُرُ	إِلَيْكَ ط	أَفَأَنْتَ	تَهْدِي	الْعُمَى	لَا
(42) (willing to) understand?	And among them	(are some) who	look	at you	Can you then	guide	the blind	not
وَلَوْ كَانُوا لَا يُبْصِرُونَ ﴿٤٣﴾	إِنَّ اللَّهَ	لَا يَظْلِمُ	النَّاسَ	شَيْئًا	وَلَكِنَّ	كَانُوا	لَوْ	كَانُوا
(43) (willing to) see?	Verily Allah	(does) not	the people	(in the) least	(and) but	not	they were	even though
النَّاسِ أَنْفُسَهُمْ يَظْلِمُونَ ﴿٤٤﴾	وَيَوْمَ	يَحْشُرُهُمْ	كَانَ	لَمْ	يَلْبَثُوا	النَّاسِ	أَنْفُسَهُمْ	يَظْلِمُونَ
(44) do wrong (to) themselves the people	And The Day	(when) He (Allah) will gather them,	(it will appear) as if	not	they had stayed (in the World)	the people	(to) themselves	do wrong
إِلَّا سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ ط	قَدْ	خَسِرَ	الَّذِينَ	كَذَّبُوا	إِلَّا	سَاعَةً	مِّنَ	النَّهَارِ
(just) to know each other the Day, of an hour except	Indeed	have suffered loss	those who	denied	except	of	an hour	the Day,
بِلِقَاءِ اللَّهِ وَمَا كَانُوا مُهْتَدِينَ ﴿٤٥﴾	وَأَمَّا	نُرَيْبِكَ	بَعْضَ	الَّذِي	بِلِقَاءِ	اللَّهِ	وَمَا	كَانُوا
(45) the guided ones they were and not in (the) Meeting with Allah	And whether	We show you (O Prophet)	some	(of) what	and not	in (the) Meeting with Allah	and not	they were
نَعْدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِلَيْنَا مَرْجِعُهُمْ ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا	نَعْدُهُمْ	أَوْ	نَتَوَفَّيَنَّكَ	فَإِلَيْنَا	مَرْجِعُهُمْ	ثُمَّ	اللَّهُ	شَهِيدٌ
We promise them, or We cause you to die, then (in any case) towards Us	We promise them	or	We cause you to die,	then (in any case) towards Us	(is) their return,	moreover	Allah	(is) a Witness
يَفْعَلُونَ ﴿٤٦﴾	وَلِكُلِّ	أُمَّةٍ	رَّسُولٌ	فَإِذَا	جَاءَ	رَسُولُهُمْ	قُضِيَ	بَيْنَهُمْ
(46) they do	And for every	(people of) a nation	(is) a Messenger,	then when	comes	their Messenger,	it will be judged	between them
بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ﴿٤٧﴾	بِالْقِسْطِ	وَهُمْ	لَا	يُظْلَمُونَ	﴿٤٧﴾	وَيَقُولُونَ	مَتَىٰ	هَذَا
(shall) not and they with justice	(shall) not	and they	be wronged	And they ask,	"When	(is) this	promise	if
كُنْتُمْ صَادِقِينَ ﴿٤٨﴾	قُلْ لَا	أَمْلِكُ	لِنَفْسِي	ضَرًّا	وَلَا	نَفْعًا	إِلَّا	مَا
(48) truthful? you are	"Not Say,	I possess (any power)	(to) harm	nor	(to) benefit	except	what	wills
اللَّهُ ط	لِكُلِّ	أُمَّةٍ	أَجَلٌ ط	إِذَا	جَاءَ	أَجَلُهُمْ	فَلَا	يَسْتَأْخِرُونَ
For every Allah	nation	(is) a term	When	comes	their term,	then neither	can they delay (it)	an hour
وَلَا يَسْتَقْدِمُونَ ﴿٤٩﴾	قُلْ	أَرَأَيْتُمْ	إِنْ	أَتَيْتُمْ	عَذَابَهُ	بَيَّاتًا	أَوْ	نَهَارًا
(49) can they advance (it) nor	Say,	"Have you considered	(that) if	comes to you	His Punishment	or by Night	by Day (can you then avert it?)	nor
مَّاذَا يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ ﴿٥٠﴾	مَّاذَا	يَسْتَعْجِلُ	مِنْهُ	الْمُجْرِمُونَ	﴿٥٠﴾	أَتُمْ	إِذَا	مَا
(Then) what (is it that)	are seeking to hasten	of it	(50) the criminals?	Is (it) then	when	(it actually) befalls	will you (then) believe	in it?
أَلَنْ	وَقَدْ	كُنْتُمْ	بِهِ	تَسْتَعْجِلُونَ ﴿٥١﴾	ثُمَّ	قِيلَ	لِلَّذِينَ	ظَلَمُوا
What ! Now?	While indeed	you were	in it (aforetime)	(51) seeking to hasten (it)"	Then	it will be said	to those who	wronged,
ذُوقُوا عَذَابَ الْخُلْدِ هَلْ تُجْزَوْنَ	إِلَّا	بِمَا	كُنْتُمْ	تَكْسِبُونَ ﴿٥٢﴾	ذُوقُوا	عَذَابَ	الْخُلْدِ	هَلْ
"Taste (the) punishment eternal	Are	you being recompensed	except	for what you used to	earn?"	eternal	(the) punishment	"Taste

وَيَسْتَنْبِئُونَكَ	أَحَقُّ	هُوَ	قُلْ	إِنِّي	وَرَبِّي	إِنَّهُ	لَحَقُّ	وَمَا	أَنْتُمْ
They seek information from you (O Prophet)	"Is it true (what you say?)"	Say,	"Yes,	by my Lord !	Verily it	The Truth,	(is) surely	And not	you
بِعُجْرَيْنَ ۝۵۳	وَأَوْ	أَنَّ	لِكُلِّ	نَفْسٍ	ظَلَمَتْ	مَا	فِي	الْأَرْضِ	لَا فُتِدَتْ
(53) will be able to escape"	And if	that (had been)	for every	soul	(that) wronged	in whatever	(is) in	the Earth,	surely it would have sought to ransom itself
وَأَسْرُوا	النَّدَامَةَ	لَمَّا	رَأَوْا	الْعَذَابَ	وَقَضَىٰ	بَيْنَهُمْ	بِالْقِسْطِ	وَهُمْ	وَأَسْرُوا
And they will hide	the regret	when	they see	the punishment	and will be judged	between them	with justice	and they	will hide
لَا يُظْلَمُونَ ۝۵۴	إِنَّا	إِنَّ	لِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَالْأَرْضِ	إِنَّا	لَا يُظْلَمُونَ
(54) be wronged (shall) not	verily	No doubt,	for Allah Alone (belongs)	in whatever	(is) in	the Heavens	and the Earth	No doubt,	verily
وَعَدَ اللَّهُ	حَقُّ	وَلَكِنَّ	أَكْثَرَهُمْ	لَا	يَعْلَمُونَ ۝۵۵	هُوَ	يُحْيِي	وَيُمِيتُ	وَالْيَهُ
(the) Promise of Allah	(is) True	(and) but	most of them	(do) not	know	He	gives life	and causes death	and towards Him
تُرْجَعُونَ ۝۵۶	يَا أَيُّهَا النَّاسُ	قَدْ	جَاءَتْكُمْ	مَوْعِظَةٌ	مِّنْ رَبِّكُمْ	وَشِفَاءٌ	وَأَسْرُوا	النَّدَامَةَ	لَمَّا
(56) you shall be returned	O Mankind !	Indeed	has come to you	an Admonition (i.e., The Qur'an)	from your Lord	and a healing	and they	will hide	when
لَمَّا فِي الصُّدُورِ	وَهْدَىٰ	وَرَحْمَةً	لِّلْمُؤْمِنِينَ ۝۵۷	قُلْ	بِفَضْلِ	اللَّهِ	لَمَّا	فِي	الصُّدُورِ
(is) in	and a Guidance	and Mercy	for the believers	Say,	In (the) Bounty of Allah	the breasts	for what	and in His Mercy (i.e., the Qur'an)	and in His Mercy
وَبِرَحْمَتِهِ	فَبِذَلِكَ	فَلْيَفْرَحُوا	هُوَ	خَيْرٌ	مِّمَّا	يَجْمَعُونَ ۝۵۸	قُلْ	أَرَأَيْتُمْ	وَبِرَحْمَتِهِ
and in His Mercy (i.e., the Qur'an)	let them rejoice,	It	(is far) better	than what	(58) they amass"	Ask,	"Have you (ever) observed	Ask,	and in His Mercy
مَا أَنْزَلَ اللَّهُ	لَكُمْ	مِّنْ	رِّزْقٍ	فَجَعَلْتُمْ	مِنْهُ	حَرَامًا	وَحَلَالَ	قُلْ	اللَّهُ
Allah	for you	of	(the) provision,	then you make	of it	unlawful	and lawful	Ask,	Has Allah
أَذِنَ لَكُمْ	أَمْ	عَلَىٰ	اللَّهِ	تَفْتَرُونَ ۝۵۹	وَمَا	ظَنُّ	الَّذِينَ	يَفْتَرُونَ	عَلَىٰ
to you?	Or (do you)	against	Allah	(59) invent (lies)?"	And what	think	those who	invent	against
اللَّهُ الْكَذِبَ	يَوْمَ	الْقِيَامَةِ	إِنَّ	اللَّهِ	لَدُو	فَضْلٍ	عَلَىٰ	النَّاسِ	وَلَكِنَّ
Allah	(will be done to them on The) Day of Resurrection?	a lie	Verily	Allah	(is) surely full of Grace	upon	Mankind	(and) but	Allah
أَكْثَرَهُمْ	لَا	يَشْكُرُونَ ۝۶۰	وَمَا	تَكُونُ	فِي	شَأْنٍ	وَمَا	تَتْلُوا	مِنْهُ
most of them	(do) not	give thanks	(60)	you (O Prophet) may be	(engaged) in	any activity	and whatever	from of it	you recite
قُرْآنٍ	وَلَا	تَعْمَلُونَ	مِنْ	عَمَلٍ	إِلَّا	كُنَّا	عَلَيْكُمْ	شُهَدَا	إِذْ
and not	the Qur'an	you (people) do	any	deed	but	We are	upon you	Witnessess	when
فِيهِ	وَمَا	يَعْزُبُ	عَنْ	رَبِّكَ	مِنْ	مَثْقَالِ	ذَرَّةٍ	فِي	الْأَرْضِ
in it	And not	(is) hidden	from	your Lord	anything	(even to the) weight of an atom	in	the Earth	in it
وَلَا فِي السَّمَاءِ	وَلَا	أَصْغَرَ	مِنْ	ذَلِكَ	وَلَا	أَكْبَرَ	إِلَّا	فِي	كِتَابٍ
nor	the Sky	nor	than	smaller	nor	greater	but	(is written) in	a Register
nor	in	nor	that	than	smaller	nor	but	greater	nor

آلَا	إِنَّ	أَوْلِيَاءَ	اللَّهِ	لَا	خَوْفٌ	عَلَيْهِمْ	وَلَا	هُمُ	يَحْزَنُونَ	٦٢
No doubt,	verily	(for the) Friends of Allah,	(there is) no	upon them	feared	(shall) they	nor	grieve	(62)	
الَّذِينَ	آمَنُوا	وَكَانُوا	يَتَّقُونَ	لَهُمْ	الْبُشْرَى	فِي	الْحَيَاةِ			
(These are) those who	believed	and were	God-fearing	For them	(are) glad tidings	in	the life			
الدُّنْيَا	وَفِي	الْآخِرَةِ	لَا	تَبْدِيلَ	لِكَلِمَاتِ	اللَّهِ	ذَلِكَ	هُوَ		
(of) this World	and (also) in	No	the Hereafter	change (can there be)	in (the) Words of Allah	That is				
الْفَوْزِ	الْعَظِيمِ	وَلَا	يَحْزَنُكَ	قَوْلُهُمْ	إِنَّ	الْعِزَّةَ	لِللَّهِ			
Success	Supreme	And (let) not	grieve you (O Prophet)	their statements,	verily	the Honour	(belongs) to Allah			
جَمِيعًا	هُوَ	السَّمِيعُ	الْعَلِيمُ	آلَا	إِنَّ	لِلَّهِ	مَنْ	فِي		
He	altogether	(is) The All-Hearer	(65) The All-Knower	No doubt,	verily	for Allah Alone (belongs)	(is) in	whoever		
السَّمَوَاتِ	وَمَنْ	فِي	الْأَرْضِ	وَمَا	يَتَّبِعُ	الَّذِينَ	يَدْعُونَ			
the Heavens	and whoever	(is) in	the Earth	And (in fact, do) not	follow	those who	invoke			
مِنْ	دُونِ	اللَّهِ	شُرَكَاءَ	إِنْ	يَتَّبِعُونَ	إِلَّا	الظَّنَّ	وَإِنْ		
(from)	besides	Allah	(His so called) partners,	not	they follow	except	conjecture	and not		
هُمُ	إِلَّا	يَخْرُصُونَ	هُوَ	الَّذِي	جَعَلَ	لَكُمْ	الَّيْلَ			
they	(are) except	(66) guessing	He	(is) The One Who	made	for you	the Night			
لِتَسْكُنُوا	فِيهِ	وَالنَّهَارَ	مُبْصِرًا	إِنَّ	فِي	ذَلِكَ				
that you may take rest	in it	and the Day	bright	Verily	in	that				
لَايَاتٍ	لِقَوْمٍ	يَسْمَعُونَ	قَالُوا	اتَّخَذَ	اللَّهُ	وَلَدًا				
(are) surely Signs	for a people	(67) (who) listen	They say,	"Has taken	Allah	a son"				
سُبْحٰنَهُ	هُوَ	الْغَنِيُّ	لَهُ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي		
He	Glory be to Him !	(is) Free of all needs	To Him belongs	whatever	(is) in	the Heavens	and whatever	the Earth		
إِنْ	عِنْدَكُمْ	مِّنْ	سُلْطٰنٍ	بِهٰذَا	أَتَقُولُونَ	عَلَى	اللَّهِ	مَا		
Not	(is) with you	any	authority	for this (claim)	Do you say	about	Allah	what		
لَا	تَعْلَمُونَ	قُلْ	إِنَّ	الَّذِينَ	يَفْتَرُونَ	عَلَى	اللَّهِ	الْكٰذِبِ		
not	(68) you know?	Say,	"Verily	those who	invent	against	Allah	a lie		
لَا	يُفْلِحُونَ	مَتَاعٌ	فِي	الدُّنْيَا	ثُمَّ	إِلَيْنَا	مَرْجِعُهُمْ			
(will) not	(69) be successful"	A (brief) enjoyment (for them)	in	this World,	then	towards Us	(is) their return,			
ثُمَّ	نُذِيقُهُمْ	العَذَابَ	الشَّدِيدَ	بِمَا	كَانُوا	يَكْفُرُونَ				
then	We shall make them taste	the punishment	severe	for what	they used to	disbelieve				

وَأَتَىٰ	عَلَيْهِمْ	نَبَأَ نُوحٍ	إِذْ	قَالَ	لِقَوْمِهِ	يَقَوْمِ	إِنْ كَانَ	كَبْرًا	عَلَيْكُمْ
And recite	to them	(the) story of Nooh	when	he said	to his people,	"O My people !	is	intolerable	upon you
مَقَامِي	وَتَذَكِيرِي	بِآيَاتِ	اللَّهِ	فَعَلَى	اللَّهِ	تَوَكَّلْتُ	فَأَجْبِعُوا		
my stay	and my reminding (you)	of (the) Signs of Allah,	then upon	Allah	I put my trust,	then gather			
أَمْرُكُمْ	وَشُرَكَاءَكُمْ	ثُمَّ	لَا	يَكُنْ	أَمْرُكُمْ	عَلَيْكُمْ	غُمَّةً	ثُمَّ	اقْضُوا
your plot	(you) and your partners,	then	let not	be	(in) your plot	for you	any confusion,	then	execute (your) sentence
وَلَا	تُنْظِرُونِ	﴿٤١﴾	فَإِنْ	تَوَلَّيْتُمْ	فَمَا	سَأَلْتُمْ	مِنْ	أَجْرٍ	إِنْ
and (do) not	﴿71﴾ give me respite		But if	you turn away,	(remember) not	I have asked you	any	reward	Not
إِلَّا	عَلَىٰ	اللَّهِ	وَأَمْرُتُ	أَنْ	أَكُونَ	مِنْ	الْمُسْلِمِينَ	﴿٤٢﴾	فَكَذَّبُوهُ
except	Allah	upon	And I have been commanded	to	be	of	those who submit (to Him)	﴿72﴾	But they denied him,
فَنَجَّيْنَاهُ	وَمَنْ	مَعَهُ	فِي	الْفُلِكِ	وَجَعَلْنَاهُمْ	خَلِيفَ	وَأَعْرَفْنَا		
so We saved him	and (those) who	(were) with him	in	the ship	and We made them	successors	and We drowned		
الَّذِينَ	كَذَّبُوا	بِآيَاتِنَا	فَانظُرْ	كَيْفَ	كَانَ	عَاقِبَةُ	الْمُنذَرِينَ	﴿٤٣﴾	
those who	denied	Our Signs,	so see	how	was	(the) end of those who were warned	﴿73﴾		
ثُمَّ	بَعَثْنَا	مِنْ	بَعْدِهِ	رُسُلًا	إِلَىٰ	قَوْمِهِمْ	فَجَاءَهُمْ	بِالْبَيِّنَاتِ	
Then	We sent	(from)	after him	Messengers	to	their people,	then they came to them	with Clear Signs	
فَمَا	كَانُوا	لِيُؤْمِنُوا	بِهَا	كَذَّبُوا	بِهِ	مِنْ	قَبْلُ	كَذَلِكَ	نَطْبَعُ
but not	they were	to believe	in what	they denied	in it	(from)	before	Thus	We set a seal
قُلُوبِ	الْمُعْتَدِينَ	﴿٤٤﴾	ثُمَّ	بَعَثْنَا	مِنْ	بَعْدِهِمْ	مُوسَىٰ	وَهَارُونَ	إِلَىٰ
(the) hearts of the transgressors	﴿74﴾		Then	We sent	(from)	after them	Moosa	and Haroon	to
فِرْعَوْنَ	وَمَلَإِيهِ	بِآيَاتِنَا	فَاسْتَكْبَرُوا	وَكَانُوا	قَوْمًا	مُجْرِمِينَ	﴿٤٥﴾		
Firaun	and his chiefs	with Our Signs	but they showed arrogance	and they were	a people	criminals	﴿75﴾		
فَلَمَّا	جَاءَهُمُ	الْحَقُّ	مِنْ	عِنْدِنَا	قَالُوا	إِنَّ	هَذَا	لَسِحْرٌ	مُبِينٌ
Then when	came to them	the Truth	from Us,	"Verily they said,	this	(is) surely a magic	clear"	﴿76﴾	
قَالَ	مُوسَىٰ	أَتَقُولُونَ	لِحَقِّ	لَمَّا	جَاءَكُمْ	هَذَا	وَإِن	يُفْلِحُ	
Said	Moosa,	"Do you say	about the Truth	when	it has come to you,	is this magic?"	While not	(will be) successful	
السَّحْرُونَ	﴿٤٦﴾	قَالُوا	أَجِئْتَنَا	لِتَلْفِتَنَا	عَمَّا	وَجَدْنَا	عَلَيْهِ	آبَاءَنَا	
the magicians	﴿77﴾	They said,	"Have you come to us	to turn us away	from what	we found	upon it	our forefathers	
وَتَكُونُ	لَكُمْ	الْكِبْرِيَاءُ	فِي	الْأَرْضِ	وَمَا	نَحْنُ	لَكُمْ	بِئُؤْمِنِينَ	﴿٤٨﴾
and be	for both of you	in	greatness	the Earth?	And not	we	(are) in both of you	believers"	﴿78﴾

وَقَالَ	فِرْعَوْنُ	اَتْتُونِي	بِكُلِّ	سَجْرِ	عَلِيمٍ ﴿٧٩﴾	فَلَمَّا	جَاءَ	السَّحَرَةُ
And said	Firaun,	"Bring me	every	magician	"well-versed"	Then when	came	the magicians,
قَالَ لَهُمْ	مُوسَى	الْقُوا	مَا أَنْتُمْ	مُلْقُونَ	﴿٨٠﴾	فَلَمَّا	الْقُوا	قَالَ مُوسَى
to them said	Moosa,	"Throw	you what	(wish to) throw"	(80)	Then when	they threw,	Moosa, said
مَا جِئْتُمْ	بِهِ	السَّحْرُ	إِنَّ اللَّهَ	سَيُبْطِلُهُ	إِنَّ اللَّهَ	لَا	يُصْلِحُ	عَمَلَ
"What	you have brought	(is) magic	Verily Allah	will soon make it ineffective	Verily Allah	(does) not	set right	(the) work
الْمُفْسِدِينَ ﴿٨١﴾	وَيُحِقُّ	اللَّهُ الْحَقَّ	بِكَلِمَتِهِ	وَلَوْ	كَرِهَ	الْمُجْرِمُونَ ﴿٨٢﴾		
(of) the mischief-makers	And will establish	Allah The Truth	by His Words	even though	may hate (it)	the criminals		
فَمَا آمَنَ	لِمُوسَى	إِلَّا	ذُرِّيَّةٌ	مِّنْ	قَوْمِهِ	عَلَى	خَوْفٍ	مِّنْ فِرْعَوْنَ
believed	in Moosa	except	(some) offspring (i.e., some youth)	among	his people	for	fear	Firaun of
وَمَلَأِيهِمْ	أَنْ يَفْتِنَهُمْ	وَإِنَّ فِرْعَوْنَ	لَعَالٍ	فِي	الْأَرْضِ	وَإِنَّهُ		
and their chiefs	lest they should persecute them	And verily Firaun	(was) surely a tyrant	in	the Earth	and verily he		
لَئِنْ	الْمُسْرِفِينَ ﴿٨٣﴾	وَقَالَ	مُوسَى	يَقَوْمِ	إِنْ	كُنْتُمْ	آمَنْتُمْ	بِاللَّهِ
(was) surely of	the transgressors	And said	Moosa,	"O my people !	If	you	have believed	in Allah,
فَعَلَيْهِ	تَوَكَّلُوا	إِنْ	كُنْتُمْ	مُسْلِمِينَ ﴿٨٤﴾	فَقَالُوا	عَلَى	اللَّهِ	تَوَكَّلْنَا
then upon Him	if put your trust,	if	you are	(of) those who submit (to Him)"	Then they said,	"Upon	Allah	we put our trust !
رَبَّنَا لَا	تَجْعَلْنَا	فِتْنَةً	لِّلْقَوْمِ	الظَّالِمِينَ ﴿٨٥﴾	وَنَجِّنَا	بِرَحْمَتِكَ		
(Do) not Our Lord !	make us	a trial	for the people	(who are) wrongdoers	And save us	by Your Mercy		
مِنَ الْقَوْمِ	الْكٰفِرِينَ ﴿٨٦﴾	وَأَوْحَيْنَا	إِلَى	مُوسَى	وَإِخِيهِ	أَنْ	تَبَوَّأَا	
the people from	(who are) disbelievers"	And We inspired	to	Moosa	and his brother	"Provide that,		
لِقَوْمِكُمْ	بِصَرَ	بُيُوتًا	وَأَجْعَلُوا	بُيُوتَكُمْ	قِبْلَةً	وَأَقِيمُوا		
for your people	in Egypt	dwellings	and make	your dwellings	(as) places of worship	and establish		
الصَّلَاةَ	وَبَشِّرِ	الْمُؤْمِنِينَ ﴿٨٧﴾	وَقَالَ	مُوسَى	رَبَّنَا	إِنَّكَ	أَتَيْتَ	
prayer	And give glad tidings	(to) the believers"	And said	Moosa,	"Our Lord !	Verily You	have given	
فِرْعَوْنَ	وَمَلَأَهُ	زِينَةً	وَأَمْوَالًا	فِي	الْحَيَاةِ	الدُّنْيَا	رَبَّنَا	
Firaun	and his chiefs	splendour	and wealth	in	the life	(of) this World	our Lord	
لِيُضِلُّوا	عَنْ سَبِيلِكَ	رَبَّنَا	اطْمِسْ	عَلَى	أَمْوَالِهِمْ	وَأَشْدُدْ		
that they may lead astray (the people)	from	Our Lord !	Bring about destruction	upon	their wealth	and place hardness		
عَلَى	قُلُوبِهِمْ	فَلَا	يُؤْمِنُوا	حَتَّى	يَرَوْا	الْعَذَابَ	الْأَلِيمَ ﴿٨٨﴾	
upon	their hearts	so (that they should) not	believe	until	they see	the punishment	"painful"	

قَالَ	قَدْ	أُجِيبَتْ	دَعْوَتُكُمَا	فَاسْتَقِيمَا	وَلَا	تَتَّبِعَنَّ	سَبِيلَ
He (Allah) said,	"Indeed	has been accepted	the supplication of both of you,	so you both remain steadfast	and (do) not	follow	(the) path
الَّذِينَ	لَا	يَعْلَمُونَ ﴿٨٩﴾	وَجُوزْنَا	بِبَنِي	إِسْرَائِيلَ	الْبَحْرَ	فَاتَّبَعَهُمْ
(of) those who	(do) not	know" (89)	And We led (the) Children of Israel across the sea,	Children of Israel	across the sea,	And We led (the) Children of Israel across the sea,	then pursued them
فِرْعَوْنَ	وَجُنُودَهُ	بَغِيًّا	وَعَدَاوًا	حَتَّىٰ	إِذَا	أَدْرَكَهُ	الْغَرَقُ
Firaun	and his hosts	(in) rebellion	and enmity	until	when	overtook him	drowning,
قَالَ	أَمَنْتُ	أَنَّهُ	لَا	إِلَهَ	إِلَّا	الَّذِي	أَمَنْتُ
he (Firaun) said,	"I believe	that	(there is) no	god	except	The One (in) Whom	believed
وَأَنَا	مِنَ	الْمُسْلِمِينَ	﴿٩٠﴾	أَلَّنَّ	وَقَدْ	عَصَيْتَ	قَبْلُ
and I am	of	(90) those who submit (to Him)	"What ! Now?	While indeed	and you were	before	of
الْمُفْسِدِينَ	﴿٩١﴾	فَالْيَوْمَ	نُنَجِّيكَ	بِبَدَنِكَ	لِتَكُونَ	لِمَنْ	خَلْفَكَ
(91) the mischief-makers	So this day,	We shall save your (dead) body	for (those) who	that you may be	come after you	for (those) who	that you may be
آيَةً	وَإِنَّ	كَثِيرًا	مِّنَ	النَّاسِ	عَنِ	آيَاتِنَا	لَخَفُلُونُ
And verily a Sign (i.e., a Lesson)"	And certainly	(92) (are) surely heedless	Our Signs	about	the people	of	most
بِأَنَّا	بَنِي	إِسْرَائِيلَ	مُبَوَّأَ	صِدْقٍ	وَرَزَقْنَاهُمْ	مِّنَ	الطَّيِّبَاتِ
We provided dwellings	(to the) Children of Israel,	honourable	dwelling	of	and We provided them	the pure / good things,	of
فَمَا	اِخْتَلَفُوا	حَتَّىٰ	جَاءَهُمُ	الْعِلْمُ	ط	إِنَّ	رَبَّكَ
then not	they differed	until	came to them	the knowledge	Verily	your Lord	will judge
يَوْمَ	الْقِيَامَةِ	فِيَمَا	كَانُوا	فِيهِ	يَخْتَلِفُونَ	﴿٩٣﴾	فَإِنْ
(on The) Day of Resurrection	in what	they were	in it	differing	in it	they were	in what
مِمَّا	أَنْزَلْنَا	إِلَيْكَ	فَسَأَلَ	الَّذِينَ	يَقْرَأُونَ	الْكِتَابَ	مِنَ
of what	We sent down	to you,	then ask	those who	(have been) reading	the Scripture	(from)
لَقَدْ	جَاءَكَ	الْحَقُّ	مِنَ	رَبِّكَ	فَلَا	تَكُونَنَّ	مِنَ
Certainly	has come to you	The Truth	from	your Lord,	so (do) not	be	of
وَلَا	تَكُونَنَّ	مِنَ	الَّذِينَ	كَذَّبُوا	بِآيَاتِ	اللَّهِ	فَتَكُونَ
And (do) not	be	of	those who	deny	(the) Signs of Allah	lest you become	among
الْخٰسِرِينَ	﴿٩٥﴾	إِنَّ	الَّذِينَ	حَقَّتْ	عَلَيْهِمْ	كَلِمَاتُ	رَبِّكَ
(95) the losers	Verily	those (for) whom	has been justified	against them	(the) Word of your Lord,	has been justified	those (for) whom
لَا	يُؤْمِنُونَ	﴿٩٦﴾	وَلَوْ	جَاءَتْهُمْ	كُلُّ	آيَةٍ	حَتَّىٰ
Even if	(96) they will believe	not	were to come to them	Every	Sign	every	were to come to them
﴿٩٧﴾	الْأَلِيمِ	الْعَذَابِ	يَرَوُا	حَتَّىٰ	آيَةٍ	حَتَّىٰ	يَرَوُا
(97) painful	the punishment	they see	until	Sign	every	were to come to them	Even if

فَلَوْلَا	كَانَتْ	قَرِيْبَةً	أَمَنْتُ	فَنَفَعَهَا	إِلَّا	قَوْمَ يُونُسَ	لَبَّأ
Then why not	had been	any town	(that) believed,	then benefited it	except	(the) people of Younus?	When
أَمَنُوا	كَشَفْنَا	عَنْهُمْ	عَذَابَ	الْخِزْيِ	فِي	الْحَيَاةِ	الدُّنْيَا
they believed,	We removed	from them	(the) punishment of disgrace	in	the life	(of) this World	and We gave them enjoyment
إِلَىٰ حِينٍ	وَلَوْ	شَاءَ	رَبُّكَ	لَأَمَنَّ	مَنْ	فِي	الْأَرْضِ
until	And had	willed	your Lord	surely (would) have believed	(those) who	(are) in	the Earth,
كُلُّهُمْ	جَمِيعًا	أَفَأَنْتَ	تُكْرِهُ	النَّاسَ	حَتَّىٰ	يَكُونُوا	مُؤْمِنِينَ
together	all of them	Will you then	compel	the people	until	they become	believers?
وَمَا	كَانَ	لِنَفْسٍ	أَنْ	تُؤْمِنَ	إِلَّا	بِإِذْنِ	اللَّهِ
it is	for any soul	And not	that	it believes	except	by (The) Leave of Allah	And He puts
وَمَا	تُغْنِي	لَا	يَعْقِلُونَ	قُلْ	أَنْظُرُوا	مَاذَا	فِي
But not	will avail	(do) not	use (their) intellect	Say	"Observe	(at) whatever	(is) in
وَمَا	تُنْفَعُ	الْأَيُّتِ	وَالنُّذُرِ	عَنْ	قَوْمٍ	لَا	يُؤْمِنُونَ
and the Earth"	the Signs	and the Warnings	for	a people	(who do) not	believe	Then, are
فَهَلْ	يَنْتَظِرُونَ	إِلَّا	مِثْلَ	أَيَّامِ	الَّذِينَ	خَلَوْا	مِنْ
So wait,	they waiting	except	(for the) like of (the) days	those who	(from)	passed away	before them
وَالَّذِينَ	أَمَنُوا	كَذَلِكَ	مَنْ	الْمُنْتَظِرِينَ	ثُمَّ	نُنَجِّي	رُسُلَنَا
and those who	thus	of	"those who wait"	Then (when the punishment finally comes)	We save	Our Messengers	believe,
يَا أَيُّهَا	النَّاسُ	إِنْ	كُنْتُمْ	حَقًّا	عَلَيْنَا	نُنَجِّ	الْمُؤْمِنِينَ
"O People !	you are	If	(to) save	upon Us	(it is) incumbent	Say (O Prophet),	the believers
تَعْبُدُونَ	مِنْ	دُونِ	اللَّهِ	فَلَا	أَعْبُدُ	الَّذِينَ	تَعْبُدُونَ
you worship	of	(from)	Allah	then not	I worship	those whom	besides
وَأَمَرْتُ	أَنْ	أَكُونَ	مِنْ	وَلَكِنْ	أَعْبُدُ	اللَّهَ	الَّذِي
and I have been commanded	among	be	(and) but	The One Who	Allah	I worship	takes away your souls
لِلدِّينِ	وَجْهَكَ	أَقِمُّ	وَأَنْ	الْمُؤْمِنِينَ	وَأَنْ	أَقِمُّ	وَجْهَكَ
to the religion	your face (exclusively)	"Set	And (it has been revealed to me) that	the believers	And (it has been revealed to me) that	the believers	upright
مِنْ	الدُّنْيَا	وَمَا	يَنْفَعُكَ	لَا	تَدْعُ	مِنْ	دُونِ
of	the polytheists	And (do) not	benefits you	not	invoke	(from)	besides
فَإِنْ	فَعَلْتَ	فَإِنَّكَ	إِذَا	مِنْ	الظَّالِمِينَ	مِنْ	الظَّالِمِينَ
but if	you do (so),	then verily you	then (in such a case)	(will be) among	the wrongdoers"	then (in such a case)	then verily you

وَأِنْ يَبْسُطْكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ يُرِيدْكَ	And if Allah afflicts you with adversity, then (there can be) no remover of it except Him and if He intends (for) you
بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ ط يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ ط وَهُوَ	any good, then (there is) no repeller of His Bounty He causes it to reach whomever He wills among His slaves And He is
الْغَفُورُ الرَّحِيمُ ۱۰۷ قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ	The Most Forgiving The Most Merciful Say, "O Mankind! Indeed The Truth has come to you from
رَبِّكُمْ ۚ فَمَنْ اهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۚ وَمَنْ ضَلَّ فَإِنَّمَا	your Lord, so whoever seeks guidance, then only he seeks guidance for (the benefit of) his own self and whoever goes astray, then only
يَضِلُّ عَلَيْهَا ط وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ ۱۰۸ وَمَا يُوحَىٰ	he strays against it (i.e., his soul) And not I am over you a guardian" And follow what is revealed
إِلَيْكَ ۚ وَاصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ ۚ وَهُوَ خَيْرُ الْحَاكِمِينَ ۱۰۹	to you (O Prophet) and remain steadfast until Allah brings (about the) Judgement and He is (The) Best of Judges

رُكُوعَاتُهَا
۱۰

(۱۱) سُورَةُ هُودٍ مَكِّيَّةٌ (۵۲)

آيَاتُهَا
۱۲۳

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	In (The) Name of Allah The Most Gracious The Most Merciful
الرَّ ۚ كَتَبَ أَحْكَمَتْ آيَتُهُ ثُمَّ فَصَّلَتْ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ۱	Alif Laam Ra A Book, its Verses, are perfected then its Verses, are explained in detail from near (The One Who) (is) All-Wise (is) All-Aware (Saying), that "Not
تَعْبُدُوا إِلَّا اللَّهَ ط إِنِّي لَكُمْ مِنْهُ نَذِيرٌ وَبَشِيرٌ ۲ وَأَنْ اسْتَغْفِرُوا	you worship Allah" except you worship to you from him a Warner and a Bearer of glad tidings" And (it commands) that, "Seek forgiveness
رَبِّكُمْ ۚ ثُمَّ تَوْبُوا إِلَيْهِ يُعْتَبِعْكُمْ مَتَاعًا حَسَنًا إِلَىٰ أَجَلٍ مُسَمًّى	(from) Your Lord then (in repentance) towards Him, He will grant you enjoyment, an enjoyment good towards a term appointed
وَيُوتِ كُلَّ ذِي فَضْلٍ فَضْلَهُ ط وَإِنْ تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ	and He will give every owner of grace His Grace But if you turn away, then verily I fear for you
عَذَابٍ يَوْمٍ كَبِيرٍ ۳ إِلَىٰ اللَّهُ مَرْجِعُكُمْ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۴	Towards (the) punishment of The Great Day Allah (is) your return and He (is) upon every thing All-Powerful" thing
إِلَّا أَنَّهُمْ يَتَنُونَ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ ط أَلَا حِينَ يَسْتَعْشُونَ	No doubt, verily they fold up their breasts that they may hide from Him Beware! (even) when they cover themselves
ثِيَابَهُمْ ۚ يَعْلَمُ مَا يُسْرُونَ وَمَا يُعْلِنُونَ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۵	(with) their garments, He knows what they conceal and what they reveal, verily He (is) All-Knower of (the) secrets of the breasts