

قَالَ الْمَلَأُ	الَّذِينَ	اسْتَكْبَرُوا	مِنْ قَوْمِهِ	لَنُخْرِجَنَّكَ
Said	(of) those who	showed arrogance	among his people,	"Surely we shall drive you out
يُشْعِبُ	وَالَّذِينَ	أَمَنُوا	مَعَكَ	مِنْ قَرْيَتِنَا أَوْ لَتَعُودَنَّ فِي مِلَّتِنَا
O Shu'ayb	and (also) those who	have believed	with you	or our town from
قَالَ	أَوَلَوْ كُنَّا كَرِهِينَ	قَدْ افْتَرَيْنَا عَلَى اللَّهِ	كَذِبًا إِنْ عُدْنَا	
He (Shu'ayb.) said,	we are "Even though	Indeed	we would be inventing	if a lie Allah against
فِي مِلَّتِكُمْ بَعْدَ إِذْ نَجَّيْنَا	اللَّهُ مِنْهَا	وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا		
in your religion	after (when)	And not from it	it is Allah has saved us	we return that for us
إِلَّا أَنْ يَشَاءَ اللَّهُ	رَبَّنَا	وَسِعَ	رَبَّنَا كُلَّ شَيْءٍ	عِلْمًا
that except	our Lord Allah	Encompasses	our Lord	in (His) Knowledge
تَوَكَّلْنَا	رَبَّنَا	افْتَحَ بَيْنَنَا	وَبَيْنَ قَوْمِنَا	بِالْحَقِّ وَأَنْتَ
we put our trust	Our Lord !	Judge	and between	and You with truth
خَيْرُ الْفَاتِحِينَ	وَقَالَ الْمَلَأُ	الَّذِينَ كَفَرُوا	مِنْ قَوْمِهِ	لَنْ اتَّبَعْتُمْ
(are The) Best of Judges"	And said	(of) those who	among his people,	you follow
شُعَيْبًا إِنَّكُمْ إِذَا لَخُسِرُونَ	فَأَخَذَتْهُمْ	الرَّجْفَةُ	فَأَصْبَحُوا	
Shu'ayb,	then (in such a case)	the earthquake,	and they became	So seized them
فِي دَارِهِمْ جَثِيئِينَ	الَّذِينَ كَذَّبُوا	شُعَيْبًا	كَانَ لَمْ يَغْنَوْا	
in their homes	Those who	denied	Shu'ayb	they existed not (became) as if
فِيهَا الَّذِينَ كَذَّبُوا	شُعَيْبًا	كَانُوا هُمُ الْخُسِرِينَ	فَتَوَلَّى	
in it,	denied	Shu'ayb,	Then he turned away	they were only the losers
عَنْهُمْ وَقَالَ يٰ قَوْمِ لَقَدْ أَبْلَغْتُكُمْ	رِسَالَتِي	رَبِّي	وَنَصَحْتُ لَكُمْ	
and said, from them	"O my people !	Certainly	I had conveyed to you	(the) Messages of my Lord
فَكَيْفَ اسَى عَلَى قَوْمِ كَافِرِينَ	وَمَا أَرْسَلْنَا فِي قَرْيَةٍ	مِنْ نَبِيٍّ		
I grieve then how could	over a people	And not	We sent	in any a town
إِلَّا أَخَذْنَا أَهْلَهَا بِالْبَأْسَاءِ	وَالضَّرَّاءِ	لَعَلَّهُمْ	يَضْرَعُونَ	
We seized but	its people	and hardship	with suffering	so that they may
ثُمَّ بَدَّلْنَا مَكَانَ السَّيِّئَةِ	الْحَسَنَةَ	حَتَّى عَفَوْا	وَقَالُوا قَدْ مَسَّ	
We changed Then	(in) place of	the bad (condition)	good (condition)	until they throve
أَبَاءَنَا الضَّرَّاءِ وَالسَّرَّاءِ	فَأَخَذْنَاهُمْ	بَغْتَةً	وَهُمْ لَا يَشْعُرُونَ	
our forefathers	and affluence",	hardship	so We seized them	while they suddenly

وَلَوْ	أَنَّ	أَهْلَ	الْقَرْىِ	أَمَنُوا	وَاتَّقُوا	لَفَتَحْنَا	عَلَيْهِمْ	بَرَكَتٍ
And if	that	(the) people of the towns	(had) believed	and feared (Allah),	surely We would have opened	upon them	Blessings	
مِّنَ	السَّمَاءِ	وَالْأَرْضِ	وَلَكِن	كَذَّبُوا	فَأَخَذْنَهُمْ	بِمَا		
from	the Sky	and the Earth	(and) but	they denied,	so We seized them (with a punishment)	for what		
كَانُوا	يَكْسِبُونَ	٩٦	أَفَأَمِنَ	أَهْلُ	الْقَرْىِ	أَنْ	يَأْتِيَهُمْ	
they used to	earn	96	Did then feel secure	(the) people of the towns	against	coming to them		
بِأَسْنَا	بَيَاتًا	وَهُمْ	نَائِبُونَ	٩٧	أَوْ أَمِنَ	أَهْلُ	الْقَرْىِ	أَنْ
Our Punishment	(by) night	while they	(97)(were) asleep?	Or did feel secure	(the) people of the towns	against		
يَأْتِيَهُمْ	بِأَسْنَا	ضَحَى	وَهُمْ	يَلْعَبُونَ	٩٨	أَفَأَمِنُوا	مَكْرَ	اللَّهِ
coming to them	Our Punishment	(by) forenoon	while they	(98) (were) playing about?	Did they then feel secure	(against the) Plan of Allah?		
فَلَا	يَأْمَنُ	مَكْرَ	اللَّهِ	إِلَّا	الْقَوْمُ	الْخٰسِرُونَ	٩٩	أَوَلَمْ
but none	(can) feel secure	(against the) Plan of Allah	except	the people	(99) (who are) the losers	Is it not	a guiding (lesson)	يَهْدِ
لِلَّذِينَ	يَرِثُونَ	الْأَرْضَ	مِنْ	بَعْدِ	أَهْلِهَا	أَنْ	لَوْ	نَشَاءُ
for those who	inherited	the Earth	(from)	after	its people	that	had	We willed,
أَصَبْنَاهُمْ	بِذُنُوبِهِمْ	وَنَطَبَعُ	عَلَى	قُلُوبِهِمْ	فَهُمْ	لَا	يَسْمَعُونَ	١٠٠
We (could) have punished them	for their sins?	But We set a seal	upon	their hearts,	so they	(do) not	hear	100
تِلْكَ	الْقَرْىِ	نَقُصُّ	عَلَيْكَ	مِنْ	أَنْبَاءِهَا	وَلَقَدْ	جَاءَتْهُمْ	
These	(were) the towns,	We narrate	to you (O Prophet)	of	their news	and certainly	had come to them	
رُسُلَهُمْ	بِالْبَيِّنَاتِ	فَمَا	كَانُوا	لِيُؤْمِنُوا	بِمَا	كَذَّبُوا	مِنْ	قَبْلُ
their Messengers	with Clear Signs	but not	they were	to believe	in what	they denied	(from)	before
كَذَلِكَ	يَطْبَعُ	اللَّهُ	عَلَى	قُلُوبِ	الْكَافِرِينَ	١٠١	وَمَا	وَجَدْنَا
Thus	sets a seal	Allah	upon	(the) hearts of the disbelievers	101	And not	We found	
لَا	كَثْرَهُمْ	مِّنْ	عَهْدٍ	وَإِنْ	وَجَدْنَا	أَكْثَرَهُمْ	لَفٰسِقِينَ	١٠٢
in most of them	any (faithfulness)	(to their) covenant	but (instead),	we found	most of them	surely defiantly disobedient	102	
ثُمَّ	بَعَثْنَا	مِّنْ	بَعْدِهِمْ	مُوسَى	بِآيَاتِنَا	إِلَى	فِرْعَوْنَ	وَمَلَإِيهِ
Then	We sent	(from)	after them	Moosa	with Our Signs	towards	Firaun	and his chiefs
فَظَلَمُوا	بِهَا	فَانظُرْ	كَيْفَ	كَانَ	عَاقِبَةُ	الْمُفْسِدِينَ	١٠٣	
but they dealt unjustly	with them (i.e., the Signs)	so see	how	was	(the) end of the mischief-makers	103		
وَقَالَ	مُوسَى	يَفِرْعَوْنَ	إِنِّي	رَسُولٌ	مِّنْ	رَّبِّ	الْعَالَمِينَ	١٠٤
And said	Moosa,	"O Firaun !	Verily I am	a Messenger	from	(The) Lord of the Worlds	104	

حَقِيقٌ	عَلَى	أَنْ	لَا	أَقُولُ	عَلَى	اللَّهِ	إِلَّا	الْحَقُّ	قَدْ	جِئْتُكُمْ	بِبَيِّنَةٍ
(It is) incumbent	upon (me)	that	not	I say	about	Allah	except	the truth	Indeed	I (have) come to you	with a Clear Sign
مَنْ	رَبِّكُمْ	فَأَرْسِلْ	مَعِيَ	بَنِي	إِسْرَائِيلَ	١٠٥	قَالَ	إِنْ	كُنْتَ	جِئْتَ	
from	your Lord,	so send	with me	"(the) Children of Israel"	(105)	He (Firaun) said,	"If	you have	come	you have	
بَايَةٍ	فَاتِ	بِهَا	إِنْ	كُنْتَ	مِنَ	الصَّادِقِينَ	١٠٦	فَأَلْقَى	عَصَاهُ		
with a Sign,	then bring	if it	you are	of	"the truthful"	(106)	Then he (Moosa) threw	his staff,			
فَإِذَا	هِيَ	تُعْبَانُ	مُبِينٌ	١٠٧	وَنَزَعَ	يَدَهُ	فَإِذَا	هِيَ	بَيْضَاءُ		
then behold	it (became)	a serpent	clear	(107)	And he drew out	his hand,	then behold	it (became)	white		
لِلنَّظَرِينَ	١٠٨	قَالَ	الْمَلَأُ	مِنْ	قَوْمِ	فِرْعَوْنَ	إِنَّ	هَذَا	لَسِحْرٌ		
for the onlookers	(108)	Said	of the chiefs	of	(the) people of Firaun,	"Verily	this	(is) surely a magician			
عَلِيمٌ	١٠٩	يُرِيدُ	أَنْ	يُخْرِجَكُمْ	مِنْ	أَرْضِكُمْ	فَمَاذَا	تَأْمُرُونَ	١١٠		
well versed	(109)	He intends	to	drive you out	from	your land	so what (is it)	(that) you command?"	(110)		
قَالُوا	أَرْجُهُ	وَأَخَاهُ	وَأَرْسِلْ	فِي	الْمَدَائِنِ	حُشْرِينَ	١١١	يَأْتُوكَ			
They said,	"Keep him and his brother in suspense (for a while)	and send	in	the cities	gatherers	(111)	They will bring to you				
بِكُلِّ	سِحْرٍ	عَلِيمٍ	١١٢	وَجَاءَ	السَّحَرَةُ	فِرْعَوْنَ	قَالُوا	إِنَّ	لَنَا	لَأَجْرًا	
every	magician	"(112) well versed"	And came	the magicians	(to) Firaun	"Verily (and) they said,	for us	surely (will be) a reward			
إِنْ	كُنَّا	نَحْنُ	الْغَلِيْبِينَ	١١٣	قَالَ	نَعَمْ	وَإِنَّكُمْ	لَمِنَ	الْمُقَرَّبِينَ	١١٤	
if	we are (to become)	"(113) victors (isn't it?)"	He said,	"Yes	and verily you	surely (will become) among	"(114) those nearest (to me)"				
قَالُوا	يُمُوسَى	إِمَّا	أَنْ	تُلْقَى	وَأِمَّا	أَنْ	تَكُونَ	نَحْنُ	الْمُلْقِينَ	١١٥	
They said,	"O Moosa !	Either	that	you throw (your staff)	or	that	we will be	"(115) the ones to throw"			
قَالَ	الْقَوَاءُ	فَلَمَّا	الْقَوَاءُ	سَحَرُوا	أَعْيُنَ	النَّاسِ	وَاسْتَرْهَبُوهُمْ				
He (Moosa) said,	"You throw (first)",	then when	they threw,	they bewitched	(the) eyes of the people	and they instilled fear in them					
وَجَاءُوا	بِسِحْرِ	عَظِيمٍ	١١٦	وَأَوْحَيْنَا	إِلَى	مُوسَى	أَنْ	أَلْقِ	عَصَاكَ		
and they came up	with a magic	great	(116)	And We inspired	to	Moosa	that,	your staff",	"Throw		
فَإِذَا	هِيَ	تَلْقَفُ	مَا	يَأْفِكُونَ	١١٧	فَوَقَعَ	الْحَقُّ	وَبَطَلَ	مَا		
then behold	it (instantly)	swallowed	what	"(117) they falsely made	The Truth	Thus was established	and became ineffective	what			
كَانُوا	يَعْمَلُونَ	١١٨	فَعَلَبُوا	هُنَالِكَ	وَانْقَلَبُوا	صُغْرَيْنِ	١١٩				
they used to	do	(118)	Then they were vanquished	then and there	and they returned	disgraced	(119)				
وَأَلْقَى	السَّحَرَةُ	سُجُودِينَ	١٢٠	قَالُوا	أَمَّا	بِرَبِّ	الْعَالَمِينَ	١٢١			
And (the Power of Allah) made the magicians fall down	(in) prostration	(120)	(And) they said,	"We have believed	in (The) Lord of the Worlds	(121)					

رَبِّ	مُوسَى	وَهُرُونَ	﴿١٢٢﴾	قَالَ	فِرْعَوْنُ	أَمَنْتُمْ	بِهِ	قَبْلَ	أَنْ
(The) Lord of Moosa	and Haroon	Said	(122)	Firaun,	"You have believed	in him (i.e., Moosa)	before	that	
أَذِنَ	لَكُمْ	إِنَّ	هَذَا	لَمَكْرٌ	مَكْرَتُهُ	فِي	الْبَدِينَةِ	لِتُخْرِجُوا	مِنْهَا
I give permission	to you?	Verily	this	(is) surely a plot,	(which) you have plotted	in	the city	so that you may drive out	from it
أَهْلَهَا	فَسَوْفَ	تَعْلَمُونَ	﴿١٢٣﴾	لَأَقْطَعَنَّ	أَيْدِيَكُمْ	وَأَرْجُلَكُمْ			
its people,	so soon	"(123) you shall know"		"Surely I will cut off	your hands	and your feet			
مِنْ	خِلَافٍ	ثُمَّ	لَأَصْلِبَنَّكُمْ	أَجْمَعِينَ	﴿١٢٤﴾	قَالُوا	إِنَّا	إِلَى	رَبِّنَا
from	opposite sides,	then	surely I will crucify you	all"	(124)	They said,	"Verily we	towards	our Lord
مُنْقَلِبُونَ	﴿١٢٥﴾	وَمَا	تَنْقِمُ	مِنَّا	إِلَّا	أَنْ	أَمْنَا	بِآيَاتِ	رَبِّنَا
(in any case) are going to return"	(125)	"And not	you wreak vengeance	on us	(except for the fact)	that	we believed	in (the) Signs of our Lord	when
جَاءَتْنَا	﴿١٢٦﴾	رَبَّنَا	أَفْرِغْ	عَلَيْنَا	صَبْرًا	وَتَوَفَّنَا	مُسْلِمِينَ	﴿١٢٦﴾	وَقَالَ
they came to us !	(126)	Our Lord !	Show	upon us	steadfastness	and cause us to die	(as) those who submit (to Allah)"	(126)	And said
الْمَلَأُ	مِنْ	قَوْمِ	فِرْعَوْنَ	أَتَذُرُ	مُوسَى	وَقَوْمَهُ	لِيُفْسِدُوا		
of the chiefs	of	(the) people of Firaun,	Moosa	"Will you leave	and his people	to spread mischief			
فِي	الْأَرْضِ	وَيَذْرَكُ	وَالِهَتِكَ	﴿١٢٧﴾	قَالَ	سَنُقْتِلُ	أَبْنَاءَهُمْ		
in	the land	and forsake you	and your gods?"	He (Firaun) said,	"Soon we will kill	their sons			
وَنُسْتَجِي	نِسَاءَهُمْ	﴿١٢٧﴾	وَأَنَا	فَوْقَهُمْ	قَهْرُونَ	﴿١٢٧﴾	قَالَ	مُوسَى	
and let live	their daughters	and verily we	over them	"(127) have irresistible power"	Moosa	Said			
لِقَوْمِهِ	اسْتَعِينُوا	بِاللَّهِ	وَاصْبِرُوا	﴿١٢٨﴾	إِنَّ	الْأَرْضَ	لِلَّهِ	﴿١٢٨﴾	
to his people,	"Seek strength / help	in Allah	and remain patient	(belongs) to Allah Alone,	the Earth	verily			
يُورِثُهَا	مَنْ	يَشَاءُ	مِنْ	عِبَادِهِ	﴿١٢٨﴾	وَالْعَاقِبَةُ	لِلْمُتَّقِينَ	﴿١٢٨﴾	
He causes to inherit it	whomever	He wills	among	His slaves	And the (good) end	for the God-Fearing"	(128)		
قَالُوا	أُوذِينَا	مِنْ	قَبْلِ	أَنْ	تَأْتِينَا	وَمِنْ	بَعْدِ	مَا	جِئْتَنَا
They (the Children of Israel) said,	"We were persecuted	(from)	before	(that)	you came to us	and (from)	(even) after	(what)	you have come to us"
قَالَ	عَسَى	رَبُّكُمْ	أَنْ	يُهْلِكَ	عَدُوَّكُمْ	وَيَسْتَخْلِفَكُمْ	فِي		
He (Moosa) said	"Perhaps	your Lord,	that	He will destroy	your enemy	and make you successors	in		
الْأَرْضِ	فَيَنْظُرَ	كَيْفَ	تَعْمَلُونَ	﴿١٢٩﴾	وَلَقَدْ	أَخَذْنَا	الْ		
the land,	then He will observe	how	"(129) you behave"	And certainly	we seized	(the) people			
فِرْعَوْنَ	بِالسِّنِينَ	وَنَقْصِ	مِنَ	الثَّمَرَاتِ	لَعَلَّهُمْ	يَذَكَّرُونَ	﴿١٣٠﴾		
(of) Firaun	with years (of drought)	and shortage	of	fruits	so that they may	pay heed	(130)		

فَإِذَا	جَاءَتْهُمْ	الْحَسَنَةُ	قَالُوا	لَنَا	هَذِهِ ٤	وَإِنْ	تُصِيبُهُمْ	سَيِّئَةٌ
Then when	came to them	good condition,	they said,	"For us	(is) this"	and if	befell them	a calamity,
يَطَّيَّرُوا	بِمُوسَى	وَمَنْ	مَعَهُ	آلَا	إِنَّمَا	طَّيَّرَهُمْ	عِنْدَ	اللَّهِ
they ascribed evil omens	to Moosa	and (to those) who	(were) with him	Beware !	Only	their evil omens	(are) near	Allah
وَلَكِنَّ	أَكْثَرَهُمْ	لَا	يَعْلَمُونَ ١٣١	وَقَالُوا	مَهْمَا	تَأْتِنَا	بِهِ	
(and) but	most of them	(do) not	know	And they said,	"Whatever	you bring to us	with it,	
مِنْ	آيَةٍ	لِتَسْحَرَنَا	بِهَا ٥	فَمَا	نَحْنُ	لَكَ	بِمُؤْمِنِينَ ١٣٢	فَأَرْسَلْنَا
any	Sign	to bewitch us	with it,	yet not	we	(will be) for (the signs) you (show us)	"believers"	Then We sent
عَلَيْهِمْ	الطُّوفَانَ	وَالْجَرَادَ	وَالْقُمَّلَ	وَالضَّفَادِعَ	وَالدَّمَ	آيَاتٍ		
upon them	the flood	and locusts	and lice	and frogs	and blood	(as) Signs		
مُفْصَلَتٍ ٦	فَاسْتَكْبَرُوا	وَكَانُوا	قَوْمًا	مُجْرِمِينَ ١٣٣	وَلَمَّا			
Manifest,	but they showed arrogance	and they were	a people	criminals	And when			
وَقَعَ	عَلَيْهِمْ	الرَّجْزُ	قَالُوا	يُوسَى	ادْعُ	لَنَا	رَبَّكَ	بِمَا
upon them	fell	the punishment (i.e., plague),	they said,	"O Moosa !	Invoke	for us	your Lord	by what
عِنْدَكَ ٧	لَئِنْ	كَشَفْتَ	عَنَّا	الرَّجْزَ	لَنُؤْمِنَنَّ	لَكَ	وَلَنُرْسِلَنَّ	
with you,	surely if	you remove	from us	the punishment,	surely we will believe	in you	and surely we will send	
مَعَكَ	بَنِي	إِسْرَائِيلَ ١٣٤	فَلَمَّا	كَشَفْنَا	عَنْهُمْ	الرَّجْزَ	إِلَى	
with you	"(the) Children of Israel"	Then when	We removed	from them	the punishment	towards		
أَجَلٍ	هُمْ	بَلِغُوهُ	إِذَا	هُمْ	يَنْكُثُونَ ١٣٥	فَأَنْتَقَمْنَا	مِنْهُمْ	
a (fixed) term	(which) they	(were to) reach it,	they	behold,	broke the promise	So We took retribution	from them	
فَأَعْرَقْنَاهُمْ	فِي	الْيَمِّ	بِأَنَّهُمْ	كَذَّبُوا	بِآيَاتِنَا	وَكَانُوا	عَنْهَا	
and We drowned them	in	the sea	because they	denied	Our Signs	and they were	about them	
غَفِيلِينَ ١٣٦	وَأَوْرَثْنَا	الْقَوْمَ	الَّذِينَ	كَانُوا	يُسْتَضْعَفُونَ			
heedless	And We caused to inherit	the people	who	were	considered weak,			
مَشَارِقِ	الْأَرْضِ	وَمَغَارِبِهَا	الَّتِي	بَارَكْنَا	فِيهَا ٨	وَتَمَّتْ	كَلِمَتُ	رَبِّكَ
(the) eastern (parts) of the land	and its western (parts)	which	We blessed	in it	And (was) fulfilled	(the) Word of your Lord		
الْحُسْنَى	عَلَى	بَنِي	إِسْرَائِيلَ ٩	بِمَا	صَبَرُوا ٩	وَدَمَّرْنَا		
(in) the best (manner)	upon	(the) Children of Israel	for what	they were steadfast	And We destroyed			
مَا	كَانَ	يَصْنَعُ	فِرْعَوْنُ	وَقَوْمُهُ	وَمَا	كَانُوا	يَعْرِشُونَ ١٣٧	
used to	build	Firaun	and his people	and what	they used to	erect		

وَجُوزَنَا	بِنِيَّ	إِسْرَائِيلَ	الْبَحْرَ	فَأَتُوا	عَلَى	قَوْمِ	يَعْكُفُونَ
(who were) devoted a people upon then they came And We led (the) Children of Israel across the sea,							
عَلَى	أَصْنَامٍ	لَهُمْ	قَالُوا	يُمُوسَى	اجْعَلْ	لَنَا	إِلَهًا
(are) for them (just) as a god for us Make "O Moosa ! they said, of theirs, idols to							
إِلَهَةٌ	قَالَ	إِنَّكُمْ	قَوْمٌ	تَجْهَلُونَ	إِنَّ	هَؤُلَاءِ	مُتَّبِرٌ
they (for) what (are) to be destroyed these (people) Verily (138) behaving ignorantly (are) a people "Verily you He (Moosa) said, gods"							
فِيهِ	وَبَطُلٌ	مَا	كَانُوا	يَعْمَلُونَ	قَالَ	أَغَيْرَ	اللَّهِ
I should seek for you Allah "Is it other than He (Moosa) said, (139) doing" they are what and are in vain (are) in it							
إِلَهًا	وَهُوَ	فَضَّلَكُمْ	عَلَى	الْعَالَمِينَ	وَإِذْ	أَنْجَيْنَاكُمْ	مِنْ
(the) people from We saved you And when (140) the Worlds?" over has preferred you while He a god							
فِرْعَوْنَ	يَسُومُونَكُمْ	سُوءَ	الْعَذَابِ	يُقْتَلُونَ	أَبْنَاءَكُمْ		
your sons killing torment, (with) evil (who were) afflicting you (of) Firaun							
وَيَسْتَحْيُونَ	نِسَاءَكُمْ	وَفِي	ذَلِكَ	بَلَاءٌ	مِنْ	رَبِّكُمْ	عَظِيمٌ
(141) great your Lord from (was) a trial that And in your daughters and letting live							
وَوَعَدْنَا	مُوسَى	ثَلَاثِينَ	لَيْلَةً	وَأَتَمَمْنَاهَا	بِعَشْرِ	فَتَمَّ	
so was completed with ten (more), and We completed them Nights (for) thirty (with) Moosa And We fixed an appointment							
مِيقَاتٍ	رَبِّهِ	أَرْبَعِينَ	لَيْلَةً	وَقَالَ	مُوسَى	لِأَخِيهِ	
to his brother Moosa and said Nights (of) forty (the) appointed term of his Lord							
هُرُونَ	اخْلُفْنِي	فِي	قَوْمِي	وَأَصْلِحْ	وَلَا	تَتَّبِعْ	سَبِيلَ
(the) way follow and (do) not and do (the work of) reformation my people among "Take my place Haroon,							
الْمُفْسِدِينَ	وَلَمَّا	جَاءَ	مُوسَى	لِمِيقَاتِنَا	وَكَلَّمَهُ	رَبُّهُ	قَالَ
he (Moosa) said, his Lord, and spoke to him to Our time and place of appointment Moosa came And when (142) (of) the mischief-makers"							
رَبِّ	أَرِنِي	أَنْظُرْ	إِلَيْكَ	قَالَ	لَنْ	تَرِنِي	وَلَكِنْ
towards look (and) but can you see Me "Never He (Allah) said, at You" (that) I may take a look Show me (Yourself), "My Lord !							
الْجَبَلِ	فَإِنْ	اسْتَقَرَّ	مَكَانَهُ	فَسَوْفَ	تَرِنِي	فَلَمَّا	تَجَلَّى
revealed (His) Glory then when you (might) see Me," then may be (in) its place, it remains then if the mountain,							
رَبُّهُ	لِلْجَبَلِ	جَعَلَهُ	دَكًّا	وَوَحَرَ	مُوسَى	صَعِقًا	فَلَمَّا
he regained consciousness then when unconscious, Moosa and fell down (into) dust He made it to the mountain, his Lord							
قَالَ	سُبْحَانَكَ	تُبْتُ	إِلَيْكَ	وَأَنَا	أَوَّلُ	الْمُؤْمِنِينَ	(143)
(143) (the) first of the believers" and I am to You I turn (in repentance) "Glory be to You (O Allah) ! he said,							

قَالَ	يُمُوسَىٰ	إِنِّي	اصْطَفَيْتُكَ	عَلَىٰ	النَّاسِ	بِرِسَالَتِي
He (Allah) said,	"O Moosa !	Verily I	have chosen you	above	all people	with My Messages
وَبِكَلَامِي ۚ	فَخُذْ	مَا	آتَيْتُكَ	وَكُنْ	مِنَ الشَّاكِرِينَ ﴿١٣٣﴾	وَكَتَبْنَا
and with My Words,	so hold on	(to) what	I have given you	and be	the grateful ones" (133)	And We inscribed
لَهُ	فِي	الْأَلْوَاحِ	مِنْ	كُلِّ شَيْءٍ	مَّوعِظَةً	وَتَفْصِيلًا
for him	in	the Tablets	of	every	(as) an admonition	and an explanation
لِكُلِّ	شَيْءٍ ۚ	فَخُذْهَا	بِقُوَّةٍ	وَأْمُرْ	قَوْمَكَ	يَأْخُذُوا
for every	thing,	so hold on to them	with firmness	and enjoin	your people	(to) take
بِأَحْسَنِهَا ۗ	سَأُورِيكُمْ	دَارَ	الْفٰسِقِينَ ﴿١٣٥﴾	سَأَصْرِفُ	عَنْ	آيَاتِي
(the) best of it	Soon I will show you	(the) Home of the defiantly disobedient	(135)	Soon I will turn away	from	My Signs
الَّذِينَ	يَتَكَبَّرُونَ	فِي	الْأَرْضِ	بِغَيْرِ	الْحَقِّ ۗ	وَإِنْ
those who	show arrogance	in	the Earth	without	right	And (even) if
كُلِّ	آيَةٍ	يَرَوْنَ	وَأَنْ	يَتَّخِذُوهُ	سَبِيلًا ۚ	لَا
every	Sign,	they see	And (even) if	they will adopt it	(as their) Way	not
لَا	يُؤْمِنُوا	بِهَا ۗ	وَإِنْ	يَرَوْنَ	سَبِيلَ	الرُّشْدِ
they will believe	not	in it	and if	they see	(the) Way of righteousness,	they will adopt it
وَأَنْ	يَرَوْنَ	سَبِيلَ	الْغَىٰ	يَتَّخِذُوهُ	سَبِيلًا ۗ	ذٰلِكَ
but if	they see	(the) way of error,	they will adopt it	(as their) way	That	(is) because they
كَذَّبُوا	بِآيَاتِنَا	وَكَانُوا	عَنْهَا	غٰفِلِينَ ﴿١٣٦﴾	وَالَّذِينَ	كَذَّبُوا
denied	Our Signs	and they were	about them	heedless (136)	And those who	denied
بِآيَاتِنَا	وَلِقَاءِ	الْآخِرَةِ	حَبِطَتْ	أَعْمَالُهُمْ ۗ	هَلْ	يُجْزَوْنَ
Our Signs	and (the) meeting of the Hereafter,	they have become worthless	and (the) meeting of the Hereafter,	their deeds	Will	they be recompensed
إِلَّا	مَا	كَانُوا	يَعْمَلُونَ ﴿١٣٧﴾	وَإِذْ	تَخَذَ	قَوْمُ
except	(for) what	they used to	do? (137)	And made	(the) people of Moosa	from
حُلِيِّهِمْ	عِجْلًا	جَسَدًا	لَّهُ	خَوَارٌ ۗ	أَلَمْ	يَرَوْا
their ornaments	(like the) body of a calf,	for it	(was) a lowing sound	Did not	they see	that it
وَلَا	يَهْدِيهِمْ	سَبِيلًا ۗ	إِتَّخَذُوهُ	وَكَانُوا	ظٰلِمِينَ ﴿١٣٨﴾	وَلَمَّا
nor	guides them	(to the) way?	They took it (for worship)	and they became	wrongdoers (138)	And when
سَقَطَ	فِي	أَيْدِيهِمْ	وَرَأَوْا	أَنَّهُمْ	قَدْ	صَلُّوا ۗ
they regretted	and saw	that they	indeed	had gone astray,	"Surely if	they said,
لَمْ	يَرْحَمْنَا	رَبُّنَا	وَيَغْفِرْ	لَنَا	لَنَكُونَنَّ	مِنَ
has Mercy on us	not	our Lord	and forgives	us,	surely we will be	among
لَمْ	يَرْحَمْنَا	رَبُّنَا	وَيَغْفِرْ	لَنَا	لَنَكُونَنَّ	مِنَ
the losers" (139)	among	surely we will be	us,	and forgives	our Lord	has Mercy on us
لَمْ	يَرْحَمْنَا	رَبُّنَا	وَيَغْفِرْ	لَنَا	لَنَكُونَنَّ	مِنَ
the losers" (149)	among	surely we will be	us,	and forgives	our Lord	has Mercy on us

وَلَمَّا رَجَعَ مُوسَى إِلَى قَوْمِهِ غَضْبَانَ أَسِفًا ۚ قَالَ بِئْسَمَا خَلَفْتُمُونِي مِنْ بَعْدِي ۖ أَعْجَلْتُمُ أَمْرَ رَبِّكُمْ ؕ وَالْقَى الْأَلْوَابِحَ	And when returned Moosa to his people angry (and) grieved (he) said, Evil is what you have done in my place after me (from) Did you hasten the Command of your Lord?"
وَآخَذَ بِرَأْسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ ۗ قَالَ ابْنَ أُمِّ الْقَوْمِ اسْتَزَعَفُونِي وَكَادُوا يَقْتُلُونَنِي ۗ فَلَا تَشِثْ بِِي يَا أَعْدَاءَ	and seized his brother by (the hair of his) head towards him dragging He (Haroon) said, O son of my mother ! Verily the enemies (over) me (give a chance) to rejoice so (do) not going to kill me, and were almost considered me weak
وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ الظَّالِمِينَ ﴿١٥٠﴾ قَالَ رَبِّ اغْفِرْ لِي وَلَا خِي	and (do) not include me with the people (who are) wrongdoers" He (Moosa) said, My Lord ! me Forgive and my brother
وَأَدْخَلْنَا فِي رَحْمَتِكَ ۗ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ ﴿١٥١﴾ إِنَّ الَّذِينَ اتَّخَذُوا	into and admit us Your Mercy and You (are) the Most Merciful of those who show mercy" Verily (151) took those who
العجل العجل سَيَنَالُهُمْ غَضَبٌ مِّن رَّبِّهِمْ ۖ وَذِلَّةٌ فِي الْحَيَاةِ الدُّنْيَا ۗ	the calf (as a means of worship), soon will reach them from wrath their Lord and humiliation in the life (of) this World
وَكَذَلِكَ نَجْزِي الْمُفْتَرِينَ ﴿١٥٢﴾ وَالَّذِينَ عَمِلُوا السَّيِّئَاتِ ثُمَّ تَابُوا	(do) We recompense And thus those who invent lies (152) But those who turn (in repentance) then evil deeds, do
مِن بَعْدِهَا ۖ وَآمَنُوا ۖ إِنَّ رَبَّكَ مِّن بَعْدِهَا لَغَفُورٌ رَّحِيمٌ ﴿١٥٣﴾	and believe, after it (from) your Lord verily (from) after it (from) Most Merciful (153) (is) surely Most Forgiving
وَلَمَّا سَكَتَ عَن مُّوسَى الْغَضَبُ أَخَذَ الْأَلْوَابِحَ ۗ وَفِي نُسْخَتِهَا	And when calmed down from Moosa the anger, he picked up the Tablets and in their Inscription
هُدًى وَرَحْمَةً ۗ لِلَّذِينَ هُمْ لِرَبِّهِمْ يَرْتَهَبُونَ ﴿١٥٤﴾ وَآخْتَارَ مُوسَى	(was) guidance and mercy for those who (they) to their Lord (are) fearful (154) And chose Moosa
قَوْمَهُ سَبْعِينَ رَجُلًا ۖ لِّبَيْقَاتِنَا ۗ فَلَمَّا أَخَذَتْهُمُ الرَّجْفَةُ قَالَ رَبِّ	(from) his people seventy men for Our time and place of appointment, then when seized them the Earthquake, he (Moosa) said, My Lord,
لَوْ شِئْتَ أَهْلَكْتَهُمْ مِّن قَبْلُ وَإِيَّاي ۗ أَتُهْلِكُنَا بِمَا فَعَلَ السُّفَهَاءُ	you would have destroyed them you willed, had before (from) and me (too) Will You destroy us (some) foolish ones did for what
مِنَّا ۗ إِنَّ هِيَ إِلَّا فِتْنَتُنَا ۗ تُوَضُّ بِهَا مَن تَشَاءُ وَتَهْدِي مَن	amongst us? Not it (is) except Your trial, You let go astray with it whomever You will and You
تَشَاءُ ۗ أَنْتَ وَلِيُّنَا ۖ فَاغْفِرْ لَنَا وَارْحَمْنَا ۗ وَأَنْتَ خَيْرُ الْغَافِرِينَ ﴿١٥٥﴾	You will (are) our Protector, us so forgive and have mercy on us (are) The Best of those who forgive (155)

وَإِنَّا	لَنَّا	فِي	هَذِهِ	الدُّنْيَا	حَسَنَةً	وَفِي	الْآخِرَةِ	إِنَّا
verily we	for us	in	this	World	good	and (also) in	the Hereafter (good),	And ordain
هُدًى	إِلَيْكَ	قَالَ	عَذَابِي	أَصِيبُ	بِهِ	مَنْ	أَشَاءُ	وَرَحْمَتِي
(have) turned back	"to You"	He (Allah) said,	"My Punishment,	I afflict	it	(on) whomever	I will	but My Mercy
وَسِعَتْ	كُلَّ	شَيْءٍ	فَسَأَكْتُبُهَا	لِلَّذِينَ	يَتَّقُونَ	وَيُؤْتُونَ		
encompasses	every	thing,	So soon I shall ordain it	for those who	fear (Me)	and give		
الرَّكُوعَ	وَالَّذِينَ	هُمْ	بِآيَاتِنَا	يُؤْمِنُونَ	الَّذِينَ			
zakaat	and those who	(they)	in Our Sign	"believe"	Those who			
يَتَّبِعُونَ	الرَّسُولَ	النَّبِيَّ	الْأُمِّيَّ	الَّذِي	يَجِدُونَهُ	مَكْتُوبًا		
follow	the Messenger,	the Prophet,	the unlettered	whom	they find him	written		
عِنْدَهُمْ	فِي	التَّوْرَةِ	وَالْإِنْجِيلِ	وَالْأَنْجِيلِ	يَأْمُرُهُمْ	بِالْمَعْرُوفِ		
with them	in	the Taurat	and the Injeel (i.e., the Gospel),	and the Injeel	he enjoins them	to (what is) right		
وَيَنْهَاهُمْ	عَنِ	الْمُنْكَرِ	وَيُجِلُّ	لَهُمْ	الطَّيِّبَاتِ	وَيُحَرِّمُ	عَلَيْهِمْ	
and forbids them	from	evil	and makes lawful	for them	the pure things	and prohibits	for them	
الْخَبِيثَاتِ	وَيَضَعُ	عَنْهُمْ	إِصْرَهُمْ	وَالْأَغْلَالَ	الَّتِي	كَانَتْ		
the impure	and he removes	from them	their burdens	and the fetters	which	were		
عَلَيْهِمْ	فَالَّذِينَ	آمَنُوا	بِهِ	وَعَزَّرُوهُ	وَنَصَرُوهُ	وَاتَّبَعُوا		
upon them	So those who	believe	in him	and honour him	and help him	and follow		
النُّورِ	الَّذِي	أُنزِلَ	مَعَهُ	أُولَئِكَ	هُمْ	الْمُفْلِحُونَ		
the Light (i.e., Qur'an)	which	has been sent down	with him,	those,	they	(are) the successful ones		
قُلْ	يَا أَيُّهَا	النَّاسُ	إِنِّي	رَسُولُ	اللَّهِ	إِلَيْكُمْ	جَمِيعًا	
Say	"O Mankind !	Verily I am	(the) Messenger of Allah	(sent) to you	all,			
الَّذِي	لَهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	لَا	إِلَهَ	إِلَّا	هُوَ
The One	to Him belongs	(the) Dominion of the Heavens	and the Earth	(There is) no	god	except	Him,	He gives life
وَيُيَبِّتُ	فَآمِنُوا	بِاللَّهِ	وَرَسُولِهِ	النَّبِيِّ	الْأُمِّيَّ	الَّذِي		
and causes death,	so believe	in Allah	and His Messenger,	the Prophet	the unlettered,	the one who		
يُؤْمِنُ	بِاللَّهِ	وَكَلِمَتِهِ	وَاتَّبِعُوهُ	لَعَلَّكُمْ	تَهْتَدُونَ			
believes	in Allah	and His Words	and follow him (i.e., the Prophet),	so that you may	"find guidance"			
وَمِنْ	قَوْمِ	مُوسَى	أُمَّةٍ	يَهْدُونَ	بِالْحَقِّ	وَبِهِ	يَعْدِلُونَ	
And among	(the) people of Moosa	(was) a community	which used to guide	with the truth	and with it	they used to establish justice		

وَاقْطَعْنَهُمْ	اِثْنَتَى	عَشْرَةَ	أَسْبَاطًا	أُمَّمًا ط	وَأَوْحَيْنَا	إِلَى
And We divided them	(into) twelve	tribes	(as) nations	And We inspired	to	
مُوسَى	إِذِ	اسْتَسْقَاهُ	قَوْمَهُ	أَنْ	أَضْرَبَ	بِعَصَاكَ
Moosa	when	asked him for water	his people	(saying) that,	"Strike	with your staff
فَأُجِبَتْ	مِنْهُ	اِثْنَتَا	عَشْرَةَ	عَيْنًا ط	قَدْ	عَلِمَ
then gushed forth	from it	twelve	springs	Indeed	knew	every
مَشْرَبَهُمْ ط	وَظَلَّلْنَا	عَلَيْهِمْ	الْغَمَامَ	وَأَنْزَلْنَا	عَلَيْهِمْ	
their drinking place	And We shaded	over them	the clouds	and We sent down	upon them	
الْمَنَّ	وَالسَّلْوَى ط	كُلُوا	مِنْ	طَيِّبَاتِ	مَا	رَزَقْنَاكُمْ ط
Manna	and Salva	(saying) "Eat	from	(the) pure / good things	what	We have provided you"
وَمَا	ظَلَمُونَا	وَلَكِنْ	كَانُوا	أَنْفُسَهُمْ	يُظْلِمُونَ	وَإِذِ
And not	they wronged Us	(and) but	they were	(to) themselves	doing wrong	And when
قِيلَ	لَهُمْ	اسْكُنُوا	هَذِهِ	الْقَرْيَةَ	وَكُلُوا	مِنْهَا
it was said	to them,	"Dwell	(in) this	town	and eat	from it
شِئْتُمْ	وَقُولُوا	حِطَّةً	وَادْخُلُوا	الْبَابَ	سُجَّدًا	نَعْفِرُ
you wish	and say,	"Repentance"	and enter	the gate	prostrating,	We shall forgive
لَكُمْ	خَطِيئَتِكُمْ ط	سَنَزِيدُ	الْمُحْسِنِينَ	فَبَدَّلَ		
you	your sins,	Soon We shall increase (the rewards)	(for) the good-doers"	But changed		
الَّذِينَ	ظَلَمُوا	مِنْهُمْ	قَوْلًا	غَيْرَ	الَّذِي	قِيلَ
those who	wronged	among them	(the) word	other (than)	what	was said
فَأَرْسَلْنَا	عَلَيْهِمْ	رِجْزًا	مِّن	السَّمَاءِ	بِمَا	كَانُوا
so We sent	upon them	a punishment (i.e., plague)	from	the Sky	for what	they used to
يُظْلِمُونَ	ع	وَسَأَلَهُمْ	عَنِ	الْقَرْيَةِ	الَّتِي	كَانَتْ
do wrong	(162)	And ask them	about	the town	which	was
حَاضِرَةً	الْبَحْرِ م	إِذِ	يَعْدُونَ	فِي	السَّبْتِ	إِذِ
situated	(by) the sea,	when	they transgressed	concerning	the Sabbath,	when
حَيْثَانَهُمْ	يَوْمَ	سَبْتِهِمْ	شُرْعًا	وَيَوْمَ	لَا	يَسْبِتُونَ ل
their fish	(on) the day of their Sabbath	(on) the day of their Sabbath	openly	and (the) day	(there was) no	Sabbath,
لَا	تَأْتِيهِمْ	كَذَلِكَ ؕ	نَبَلُوهُمْ	بِمَا	كَانُوا	يَفْسُقُونَ
not	it came to them	Thus	We tested them	for what	they used to	defiantly disobey

وَإِذْ	قَالَتْ	أُمَّةٌ	مِّنْهُمْ	لِمَ	تَعْظُونَ	قَوْمًا	اللَّهُ	مُهْلِكُهُمْ	أَوْ
And when	said	a group	among them,	"Why	do you admonish	a people	(whom) Allah	(is going to) destroy them	or
مُعَذِّبُهُمْ	عَذَابًا	شَدِيدًا	قَالُوا	مَعذِرَةً	إِلَى	رَبِّكُمْ	وَلَعَلَّهُمْ		
punish them	(with) a punishment	severe?"	They said,	"(To offer) an excuse	to	your Lord	and so that they may		
يَتَّقُونَ	فَلَمَّا	نَسُوا	مَا	ذُكِّرُوا	بِهِ	أَنْجَيْنَا	الَّذِينَ	يَنْهَوْنَ	عَنِ
become God-fearing"	Then when	they forgot	what	they were reminded	with it,	We saved	those who	forbade	from
السُّوءِ	وَأَخَذْنَا	الَّذِينَ	ظَلَمُوا	بِعَذَابٍ	بِئْسَ	بِمَا	كَانُوا		
evil	and We seized	those who	wronged,	with a punishment	wretched	for what	they used to		
يَفْسُقُونَ	فَلَمَّا	عَتَوْا	عَنْ	مَا	نُهُوا	عَنْهُ	قُلْنَا	لَهُمْ	كُونُوا
defiantly disobey	Then when	they rebelled	from	what	they were forbidden	from it,	We said	"Become to them,	
قِرْدَةً	خُسِيبٍ	وَإِذْ	تَأَذَّنَ	رَبُّكَ	لِيَبْعَثَنَّ	عَلَيْهِمْ	إِلَى		
apes	despised"	And when	declared	your Lord,	surely He would (continue to) send	against them (i.e., the Jews)	until		
يَوْمِ	الْقِيَامَةِ	مَنْ	يَسُومُهُمْ	سُوءَ	الْعَذَابِ	إِنَّ	رَبَّكَ	لَسَرِيعٌ	
(The) Day of Resurrection	(those) who	(would) afflict them	(with the) worst	torment	Verily	your Lord	(is) surely swift		
الْعِقَابِ	وَإِنَّهُ	لَغَفُورٌ	رَّحِيمٌ	وَقَطَّعْنَاهُمْ	فِي	الْأَرْضِ	أُمَّمًا		
(in) retribution	and verily He	(is) surely Most Forgiving	Most Merciful	And We divided them	in	the Earth	(as separate) nations,		
مِنْهُمْ	الصَّالِحُونَ	وَمِنْهُمْ	دُونَ	ذَلِكَ	وَبَلَوْنَاهُمْ	بِالْحَسَنَاتِ			
among them (are some)	(who are) righteous	and among them (are some)	besides	that	and We tested them	with good (conditions)			
وَالسَّيِّئَاتِ	لَعَلَّهُمْ	يَرْجِعُونَ	فَخَلَفَ	مِنْ	بَعْدِهِمْ	خَلْفٌ	وَرِثُوا		
and bad (conditions)	so that they may	return	Then succeeded	(from)	after them	(evil) successors	(who) inherited		
الْكِتَابِ	يَأْخُذُونَ	عَرَضَ	هَذَا	الْأَدْنَى	وَيَقُولُونَ	سَيُغْفَرُ	لَنَا		
the Book	taking	(the) advantage	(of) this	inferior (life)	and saying,	"Soon, (everything) will be forgiven	for us"		
وَإِنْ	يَأْتِيهِمْ	عَرَضٌ	مِّثْلُهُ	يَأْخُذُوهُ	أَلَمْ	يُؤْخَذْ	عَلَيْهِمْ		
and if	comes to them	an advantage	similar to it,	they will (again) take it	Was not	taken	from them		
مِيثَاقِ	الْكِتَابِ	أَنْ	لَّا	يَقُولُوا	عَلَى	اللَّهِ	إِلَّا	الْحَقَّ	وَدَرَسُوا
(the) Covenant of the Book	that	not	they would say	about	Allah	except	the truth	while they studied	what
وَالدَّارِ	الْآخِرَةِ	خَيْرٌ	لِّلَّذِينَ	يَتَّقُونَ	أَفَلَا	تَعْقِلُونَ	وَالَّذِينَ	يُمْسِكُونَ	
And the Home of the Hereafter	(is the) best	for those who	fear (Allah)	Will then not	you use your intellect?	And those who	hold fast		
بِالْكِتَابِ	وَأَقَامُوا	الصَّلَاةَ	إِنَّا	لَا	نُضِيعُ	أَجْرَ	الْمُصْلِحِينَ		
to the Book (i.e., the Qur'an)	and establish	prayer,	(then) verily We,	(shall) not	let go waste	(the) reward of the reformers			

وَإِذْ	نَتَقْنَا	الْجَبَلَ	فَوْقَهُمْ	كَأَنَّهُ	طَلَّةٌ	وَوَضُّوْا أَنَّهُ	وَاقِعٌ	بِهِمْ
And when	We lifted	the mountain	above them	as if it	(was) a canopy	and they were certain	would fall	on them
خُذُوا	مَا	آتَيْنَاكُمْ	بِقُوَّةٍ	وَادْكُرُوا	مَا	فِيهِ	لَعَلَّكُمْ	تَتَّقُونَ
(Allah said.) "Hold on	(to) what	We have given you	with firmness	and remember	what	(is) in it	so that you may	become God-fearing"
وَإِذْ	أَخَذَ	رَبُّكَ	مِنْ	بَنِي	آدَمَ	مِنْ	ظُهُورِهِمْ	ذُرِّيَّتَهُمْ
And when	took (out)	your Lord	from	(the) Children of Adam	from	their loins	their descendants	
وَأَشْهَدَهُمْ	عَلَى	أَنْفُسِهِمْ	الَّتِ	السُّتُ	بِرَبِّكُمْ	قَالُوا	بَلَىٰ	شَهِدْنَا
and made them testify	over	themselves,	(asking them) "Am I not	your Lord?"	"Yes,	They said,	we testify"	
أَنْ	تَقُولُوا	يَوْمَ	الْقِيَامَةِ	إِنَّا	كُنَّا	عَنْ	هَذَا	غُفْلِينَ
you (should) say	lest	(On The) Day of Resurrection,	"Verily we	were	this	about	unaware"	Or
أَشْرَكَ	أَبَاؤُنَا	مِنْ	قَبْلُ	وَكُنَّا	مِنْ	ذُرِّيَّةٍ	مِنْ	بَعْدِهِمْ
associated partners (with Allah)	our forefathers	(from)	before	and we were	descendants	(from)	after them"	Will you then destroy us
بِمَا	فَعَلَّ	الْبُاطِلُونَ	وَكَذَلِكَ	نُفِصِلُ	الْآيَاتِ	وَلَعَلَّهُمْ	أَنْ	تَقُولُوا
did	for what	"(173) the people of falsehood?"	And thus	We explain in detail	the Verses	and so that they may		
يَرْجِعُونَ	وَإِذْ	عَلَيْهِمْ	نَبَأَ	الَّذِي	آتَيْنَاهُ	الْآيَاتِ	فَأَنسَخَ	بِأَنفُسِهِمْ
(174) return (to The Truth)	And rehearse / recite	to them	(the) news	(of) the one whom	We gave him	Our Verses,	but he slipped away (i.e. detached himself)	
مِنْهَا	فَاتَّبَعَهُ	الشَّيْطَانُ	فَكَانَ	مِنْ	الْغَوِينَ	وَلَوْ	شِئْنَا	
from them,	then pursued him	Shaitaan	and he became	of	(175) those who went astray	And had	We willed	
لَرَفَعْنَاهُ	بِهَا	وَلَكِنَّهُ	أَخْلَدَ	إِلَى	الْأَرْضِ	وَاتَّبَعَ	هُوَ	فَمَثَلُهُ
surely We would have exalted him	with them (i.e., the Verses)	(and) but he	to	clung on	the Earth	and followed	his vain desire,	so his example
كَمَثَلِ	الْكَلْبِ	إِنْ	تَحَمَلُ	عَلَيْهِ	يَلْهَثُ	أَوْ	تَتْرُكُهُ	يَلْهَثُ
(is) like (the) example of a dog,	if	him	you attack	he lolls out his tongue	or	(if) you leave him alone	(yet) he lolls out his tongue	
ذَلِكَ	مَثَلُ	الْقَوْمِ	الَّذِينَ	كَذَّبُوا	بِآيَاتِنَا	فَأَقْصِصْ		
That	(is the) example of the people	who	deny	Our Signs,	so narrate			
الْقِصَصِ	لَعَلَّهُمْ	يَتَفَكَّرُونَ	سَاءَ	مَثَلًا	الْقَوْمِ	الَّذِينَ		
the narration	so that they may	reflect	(176) Evil / Disgusting	(is) the example of the people	who			
كَذَّبُوا	بِآيَاتِنَا	وَأَنْفُسَهُمْ	كَانُوا	يَظْلِمُونَ	مَنْ	يَهْدِي	اللَّهُ	
denied	Our Signs	and (to) themselves	they used to	(177) wrong	Whomsoever	Allah,	guides	
فَهُوَ	الْمُهْتَدِي	وَمَنْ	يُضِلُّ	فَأُولَٰئِكَ	هُمْ	الْخٰسِرُونَ		
then he is	the guided one	and whom	He lets go astray,	then those,	they	(178) (are) the losers		

وَلَقَدْ	ذَرَأْنَا	لِجَهَنَّمَ	كَثِيرًا	مِّن	الْجِنِّ	وَالنَّاسِ	لَهُمْ	قُلُوبٌ
And certainly	We have created	for Hell	many	of	Jinn	and Mankind	For them	(are) hearts
لَا	يَفْقَهُونَ	بِهَازٍ	وَلَهُمْ	أَعْيُنٌ	لَّا	يُبْصِرُونَ	بِهَازٍ	وَلَهُمْ
(but) not	they understand	with them	and for them	(are) eyes	(but) not	they see	with them	and for them
لَا	يَسْمَعُونَ	بِهَازٍ	أُولَئِكَ	كَأَلنَّعَامٍ	بَلْ هُمْ	أَضَلُّ	أُولَئِكَ	هُمُ
(but) not	they hear	with them	Those	are like cattle,	they nay,	(are) even more astray	Those,	(are) the heedless ones
وَاللَّهُ	الْأَسْمَاءُ	الْحُسْنَى	فَادْعُوهُ	بِهَازٍ	وَذَرُوا	الَّذِينَ	يُلْحِدُونَ	
And for Allah Alone (belong)	The Names	Best,	so invoke Him	with them	and leave	those who	distort	
فِي	أَسْمَائِهِ	سَيُجْزَوْنَ	مَا	كَانُوا	يَعْمَلُونَ	وَمِمَّن	خَلَقْنَا	أُمَّةً
(concerning)	His Names	Soon they will be recompensed	(for) what	they used to	do	And of (those) whom	We (have) created	(is) a community
يَهْدُونَ	بِالْحَقِّ	وَبِهِ	يَعْدِلُونَ	وَالَّذِينَ	كَذَّبُوا	بِآيَاتِنَا		
(which) guides	with the Truth	and with it	they establish justice	And those who	deny	Our Signs,		
سَنَسْتَدْرِجُهُمْ	مِّنْ	حَيْثُ	لَا	يَعْلَمُونَ	وَأُمِّي	لَهُمْ	إِنَّ	كَيْدِي
soon We shall gradually lead them (to ruin)	from	where	not	they know	And I give respite	to them,	Verily	My Plan
مَتِينٌ	أَوْلَمْ	يَتَفَكَّرُوا	مَا	بِصَاحِبِهِمْ	مِّنْ	جِنَّةٍ	إِنْ	هُوَ
(is) strong	Do not	they reflect?	Not	(is) in their companion	any	madness	Not	except he (is)
مُبِينٌ	أَوْلَمْ	يَنْظُرُوا	فِي	مَلَكُوتِ	السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	خَلَقَ
clear	Do not	they observe	into	(the) Dominion of the Heavens	and the Earth	and what	(has) created	
اللَّهُ	مِنْ	شَيْءٍ	وَأَنْ	عَسَى	أَنْ	يَكُونَ	قَدِ	اقْتَرَبَ
of Allah	(every) thing	and that	it may be	that	has	indeed	drawn near	their term?
حَدِيثٍ	بَعْدَهُ	يُؤْمِنُونَ	مَنْ	يُضِلُّ	اللَّهُ	فَلَا	هَادِي	لَهُ
Message	after it (i.e., the Qur'an)	will they (ever) believe?	Whomsoever	lets go astray	Allah,	then (there is) no	guide	for him
وَيَذَرُهُمْ	فِي	طُغْيَانِهِمْ	يَعْمَهُونَ	يَسْأَلُونَكَ	عَنِ	السَّاعَةِ	أَيَّانَ	
And He leaves them	in	their transgression	(to) wander blindly	They ask you	about	the Hour,	"When	
مُرْسَهَا	قُلْ	إِنَّمَا	عَلِمَهَا	عِنْدَ	رَبِّي	لَا	يُجَلِّبُهَا	لَوْ قَتَبَهَا
(is) its appointed time?"	Say,	"Only	its knowledge	(is) with	my Lord	None	can reveal (it)	its time
فِي	السَّمَوَاتِ	وَالْأَرْضِ	لَا	تَأْتِيكُمْ	إِلَّا	بَعْتَةً	يَسْأَلُونَكَ	كَأَنَّكَ
in	the Heavens	and the Earth	Not	will it come to you	except	"suddenly"	They ask you	as if you (are)
عَنْهَا	قُلْ	إِنَّمَا	عَلِمَهَا	عِنْدَ	اللَّهِ	وَلَكِنَّ	أَكْثَرَ	النَّاسِ
of it	"Only	Say,	its knowledge	(is) with	Allah	(and) but	most	(of) the people
	know"	(do) not						

قُلْ لَا	أَمْلِكُ	لِنَفْسِي	وَلَا	ضَرًّا	إِلَّا	مَا	شَاءَ	اللَّهُ	وَلَوْ
And if	I possess (any power)	for myself	nor	(to) harm	except	what	wills	Allah	And if
كُنْتُ	أَعْلَمُ	الْغَيْبِ	لَا	سُتَكْتَرْتُ	مِنَ	الْخَيْرِ	وَمَا	مَسَّنِي	
I had	known	the unseen,	surely I would have amassed much	of	the good	and not	(would have) touched me		
السُّوءِ	إِنْ	أَنَا	إِلَّا	نَذِيرٌ	وَبَشِيرٌ	لِّقَوْمٍ	يُؤْمِنُونَ	هُوَ	الَّذِي
any evil	Not	I am	except	a warner	and a bearer of glad tidings	for (the) people	"who believe"	He	(is) The One Who
خَلَقَكُمْ	مِّنْ	نَفْسٍ	وَاحِدَةٍ	وَجَعَلَ	مِنْهَا	زَوْجَهَا	لِيَسْكُنَ	إِيَّهَا	
created you	from	a soul	single (i.e., Adam)	and He created	from it	its mate (i.e., Havva)	that he may dwell in tranquility	with her	
فَلَبَّا	تَغْشَاهَا	حَمَلَتْ	حَمَلًا	خَفِيفًا	فَمَرَّتْ	بِهِ	فَلَبَّا	أَثْقَلَتْ	
then when	he (i.e., the man) covers her,	she carries	a burden	light	and moves about	with it,	then when	she grows heavy,	
دَعَا	اللَّهُ	رَبَّهُمَا	لَيْنِ	اتَيْتَنَا	صَالِحًا	لَنَكُونَنَّ	مِنَ	الشَّاكِرِينَ	(١٨٩)
they both invoke	Allah	their Lord,	(saying), "Surely if	You give us	a sound child	surely we will be	among	"the grateful ones"	(189)
فَلَبَّا	اتَّهَمًا	صَالِحًا	جَعَلَا	لَهُ	شُرَكَاءَ	فِيهَا	فَتَعَلَى	اللَّهُ	
Then when	He gives them	a sound child,	they ascribe	for Him	partners	in what	He has given them,	so exalted	(is) Allah
عَبًّا	يُشْرِكُونَ	(١٩٠)	أَيُّشْرِكُونَ	مَا	لَا	يَخْلُقُ	شَيْئًا	وَهُمْ	يُخْلِقُونَ
above what	they associate partners (with Him)	(190)	Do they associate partners (with Allah)	who	cannot	create	anything	while they	(191) are (themselves) created?
وَلَا	يَسْتَطِيعُونَ	لَهُمْ	نَصْرًا	وَلَا	أَنْفُسَهُمْ	يَنْصُرُونَ	(١٩٢)	وَأَنْ	
And not	they are able	to (give) them	any help	nor	themselves	(192) can they help	And if		
تَدْعُوهُمْ	إِلَى	الْهُدَى	لَا	يَتَّبِعُوكُمْ	سِوَاءَ	عَلَيْكُمْ	أَدْعَوْتَهُمْ		
you call them	towards	guidance,	not	they will follow you	Same (it is)	for you	whether you call them		
أَمْ	أَنْتُمْ	صَامِتُونَ	(١٩٣)	إِنَّ	الَّذِينَ	تَدْعُونَ	مِنَ	دُونِ	اللَّهِ
you	or	remain silent	(193)	Verily	those whom	you invoke	(from)	besides	Allah
عِبَادٌ	أَمْثَالُكُمْ	فَادْعُوهُمْ	فَلْيَسْتَجِيبُوا	لَكُمْ	إِنْ	كُنْتُمْ			
(are also) slaves	like you,	so (try) calling them,	then (let us see if) they respond	to you	if	you are			
صَادِقِينَ	(١٩٤)	أَلَهُمْ	أَرْجُلٌ	يَسْتَوُونَ	بِهَا	أَمْ	لَهُمْ	أَيْدٍ	يَبْطِشُونَ
(194) truthful	Are (there) for them	feet	(by which) they walk	with them?	Or (are there)	for them	hands	(by which) they hold	
بِهَا	أَمْ	لَهُمْ	أَعْيُنٌ	يُبْصِرُونَ	بِهَا	أَمْ	لَهُمْ	أَذَانٌ	يَسْمَعُونَ
with them?	"Or (are there)	for them	eyes	(by which) they see	with them?	Or (are there)	for them	ears	(by which) they hear
بِهَا	قُلْ	ادْعُوا	شُرَكَاءَكُمْ	ثُمَّ	كِيدُونِ	فَلَا	تَنْظُرُونَ	(١٩٥)	
"Call	Say,	with them?	your partners	then	plot against me	and (do) not	"give me respite"	(195)	

إِنَّ	وَلِيِّ	اللَّهُ	الَّذِي	نَزَّلَ	الْكِتَابَ	وَهُوَ	يَتَوَلَّى	الصَّالِحِينَ	١٩٦
Verily	my Protector	(is) Allah,	The One Who	revealed	the Book (i.e., the Qur'an)	and He	protects	the righteous	196
وَالَّذِينَ	تَدْعُونَ	مِنْ	دُونِهِ	لَا	يَسْتَطِيعُونَ	نَصْرَكُمْ	وَلَا		
And those whom	you invoke	(from)	besides Him,	not	they are able	(to) help you	nor		
أَنْفُسَهُمْ	يَنْصُرُونَ	١٩٧	وَإِنْ	تَدْعُوهُمْ	إِلَى	الْهُدَى	لَا	يَسْمَعُونَ	
themselves	can they help	197	And if	you call them	towards	guidance,	not	do they hear	
وَتَرَاهُمْ	يَنْظُرُونَ	إِلَيْكَ	وَهُمْ	لَا	يُبْصِرُونَ	خُذِ	الْعَفْوِ	وَأْمُرْ	
And you see them	(as if) looking	at you	but they	(do) not	see	Hold on	(to) forgiveness	and enjoin	
بِالْعُرْفِ	وَأَعْرِضْ	عَنِ	الْجَاهِلِينَ	١٩٩	وَإِمَّا	يَنْزَعَنَّكَ	مِنْ		
with (what is) right	and turn away	from	the ignorant	199	And if	incites you	(from)		
الشَّيْطَانِ	نَزْعٌ	فَاسْتَعِذْ	بِاللَّهِ	إِنَّهُ	سَمِيعٌ	عَلِيمٌ	٢٠٠	إِنَّ	الَّذِينَ
Shaitaan	any incitement,	then seek refuge	in Allah	Verily He	(is) All-Hearer	All-Knower	200	Verily	those who
اتَّقُوا	إِذَا	مَسَّهُمْ	طَئِفٌ	مِّنَ	الشَّيْطَانِ	تَذَكَّرُوا	فَإِذَا	هُمْ	
when fear (Allah)	when	touches / troubles them	an evil thought	from	Shaitaan,	they remember (Allah),	they then behold	they	
مُبْصِرُونَ	٢٠١	وَإِخْوَانُهُمْ	يَبْدُوهُمْ	فِي	الْغِيِّ	ثُمَّ	لَا	يُقْصِرُونَ	٢٠٢
(are) those who see (aright)	201	And their brethren (among the devils)	(further) aid them	in	error,	then	not	they stop short (of luring them)	202
وَإِذَا	لَمْ	تَأْتِهِمْ	بِآيَةٍ	قَالُوا	لَوْلَا	اجْتَبَيْتَهَا	قُلْ	إِنَّمَا	أَتَّبِعُ
And when	not	you bring to them (O Prophet)	a Sign (i.e., a Miracle),	they say,	"Why not	(have) you chosen one?"	"Only	I follow	
مَا	يُوحَى	إِلَى	مِنْ	رَبِّي	هَذَا	بَصَائِرٌ	مِنْ	رَبِّكُمْ	وَهَدَى
what	is revealed	to me	from	my Lord	This (Qur'an)	(is) a Clear Insight	from	your Lord	and a Guidance
وَرَحْمَةً	لِّقَوْمٍ	يُؤْمِنُونَ	٢٠٣	وَإِذَا	قُرِئَ	الْقُرْآنُ	فَاسْتَبِعُوا		
and Mercy	for (the) people	who believe"	203	And when	is recited	the Qur'an,	then listen		
لَهُ	وَأَنْصِتُوا	لَعَلَّكُمْ	تُرْحَمُونَ	٢٠٤	وَإِذْ	رَبَّكَ	فِي	نَفْسِكَ	
to it	and remain silent	so that you may	(be) shown mercy	204	And remember	your Lord	within	yourself	
تَضَرُّعًا	وَّخِيفَةً	وَدُونَ	الْجَهْرِ	مِنَ	الْقَوْلِ	بِالْغُدُوِّ	وَالْأَصَالِ		
humbly	and (with) fear	and without	loudness	of	the words	(in) the mornings	and (in) the evenings		
وَلَا	تَكُنْ	مِّنَ	الْغَافِلِينَ	٢٠٥	إِنَّ	الَّذِينَ	عِنْدَ	رَبِّكَ	
and (do) not	be	among	the heedless	205	Verily	those who	(are) near	your Lord (i.e., the Angels),	
لَا	يَسْتَكْبِرُونَ	عَنْ	عِبَادَتِهِ	وَيُسَبِّحُونَهُ	وَلَهُ	يَسْجُدُونَ	٢٠٦		
(do) not	turn away in pride	from	His worship	but they glorify Him	and unto Him	they prostrate	206		

آيَاتُهَا
٤٥

(۸) سُورَةُ الْأَنْفَالِ مَدْرِيَّةٌ (۸۸)

رُكُوعَاتُهَا
۱۰

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	○			
In (The) Name of Allah		The Most Gracious		The Most Merciful ○			
يَسْأَلُونَكَ	عَنِ	الْأَنْفَالِ	قُلِ	الْأَنْفَالِ	اللَّهُ	وَالرَّسُولِ	فَاتَّقُوا
They ask you (O Prophet)	about	the spoils of war	Say,	"The spoils of war	(are) for Allah	and the Messenger,	so fear
اللَّهُ	وَأَصْلِحُوا	ذَاتَ	بَيْنِكُمْ	وَاطِيعُوا	اللَّهُ	وَرَسُولَهُ	إِنْ كُنْتُمْ
Allah	and set right (matters)	among yourselves	and obey	Allah	and His Messenger	if	you are
مُؤْمِنِينَ	إِنَّمَا	الْمُؤْمِنُونَ	الَّذِينَ	إِذَا	ذُكِرَ	اللَّهُ	وَجِلَتْ
believers"	Only	the believers	(are) those who,	when	is mentioned	Allah	tremble
قُلُوبُهُمْ	وَإِذَا	تُليَتْ	عَلَيْهِمْ	آيَاتُهُ	زَادَتْهُمْ	إِيمَانًا	وَعَلَى
their hearts (with fear)	and when	are recited	to them	His Verses	they increase them	(in) faith	and upon
رَبِّهِمْ	يَتَوَكَّلُونَ	الَّذِينَ	يُقِيمُونَ	الصَّلَاةَ	وَمِمَّا	رَزَقْنَاهُمْ	
their Lord	they put their trust	(And) those who	establish	prayer	and from what	We have provided them	
يُنْفِقُونَ	أُولَئِكَ	هُمُ	الْمُؤْمِنُونَ	حَقًّا	لَهُمْ	دَرَجَاتٌ	عِنْدَ
they spend	Those,	they	(are) the believers	(in) Truth	For them	(are) ranks	near
رَبِّهِمْ	وَمَغْفِرَةٌ	وَرِزْقٌ	كَرِيمٌ	كَمَا	أَخْرَجَكَ	رَبُّكَ	مِنْ
their Lord	and forgiveness	and provision	generous / noble	(Just) as (how you agreed)	(when) brought you out	your Lord	from
بَيْتِكَ	بِالْحَقِّ	وَإِنَّ	فَرِيقًا	مِّنَ	الْمُؤْمِنِينَ	لَكَرِهُونَ	
your house	in truth	and verily	a party	among	the believers	surely disliked (it),	
يُجَادِلُونَكَ	فِي	الْحَقِّ	بَعْدَ	مَا	تَبَيَّنَ	كَانَمَا	يُسَاقُونَ
Disputing with you	concerning	the truth	after	what	had become clear,	as if	they were being driven
وَهُمْ	يَنْظُرُونَ	وَإِذْ	يَعِدُّكُمْ	اللَّهُ	إِحْدَى	الطَّائِفَتَيْنِ	
while they	(were) looking (so you also agree in matter of division of spoils of war)	And (remember O believers) when	promised you	one of the	Allah	two parties	
أَنَّهَا	لَكُمْ	وَتَوَدُّونَ	أَنْ	غَيْرَ	ذَاتِ	الشُّوْكَةِ	تَكُونُ
that it	(would be) for you	and you wished	that (the one)	without	weapons	should be	for you
اللَّهُ	أَنْ	يُحَقِّقَ	الْحَقَّ	بِكَلِمَتِهِ	وَيَقْطَعَ	دَابِرَ	الْكَافِرِينَ
Allah	to	establish	The Truth	with His Word	and cut-off	(the) roots of the disbelievers	
لِيُحَقِّقَ	الْحَقَّ	وَيُبْطِلَ	الْبَاطِلَ	وَلَوْ	كَرِهَ	الْمُجْرِمُونَ	
That He may establish	The Truth	and prove false	the falsehood	even though	(may) dislike (it)	the criminals	

إِذْ	تَسْتَغِيثُونَ	رَبَّكُمْ	فَاسْتَجَابَ	لَكُمْ	أَنِّي	مُيَدِّدُكُمْ	بِأَلْفٍ
(Remember) when	you were seeking help	(from) your Lord,	then He responded	to you	(saying) that, "Verily I	will aid you	with one thousand
مِنَ الْمَلَائِكَةِ	مُرْدِفِينَ ⑨	وَمَا	جَعَلَهُ	اللَّهُ إِلَّا	بُشْرَى	وَلِتَطْمَئِنَّ	
of	(sent down) in succession"	And not	made it	Allah	(as) glad-tidings	and that may be satisfied	
بِهِ	قُلُوبُكُمْ ط	وَمَا النَّصْرُ	إِلَّا	مِنْ عِنْدِ	اللَّهِ إِنَّ	اللَّهِ	عَزِيزٌ
with it	your hearts	And not	is victory	from	Verily	Allah	(is) All-Mighty
حَكِيمٌ ⑩	إِذْ	يُغْشِيكُمْ	التُّعَاسُ	أَمَنَةً	مِّنْهُ	وَيُنزِلُ	عَلَيْكُمْ
All-Wise	He covered you	(with) drowsiness	(with) drowsiness	(as) calmness	from Him	and He sent down	upon you
مِنَ السَّمَاءِ مَاءً	لِّيَطَهَّرَكُمْ	بِهِ	وَيُذْهِبَ	عَنْكُمْ	رِجْزَ		
from	rain	with it	and remove	from you	(the) impurities (i.e., evil thoughts)		
الشَّيْطَانَ	وَلِيَزِيدَ	عَلَى	قُلُوبِكُمْ	وَيُثَبِّتَ	بِهِ	الْأَقْدَامَ ⑪	
(of) Shaitaan	and that He may strengthen	your hearts	and plant firmly	with it	(your) feet		
إِذْ يُوحَىٰ رَبُّكَ	إِلَى الْمَلَائِكَةِ	أَنِّي	مَعَكُمْ	فَثَبِّتُوا	الَّذِينَ	آمَنُوا	
inspired	to	(saying) that, "Verily I am	with you,	so keep firm	those who	have believed	When
سَأَلْتَنِي	فِي	قُلُوبِ	الَّذِينَ	كَفَرُوا	الرُّعْبَ	فَاصْرِبُوا	
Soon, I will cast	in	(the) hearts	(of) those who	disbelieved	terror,	so strike	
فَوْقَ	الْأَعْنَاقِ	وَاصْرِبُوا	مِنْهُمْ	كُلَّ	بَنَانٍ ⑫	ذَلِكَ	بِأَنَّهُمْ
above	(their) necks	and strike	them	(on) every	"(12) fingertip"	That	(is) because they
شَاقُوا	اللَّهُ	وَرَسُولَهُ ٣	وَمَنْ	يُشَاقِقِ	اللَّهُ	وَرَسُولَهُ	فَإِنَّ
opposed	Allah	and His Messenger	and whoever	opposes	Allah	and His Messenger,	then verily
اللَّهُ	شَدِيدُ	الْعِقَابِ ⑬	ذَلِكَ	فَذُوقُوهُ	وَأَنَّ	لِلْكَافِرِينَ	
Allah	(is) severe	(13) (in) punishment	That (is the punishment),	so taste it	and (that)	for the disbelievers	
عَذَابِ	النَّارِ ⑭	يَأَيُّهَا	الَّذِينَ	آمَنُوا	إِذَا	لَقِيتُمْ	الَّذِينَ
(14) (is the) punishment of the Fire	O those who believe !	When	you confront	When	those who	you confront	those who
كَفَرُوا	رَحْفًا	فَلَا	تُوَلُّوهُمْ	الْأَدْبَارَ ⑮	وَمَنْ	يُوَلِّهِمْ	يَوْمَئِذٍ
disbelieve	(while) advancing (in the battle),	then (do) not	turn to them	(15) (your) backs	And whoever	turns to them	(on) that day
دُبْرَهُ	إِلَّا	مُتَحَرِّفًا	لِقِتَالٍ	أَوْ	مُتَحَيِّرًا	إِلَى	فِئَةٍ
except	his back	(as) a strategy	or	of war	(as) a retreat	to	(a) troop,
بِغَضَبٍ	مِّنَ	اللَّهِ	وَمَا أُوهُ	جَهَنَّمَ ط	وَبئْسَ	الْبَصِيرُ ⑯	
(the) wrath	from	Allah	and his abode	(is) Hell	And wretched	(is) the destination	

فَلَمْ	تَقْتُلُوهُمْ	وَلَكِنَّ	اللَّهِ	قَتَلَهُمْ	وَمَا	رَمَيْتَ	إِذْ	رَمَيْتَ
So (you) did not	kill them	(and) but	Allah	killed them	and not	you threw	when	you threw
وَلَكِنَّ	اللَّهِ	رَمَى	وَلِيُبَيِّنَ	الْمُؤْمِنِينَ	مِنْهُ	بَلَاءً	حَسَنًا	إِنَّ
Allah (and) but	Allah	threw	and that He may test	the believers	from Himself	(with) a test	good	Verily
سَمِيعٌ	عَلِيمٌ	ذَلِكَ	وَأَنَّ	اللَّهِ	مُوهِنٌ	كَيْدِ	الْكَافِرِينَ	١٨
(is) All-Hearer	All-Knower	That (is how it is)	and that	Allah	weakens	(the) plot of the disbelievers		(18)
إِنْ	تَسْتَفْتِحُوا	فَقَدْ	جَاءَكُمْ	الْفَتْحُ	وَإِنْ	تَنْتَهُوا	فَهُوَ	خَيْرٌ
If	You (disbelievers) had sought a judgement,	then indeed	has come to you	the judgement	and if	you desist,	then it	(is) better
وَإِنْ	تَعُودُوا	نَعُدُّ	وَلَنْ	تُغْنِي	عَنْكُمْ	فِتْنُكُمْ	شَيْئًا	وَلَوْ
but if	you revert (to your evil ways),	We will repeat (the same)	and never	shall avail	you	your numbers	anything	eventhough
وَأَنَّ	اللَّهِ	مَعَ	الْمُؤْمِنِينَ	يَأَيُّهَا	الَّذِينَ	آمَنُوا	أَطِيعُوا	١٩
and that	Allah	(is) with	the believers	O those who believe !			Obey	(19)
اللَّهُ	وَرَسُولُهُ	وَلَا	تَوَلَّوْا	عَنْهُ	وَأَنْتُمْ	تَسْمَعُونَ	٢٠	
Allah	and His Messenger	and (do) not	turn away	from him	while you	hear		(20)
وَلَا	تَكُونُوا	كَالَّذِينَ	قَالُوا	سَمِعْنَا	وَهُمْ	لَا	يَسْمَعُونَ	٢١
And (do) not	be	like those who	said,	"We heard"	while they	(do) not	hear	(21)
إِنَّ	شَرَّ	الدَّوَابِّ	عِنْدَ	اللَّهِ	الصُّمُّ	الْبُكْمُ	الَّذِينَ	
Verily	(the) worst of the living creatures	near	Allah	(are) the deaf	the dumb,	those who		
لَا	يَعْقِلُونَ	وَلَوْ	عَلِمَ	اللَّهُ	فِيهِمْ	خَيْرًا	لَأَسْمَعَهُمْ	وَلَوْ
(do) not	use their intellect	And had	noticed	Allah	in them	any good,	surely He (would) have made them listen	And had
أَسْمَعَهُمْ	لَتَوَلَّوْا	وَهُمْ	مُعْرِضُونَ	يَأَيُّهَا	الَّذِينَ	آمَنُوا	٢٣	
He made them listen,	surely they would have turned away	while they	(were) averse	O those who believe !				(23)
اسْتَجِيبُوا	لِلَّهِ	وَلِلرَّسُولِ	إِذَا	دَعَاكُمْ	لِمَا	يُحْيِيكُمْ		
Respond	to Allah	and to the Messenger	when	he (the Messenger) calls you	to that	(which) gives you life		
وَاعْلَمُوا	أَنَّ	اللَّهِ	يَحُولُ	بَيْنَ	الْمَرْءِ	وَقَلْبِهِ	وَأَنَّهُ	إِلَيْهِ
and know	that	Allah	comes	between	a man	and his heart	and that	towards Him
تُحْشَرُونَ	وَأَتَّقُوا	فِتْنَةَ	لَا	تُصِيبَنَّ	الَّذِينَ	ظَلَمُوا		
you shall be gathered	And fear	(the) trial	(which) not (only)	will afflict	those who	wronged		
مِنْكُمْ	خَاصَّةً	وَاعْلَمُوا	أَنَّ	اللَّهِ	شَدِيدُ	الْعِقَابِ	٢٥	
among you	exclusively (but it will afflict all)	and know	that	Allah	(is) severe	(in) punishment		(25)

وَإِذْ كُرُوا	إِذْ	أَنْتُمْ	قَلِيلٌ	مُسْتَضْعَفُونَ	فِي	الْأَرْضِ	تَخَافُونَ
And remember	when	you	(were) few,	considered weak	in	the land,	fearing
أَنْ	يَتَخَطَّفَكُمُ	النَّاسُ	فَأُولَئِكَ	وَأَيَّدَكُمُ	بِنَصْرِهِ	وَرَزَقَكُمُ	
that	would snatch you away	the people	but He gave you refuge	and strengthened you	with His help	and provided you	
مِنْ	الطَّيِّبَاتِ	لَعَلَّكُمْ	تَشْكُرُونَ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	
of	the pure / good things	so that you may	(26) be grateful	O those who believe !			
لَا	تَخُونُوا	اللَّهَ	وَالرَّسُولَ	وَتَخُونُوا	أَمْنِيَكُمْ	وَأَنْتُمْ	تَعْلَمُونَ
(Do) not	betray	Allah	and the Messenger	and (do not) betray	your trusts	while you	know
وَأَعْلَمُوا	أَنْبَاءَ	أَمْوَالِكُمْ	وَأَوْلَادِكُمْ	فِتْنَةً	وَأَنَّ	اللَّهَ	عِنْدَهُ
And know	that	your wealth	and your children	(are) a trial	and that	Allah	near Him
أَجْرٌ	عَظِيمٌ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	إِنْ	تَتَّقُوا	اللَّهَ
(is) a reward	(28) great	O those who believe !			If	you fear	Allah,
يَجْعَلُ	لَكُمْ	فُرْقَانًا	وَيَكْفِّرُ	عَنْكُمْ	سَيِّئَاتِكُمْ	وَيَغْفِرُ	لَكُمْ
He will grant	you	a Criterion	and remove / expiate	from you	your evil deeds	and forgive	you
وَاللَّهُ	ذُو	الْفَضْلِ	الْعَظِيمِ	وَإِذْ	يَمْكُرُ	بِكِ	الَّذِينَ
and Allah	(is) Owner of Great Bounty	(29)	And (remember) when	plotted	against you (O Prophet)	those who	disbelieved,
لِيُثْبِتُوكَ	أَوْ يَقْتُلُوكَ	أَوْ يُخْرِجُوكَ	وَيَمْكُرُونَ	وَيَمْكُرُ	اللَّهُ		
to imprison you	or	kill you	or	expel you	and (also was) planning	Allah	
وَاللَّهُ	خَيْرٌ	الْمَكْرِينِ	وَإِذَا	تُنزِلُ	عَلَيْهِمْ	آيَاتِنَا	قَالُوا
And Allah	(is The) Best of Planners	(30)	And when	are recited	to them	Our Verses,	they say,
قَدْ	سَمِعْنَا	لَوْ	نَشَاءُ	لَقُلْنَا	مِثْلَ	هَذَا	إِنْ
"Indeed	We (have) heard,	if	we wished,	surely we (too) could say	(something) like	this,	not
أَسَاطِيرُ	الْأَوَّلِينَ	وَإِذْ	قَالُوا	اللَّهُمَّ	إِنْ	كَانَ	هَذَا
tales	(31) (of) the ancient"	And (remember) when	they said,	"O Allah !	If	this is	
هُوَ	الْحَقُّ	مِنْ	عِنْدِكَ	فَأَمْطِرْ	عَلَيْنَا	حِجَارَةً	مِّنَ
(it, i.e., the Qur'an)	The Truth	from	(near) You,	then rain (down)	upon us	stones	from
أَوْ	أُتِنَا	بِعَذَابٍ	أَلِيمٍ	وَمَا	كَانَ	اللَّهُ	لِيُعَذِّبَهُمْ
or	bring (on) us	a punishment	(32) painful"	And not	is	Allah	while you (O Prophet)
فِيهِمْ	وَمَا	كَانَ	اللَّهُ	مُعَذِّبَهُمْ	وَهُمْ	يَسْتَغْفِرُونَ	
(are) among them	And not	Allah	The One to punish them	while they	seek forgiveness	(33)	

وَمَا	لَهُمْ	أَلَا	يُعَذِّبُهُمُ	اللَّهُ	وَهُمْ	يَصُدُّونَ	عَنِ الْمَسْجِدِ
And what	(excuse is there) for them	that not	(should) punish them	Allah	while they	hinder (people)	from the Masjid
الْحَرَامِ	وَمَا	كَانُوا	أَوْلِيَاءَهُ ط	إِنْ	أَوْلِيَاءُوهٗ	إِلَّا	الْمُتَّقُونَ
Sacred	and not	they are	(fit to be) its guardians	Not	(can be) its guardians	except	the God-fearing
وَلَكِنْ	أَكْثَرَهُمْ	لَا	يَعْلَمُونَ ٣٣	وَمَا	كَانَ	صَلَاتُهُمْ	
(and) but	most of them	(do) not	know ③٣	And not	was	their prayer	
عِنْدَ	الْبَيْتِ	إِلَّا	مُكَاءً	وَتَصْدِيَةً ط	فَذُوقُوا	الْعَذَابِ	
near	the House (i.e. the Ka'bah)	except	whistling	and clapping,	So taste	the punishment	
بِمَا	كُنْتُمْ	تَكْفُرُونَ ٣٥	إِنَّ	الَّذِينَ	كَفَرُوا	يُنْفِقُونَ	
for what	you used to	disbelieve ③٥	Verily	those who	disbelieve,	they spend	
أَمْوَالَهُمْ	لِيَصُدُّوا	عَنْ	سَبِيلِ اللَّهِ ط	فَسَيُنْفِقُونَهَا	ثُمَّ		
their wealth	to hinder	from	(the) Way of Allah	Then they will (continue) to spend it,	then		
تَكُونُ	عَلَيْهِمْ	حَسْرَةً	ثُمَّ	يُغْلَبُونَ ه	وَالَّذِينَ	كَفَرُوا	
it will become	for them	a regret,	then	they will be overcome	And those who	disbelieve,	
إِلَى	جَهَنَّمَ	يُحْشَرُونَ ٣٦	لِيَبَيِّنَ	اللَّهُ	الْخَبِيثَ	مِنَ الطَّيِّبِ	
towards	(the) Hell	they will be gathered ③٦	That may separate	Allah	the impure	from the pure	
وَيَجْعَلُ	الْخَبِيثَ	بَعْضَهُ	عَلَى	بَعْضِ	فَيَرْكُمُهُ	جَمِيعًا	
and put	the impure,	some of them	over	others,	then He will pile them	all together,	
فَيَجْعَلُهُ	فِي جَهَنَّمَ ط	أُولَئِكَ	هُمْ	الْخٰسِرُونَ ٣٧	قُلْ	لِلَّذِينَ	
then will cast them	(the) Hell in	Those,	they	(are) the losers ③٧	Say	to those who	
كَفَرُوا	إِنْ	يَنْتَهُوا	يُغْفَرَ	لَهُمْ	مَا قَدْ	سَلَفَ ء	
disbelieved,	if	they desist (from disbelief),	will be forgiven	for them (their sins)	indeed	have passed	
فَقَدْ	مَضَتْ	سُنَّتِ	الْأَوَّلِينَ ٣٨	وَقَاتِلُوهُمْ	حَتَّى	لَا تَكُونَ	
then indeed	has preceded	(the) ways of the former people ③٨	And fight them	until	not	remains	
فِتْنَةً	وَيَكُونُ	الدِّينَ	كُلَّهُ	لِلَّهِ ء	فَإِنْ	فَإِنْ	
persecution / disbelief	and becomes	the Religion	all of it	for Allah Alone,	then if	then verily	
اللَّهُ	بِمَا	يَعْمَلُونَ	بَصِيرٌ ٣٩	وَإِنْ	تَوَلَّوْا	فَاعْلَمُوا	
Allah	of what	they do	(is) All-Seer ③٩	And if	they turn away,	then know	
أَنَّ	اللَّهُ	مَوْلَاكُمْ ط	نِعْمَ	الْمَوْلَى	وَنِعْمَ	النَّصِيرُ ٤٠	
that	Allah	(is) your Protector	(What) an excellent	Protector	and (what) an excellent	Helper (He is !) ④٠	