

وَلَوْ	أَنْتَا	نَزَّلْنَا	إِلَيْهِمْ	الْمَلَائِكَةَ	وَكَلَّمَهُمْ	الْمَوْتَى
And (even) if	(that) We	(had) sent down	to them	the Angels	and (had) spoken to them	the dead
وَحَشَرْنَا	عَلَيْهِمْ	كُلَّ شَيْءٍ	قَبْلًا	مَا كَانُوا	لِيُؤْمِنُوا	إِلَّا أَنْ يَشَاءَ
and (had) We gathered	before them	every thing	face to face,	not they would	(still) believe	that except
اللَّهُ	وَلَكِنَّ	أَكْثَرَهُمْ	يَجْهَلُونَ	وَكَذَلِكَ	جَعَلْنَا	لِكُلِّ نَبِيٍّ
Allah	(and) but	most of them	are ignorant	And thus	We made	for every Prophet
عَدُوًّا	شَيْطِينٍ	الْإِنْسِ	وَالْجِنِّ	يُوحِي	بَعْضُهُمْ	إِلَى بَعْضٍ
enemies,	(the) devils	(among) the mankind	and the jinn	inspiring	some of them	to others
زُخْرَفٍ	الْقَوْلِ	غُرُورًا	وَلَوْ شَاءَ	رَبُّكَ	فَعَلُوهُ	فَذَرَهُمْ
(with) alluring speech	(as) a delusion	And had	willed	not your Lord,	they (would) have done it,	so leave them
وَمَا	يَفْتَرُونَ	وَلِتَصْغَى	إِلَيْهِ	أَفِيدَةٌ	الَّذِينَ	لَا يُؤْمِنُونَ
and what	they fabricate / invent	And that may incline	towards it	(the) hearts	(of) those who	(do) not believe
بِالْآخِرَةِ	وَلِيَرْضَوْهُ	وَلِيَقْتَرِفُوا	مَا هُمْ	مُقْتَرِفُونَ	أَفْغَيْرِ	
in the Hereafter	and that they may be pleased with it	and that they may commit	they what	(113) have been committing	(Say), "Is (it) then other than	
اللَّهُ	أَبْتَغِي	حَكْمًا	وَهُوَ	الَّذِي	أَنْزَلَ	إِلَيْكُمْ
Allah	I should seek	While He is a judge?	The One Who	has revealed	to you	the Book (i.e., the Qur'an)
وَالَّذِينَ	اتَيْنَهُمْ	الْكِتَابَ	يَعْلَمُونَ	أَنَّهُ	مُنزَّلٌ	مِّن رَّبِّكَ
And those (to) whom	We have given them	the Book,	they know	that it	has been sent down	from your Lord
بِالْحَقِّ	فَلَا	تَكُونَنَّ	مِنَ الْمُتَرِّينَ	وَتَمَّتْ	كَلِمَتُ	رَبِّكَ
with Truth,	so (do) not	of be	(114) those who doubt	And has been fulfilled	(the) Word of your Lord	
صِدْقًا	وَعَدْلًا	لَا	مُبَدِّلَ	لِكَلِمَتِهِ	وَهُوَ	السَّمِيعُ
(in) Truth	and Justice	None	can change	His Words	and He	(is) The All-Hearer
وَأَنْ	تُطِيعَ	أَكْثَرَ	مَنْ	فِي	الْأَرْضِ	يُضِلُّوكَ
And if	you obey	most	(of those) who	(are) in	the Earth,	they will mislead you
إِنْ	يَتَّبِعُونَ	إِلَّا	الظَّنَّ	وَإِنْ	هُمْ	إِلَّا
Not	they follow	except	conjecture	and not	they (are)	except
هُوَ	أَعْلَمُ	مَنْ	يَضِلُّ	عَنْ سَبِيلِهِ	وَهُوَ	أَعْلَمُ
He	knows best	(the one) who	strays	from His Path	and He	knows best
فَكُلُوا	مِمَّا	ذُكِرَ	اسْمُ	اللَّهِ	عَلَيْهِ	إِنْ كُنْتُمْ
So eat	of what	is mentioned	(The) Name of Allah	upon it,	if	you are

وَمَا لَكُمْ	أَلَا	تَأْكُلُوا	مِمَّا	ذُكِرَ	اسْمُ	اللَّهِ	عَلَيْهِ	وَقَدْ	فَصَّلَ
And what (is) for you (i.e., what is the matter with you)	that not	you eat	of what	has been mentioned	(The) Name of Allah	upon it ?	While indeed	He has explained in detail	
لَكُمْ	مَا	حَرَّمَ	عَلَيْكُمْ	إِلَّا	مَا	اضْطَرَرْتُمْ	إِلَيْهِ ۙ	وَإِنَّ	كَثِيرًا
to you	what	He has forbidden	for you	except	what	you are compelled	to it	And verily,	many
لَيُضِلُّونَ	بِأَهْوَاءِهِمْ	بِغَيْرِ	عِلْمٍ ۙ	إِنَّ	رَبَّكَ	هُوَ	أَعْلَمُ		
surely mislead (others)	by their desires	without	knowledge	Verily	your Lord,	He	knows best		
بِالْمُعْتَدِينَ ۙ (119)	وَذَرُّوا	ظَاهِرَ	الْإِثْمِ	وَبَاطِنَهُ ۙ	إِنَّ	الَّذِينَ			
(119) the transgressors	And leave	(the) apparent of the sin	and its hidden	Verily,	those who				
يَكْسِبُونَ	الْإِثْمَ	سَيَجْزُونَ	بِمَا	كَانُوا	يَقْتَرِفُونَ ۙ (120)	وَلَا	تَأْكُلُوا		
earn	sin,	soon they will be recompensed	for what	they used to	commit	And (do) not	eat		
مِمَّا لَمْ	يُذَكِّرِ	اسْمُ	اللَّهِ	عَلَيْهِ	وَإِنَّهُ	لَفِسْقٌ ۙ	وَإِنَّ	الشَّيْطِينَ	
not of that	has been mentioned	(The) Name of Allah	upon it	and verily it (is)	surely (an act of) grave disobedience	And verily,	the devils		
لَيُوحُونَ	إِلَىٰ	أَوْلِيَِّهِمْ	لِيُجَادِلُوكُمْ ۙ	وَإِنْ	أَطَعْتُمُوهُمْ	إِنَّكُمْ			
to surely inspire	their friends	that they may dispute with you	and if	you obey them,	verily you				
لَمُشْرِكُونَ ۙ (121)	أَوْ مَن	كَانَ	مَيِّتًا	فَأَحْيَيْنَاهُ	وَجَعَلْنَا	لَهُ	نُورًا		
(121) surely (would be) polytheists	Is (the one) who	was	dead (i.e., without Guidance),	then We gave him life (i.e., Guidance)	and We provided	for him	a Light,		
يَسْهَىٰ	بِهِ	فِي	النَّاسِ	كَمَنْ	مَثَلُهُ	فِي	الظُّلُمَاتِ	لَيْسَ	بِخَارِجٍ
he walks	among	by it	the people,	(can) he be like (the one) who	(is) in	darkness,	not	he can come out	
مِنْهَا ۙ	كَذَلِكَ	رُيِّنَ	لِلْكَافِرِينَ	مَا	كَانُوا	يَعْمَلُونَ ۙ (122)	وَكَذَلِكَ		
of it?	Thus	has been made fair-seeming	for the disbelievers	what	they used to	do	And thus		
جَعَلْنَا	فِي	كُلِّ	قَرْيَةٍ	أَكْبَرٍ	مُجْرِمِيهَا	لِيُنْكَرُوا	فِيهَا ۙ	وَمَا	
We appoint	in	every	town,	leaders	(of) its criminals	that they may plot	in it	And not	
يُنْكَرُونَ	إِلَّا	بِأَنْفُسِهِمْ	وَمَا	يَشْعُرُونَ ۙ (123)	وَإِذَا	جَاءَتْهُمْ			
they plot	except	against themselves	but not	they perceive	And when	comes to them			
آيَةً	قَالُوا	لَنْ	نُؤْمِنَ	حَتَّىٰ	نُؤْتَىٰ	مِثْلَ	مَا	أُوتِيَ	رُسُلُ
a Sign,	they say,	"Never	shall we believe	until	we are given	like	what	was given	(to the) Messengers of Allah"
اللَّهُ	أَعْلَمُ	حَيْثُ	يَجْعَلُ	رِسَالَتَهُ ۙ	سَيُصِيبُ	الَّذِينَ	أَجْرَمُوا		
Allah	knows best	where	to place	His Message	Soon will afflict	those who	committed crimes,		
صَغَارٌ	عِنْدَ	اللَّهِ	وَعَذَابٌ	شَدِيدٌ	بِمَا	كَانُوا	يُنْكَرُونَ ۙ (124)		
humiliation	near	Allah	and a punishment	severe	for what	they used to	plot		

فَمَنْ	يُرِيدُ	اللَّهُ	أَنْ	يَهْدِيَهُ	يُشْرِحُ	صَدْرَهُ	لِلْإِسْلَامِ ۷
Then whomsoever	intends	Allah	to	guide him,	He opens up	his breast	for Islam
وَمَنْ	يُرِيدُ	أَنْ	يُضِلَّهُ	يَجْعَلُ	صَدْرَهُ	ضَيِّقًا	حَرَجًا ۸
and whomsoever	He intends	to	let go astray,	He makes	his breast	constricted, closed,	as if
يَصْعَدُ	فِي السَّمَاءِ ۹	كَذَلِكَ	يَجْعَلُ	اللَّهُ	الرِّجْسَ	عَلَى	الَّذِينَ
he (were) ascending	into	Thus	puts	Allah	the impurity	upon	those who
لَا	يُؤْمِنُونَ ۱۲۵	وَهَذَا	صِرَاطُ	رَبِّكَ	مُسْتَقِيمًا ۱۲۶	قَدْ	فَصَلْنَا
(do) not	believe	And this	(is The) Path of your Lord	(is The) Path of your Lord	Straight	Indeed	We have explained in detail
الآيَاتِ	لِقَوْمٍ	يَذَكَّرُونَ ۱۲۶	لَهُمْ	دَارُ	السَّلَامِ	عِنْدَ	رَبِّهِمْ
the Verses	for (the) people	who pay heed	For them	(is the) Abode of Peace (i.e., Paradise)	(is the) Abode of Peace (i.e., Paradise)	near	their Lord
وَهُوَ	وَلِيُّهُمْ	بِمَا	كَانُوا	يَعْمَلُونَ ۱۲۷	وَيَوْمَ	يَحْشُرُهُمْ	
and He	(will be) their Protector	for what	they used to	do	And (The) Day	(when) He will gather them	
جَمِيعًا ۱۰	يُعَشِّرُ	الْجِنِّ	قَدْ	اسْتَكْثَرْتُمْ	مِنَ الْإِنْسِ ۱۱	وَقَالَ	
all,	(He will say), "O Assembly of Jinn !	Indeed	Indeed	you have (misled) many	among	Mankind"	and will say
أَوْلِيَّهِمْ	مِنَ الْإِنْسِ	رَبَّنَا	اسْتَمْتَعَ	بَعْضُنَا	بِبَعْضٍ	وَبَلَّغْنَا	
among	Mankind,	"Our Lord !	Took advantage	some of us	from some	and we have reached	
أَجَلْنَا	الَّذِي	أَجَلْتِ	لَنَا ۱۲	قَالَ	النَّارُ	مَثْوَاكُمْ	خُلْدِينَ
our term	which	you appointed	for us"	He (Allah) will say,	"Fire	is your abode,	to abide forever
فِيهَا إِلَّا	مَا شَاءَ	اللَّهُ ۱۳	إِنَّ	رَبَّكَ	حَكِيمٌ	عَلِيمٌ ۱۲۸	وَكَذَلِكَ
except	whom	Allah	Verily,	your Lord	(is) All-Wise	All-Knower"	And thus
نُؤَيِّ	بَعْضَ	الظَّالِمِينَ	بَعْضًا	بِمَا	كَانُوا	يَكْسِبُونَ ۱۲۹	
We make friends	some	(of) the wrong-doers	(with) some	for what	they used to	earn	
يُعَشِّرُ	الْجِنِّ	وَالْإِنْسِ	أَلَمْ	يَأْتِكُمْ	رُسُلٌ	مِّنْكُمْ	
"O Assembly of Jinn and Mankind !	Did (there) not	come to you	among you,	Messengers			
يَقْصُونَ	عَلَيْكُمْ	آيَاتِي	وَيُنذِرُونَكُمْ	لِقَاءِ	يَوْمِكُمْ		
narrating	upon you	My Verses	and warning you	(of the) meeting of your Day			
هَذَا ۱۴	قَالُوا	شَهِدْنَا	عَلَى	أَنْفُسِنَا	وَعَرَّثَهُمْ	الْحَيَاةَ	الدُّنْيَا
this?"	They will say,	"We bear witness	against	ourselves"	and deceived them	the life	(of) this World
وَشَهِدُوا	عَلَى	أَنْفُسِهِمْ	أَنْهُمْ	كَانُوا	كُفْرِينَ ۱۳۰		
and they will bear witness	against	themselves	that they	were	disbelievers		

ذٰلِكَ	اَنْ	لَّمْ	يَكُنْ	رَّبُّكَ	مُهْلِكَ	الْقُرَىٰ	بِظُلْمٍ	وَأَهْلِهَا
That	(is) because,	not	is	your Lord	The One to destroy	the towns	unjustly	while its people
غٰفِلُونَ ﴿١٣١﴾	وَلِكُلِّ	دَرَجَاتٍ	مِّمَّا	عَمِلُوا ۙ	وَمَا	رَبُّكَ		
(131) (were) unaware	And for each	(are) ranks	for what	they did	And not	(is) your Lord		
بِغَافِلٍ	عَمَّا	يَعْمَلُونَ ﴿١٣٢﴾	وَرَبُّكَ	الْغَنِيُّ	ذُو	الرَّحْمَةِ ۙ		
unaware	about what	they do	And your Lord	(is) Free of all needs	Owner of Mercy			
اِنْ يَّشَأْ	يُذْهِبْكُمْ	وَيَسْتَخْلِفْ	مِنْۢ	بَعْدِكُمْ	مَا	يَشَاءُ ۙ	كَمَا	
He wills, If	He can take you away	and grant succession	(from)	after you	(to) whomever	as	He wills,	
اَنْشَأَكُمْ	مِّنْ	ذُرِّيَّةٍ	قَوْمٍ	اٰخَرِيْنَ ﴿١٣٣﴾	اِنَّ	مَا	تُوْعَدُونَ	
He raised you	from	(the) offspring of a people	(the) offspring of a people	other	Verily	what	you have been promised	
لَاۤ أِتِي ۙ	وَمَا	اَنْتُمْ	بِمُعْجِزِيْنَ	قُلْ ﴿١٣٤﴾	يَقُومِ	اعْمَلُوا	عَلَىٰ	
will surely come	and not	you	will be able to escape	Say,	"O my people !	Work	according	
مَا كَانَتْكُمْ	اِنِّي	عَامِلٌ ۙ	فَسَوْفَ	تَعْلَمُونَ ۙ	مَنْ	تَكُوْنُ	لَهُ	
(to) your way,	verily I (too)	am working,	then soon	you shall know	(for) whom	will be	for him	
عَاقِبَةُ	الدَّارِ ۙ	اِنَّهٗ	لَا	يُفْلِحُ	الظَّالِمُوْنَ ﴿١٣٥﴾	وَجَعَلُوا	لِلّٰهِ	
(the good) end of the Home (i.e., Paradise)"	Verily,	not	will be successful	the wrongdoers	And they assign	to Allah		
مِمَّا	ذَرَأَ	مِنْ	الْحَرْثِ	وَالْأَنْعَامِ	نَصِيْبًا	فَقَالُوا		
of what	He has created	of	the crops	and the cattle	a share,	then they say,		
هٰذَا	لِلّٰهِ	بِزَعْمِهِمْ	وَهٰذَا	لِشْرَكَائِنَا ۙ	فَمَا	كَانَ		
"This	(is) for Allah	as per their claim	and this	(is) for our partners",	then what	is		
لِشْرَكَائِهِمْ	فَلَا	يَصِلُ	اِلَىٰ	اللّٰهِ ۙ	وَمَا	كَانَ	لِلّٰهِ	فَهُوَ
for their partners,	then not	(it) reaches	(to)	Allah	and what	is	for Allah	reaches
اِلَىٰ	شُرَكَائِهِمْ ۙ	سَآءَ	مَا	يَحْكُمُونَ ﴿١٣٦﴾	وَكٰذِبِكَ			
(to)	their partners	Evil	(is) what	they judge	And thus			
زَيِّنَ	لِكَثِيْرٍ	مِّنْ	الْمُشْرِكِيْنَ	قَتَلَ	اَوْلَادِهِمْ			
have made fair-seeming	for many	among	the polytheists,	(the) killing of their children				
شُرَكَآؤَهُمْ	لِيُرُدُّوْهُمْ	وَلِيَلْبِسُوْا	عَلَيْهِمْ	دِيْنََهُمْ ۙ				
their partners,	that they may ruin them	and that they may cause confusion	upon them	(in) their religion				
وَلَوْ	شَاءَ	اللّٰهُ	مَا	فَعَلُوْهُ	فَدَرُّهُمْ	وَمَا	يَفْتَرُوْنَ ﴿١٣٧﴾	
And had	willed	Allah,	not	they would have done it,	so leave them	and what	they fabricate	

وَقَالُوا	هَذِهِ	أَنْعَامٌ	وَحَرَّتْ	حِجْرٌ	لَا	يَطْعَمَهَا	إِلَّا	مَنْ
And they say,	"These	cattle	and crops	(are) forbidden,	none	shall eat them	except	whom
نَشَاءُ	بِزَعْمِهِمْ	وَأَنْعَامٌ	حُرِّمَتْ	ظُهُورُهَا	وَأَنْعَامٌ			
we will"	as per their claim	and (other) cattle	(are) forbidden	their backs (for burden)	and (those) cattle			
لَا	يَذْكُرُونَ	اسْمَ	اللَّهِ	عَلَيْهَا	افْتَرَاءً	عَلَيْهِ	سَيَجْزِيهِمْ	
(in which) not	they mention	(The) Name of Allah	upon them,	inventing (a lie)	against Him	Soon He will recompense them		
بِمَا	كَانُوا	يَفْتَرُونَ	وَقَالُوا	مَا	فِي	بُطُونِ	هَذِهِ	الْأَنْعَامِ
for what	they used to	invent (lies)	And they say,	what	(is) in	(the) wombs	(of) these	cattle
خَالِصَةً	لِّذَكَورِنَا	وَمُحَرَّمَةً	عَلَى	أَزْوَاجِنَا	وَإِنْ	يَكُنْ		
(are) exclusively	for our males	and are forbidden	upon	our females	and if	it is		
مَيِّتَةً	فَهُمْ	فِيهِ	شُرَكَاءُ	سَيَجْزِيهِمْ	وَصَفَهُمْ	إِنَّهُ	حَكِيمٌ	
(born) dead,	then they	in it	(can be) partners	Soon He will recompense them	(for) their (false) attribution,	Verily He	(is) All-Wise	
عَلِيمٌ	قَدْ	حَسِرَ	الَّذِينَ	قَتَلُوا	أَوْلَادَهُمْ	سَفَهًا		
All-Knower	Indeed	suffered loss	those who	killed	their children	foolishly		
بِغَيْرِ	عِلْمٍ	وَحَرَّمُوا	مَا	رَزَقَهُمُ	اللَّهُ	افْتَرَاءً	عَلَى	اللَّهِ
without	knowledge	and they forbade	what	Allah provided them	Allah	inventing (a lie)	against	Allah
قَدْ	ضَلُّوا	وَمَا	كَانُوا	مُهْتَدِينَ	وَهُوَ	الَّذِي	أَنْشَأَ	
Indeed	they have gone astray	and not	they are	the guided ones	And He is	The One Who	brings forth	
جَنَّتِ	مَعْرُوشَتِ	وَعَيْرِ	مَعْرُوشَتِ	وَالنَّخْلِ	وَالزَّرْعِ			
gardens	trellised	and not	trellised	and date-palms	and crops			
مُخْتَلِفًا	أُكْلُهُ	وَالزَّيْتُونَ	وَالرُّمَّانَ	مُتَشَابِهًا	وَعَيْرِ			
varying	(in) their taste	and olives	and pomegranates	resembling	and not			
مُتَشَابِهٍ	كُلُّوا	مِنْ	ثَمَرِهِ	إِذَا	أَشْرَ	وَأَتُوا	حَقَّهُ	يَوْمَ
resembling	Eat	of	its fruit	when	it bears fruit	and give	its due	(on the) day
حَصَادِهِ	وَلَا	تُسْرِفُوا	إِنَّهُ	لَا	يُحِبُّ	الْمُسْرِفِينَ		
(of) its harvest	and (do) not	be extravagant	Verily He	(does) not	like	those who are extravagant		
وَمِنَ	الْأَنْعَامِ	حَمُولَةً	وَفَرَشًا	كُلُّوا	مِمَّا	رَزَقَكُمُ	اللَّهُ	
And of	the cattle	(are some for) carrying burden	(and some) laid on the ground (for slaughtering)	Eat	from what	(has) provided you	Allah	
وَلَا	تَتَّبِعُوا	خُطُوتِ	الشَّيْطَانِ	إِنَّهُ	لَكُمْ	عَدُوٌّ	مُبِينٌ	
and (do) not	follow	(the) footsteps of Shaitaan,		Verily he	to you	(is) an enemy	open	

ثَمِينَةٌ	أَزْوَاجٌ ۙ	مِنْ	الضَّانِّ	اِثْنَيْنِ	وَمِنَ	الْبَعْرِ	اِثْنَيْنِ ۖ
Eight (head of cattle)	(in four) pairs,	of	the sheep	two	and of	the goats	two
قُلْ	ءَاذَكَرَيْنِ	حَرَّمَ	أَمْ	الْأُنثَيْنِ	أَمَّا	اشْتَمَلَتْ	عَلَيْهِ
Ask,	"Are the two males	He has forbidden	or are	the two females	or what	contains	(in it)
أَرْحَامُ	الْأُنثَيْنِ ۖ	نَبِّئُونِي	بِعِلْمٍ	إِنْ	كُنْتُمْ	صَادِقِينَ	(۱۴۳)
(the) wombs of the two females?	Inform me	with knowledge	if	you are	truthful"	(143)	
وَمِنَ	الْإِبِلِ	اِثْنَيْنِ	وَمِنَ	الْبَقَرِ	اِثْنَيْنِ ۖ	قُلْ	ءَاذَكَرَيْنِ
And of	the camels	two	and of	the cows	two	Ask,	"Are the two males
حَرَّمَ	أَمْ	الْأُنثَيْنِ	أَمَّا	اشْتَمَلَتْ	عَلَيْهِ	أَرْحَامُ	الْأُنثَيْنِ ۖ
He has forbidden	or are	the two females	or what	contains	(in it)	(the) wombs of the two females?	
أَمْ	كُنْتُمْ	شُهَدَاءَ	إِذْ	وَصَّكُمُ	اللَّهُ	بِهَذَا ۙ	فَمَنْ
Or were you	witnesses	when	instructed you	Allah	of this?	Then who	(can be) more unjust
اِفْتَرَىٰ	عَلَىٰ	اللَّهِ	كَذِبًا	لِيُبْذَلَ	النَّاسَ	بِغَيْرِ	عِلْمٍ ۖ
invents	against	Allah	a lie	so that he may mislead	the people	without	knowledge?
لَا	يَهْدِي	الْقَوْمَ	الظَّالِمِينَ	قُلْ	لَا	أَجِدُ	فِي
(does) not	guide	the people	"(who are) wrongdoers"	Say,	"Not	I find	what
مُحَرَّمًا	عَلَىٰ	طَاعِمٍ	يَطْعَمُهُ	إِلَّا	أَنْ	يَكُونَ	مَيْتَةً
anything forbidden	upon	an eater	who (intends to) eat it,	except	that	it be	a dead (animal)
دَمًا	مَسْفُوحًا	أَوْ	لَحْمَ	خِنْزِيرٍ	فَإِنَّهُ	رِجْسٌ	أَوْ
blood	poured forth	or	(the) flesh of swine,	then verily it	(is) an impurity	or	an abomination
أَهْلًا	لِغَيْرِ	اللَّهِ	بِهِ ۙ	فَمَنْ	اضْطُرَّ	غَيْرِ	بِأَعْيُنٍ
having been invoked	for other than	Allah	on it"	But whoever	is compelled	without	willful disobedience
رَبِّكَ	غَفُورٌ	رَّحِيمٌ	وَعَلَىٰ	الَّذِينَ	هَادُوا	حَرَّمْنَا	كُلَّ
your Lord	(is) Most Forgiving	(145) Most Merciful	And upon	those who	(became) Jews,	We forbade	every
ذِي	ظُفْرِ ۙ	وَمِنَ	الْبَقَرِ	وَالْغَنَمِ	حَرَّمْنَا	عَلَيْهِمْ	شُحُومَهُمَا
(animal) with claws	and of	the cows	and the sheep,	We forbade	upon them	their fat,	
إِلَّا	مَا	حَبَلَتْ	ظُهُورُهُمَا	أَوْ	الْحَوَايَا	أَوْ	مَا
except	what	(is) stuck	(to) their backs	or	(their) entrails	or	what
بِعَظْمٍ ۖ	ذَلِكَ	جَزَيْنَهُمْ	بِغَيْرِهِمْ ۖ	وَإِنَّا	لَصَادِقُونَ	(۱۴۶)	
with (the) bone	That (is) how	We recompensed them	for their rebellion	and verily We	(are) surely truthful	(146)	

فَإِنْ	كَذَّبُوكَ	فَقُلْ	رَبُّكُمْ	ذُو	رَحْمَةٍ	وَاسِعَةٍ	وَلَا	يُرَدُّ
But if	they deny you (O Prophet),	then say,	"Your Lord	is the) Owner of Vast Mercy	and not	(is the) Owner of Vast Mercy	and not	can be averted
بِأَسْمِهِ	عَنِ الْقَوْمِ	الْمُجْرِمِينَ	سَيَقُولُ	الَّذِينَ	أَشْرَكُوا	أَشْرَكُوا	أَشْرَكُوا	أَشْرَكُوا
His Punishment	from	the people	(who are) criminals"	those who	Soon will say	associate partners (with Allah),	those who	associate partners (with Allah),
لَوْ شَاءَ اللَّهُ	مَا	أَشْرَكْنَا	وَلَا	أَبَاؤُنَا	وَلَا	حَرَّمْنَا	مِنْ شَيْءٍ	ط
"Had	willed	Allah,	neither	we would have associated partners	nor	our forefathers	nor	we would have forbidden
كَذَلِكَ	كَذَّبَ	الَّذِينَ	مِنْ	قَبْلِهِمْ	حَتَّى	ذَاقُوا	بِأَسْمَانَا	ط
Thus	denied	those	(from)	before them	until	they tasted	Our Punishment	Our Punishment
قُلْ	هَلْ	عِنْدَكُمْ	مِنْ	عِلْمٍ	فَتُخْرِجُوهُ	لَنَا	إِنْ	تَتَّبِعُونَ
"Is there	Ask,	with you	any	knowledge?	Then (if so) bring it forth	for us	Not	you follow
إِلَّا	الظَّنَّ	وَإِنْ	أَنْتُمْ	إِلَّا	تَخْرُصُونَ	قُلْ	فَلِلَّهِ	الْحُجَّةُ
except	conjecture	and not	you (are)	except	guessing"	Say,	"Then for Allah Alone	(is) the Argument
الْبَالِغَةَ	فَلَوْ	شَاءَ	لَهَدَاكُمْ	أَجْمَعِينَ	قُلْ	هَلُمَّ	شُهَدَاءَكُمْ	شُهَدَاءَكُمْ
Conclusive"	and had	He willed,	surely He would have guided you	all	Say,	"Bring	your witnesses	your witnesses
الَّذِينَ	يَشْهَدُونَ	أَنَّ	اللَّهِ	حَرَّمَ	هَذَا	فَإِنْ	شَهِدُوا	شَهِدُوا
who	(can) testify	that	Allah	has forbidden	this",	then if	they testify,	they testify,
فَلَا	تَشْهَدُ	مَعَهُمْ	وَلَا	تَتَّبِعُ	أَهْوَاءَ	الَّذِينَ	كَذَّبُوا	كَذَّبُوا
then not	you testify	with them	and (do) not	follow	(the) desires	(of) those who	denied	denied
بِآيَاتِنَا	وَالَّذِينَ	لَا	يُؤْمِنُونَ	بِالْآخِرَةِ	وَهُمْ	بِرَبِّهِمْ	بِرَبِّهِمْ	بِرَبِّهِمْ
Our Verses	and those who	(do) not	believe	in the Hereafter	and they	with their Lord	with their Lord	with their Lord
يَعْدِلُونَ	قُلْ	تَعَالَوْا	أَتْلُو	مَا	حَرَّمَ	رَبُّكُمْ	عَلَيْكُمْ	عَلَيْكُمْ
(150) set up equals	Say,	"Come	I shall recite	what	has forbidden	your Lord	to you,	to you,
إِلَّا	تُشْرِكُوا	بِهِ	شَيْئًا	وَبِالْوَالِدَيْنِ	إِحْسَانًا	وَلَا	تَقْتُلُوا	تَقْتُلُوا
that not	you associate partners	with Him	anything	and with the parents	be good	and (do) not	kill	kill
أَوْلَادِكُمْ	مِنْ	إِمْلَاقٍ	نَحْنُ	نَرْزُقُكُمْ	وَإِيَّاهُمْ	وَلَا	تَقْرَبُوا	تَقْرَبُوا
your children	(for fear) of	"poverty"	We	will provide for you	and for them (as well)	and (do) not	go near	go near
الْفَوَاحِشَ	مَا	ظَهَرَ	مِنْهَا	وَمَا	بَطْنٌ	وَلَا	تَقْتُلُوا	النَّفْسَ الَّتِي
lewdness	what	(is) apparent	of them	or what	(is) hidden	and (do) not	kill	which the soul
حَرَّمَ	اللَّهُ	إِلَّا	بِالْحَقِّ	ذَلِكُمْ	وَصُكُّكُمْ	بِهِ	لَعَلَّكُمْ	تَعْقِلُونَ
has forbidden	Allah	except	with truth	That	He instructs you	with it,	so that you may	(151) use your intellect

وَلَا	تَقْرُبُوا مَالَ	الْيَتِيمِ	إِلَّا	بِالَّتِي	هِيَ	أَحْسَنُ حَتَّىٰ	يَبْلُغَ
And (do) not	go near	(the) wealth of the orphan	except	with that (intention)	which	is best	until he reaches
أَشَدَّهُ ۙ	وَأَوْفُوا	الْكَيْلَ	وَالْيِزَانَ	بِالْقِسْطِ ۙ	لَا	نُكَلِّفُ	
his maturity	and give full	measure	and weight	with justice	Not	We burden	
نَفْسًا إِلَّا	وُسْعَهَا ۙ	وَإِذَا	قُلْتُمْ	فَاعْدِلُوا	وَلَوْ	كَانَ	ذَا قُرْبَىٰ ۙ
except any soul	(to) its capacity	and when	you speak,	then be just	even though	(he may) be	a near relative
وَبِعَهْدِ	اللَّهِ	أَوْفُوا ۙ	ذَلِكُمْ	وَصَّوِّمُ	بِهِ	لَعَلَّكُمْ	تَذَكَّرُونَ ﴿١٥٢﴾
and (the) Covenant of Allah	fulfil	That	He instructs you	with it	so that you may	(152) pay heed	
وَأَنَّ	هَذَا	صِرَاطِي	مُسْتَقِيمًا	فَاتَّبِعُوهُ ۙ	وَلَا	تَتَّبِعُوا	السُّبُلَ
And that,	this	(is) My Path	Straight,	so follow it	and (do) not	follow	(other) ways
فَتَفَرَّقَ	بِكُمْ	عَنْ	سَبِيلِهِ ۙ	ذَلِكُمْ	وَصَّوِّمُ	بِهِ	لَعَلَّكُمْ
lest they may scatter you away	from	His Way	That	He instructs you	with it	so that you may	(153) (become) God-Fearing
ثُمَّ	آتَيْنَا	مُوسَىٰ	الْكِتَابَ	تَمَامًا	عَلَىٰ	الَّذِي	أَحْسَنَ
We gave	Then	Moosa	the Book	(to) complete (Our Favour)	upon	the one who	did good
لِكُلِّ	شَيْءٍ	وَهَدَىٰ	وَرَحْمَةً	لَعَلَّهُمْ	بِلِقَاءِ	رَبِّهِمْ	يُؤْمِنُونَ ﴿١٥٣﴾
of every	thing	and (as) a guidance	and mercy	so that they may	in (the) Meeting with their Lord	believe	(154)
وَهَذَا	كِتَابٌ	أَنْزَلْنَاهُ	مُبْرَكٌ	فَاتَّبِعُوهُ	وَاتَّقُوا	لَعَلَّكُمْ	
And this	Book (i.e., the Qur'an),	We have revealed it	(as) a Blessing,	so follow it	and ward off (evil)	so that you may	
تُرْحَمُونَ ﴿١٥٥﴾	أَنْ	تَقُولُوا	إِنَّمَا	أُنزِلَ	الْكِتَابَ	عَلَىٰ	طَائِفَتَيْنِ
(155) be shown Mercy	Lest	you (should) say,	"Only	was sent down	the Book	upon	the two groups (i.e., Jews and Christians)
مِنْ قَبْلِنَا ۙ	وَإِنْ	كُنَّا	عَنْ	دِرَاسَتِهِمْ	لَغُفْلِينَ ﴿١٥٦﴾	أَوْ	تَقُولُوا
(from)	and indeed	we were	from	their study	(156) surely unaware"	Or	(lest) you (should) say,
لَوْ	أَنَّا	أُنزِلَ	عَلَيْنَا	الْكِتَابَ	لَكُنَّا	أَهْدَىٰ	مِنْهُمْ ۙ
"If	that	was sent down	upon us	the Book,	surely we would have been	better guided	than them,"
جَاءَكُمْ	بَيِّنَةٌ	مِّن رَّبِّكُمْ	وَهَدَىٰ	وَرَحْمَةً ۙ	فَمَنْ	أَظْلَمُ	
has come to you	a Clear Sign (i.e., Qur'an)	from	your Lord	and a Guidance	and Mercy	Then who	(can be) more unjust
مِمَّنْ	كَذَّبَ	بِآيَاتِ	اللَّهِ	وَصَدَفَ	عَنْهَا ۙ	سَنَجْزِي	الَّذِينَ
than he who	denies	(the) Verses of Allah	and turns away	from them?	Soon We will recompense	those who	
يَصْدِفُونَ	عَنْ	آيَاتِنَا	سُوءِ	الْعَذَابِ	بِمَا	كَانُوا	يَصْدِفُونَ ﴿١٥٧﴾
turn away	from	Our Verses	(with) an evil torment	for what	they used to	turn away	(157)

هَلْ	يَنْظُرُونَ	إِلَّا	أَنْ	تَأْتِيَهُمْ	الْمَلَائِكَةُ	أَوْ	يَأْتِي	رَبُّكَ	أَوْ	يَأْتِي	هَلْ
Are	they waiting	that	except	should come to them	the Angels	or	comes	or your Lord	or	comes	Are
بَعْضُ	أَيِّ	رَبِّكَ	ط	يَوْمَ	يَأْتِي	بَعْضُ	أَيِّ	رَبِّكَ	لَا	يَنْفَعُ	نَفْسًا
some	(of the) Signs of your Lord?	(of the) Signs of your Lord?	The Day	(when) shall come	some	(of the) Signs of your Lord,	some	(of the) Signs of your Lord,	not	will benefit	any soul
إِيمَانُهَا	لَمْ	تَكُنْ	أَمَنْتُ	مِنْ	قَبْلُ	أَوْ	كَسَبَتْ	فِي	إِيمَانِهَا	خَيْرًا	قُلْ
its faith	(which) not	had	believed	(from)	before	or	earned	through	its faith	any good	Say,
أَنْتَظِرُوا	إِنَّا	مُنْتَظِرُونَ	(١٥٨)	إِنَّ	الَّذِينَ	فَرَّقُوا	دِينَهُمْ	وَكَانُوا	شِيَعًا	لَسْتَ	مِنْهُمْ
"Wait,	verily we (too)	(are of) those who are waiting"	(158)	Verily	those who	divided	their religion	and became	sects	Only	they used to
لَسْتَ	مِنْهُمْ	فِي	شَيْءٍ	ط	إِنَّمَا	أَمْرُهُمْ	إِلَى	اللَّهِ	ثُمَّ	يُنَبِّئُهُمْ	بِمَا
they used to	they used to	(O Prophet) you have nothing to do with them in the least	Only	Only	their matter	(is left) to	Allah	then	He will inform them	of what	they used to
يَفْعَلُونَ	(١٥٩)	مَنْ	جَاءَ	بِالْحَسَنَةِ	فَلَهُ	عَشْرُ	أَمْثَالِهَا	ع	وَمَنْ	جَاءَ	بِالسَّيِّئَةِ
do	(159)	Whoever	comes	with a good deed,	then for him	(will be) ten (times)	the like of it (as a reward)	and whoever	comes	comes	Whoever
بِالسَّيِّئَةِ	فَلَا	يُجْزَى	إِلَّا	مِثْلَهَا	وَهُمْ	لَا	يُظْلَمُونَ	(١٦٠)	قُلْ	إِنِّي	بِالسَّيِّئَةِ
with an evil deed,	then not	will be recompensed	except	(the) like of it	and they	(shall) not	(160) be dealt with unjustly	"Verily	Say,	(160)	be dealt with unjustly
هَدَانِي	رَبِّي	إِلَى	صِرَاطٍ	مُسْتَقِيمٍ	دِينًا	قَبِيًّا	مِلَّةَ	إِبْرَاهِيمَ	(the) Creed / Religion of Ibraaheem	Perfect,	A Religion
has guided me	to my Lord	(The) Path	Straight,	(The) Path	to my Lord	has guided me	(the) Creed / Religion of Ibraaheem	Perfect,	A Religion	Straight,	(The) Path
حَنِيفًا	وَمَا	كَانَ	مِنَ	الْمُشْرِكِينَ	(١٦١)	قُلْ	إِنَّ	صَلَاتِي	وَنُسُكِي	وَمَا	كَانَ
(the) true monotheist	and not	he was	of	(161) the polytheists"	"Verily	Say,	(161) the polytheists"	my prayer	and my sacrifice	my prayer	and my sacrifice
وَمَحْيَايَ	وَمَمَاتِي	لِلَّهِ	رَبِّ	الْعَالَمِينَ	(١٦٢)	لَا	شَرِيكَ	لَهُ	وَبِذَلِكَ	أُمِرْتُ	وَمَحْيَايَ
and my living	and my dying	(are) for Allah Alone	(The) Lord of the Worlds"	(162) (The) Lord of the Worlds"	(There is) no	partner	for Him	and with that	I have been commanded	and my living	and my dying
وَأَنَا	أَوَّلُ	الْمُسْلِمِينَ	(١٦٣)	قُلْ	أَغَيْرَ	اللَّهِ	أَبْعَى	رَبًّا	وَهُوَ	رَبُّ	كُلِّ
and I am	(the) first of those who have submitted (to Allah)	(163)	"Is it other than	Ask,	(163)	(the) first of those who have submitted (to Allah)	and I am	thing?"	(of) every	(is The) Lord	while He
وَلَا	تَكْسِبُ	كُلُّ	نَفْسٍ	إِلَّا	عَلَيْهَا	وَلَا	تَزِرُ	وَأَزْرَهُ	وَزَرَ	أُخْرَى	ثُمَّ
And not	every	earns	And not	against itself	except	soul (any evil)	every	earns	And not	towards	then
رَبِّكُمْ	مَرَجِعُكُمْ	فَيُنَبِّئُكُمْ	بِمَا	كُنْتُمْ	فِيهِ	تَخْتَلِفُونَ	(١٦٤)	وَهُوَ	الَّذِي	(is) The One Who	And He
your Lord	is your return,	then He will inform you	of what	you were	in it	(164) differing	in it	you were	of what	then He will inform you	is your return,
جَعَلَكُمْ	خَلِيفَ	الْأَرْضِ	وَرَفَعَ	بَعْضُكُمْ	فَوْقَ	بَعْضٍ	دَرَجَاتٍ	لِيَبْلُوَكُمْ	جَعَلَكُمْ	خَلِيفَ	الْأَرْضِ
made you	Vicegerents	(on) the Earth	and He raised	some of you	and He raised	(on) the Earth	Vicegerents	made you	that He may test you	in ranks	others
فِي	مَا	آتَاكُمْ	إِنَّ	رَبَّكَ	سَرِيعٌ	وَأَنَّهُ	لَغَفُورٌ	رَحِيمٌ	(١٦٥)	ع	(١٦٥)
what	in	He has given you	Verily,	your Lord	(is) swift	(in) retribution	(is) surely Most Forgiving	and verily He	(165) Most Merciful	(is) surely Most Forgiving	and verily He

رُكُوعَاتُهَا ٢٣		(٢) سُورَةُ الْأَعْرَافِ مَكِّيَّةٌ (٣٩)				آيَاتُهَا ٢٠٦	
○	الرَّحِيمِ	الرَّحْمَنِ		اللَّهِ	بِسْمِ		
○	The Most Merciful	The Most Gracious		In (The) Name of Allah			
كِرْتَبٌ	أُنزِلَ	إِلَيْكَ	فَلَا	يَكُنْ	فِي	صَدْرِكَ	حَرَجٌ
A Book (i.e., the Qur'an)	has been revealed	to you (O Prophet)	so (let) not	in (there) be	your breast	any uneasiness	① Alif Laam Meem Saad
مِنْهُ	لِتُنذِرَ	بِهِ	وَذِكْرِي	لِلْمُؤْمِنِينَ	②	إِتَّبِعُوا	مَا
from it	that you may warn	with it	and (as a) Reminder	for the believers	②	Follow	what
إِلَيْكُمْ	مِّن رَّبِّكُمْ	وَلَا	تَتَّبِعُوا	مِن دُونِهِ	أَوْلِيَاءَ	ط	قَلِيلًا
to you	from your Lord	and (do) not	follow	(from) besides Him	any protectors	Little	(is) what
تَذَكَّرُونَ	③	وَكَمْ	مِّن قَرْيَةٍ	أَهْلَكْنَاهَا	فَجَاءَهَا	بِأَسْنَا	بَيَاتًا
③ you pay heed	And how many	of	a town	We have destroyed it,	then came to it	Our Punishment	by Night
أَوْ هُمْ	قَائِلُونَ	④	فَمَا	كَانَ	دَعْوُهُمْ	إِذْ	جَاءَهُمْ
or (while) they	(were) resting at noon	④	Then not	was	their cry	when	came to them
قَالُوا	إِنَّا	كُنَّا	ظَالِمِينَ	⑤	فَلَنَسْأَلَنَّ	الَّذِينَ	أُرْسِلَ
they said,	"Verily we	(only) were	(the) wrongdoers"	⑤	Then surely We shall ask	those (to) whom	was sent
وَلَنَسْأَلَنَّ	الْمُرْسَلِينَ	⑥	فَلَنَنْقُصَنَّ	عَلَيْهِمْ	بِعِلْمٍ	وَمَا	كُنَّا
and surely we shall ask	⑥ the Messengers	⑥	Then surely We shall narrate	to them (their deeds)	with knowledge	and not	We were
غَائِبِينَ	⑦	وَالْوِزْنَ	يَوْمَئِذٍ	الْحَقُّ	فَمَنْ	ثَقُلَتْ	مَوَازِينُهُ
⑦ absent	And the weighing (of the deeds)	on That Day	(will be for those who accepted) The Truth,	then whose	will be heavy	his scales (of good deeds),	will be heavy
فَأُولَئِكَ هُمُ	الْمُفْلِحُونَ	⑧	وَمَنْ	خَفَّتْ	مَوَازِينُهُ	فَأُولَئِكَ	الَّذِينَ
they then those,	(will be) the successful ones	⑧	And whose	will be light	his scales	then, those (are) the ones who	then, those (are) the ones who
خَسِرُوا	أَنْفُسَهُمْ	بِمَا	كَانُوا	بِآيَاتِنَا	يَظْلِمُونَ	⑨	وَلَقَدْ
have caused loss	(for) themselves	for what	they were	with Our Signs	⑨ doing injustice	And certainly	And certainly
مَكَّنَّاكُمْ	فِي الْأَرْضِ	وَجَعَلْنَا	لَكُمْ	فِيهَا	مَعَايِشَ	ط	قَلِيلًا
We established you	the Earth	and We provided	for you	in it	sustenance	Little	(is) what
تَشْكُرُونَ	⑩	وَلَقَدْ	خَلَقْنَاكُمْ	ثُمَّ	صَوَّرْنَاكُمْ	ثُمَّ	قُلْنَا
⑩ you give thanks	And certainly	And certainly	We created you,	then	We fashioned you,	then	We said
اسْجُدُوا	لِأَدَمَ	ط	إِلَّا	إِبْلِيسَ	ط	لَمْ	يَكُنْ
"Prostrate to Adam,"	to Adam,"	⑪	except	Not Iblees	Not	of	those who prostrated

قَالَ	مَا	مَنْعَكَ	أَلَا	تَسْجُدَ	إِذْ	أَمَرْتُكَ	ط	قَالَ	أَنَا	خَيْرٌ	مِّنْهُ	ع	خَلَقْتَنِي
He (Allah) asked,	"What	prevented you (O Iblees)	that not	you prostrated	when	I commanded you?"		He (Iblees) said	"I am	better	than him (i.e., Adam),		You created me
مِن نَّارٍ	وَوَخَلَقْتَهُ	مِن طِينٍ	١٢	قَالَ	فَاهْبِطْ	مِنْهَا	فَمَا	يَكُونُ	لَكَ				
from	while You created him	from	(12) clay"	He (Allah) said,	"Get down	from here (i.e., Paradise),	then not	it is	for you				
أَنْ	تَتَكَبَّرَ	فِيهَا	فَاخْرُجْ	إِنَّكَ	مِن الصَّغِيرِينَ	١٣	قَالَ	أَنْظِرْنِي					
that	you show arrogance	in it	so get out,	verily you	(are) of	(13) those who are disgraced"	He (Iblees) said,	"Give me respite					
إِلَى	يَوْمِ	يُبْعَثُونَ	١٣	قَالَ	إِنَّكَ	مِن الْمُنْظَرِينَ	١٥	قَالَ	فَبِمَا	أَغْوَيْتَنِي			
(The) Day	until	they will be resurrected / raised up"	(14)	He (Allah) said,	"Verily you	(are) of	(15) those who are given respite"	He (Iblees) said,	"Then for what (reason)	You sent me astray,			
لَأَفْعُدَنَّ	لَهُمْ	صِرَاطَكَ	الْمُسْتَقِيمَ	١٦	ثُمَّ	لَأَتَيْنَهُمْ	مِّن بَيْنِ	أَيْدِيهِمْ					
surely I will sit	for them	(in) Your Path	Straight	(16)	Then	surely I will come to them	from	before them					
وَمِن خَلْفِهِمْ	وَعَن	أَيْمَانِهِمْ	وَعَن	شِمَائِلِهِمْ	ط	وَلَا	تَجِدُ	أَكْثَرَهُمْ					
and from	and from	(the) right of them	and from	(the) left of them		And not	You will find	most of them					
شَاكِرِينَ	١٧	قَالَ	اخْرُجْ	مِنْهَا	مَذْءُومًا	ط	لَمَنْ	تَبِعَكَ	مِنْهُمْ				
"grateful"	(17)	He (Allah) said,	"Get out	from here (i.e., Paradise),	disgraced	(and) expelled	Surely whoever	follows you	among them,				
لَأَمْلَأَنَّ	جَهَنَّمَ	مِنْكُمْ	أَجْمَعِينَ	١٨	وَيَأْتِمُرُ	أَسْكَنُ	أَنْتَ	وَزَوْجُكَ					
surely I will fill	Hell	of you	"all together"	(18)	And O Adam !	"Dwell,	you	and your wife					
الْجَنَّةِ	فَكَلَّا	مِن حَيْثُ	شِئْتُمَا	وَلَا	تَقْرَبَا	هَذِهِ	الشَّجَرَةَ	فَتَكُونَا					
(in) Paradise,	then you both eat	from	wherever	you both wish	and (do) not	this	tree	lest you both become					
مِن الظَّالِمِينَ	١٩	فَوَسْوَسَ	لَهُمَا	الشَّيْطَانُ	لِيُبْدِيَ	لَهُمَا	مَا	وَرَى					
among	"the wrongdoers"	(19)	Then whispered	Shaitaan	that he may expose	to both of them	what	was hidden					
عَنْهُمَا	مِن سَوَاتِحِهِمَا	وَقَالَ	مَا	نَهَيْتُمَا	رَبُّكُمَا	عَنْ	هَذِهِ	الشَّجَرَةَ					
of	their nakedness / shame	and he said,	"Not	has forbidden (for) both of you	your Lord	from	(approaching) this	tree,					
إِلَّا أَنْ	تَكُونَا	أَوْ	مَلَائِكِينَ	أَوْ	تَكُونَا	مِن الخَالِدِينَ	٢٠	وَقَاسَمَهُمَا	إِنِّي				
that	you both become	or	Angels	you become	or	(20) the immortals"	And he swore to both of them,	"Verily I am					
لَكُمَا	لَئِنْ	النَّاصِحِينَ	٢١	فَدَلَّهُمَا	بِغُرُورٍ	فَلَمَّا	ذَاقَا	الشَّجَرَةَ	بَدَتْ	لَهُمَا			
to both of you	surely of	(21) the sincere advisors / well-wishers"	Then he made them both slip	with deception,	then when	they both tasted	(the fruit of) the tree,	became apparent	to both of them				
سَوَاتِحُهُمَا	وَوَطْفَقَا	يُخْصِفْنَ	عَلَيْهِمَا	مِن وَّرَقِ	الْجَنَّةِ	ط	وَنَادَاهُمَا	رَبُّهُمَا	أَلَمْ				
their nakedness / shame	and they both began	covering	themselves	from	(the) leaves of Paradise		And called out to them	"Did not	their Lord,				
أَنهَيْتُمَا	عَنْ	تَلْكُمَا	الشَّجَرَةَ	وَأَقُلَّ	لَكُمَا	إِنَّ	الشَّيْطَانَ	لَكُمَا	عَدُوٌّ	مُّبِينٌ			
I forbid you	from	that	tree	and told	both of you	(that) verily	Shaitaan	(is) to you	an enemy	"clear?"			

قَالَا	رَبَّنَا	ظَلَمْنَا	أَنْفُسَنَا	سَكَنَةً	وَإِنْ لَّمْ	تَغْفِرْ	لَنَا	وَتَرْحَمْنَا	لَنَكُونَنَّ
They both said,	"Our Lord !	We have wronged	ourselves		and if	You forgive	us	and have Mercy on us,	surely we will be
مِنْ	الْخَسِرِينَ	﴿٢٣﴾	قَالَ	أَهْبِطُوا	بَعْضُكُمْ	لِبَعْضٍ	عَدُوٌّ	وَلَكُمْ فِي	
among	"the losers"	(23)	He (Allah) said,	"Get down,	some of you	to others	(are) an enemy	and for you	in
الْأَرْضِ	مُسْتَقَرًّا	وَمَتَاعٌ	إِلَىٰ	حِينَ	﴿٢٤﴾	قَالَ	فِيهَا	تَحْيُونَ	وَفِيهَا
the Earth	(is) a dwelling place	and an enjoyment	until	"a while"	(24)	He (Allah) said,	"In it (i.e., Earth)	you shall live	and in it
تَمُوتُونَ	وَمِنْهَا	تُخْرَجُونَ	﴿٢٥﴾	يَبْنِي	آدَمَ	قَدْ	أَنْزَلْنَا	عَلَيْكُمْ	لِبَاسًا
you shall die	and from it	you shall be brought out"	(25)	O Children of Adam !		Indeed	We have sent down	to you	garments
يُورِي	سَوَاتِكُمْ	وَرِيْشًا	ط	وَلِبَاسُ	التَّقْوَىٰ	ذَلِكَ	خَيْرٌ	ط	ذَلِكَ
to cover	your nakedness / shame	and (as) an adornment		And (the) garment of piety,		that	(is the) best		(is) from
أَلَيْتَ	اللَّهِ	لَعَلَّهُمْ	يَذْكُرُونَ	﴿٢٦﴾	يَبْنِي	آدَمَ	لَا	يَفْتِنَنَّكُمْ	الشَّيْطَانُ
(the) Signs of Allah	so that they may	seek remembrance	(26)	O Children of Adam !		(Let) not	tempt you	Shaitaan (in the same manner)	
كَمَا	أَخْرَجَ	أَبَوَيْكُمْ	مِّنَ	الْجَنَّةِ	يَنْزِعُ	عَنْهُمَا	لِبَاسَهُمَا	لِيُرِيَهُمَا	
as	he brought out	your parents	from	Paradise,	stripping off	from them	their garments	that he may expose to them	
سَوَاتِيْهِمَا	ط	إِنَّهُ	يَرَاكُمْ	هُوَ	وَقَبِيْلُهُ	مِنْ	حَيْثُ	لَا	تَرَوْنَهُمْ
their nakedness / shame		Verily he	sees you,	he	and his tribe	from	where	not	you see them
الشَّيْطَانِ	أَوْلِيَاءَ	لِلَّذِينَ	لَا	يُؤْمِنُونَ	﴿٢٧﴾	وَإِذَا	فَعَلُوا	فَاحِشَةً	
the devils,	friends	to those who	(do) not	believe	(27)	And when	they commit	any (act of) lewdness	
قَالُوا	وَجَدْنَا	عَلَيْهَا	أَبَاءَنَا	وَاللَّهُ	أَمَرْنَا	بِهَا	قُلْ	إِنَّ	اللَّهَ
"We found	they say,	upon it	our forefathers	and Allah	has commanded us	to (do) it"	Verily Say,	Allah	(does) not
بِالْفُحْشَاءِ	ط	أَتَقُولُونَ	عَلَىٰ	اللَّهِ	مَا	لَا	تَعْلَمُونَ	﴿٢٨﴾	قُلْ
lewdness		Do you say	about	Allah	what	not	"Has commanded	Say,	my Lord
بِالْقِسْطِ	ت	وَاقِمْوْا	وَجُوهَكُمْ	عِنْدَ	كُلِّ	مَسْجِدٍ	وَادْعُوْهُ		
justice		And set right	your faces	at	every	place (or time) of prostration	and invoke Him		
مُخْلِصِينَ	لَهُ	الدِّينَ	ط	كَمَا	بَدَأَكُمْ	تَعُوْدُونَ	﴿٢٩﴾	فَرِيقًا	
being sincere	to Him	(in) religion	(Just) as	He brought you into existence the first time		"you will be brought into existence again"	(29)	A group	
هَدَىٰ	وَفَرِيقًا	حَقًّا	عَلَيْهِمْ	الضَّلَالَةَ	ط	إِنَّهُمْ	اتَّخَذُوا	الشَّيْطَانِ	
He guided	and a group	(is) justified	upon them	error		Verily they	have taken	the devils	
أَوْلِيَاءَ	مِنْ	دُونِ	اللَّهِ	وَيَحْسَبُونَ	أَنَّ	هُمْ	مُهْتَدُونَ	﴿٣٠﴾	
(as their) allies	(from)	besides	Allah	and they think	that they	(are the) guided ones		(30)	

يَبْنِي	أَدَمَ	خُدُوا	زِينَتَكُمْ	عِنْدَ كُلِّ	مَسْجِدٍ	وَكُلُوا	وَأَشْرَبُوا
O Children of Adam !	Wear	your adornment	at	every	place (or time) of prostration	and eat	and drink
وَلَا تُسْرِفُوا ۗ إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ۗ (٣١)	قُلْ مَنْ حَرَّمَ	زِينَةَ اللَّهِ الَّتِي	تُكْفَرُ بِهَا	عَنِ الْمَسْجِدِ	وَالْمَنَارِ	الَّذِينَ	يُحِبُّونَ
and (do) not	Verily He	(be) extravagant	(does) not	like	those who are extravagant	"Who Ask,	(31)
أَخْرَجَ	لِعِبَادِهِ	وَالطَّيِّبَاتِ	مِنَ الرِّزْقِ ۗ قُلْ هِيَ	لِلَّذِينَ	آمَنُوا فِي	الْحَيَاةِ	الدُّنْيَا
He has brought forth	for His slaves	and the good things	of	"It (is) Say,	the provision"	for those who	in believe
الْحَيَاةِ الدُّنْيَا	خَالِصَةً	يَوْمَ الْقِيَامَةِ ۗ كَذَلِكَ	نُفِّصُ	الْآيَاتِ	لِقَوْمٍ	يَعْلَمُونَ ۗ (٣٢)	قُلْ إِنَّمَا
(of) this World	the life	(and will be) exclusively (for them)	Thus	We explain in detail	the Verses	for (the) people	Say,
يَعْلَمُونَ ۗ (٣٢)	قُلْ إِنَّمَا	حَرَّمَ	رَبِّيَ الْفَوَاحِشَ	مَا ظَهَرَ	مِنْهَا	وَمَا بَطَّنَ	بِئْسَ
who know	"Only	has forbidden	my Lord	lewdness,	whatever	(is) hidden	(is) hidden
وَالْإِثْمَ وَالْبَغْيَ	وَالْحَقِّ	وَأَنْ تَشْرِكُوا	بِاللَّهِ	مَا لَمْ	يُنزَلْ	بِهِ	سُلْطَانًا
and transgression	and sin	and that	right	without	and	transgression	and sin
وَأَنْ تَقُولُوا	عَلَى اللَّهِ	مَا لَا	تَعْلَمُونَ ۗ (٣٣)	وَلِكُلِّ	أُمَّةٍ	أَجَلٌ ۗ	فَإِذَا
you say	and that	comes	then when	(is) a term,	(people of a nation)	And for every	(33)
أَجَلُهُمْ	لَا	يَسْتَأْخِرُونَ	سَاعَةً	وَلَا	يَسْتَقْدِمُونَ ۗ (٣٤)	يَبْنِي	أَدَمَ
neither	their term	can they delay (it)	an hour	nor	can they advance (it)	Whenever	O Children of Adam !
يَأْتِيَنَّكُمْ	رُسُلٌ	مِّنكُمْ	يَقْضُونَ	عَلَيْكُمْ	الَّتِي ۗ	فَمَنْ	اتَّقَى
come to you	Messengers	among you	narrating	to you	My Verses,	then whoever	fears (Allah)
فَلَا	خَوْفٌ	عَلَيْهِمْ	وَلَا	هُمْ	يَحْزَنُونَ ۗ (٣٥)	وَالَّذِينَ	كَذَّبُوا
then (there is) no	fear	upon them	nor	(shall) they	grieve	And those who	deny
وَأَسْتَكْبَرُوا	عَنْهَا	أُولَئِكَ	أَصْحَابُ	النَّارِ ۗ	هُمْ	فِيهَا	خَالِدُونَ ۗ (٣٦)
and show arrogance	towards them,	those	(are the) Companions of the Fire,	they	in it	they	shall abide forever
أَظْلَمُ	مِمَّنْ	اِفْتَرَى	عَلَى اللَّهِ	كَذِبًا	أَوْ	كَذَّبَ	بِآيَاتِهِ ۗ
(can be) more unjust	than he who	invents	against	Allah	or	a lie	denies
يَنَالُهُمْ	نَصِيبُهُمْ	مِّنَ	الْكِتَابِ ۗ	حَتَّىٰ	إِذَا	جَاءَتْهُمْ	رُسُلُنَا
will reach them	their share	from	the Book (of Decrees)	until	when	come to them	Our Messengers (i.e., Angels)
يَتَوَفَّوْنَهُمْ ۗ	قَالُوا	أَيْنَ	مَا	كُنْتُمْ	تَدْعُونَ	مِن دُونِ اللَّهِ ۗ	قَالُوا
(to) take away their souls,	they will ask,	"Where are	those (whom)	you used to	invoke	besides	They will say, Allah?"
ضَلُّوا	عَنَّا	وَشَهِدُوا	عَلَىٰ	أَنْفُسِهِمْ	أَنَّهُمْ	كَانُوا	كُفْرِينَ ۗ (٣٧)
"They have vanished	from us"	and they (will) testify	against	themselves	that they	were	(37) disbelievers

وَنَادَى	أَصْحَبِ	الْجَنَّةِ	أَصْحَبِ	النَّارِ	أَنْ	قَدْ	وَجَدْنَا	مَا	وَعَدْنَا
And will call out	(the) Companions of Paradise	(the) Companions of Paradise	(to the) Companions of the Fire	that,	"Indeed	we found	what	promised us	
رَبَّنَا	حَقًّا	فَهَلْ	وَجَدْتُمْ	مَا	وَعَدَ	رَبُّكُمْ	حَقًّا	قَالُوا	نَعَمْ
our Lord	true,	then have	you found	what	promised	your Lord	true?"	They will say	"Yes",
مُؤَذِّنٌ	بَيْنَهُمْ	أَنْ	لَعْنَةُ	اللَّهِ	عَلَى	الظَّالِمِينَ	الَّذِينَ	يَصُدُّونَ	
a caller	between them	that	"(The) Curse of Allah	(be) upon	"the wrongdoers"	Those who	hinder		
عَنْ	سَبِيلِ	اللَّهِ	وَيَبْغُونَهَا	عِوَجًا	وَهُمْ	بِالْآخِرَةِ	كُفِرُونَ		
from	(the) Way of Allah	and seek (to make) it	crooked	and they	in the Hereafter	and they	(are) disbelievers		
وَبَيْنَهُمَا	حِجَابٌ	عَلَى	الْأَعْرَافِ	رِجَالٌ	يَعْرِفُونَ	كُلًّا	بِسَيِّئِهِمْ		
And between both of them	(will be) a partition	and upon	the Heights	(will be) men	who would recognize	everyone	by their marks		
وَنَادُوا	أَصْحَبَ	الْجَنَّةِ	أَنْ	سَلِّمْ	عَلَيْكُمْ	لَمْ	يَدْخُلُوهَا	وَهُمْ	يَطْبَعُونَ
and they will call out	(to the) Companions of Paradise	that,	"Peace be	upon you"	Not	they (i.e. people of the Heights) would have entered it (yet)	while they	will be hoping	
وَإِذَا	صُرِفَتْ	أَبْصَارُهُمْ	تِلْقَاءَ	أَصْحَابِ	النَّارِ	قَالُوا	رَبَّنَا		
And when	will be turned	their eyes	towards	(the) Companions of the Fire	they will say,	"Our Lord !			
لَا	تَجْعَلْنَا	مَعَ	الْقَوْمِ	الظَّالِمِينَ	وَنَادَى	أَصْحَابِ	الْأَعْرَافِ	رِجَالًا	
(Do) not	include us	with	the people	(who are) wrongdoers"	And will call out	(the) Companions of the Heights	(to certain) men (of the Hell)		
يَعْرِفُونَهُمْ	بِسَيِّئِهِمْ	قَالُوا	مَا	أَغْنَى	عَنْكُمْ	جَعَلْتُمْ	وَمَا	كُنْتُمْ	
(whom) they will recognize them	by their marks,	Not they will say,	(has) availed	you	your numbers	and what	you used to		
تَسْتَكْبِرُونَ	أَهْوَاءَهُمْ	الَّذِينَ	أَقْسَمْتُمْ	لَا	يَنَالُهُمْ	اللَّهُ	بِرَحْمَةٍ		
"show arrogance"	Are these (i.e., Dwellers of Paradise)	the ones (whom)	you (i.e., the dwellers of Hell) swore	(that) not	will grant them	Allah	Mercy?		
أَدْخُلُوا	الْجَنَّةَ	لَا	خَوْفٌ	عَلَيْكُمْ	وَلَا	أَنْتُمْ	تَحْزَنُونَ	وَنَادَى	
(It has been said to them) "Enter	Paradise,	no	fear	upon you	and not	(shall) you	grieve"	And will call out	
أَصْحَابِ	النَّارِ	أَصْحَابِ	الْجَنَّةِ	أَنْ	أَفِيضُوا	عَلَيْنَا	مِنْ	الْمَاءِ	أَوْ
(the) Companions of the Fire	(to the) Companions of Paradise	that,	"Pour down	upon us	(some) of	the water (you have)	or	of what	
رَزَقَكُمْ	اللَّهُ	قَالُوا	إِنَّ	اللَّهِ	حَرَّمَ	عَلَى	الْكَافِرِينَ	الَّذِينَ	
has provided you	Allah	"Verily	They will say,	Allah	has forbidden both	upon	the disbelievers	Who	
اتَّخَذُوا	دِينَهُمْ	لَهُوَ	وَلَعِبًا	وَعَرَّتْهُمْ	الْحَيَاةُ	الدُّنْيَا	فَالْيَوْمَ		
took	their religion	(as) an amusement	and play	and deceived them	the life	(of) this World,"	so this Day,		
نَنْسَهُمْ	كَمَا	نَسُوا	لِقَاءَ	يَوْمِهِمْ	هَذَا	وَمَا	كَانُوا	بِآيَاتِنَا	يَجْحَدُونَ
We shall forget them	as	they forgot	(the) meeting of their Day	this	and what	they were	in our Signs	rejecting	

وَلَقَدْ	جِئْنَهُمْ	بِكِتَابٍ	فَصَلْنَاهُ	عَلَى	عِلْمٍ	هُدًى	وَرَحْمَةً
And certainly	We have brought to them	a Book (i.e., the Qur'an)	(which) We have explained it in detail	(based) on	knowledge	(as) a Guidance	and Mercy
لِقَوْمٍ	يُؤْمِنُونَ ﴿٥٢﴾	هَلْ	يَنْظُرُونَ	إِلَّا	تَأْوِيلَهُ ط	يَوْمَ	يَأْتِي
for (the) people	﴿52﴾ who believe	Are	they waiting	except	(for) its fulfilment? (i.e., for the Day of Resurrection to be established)	(The) Day	(when) will come
تَأْوِيلَهُ	يَقُولُ الَّذِينَ	نَسُوهُ	مِنْ	قَبْلُ	قَدْ	جَاءَتْ	رُسُلَنَا
its fulfilment,	will say	those who	(had) forgotten it	(from)	"Indeed	before,	(the) Messengers of our Lord
بِالْحَقِّ ؕ	فَهَلْ	لَنَا	مِنْ	شُفَعَاءَ	فَيَشْفَعُوا	لَنَا	أَوْ نُرَدُّ
with the Truth,	then are there	for us	any	intercessors	who (could) intercede	for us	or (could) we be sent back
غَيْرِ	الَّذِي	كُنَّا	نَعْمَلُ ط	قَدْ	خَسِرُوا	أَنْفُسَهُمْ	وَضَلَّ
other	(than) what	we used	to do?"	Indeed	they have caused loss	(to) themselves	and have vanished
مَا	كَانُوا	يَفْتَرُونَ ﴿٥٣﴾	إِنَّ	رَبَّكُمْ	اللَّهُ	الَّذِي	خَلَقَ
what	they used to	invent / fabricate	Verily	your Lord	(is) Allah,	The One Who	created
وَالْأَرْضَ	فِي	سِتَّةِ	أَيَّامٍ	ثُمَّ	اسْتَوَى	عَلَى	الْعَرْشِ ؕ
and the Earth	in	six	days (i.e., periods),	then	He rose / established Himself	over	the Throne
النَّهَارَ	يَطْلُبُهُ	حَثِيثًا	وَالشَّمْسَ	وَالْقَمَرَ	وَالنُّجُومَ	مُسَخَّرَاتٍ	
(over) the Day	seeking it	swiftly	and (He created) the Sun	and the Moon	and the Stars,	(all) are subjected	
بِأَمْرِهِ ط	أَلَا	لَهُ	الْخَلْقُ	وَالْأَمْرُ ط	تَبَارَكَ	اللَّهُ	رَبُّ
by His Command	Undoubtedly,	to Him belongs	the Creation	and the Command	Blessed	(is) Allah	the Lord of the Worlds
أَدْعُوا	رَبَّكُمْ	تَضَرُّعًا	وَحُفِيَّةً ط	إِنَّهُ	لَا	يُحِبُّ	الْمُعْتَدِينَ ﴿٥٥﴾
Call upon	your Lord	humbly	and secretly	Verily He,	(does) not	like	the transgressors
وَلَا	تُفْسِدُوا	فِي	الْأَرْضِ	بَعْدَ	إِصْلَاحِهَا	وَادْعُوهُ	خَوْفًا
And (do) not	spread mischief	in	the Earth	after	it has been set in order	and call upon Him	(with) fear
إِنَّ	رَحْمَتَ	اللَّهِ	قَرِيبٌ	مِّنْ	الْمُحْسِنِينَ ﴿٥٦﴾	وَهُوَ	الَّذِي
Verily	(the) Mercy of Allah	(is) near	(to those who are) of	the good-doers	And He	(is) The One Who	sends
الرِّيحِ	بُشْرًا	بَيْنَ	يَدَيْ	رَحْمَتِهِ ط	حَتَّى	إِذَا	أَقَلَّتْ
the winds	(as) glad-tidings	before	His Mercy	until	when	(they) carry	(the) clouds
ثِقَالًا	سُقْنَهُ	لِبَلَدٍ	مَّيِّتٍ	فَأَنْزَلْنَا	بِهِ	الْمَاءَ	فَأَخْرَجْنَا
heavy,	We drive it	dead	to (the) land	and We send down	on it	rain,	then We bring forth
مِنْ	كُلِّ	الشَّمَرَاتِ ط	كَذَلِكَ	نُخْرِجُ	الْمَوْتَى	لَعَلَّكُمْ	تَذَكَّرُونَ ﴿٥٧﴾
of	all (kinds)	(of) fruits	Thus	We will bring forth	the dead,	so that you may	pay heed

وَالْبَدُ	الطَّيِّبُ	يَخْرُجُ	نَبَاتُهُ	بِأَذْنِ	رَبِّهِ ٤	وَالَّذِي	خَبَثَ
And the land	good / fertile	brings forth	its produce	by (the) Leave of its Lord	but that	(which is) bad / infertile	
لَا	يَخْرُجُ	إِلَّا	نَكِدًا ٥	كَذَلِكَ	نُصَرِّفُ	الْأَيِّتِ	لِقَوْمٍ
(does) not	bring forth	except	(with) difficulty	Thus	We explain variously	the Verses	for (the) people
لَقَدْ	أَرْسَلْنَا نُوحًا	إِلَى	قَوْمِهِ	فَقَالَ	يُقَوْمِ	اعْبُدُوا اللَّهَ	مَا لَكُمْ
Certainly	We sent	towards	his people	then he said,	"O my people !	Worship	(is) for you not
مِّنْ	إِلَهٍ	غَيْرُهُ ٥	إِنِّي	أَخَافُ	عَلَيْكُمْ	عَذَابَ	يَوْمٍ
any	god	besides Him	Verily I	fear	for you	a punishment	(of The) Day
عَظِيمٍ ٥٩	قَالَ	الْمَلَأُ	مِنْ قَوْمِهِ	إِنَّا	لَنَرَاكَ	فِي ضَلَالٍ	مُّبِينٍ ٦٠
Great"	He (Nooh) said,	of the chiefs	of his people,	"Verily we,	surely see you	error in	clear"
يَقَوْمِ	لَيْسَ	بِي	ضَلَلَةٌ	وَلَكِنِّي	رَسُولٌ	مِّنْ	رَّبِّ الْعَالَمِينَ ٦١
"O my people !	Not	(is) in me	any error	(and) but I am	a Messenger	from	(The) Lord of the Worlds
أَبْلِغُكُمْ	رِسَالَتِي	رَبِّي وَأَنْصَحُ	لَكُمْ وَأَعْلَمُ	مِنَ اللَّهِ	مَا لَا	تَعْلَمُونَ ٦٢	
I convey to you	(the) Messages of my Lord	and I give sincere advice	to you	from Allah	what	you know not	
أَوْعَجِبْتُمْ	أَنْ	جَاءَكُمْ	ذِكْرٌ	مِّنْ	رَّبِّكُمْ	عَلَى	رَجُلٍ مِّنكُمْ
Or do you wonder	that	has come to you	a Reminder	from	your Lord	upon	among you
لِيُنذِرَكُمْ	وَلِتَتَّقُوا	وَلَعَلَّكُمْ	تُرْحَمُونَ ٦٣	فَكَذَّبُوهُ	فَأَنْجَيْنَاهُ		
that he may warn you	and that you may fear (Allah)	and so that you may	"be shown mercy?"	But they denied him,	so We saved him		
وَالَّذِينَ	مَعَهُ	فِي الْفُلِكِ	وَأَعْرَقْنَا	الَّذِينَ	كَذَّبُوا	بِآيَاتِنَا ٥	
and those who	(were) with him	in the ship	and We drowned	those who	denied	Our Signs	
إِنَّهُمْ	كَانُوا	قَوْمًا	عَمِينَ ٦٤	وَإِلَى	عَادٍ	أَخَاهُمْ	هُودًا ٥
Verily	they were	a people	blind	And towards	Aad	(We sent) their brother	He said, Hood
يُقَوْمِ	اعْبُدُوا اللَّهَ	مَا لَكُمْ	مِّنْ	إِلَهٍ	غَيْرُهُ ٥	أَفَلَا	تَتَّقُونَ ٦٥
"O my people !	Worship	(is) for you not	any	god	besides Him	Will then not	you fear?"
قَالَ	الْمَلَأُ	الَّذِينَ	كَفَرُوا	مِنْ قَوْمِهِ	إِنَّا	لَنَرَاكَ	فِي
Said	the chiefs	(of) those who	disbelieved	among his people,	"Verily we,	surely see you	in
سَفَاهَةٍ	وَإِنَّا	لَنَنْظُرُكَ	مِنَ الْكَاذِبِينَ ٦٦	قَالَ	يُقَوْمِ		
foolishness	and verily we	surely consider you	(to be) of the liars"	He (Hood) said,	"O my people !		
لَيْسَ	بِي	سَفَاهَةٌ	وَلَكِنِّي	رَسُولٌ	مِّنْ	رَّبِّ الْعَالَمِينَ ٦٧	
Not	(is) in me	any foolishness	(and) but I am	a Messenger	from	(The) Lord of the Worlds	

أَبْلِغْكُمْ	رِسَلْتِ	رَبِّي	وَأَنَا	لَكُمْ	نَاصِحٌ	أَمِينٌ ﴿٦٨﴾	أَوْعَجِبْتُمْ
I convey to you	(the) Messages of my Lord	and I am	to you	a trustworthy advisor	Or do you wonder	﴿68﴾	
أَنْ جَاءَكُمْ	ذِكْرٌ	مِّن رَّبِّكُمْ	عَلَى رَجُلٍ	مِّنكُمْ	لِيُنذِرَكُمْ ط		
that	has come to you	from a Reminder	upon your Lord	among you	that he may warn you?		
وَإِذْ كُرُوا	إِذْ جَعَلَكُمْ	خُلَفَاءَ	مِن بَعْدِ قَوْمِ	نُوحٍ	وَزَادَكُمْ		
And remember	when He made you	successors	(from) after	(the) people of Nooh	and increased you		
فِي الْخَلْقِ	بَصُطَةً ء	فَاذْكُرُوا	الْآءِ	اللَّهِ	لَعَلَّكُمْ	تُفْلِحُونَ ﴿٦٩﴾	
in	stature	so remember	(the) Bounties of Allah	so that you may	﴿69﴾	be successful"	
قَالُوا	أَجِئْتَنَا	لِنَعْبُدَ	اللَّهَ	وَحْدَهُ	وَنَذَرَ	مَا كَانِ	يَعْبُدُ
They said,	"Have you come to (instruct) us	that we should worship	Allah	Alone	and leave,	what used to	worship
أَبَاؤُنَا ء	فَاتِنَا	بِمَا	تَعِدُنَا	إِنْ كُنْتَ	مِن الصَّادِقِينَ ﴿٧٠﴾		
our forefathers?	Then bring us	of what	you promise / threaten us	if you are	of the truthful"	﴿70﴾	
قَالَ	قَدْ	وَقَعَ	عَلَيْكُمْ	مِّن رَّبِّكُمْ	رِجْسٌ	وَوَعَضْبٌ ط	
He (Hood) said,	"Indeed	has befallen	upon you	from your Lord	punishment	and wrath	
أَتُجَادِلُونَنِي	فِي	أَسْمَاءِ	سَمَّيْتُمُوهَا	أَنْتُمْ	وَأَبَاؤُكُمْ	مَا	
Do you dispute with me	concerning	names	(which) you have named them,	you	and your forefathers,	not	
نَزَّلَ	اللَّهُ	بِهَا	مِن سُلْطٰنٍ ط	فَأَنْتَظِرُونَ	إِنِّي	مَعَكُمْ	مِّن
(has) sent down	Allah	with it	any authority?	So wait,	verily I am	of with you	
الْمُنْتَظِرِينَ ﴿٧١﴾	فَأَنْجَيْنَاهُ	وَالَّذِينَ	مَعَهُ	بِرَحْمَةِ	مِنَّا		
﴿71﴾ those who wait"	Then We saved him	and those who	(were) with him	through Mercy	from Us		
وَقَطَعْنَا	دَابِرَ	الَّذِينَ	كَذَّبُوا	بِآيَاتِنَا	وَمَا	كَانُوا	مُؤْمِنِينَ ﴿٧٢﴾
and We cut-off	(the) roots	(of) those who	denied	Our Signs	and not	they were	believers
وَإِلَى	ثَمُودَ	أَخَاهُمْ	صَالِحًا	قَالَ	يَقَوْمِ	اعْبُدُوا	اللَّهَ
And towards	Thamood	(We sent) their brother	Saaleh	He said,	"O my people!	Worship	Allah,
لَكُمْ	مِّن	إِلٰهِ	غَيْرِهِ ط	قَدْ	جَاءَتْكُمْ	بَيِّنَةٌ	مِّن رَّبِّكُمْ ط
(is) for you	any	god	besides Him	Indeed	has come to you	a Clear Sign	from your Lord
هَذِهِ	نَاقَةٌ	اللَّهِ	لَكُمْ	آيَةٌ	فَذَرُوهَا	تَأْكُلُ	فِي
This	(is the) she-camel of Allah	for you	(as) a Sign,	so leave her	(to) graze	in	(the) land
اللَّهُ	وَلَا	تَمَسُّوهَا	بِسُوءٍ	فِيأُخَذْكُمْ	عَذَابٌ	أَلِيمٌ ﴿٧٣﴾	
(of) Allah	and (do) not	touch her	with evil (intention),	lest may seize you	a punishment	painful	﴿73﴾

وَأذْكُرُوا	إِذْ	جَعَلَكُمْ	خُلَفَاءَ	مِنْ	بَعْدِ	عَادٍ	وَبَوَّأَكُمْ
And remember	when	He (Allah) made you	successors	(from)	after	(the people of) Aad	and He settled you
فِي	الْأَرْضِ	تَتَّخِذُونَ	مِنْ	سُهُولِهَا	قُصُورًا	وَتَنْحِتُونَ	
in	the land	(and enabled) you to build	from	its plains	palaces	and carve out	
الْجِبَالِ	بُيُوتًا	فَاذْكُرُوا	الْآيَةَ	اللَّهِ	وَلَا	تَعْتُوا	فِي
(from) the mountains	homes,	so remember	(the) Bounties of Allah	and (do) not	and (do) not	move about	the Earth
مُفْسِدِينَ	قَالَ	الْمَلَأَ	الَّذِينَ	اسْتَكْبَرُوا	مِنْ	قَوْمِهِ	
(as) mischief-makers"	Said	the chiefs	(of) those who	showed arrogance	among	his people	
لِلَّذِينَ	اسْتَضْعَفُوا	لِمَنْ	أَمِنَ	مِنْهُمْ	أَتَعْلَمُونَ	أَنَّ	طِيحًا
to those	who were weak	of (those) who	believed	among them,	"Do you know (for certain)	that	Saaleh
مُرْسَلٌ	مِّنْ	رَّبِّهِ	قَالُوا	إِنَّا	بِمَا	أُرْسِلَ	بِهِ
has been sent	from	his Lord?"	They said,	"Verily we	with what	he has been sent	with it
قَالَ	الَّذِينَ	اسْتَكْبَرُوا	إِنَّا	بِالَّذِي	أَمَنْتُمْ	بِهِ	
Said	those who	showed arrogance,	"Verily we	in what	you have believed	in it	
كَفَرُونَ	فَعَقَرُوا	النَّاقَةَ	وَعَتُوا	عَنْ	أَمْرِ	رَبِّهِمْ	
(are) disbelievers'	Then they hamstrung	the she-camel	and they rebelled	against	(the) Command of their Lord		
وَقَالُوا	يُصْلِحْ	أَتَيْنَا	بِمَا	تَعِدُنَا	إِنْ	كُنْتَ	مِنَ
and they said,	"O Saaleh !	Bring us	what	you have promised / threatened us	if	you are	of
الْمُرْسَلِينَ	فَأَخَذَتْهُمْ	الرَّجْفَةُ	فَأَصْبَحُوا	فِي	دَارِهِمْ		
the Messengers"	So seized them	the earthquake,	then they became	in	their homes		
جَثِيئِينَ	فَتَوَلَّى	عَنْهُمْ	وَقَالَ	يَقَوْمِ	لَقَدْ	أَبْلَغْتُكُمْ	
lying prostrate	Then he turned away	from them	and said,	"O my people !	Certainly	I have conveyed to you	
رِسَالَةَ	رَبِّي	وَنَصَحْتُ	لَكُمْ	وَلَكِنْ	لَا	تُحِبُّونَ	النُّصَاحِينَ
(the) Message of my Lord	and I gave sincere advice	to you	(and) but	you like	not	(79) the sincere advisors"	
وَلَوْطًا	إِذْ	قَالَ	لِقَوْمِهِ	أَتَأْتُونَ	الْفَاحِشَةَ	مَا	سَبَقَكُمْ
And Lut,	when	he said	to his people,	"Do you commit	(such) lewdness	(which) none	has preceded you
بِهَا	مِنْ	أَحَدٍ	مِّنَ	الْعَالَمِينَ	إِنَّكُمْ	لَتَأْتُونَ	الرِّجَالَ
in that	(any one)	among	(80) the Worlds?"	"Verily you	surely approach	men	
شَهْوَةً	مِّنْ	دُونِ	النِّسَاءِ	بَلْ	أَنْتُمْ	قَوْمٌ	مُّسْرِفُونَ
lustfully	(from)	besides	women	Nay !	You are	a people	(81) (who are) transgressors"

وَمَا	كَانَ	جَوَابَ	قَوْمِهِ	إِلَّا	أَنْ	قَالُوا	أَخْرِجُوهُمْ
And not	was	(the) response of his people	except	that	they said,	"Drive them out	
مِّنْ	قَرْيَتِكُمْ ٤	إِنَّهُمْ	أَنَاسٌ	يَتَطَهَّرُونَ	٨٢	فَأَنْجَيْنَاهُ	
from	your town,	verily they	(are) a people	"who claim to be pure"	(82)	Then We saved him	
وَأَهْلَهُ	إِلَّا	امْرَأَتَهُ ٥	كَانَتْ	مِنْ	الْغَابِرِينَ	٨٣	وَأَمْطَرْنَا
and his family	except	his wife,	she was	of	those who lagged behind	(83)	And We rained
عَلَيْهِمْ	مَطْرًا ٦	فَانظُرْ	كَيْفَ	كَانَ	عَاقِبَةُ	الْمُجْرِمِينَ	٨٤
upon them	a rain (of stones),	Then see	how	was	(the) end of the criminals	(84)	
وَالِي	مَدْيَنَ	أَخَاهُمْ	شُعَيْبًا ٧	قَالَ	يَقَوْمِ	اعْبُدُوا	اللَّهِ
And towards	Madyan,	(We sent) their brother	Shu'ayb	He said,	"O my people !	Worship	Allah,
مَا	لَكُمْ	مِّنْ	إِلَهِ	غَيْرِهِ ٨	قَدْ	جَاءَتْكُمْ	بَيِّنَةٌ
not	(is) for you	any	god	besides Him	Indeed	has come to you	a Clear Sign
رَبِّكُمْ	فَأَوْفُوا	الْكَيْلَ	وَالْوِزَانَ	وَلَا	تَبْخَسُوا	النَّاسَ	
your Lord,	so give full	measure	and weight	and (do) not	give less	(to) the people	
أَشْيَاءَهُمْ	وَلَا	تُفْسِدُوا	فِي	الْأَرْضِ	بَعْدَ	إِصْلَاحِهَا ٩	
their things	and (do) not	spread mischief	in	the land	after	it has been set in order	
ذَلِكُمْ	خَيْرٌ	لَّكُمْ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ	٨٥	وَلَا
That	(is) better	for you	if	you are	"believers"	(85)	And (do) not
بِكُلِّ	صِرَاطٍ	تُوعِدُونَ	وَتُصَدُّونَ	عَنْ	سَبِيلِ	اللَّهِ	
on every	pathway	threatening	and hindering	from	(the) Way of Allah		
مَنْ	أَمَنَ	بِهِ	وَتَبِعُونَهَا	عَوَجًا ١٠	وَادْكُرُوا	إِذْ	كُنْتُمْ
those who	believed	in Him	and seeking (to make) it	crooked	and remember	when	you were
قَلِيلًا	فَكَثَّرَكُمْ ١١	وَانظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ		
few,	then He multiplied you	and see	how	was	(the) end		
الْمُفْسِدِينَ	٨٦	وَإِنْ	كَانَ	طَائِفَةٌ	مِّنْكُمْ	أَمَنُوا	
(of) the mischief makers	(86)	And if	(there) is	a group	among you	(which) believes	
بِالَّذِي	أُرْسِلْتُ	بِهِ	وَطَائِفَةٌ	لَّمْ	يُؤْمِنُوا	فَاصْبِرُوا	
in what	I have been sent	with it	and another group	(which) does not	believe (in it),	then remain patient	
حَتَّىٰ	يَحْكُمَ	اللَّهُ	بَيْنَنَا	وَهُوَ	خَيْرٌ	الْحَكِيمِينَ	٨٧
until	judges	Allah	between us	and He	(is The) Best of Judges"	(87)	