

لَا	يُحِبُّ	اللَّهُ	الْجَهْرَ	بِالسُّوءِ	مِنْ	الْقَوْلِ	إِلَّا	مَنْ	ظَلِمَ	ط	
has been wronged	(by the one) who	except	the word,	of	the evil	(that) be uttered publicly / loudly	Allah	like	(Does) not		
وَكَانَ	اللَّهُ	سَمِيعًا	عَلِيمًا	١٤٨	إِنْ	تُبَدُّوْا	خَيْرًا	أَوْ	تُخْفَوُهُ	أَوْ	تَعْفُوا
pardon	or	hide it	or	a good (deed)	you disclose	If	(148) All-Knower	All-Hearer	And Allah is		
عَنْ	سُوِّءٍ	فَإِنَّ	اللَّهَ	كَانَ	عَفْوًا	قَدِيرًا	١٤٩	إِنَّ	الَّذِينَ	يَكْفُرُونَ	
disbelieve	those who	Verily	(149) All-Powerful	Off-Pardoning	is	Allah	then verily	evil,	(from)		
بِاللَّهِ	وَرُسُلِهِ	وَيُرِيدُونَ	أَنْ	يُفَرِّقُوا	بَيْنَ	اللَّهِ	وَرُسُلِهِ				
and His Messengers	Allah	between	differentiate	to	and they wish	and His Messengers	in Allah				
وَيَقُولُونَ	نُؤْمِنُ	بِبَعْضٍ	وَنَكْفُرُ	بِبَعْضٍ	وَيُرِيدُونَ	أَنْ					
to	and they wish	in some"	and disbelieve	in some (Messengers)	"We believe	and say,					
يَتَّخِذُوا	بَيْنَ	ذَلِكَ	سَبِيلًا	١٥٠	أُولَئِكَ	هُمْ	الْكٰفِرُونَ	حَقًّا			
(in) truth	(are) the disbelievers	(they)'	Those,	(150) a way	that	between	adopt				
وَأَعْتَدْنَا	لِلْكَافِرِينَ	عَذَابًا	مُّهِينًا	١٥١	وَالَّذِينَ	آمَنُوا	بِاللَّهِ				
and We have prepared	for the disbelievers	a punishment	humiliating	(151)	And those who	believe	in Allah				
وَرُسُلِهِ	وَلَمْ	يُفَرِّقُوا	بَيْنَ	أَحَدٍ	مِنْهُمْ	أُولَئِكَ	سَوْفَ	يُؤْتِيهِمْ			
He will give them	soon	those,	of them,	any	between	differentiate	and (do) not	and His Messengers			
أُجُورَهُمْ	ط	وَكَانَ	اللَّهُ	غَفُورًا	رَّحِيمًا	١٥٢	يَسْأَلُكَ	أَهْلُ	الْكِتَابِ		
(the) People of the Book	Ask you	(152) Most Merciful	Most Forgiving	And Allah is	their rewards						
أَنْ	تُنزَّلَ	عَلَيْهِمْ	كِتَابًا	مِّنَ	السَّمَاءِ	فَقَدْ	سَأَلُوا	مُوسَى	أَكْبَرَ		
much more	Moosa	they asked	then indeed	the Heaven,	from	a Book	upon them	you cause to descend	that		
مِنْ	ذَلِكَ	فَقَالُوا	أَرِنَا	اللَّهَ	جَهْرَةً	فَأَخَذَتْهُمْ	الصُّعِقَةُ	بِظُلْمِهِمْ			
for their wrongdoing,	a thunderbolt	so seized them	manifestly"	Allah	"Show us	and they said,	that	than			
ثُمَّ	اتَّخَذُوا	الْعِجْلَ	مِنْ	بَعْدِ	مَا	جَاءَتْهُمْ	الْبَيِّنَاتُ	فَعَفَوْنَا	عَنْ		
(from)	then We pardoned	the Clear Signs	came to them	what	after	(from)	the calf (as a means of worship)	they took	then		
ذَلِكَ	ع	وَآتَيْنَا	مُوسَى	سُلْطٰنًا	مُّبِينًا	١٥٣	وَرَفَعْنَا	فَوْقَهُمْ			
above them	And We raised	(153) clear	an authority	Moosa	And We gave	that					
الطُّورَ	بِمِيثَاقِهِمْ	وَقُلْنَا	لَهُمْ	ادْخُلُوا	الْبَابَ	سُجَّدًا	وَقُلْنَا				
and We said	prostrating"	the gate	"Enter	to them,	and We said	for their covenant	the Mount				
لَهُمْ	لَا	تَعْدُوا	فِي	السَّبْتِ	وَآخَذْنَا	مِنْهُمْ	مِيثَاقًا	غَلِيظًا	١٥٤		
(154) strong	a covenant	from them	and We took	the Sabbath"	concerning	transgress	"(Do) not	to them,			

فَبِمَا	نَقَضِهِمْ	مِيثَاقَهُمْ	وَكُفْرِهِمْ	بِآيَاتِ	اللَّهِ	وَقَتْلِهِمْ	الْأَنْبِيَاءَ
Then because	(of) their breaking	their covenant	and their disbelieving	(in the) Verses of Allah	and their killing	(of their) Prophets	
بِغَيْرِ حَقٍّ	وَقَوْلِهِمْ	قُلُوبَنَا	غُلْفٌ	بَلْ	طَبَعَ	اللَّهُ	عَلَيْهَا
right	and their saying,	"Our hearts	(are) wrapped (they incurred the Wrath of Allah)"	Nay !	Has set a seal	upon them (i.e., their hearts)	Allah
وَقَوْلِهِمْ	قَوْلِهِمْ	وَقَوْلِهِمْ	وَقَوْلِهِمْ	وَقَوْلِهِمْ	وَقَوْلِهِمْ	وَقَوْلِهِمْ	وَقَوْلِهِمْ
And (for) their saying,	And (for) their saying,	And (for) their saying,	And (for) their saying,	And (for) their saying,	And (for) their saying,	And (for) their saying,	And (for) their saying,
عَظِيمًا ١٥٦	وَقَوْلِهِمْ	إِنَّا	قَتَلْنَا	الْمَسِيحَ	عِيسَى	ابْنَ	مَرْيَمَ
great (We cursed them)	And (for) their saying,	"Verily we	killed	Messiah,	Eesa	son of Maryam	(the) Messenger of Allah (His curse fell upon them)
وَمَا قَتَلُوهُ	وَمَا صَلَّبُوهُ	وَلَكِنْ	شِبْهَ	لَهُمْ	وَإِنَّ	الَّذِينَ	
and not	nor	(and) but	it (i.e. another man) was made to appear (so)	to them	And verily	those who	
اِخْتَلَفُوا فِيهِ	لَفِي	شَكٍّ	مِنْهُ	مَا لَهُمْ	بِهِ	مِنْ	عِلْمٍ
differed	(are) surely in	doubt	of it	Not	(is) for them	any	knowledge
الظَّنِّ ١٥٧	وَمَا قَتَلُوهُ	يَقِينًا ١٥٧	بَلْ	رَفَعَهُ	اللَّهُ	إِلَيْهِ	وَكَانَ
conjecture	and not	certainly	Nay, (but)	raised him	Allah	towards Him	And Allah is
حَكِيمًا ١٥٨	وَإِنْ	مَنْ	أَهْلِ	الْكِتَابِ	إِلَّا	لَيُؤْمِنَنَّ	بِهِ
All-Wise	And (there will be) none	among	(the) People of the Scripture	but	surely will believe	in him (i.e. Eesa)	before
وَيَوْمَ الْقِيَامَةِ	يَكُونُ	عَلَيْهِمْ	شَهِيدًا ١٥٩	فَيُظْلَمُ	مَنْ	الَّذِينَ	هَادُوا
And (on The) Day of Resurrection	he (i.e. Eesa) will be	against them	a witness	Then for the wrongdoing	of	those who	(became) jews,
حَرَّمْنَا	عَلَيْهِمْ	طَيِّبَاتٍ	أَحَلَّتْ	لَهُمْ	وَبَصَدَّاهُمْ	عَنْ	سَبِيلِ
We forbade	upon them	the pure / good things	(which) had been lawful	for them	and for their hindering	from	(the) Way of Allah
كَثِيرًا ١٦٠	وَآخِذِهِمْ	الرِّبَا	وَقَدْ	نُهُوا	عَنْهُ	وَآكِلِهِمْ	أَمْوَالِ
many	And (for) their taking	(of) Interest	while indeed	they were forbidden	from it	and their devouring	(the) wealth of the people
بِالْبَاطِلِ ١٦١	وَاعْتَدْنَا	لِلْكَافِرِينَ	مِنْهُمْ	عَذَابًا	أَلِيمًا ١٦١	لَكِنِ	
unjustly	And We have prepared	for the disbelievers	among them	a punishment	painful	But	
الرَّاسِخُونَ	فِي	الْعِلْمِ	مِنْهُمْ	وَالْمُؤْمِنُونَ	بِمَا	أُنزِلَ	إِلَيْكَ
those who are firmly grounded	in	knowledge	among them	and the believers,	in what	has been sent down	to you
وَمَا أُنزِلَ	مِنْ	قَبْلِكَ	وَالْمُقِيمِينَ	الصَّلَاةَ	وَالْمُؤْتُونَ	الزَّكَاةَ	
and what	(from)	before you	and (especially) those who establish	prayer	and give	zakaat	
وَالْمُؤْمِنُونَ	بِاللَّهِ	وَالْيَوْمِ	الْآخِرِ	أُولَئِكَ	سَنُؤْتِيهِمْ	أَجْرًا	عَظِيمًا ١٦٢
and believe	in Allah	and The Day	Last	Those,	soon We will give them	a reward	great

إِنَّا	أَوْحَيْنَا	إِلَيْكَ	كَمَا	أَوْحَيْنَا	إِلَى	نُوحٍ	وَالنَّبِيِّينَ	مِنْ	بَعْدِهِ ۗ
Verily We	have revealed	to you	as	We revealed	to	Nooh	and the Prophets	(from)	after him
وَأَوْحَيْنَا	إِلَى	إِبْرَاهِيمَ	وَإِسْمَاعِيلَ	وَإِسْحَاقَ	وَيَعْقُوبَ				
and We revealed	to	Ibraaheem	and Ismaaeel	and Is'haaq	and Ya'qub				
وَالْأَسْبَاطِ	وَعِيسَى	وَأَيُّوبَ	وَيُونُسَ	وَهَارُونَ	وَسُلَيْمَانَ				
and the descendants	and Eesa	and Ayyub	and Yoonus	and Haroon	and Sulaimaan				
وَأَتَيْنَا	دَاوُدَ	زَبُورًا ۝١٦٣	وَرُسُلًا	قَدْ	قَصَصْنَاهُمْ	عَلَيْكَ	مِنْ		
and We gave	Dawood	(163) (the) Scripture	And (some) Messengers,	indeed	We have narrated (about) them	to you	(from)		
قَبْلُ	وَرُسُلًا	لَمْ	نَقْصُصْهُمْ	عَلَيْكَ ۖ	وَكَلَّمَ	اللَّهُ	مُوسَى		
before	and (some) Messengers	not	We have narrated (about) them	to you	And spoke	Allah	(to) Moosa		
تَكْلِيمًا ۝١٦٤	رُسُلًا	مُبَشِّرِينَ	وَمُنذِرِينَ	لِئَلَّا	يَكُونَ	لِلنَّاسِ			
(164) (in direct) speech	(We sent) Messengers	(as) bearers of glad tidings	and (as) warners,	so that not	should be	for the people			
عَلَى	اللَّهُ	حُجَّةٌ ۖ	بَعْدَ	الرُّسُلِ ۖ	وَكَانَ	اللَّهُ	عَزِيزًا	حَكِيمًا ۝١٦٥	
Allah	against	any argument	after (the coming)	(of) the Messengers	And Allah is	All-Mighty	All-Wise	(165)	
لَكِنَّ	اللَّهُ	يَشْهَدُ	بِمَا	أَنْزَلَ	إِلَيْكَ	أَنْزَلَهُ	بِعِلْمِهِ ۗ	وَالْمَلَائِكَةُ	
But	Allah	bears witness	that what	He sent down	to you,	He (has) sent it down	with His Knowledge	and the Angels	
يَشْهَدُونَ ۖ	وَكَفَى	بِاللَّهِ	شَهِيدًا ۝١٦٦	إِنَّ	الَّذِينَ	كَفَرُوا			
(also) bear witness	though Sufficient	is Allah (Himself)	Verily, (166) (as) a Witness	those who	disbelieve				
وَصَدُّوا	عَنْ	سَبِيلِ	اللَّهُ	قَدْ	ضَلُّوا	ضَلَّالًا	بَعِيدًا ۝١٦٧	إِنَّ	
and hinder	from	(the) Way of Allah,	indeed	have strayed away,	a straying	far	Verily (167)		
الَّذِينَ	كَفَرُوا	وَعَلَّمُوا	لَمْ	يَكُنِ	اللَّهُ	لِيَعْفَرَ	لَهُمْ	وَلَا	لِيَهْدِيَهُمْ
those who	disbelieve	and do wrong,	is not	Allah	(going) to forgive	them	nor	guide them	
طَرِيقًا ۝١٦٨	إِلَّا	طَرِيقَ	جَهَنَّمَ	خَالِدِينَ	فِيهَا	أَبَدًا ۖ	وَكَانَ	ذَلِكَ	
(to) any way	Except	(the) way of Hell	abiding	in it	for ever	And that is			
عَلَى	اللَّهُ	يَسِيرًا ۝١٦٩	قَدْ	جَاءَكُمْ	الرَّسُولُ	بِالحَقِّ			
Allah	upon	(169) easy	Indeed	has come to you	the Messenger	with The Truth			
مِنْ	رَبِّكُمْ	فَأْمِنُوا	خَيْرًا	لَكُمْ ۖ	وَإِنْ	تَكْفُرُوا	فَإِنَّ	اللَّهِ	
from	your Lord,	so believe (in him),	(it is) better	for you	But if	you disbelieve,	then verily	for Allah Alone (belongs)	
مَا	فِي	السَّمَوَاتِ	وَالْأَرْضِ ۖ	وَكَانَ	اللَّهُ	عَلِيمًا	حَكِيمًا ۝١٧٠		
(is) in	the Heavens	and the Earth	And Allah is	All-Knower	All-Wise	(170)			

يَا أَهْلَ	الْكِتَابِ	لَا	تَغْلُوا	فِي	دِينِكُمْ	وَلَا	تَقُولُوا	عَلَى	اللَّهِ	إِلَّا
except	Allah	about	say	and (do) not	your religion	in	exceed limits	(Do) not	O People of the Scripture !	
الْحَقُّ	إِنَّمَا	الْمَسِيحُ	عِيسَى	ابْنُ	مَرْيَمَ	رَسُولُ	اللَّهِ	وَكَلِمَتُهُ	ع	
and His Word	(was the) Messenger of Allah	son of Maryam	Eesa	the Messiah,	Only	The Truth				
أَلْقَاهَا	إِلَى	مَرْيَمَ	وَرُوحٌ	مِّنْهُ	ز	فَامِنُوا	بِاللَّهِ	وَرُسُلِهِ	تد	وَلَا
say,	and (do) not	and His Messengers	in Allah	so believe	from Him,	and a Spirit	Maryam	to	(which) He conveyed it	
ثَلَاثَةٌ	ط	إِنْتَهُوا	خَيْرًا	لَّكُمْ	ط	إِنَّمَا	اللَّهُ	إِلَهُ	وَاحِدٌ	ط
Far too Glorious is He	One	(is) God	Allah	Only	for you	(it is) better	Stay away,	"Three"		
أَنْ	يَكُونَ	لَهُ	وَلَدٌ	لَهُ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي	الْأَرْضِ
the Earth	(is) in	and whatever	the Heavens	(is) in	whatever	To Him belongs	a son	for Him	there (should) be	that
وَكَفَى	بِاللَّهِ	وَكَفِيلًا	ع	لَنْ	يَسْتَنْكِفَ	الْمَسِيحُ	أَنْ	يَكُونَ		
he be	that	the Messiah	(would) disdain	Never	(171)	(as) a Guardian	is Allah	And sufficient		
عَبْدًا	لِلَّهِ	وَلَا	الْمَلَائِكَةُ	الْمُقَرَّبُونَ	ط	وَمَنْ	يَسْتَنْكِفَ	عَنْ		
from	disdains / stays away	And whoever	nearest	the Angels	nor	(the) slave of Allah				
عِبَادَتِهِ	وَيَسْتَكْبِرُ	فَسَيَحْشُرُهُمْ	إِلَيْهِ	جَمِيعًا	ع	فَأَمَّا				
Then as for	(172)	altogether	towards Him	then soon He will gather them	and is arrogant,	worshipping Him				
الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	فِي	وَفِيهِمْ	أَجُورُهُمْ				
those who	believe	and do	righteous deeds,	then He will pay them in full	their rewards					
وَيَزِيدُهُمْ	مِّنْ	فَضْلِهِ	ع	وَأَمَّا	الَّذِينَ	اسْتَنْكَفُوا	وَاسْتَكْبَرُوا			
and give them more	from	His Bounty,	and as for	those who	disdained / refused (His worship)	and showed arrogance				
فَيُعَذِّبُهُمْ	عَذَابًا	أَلِيمًا	وَلَا	يَجِدُونَ	لَهُمْ	مِّنْ	دُونِ	اللَّهِ		
then He will punish them	(with) a punishment	painful	and not	they shall find	for themselves	(from)	Allah	besides		
وَلِيًّا	وَلَا	نَصِيرًا	ع	يَأْتِيهَا	النَّاسُ	قَدْ	جَاءَكُمْ	بُرْهَانٌ		
any protector	nor	(173)	O Mankind !	Indeed	has come to you	a (convincing) proof (i.e. Prophet Muhammad S.A.W)				
مِّنْ	رَّبِّكُمْ	وَأَنْزَلْنَا	إِلَيْكُمْ	نُورًا	مُّبِينًا	ع	فَأَمَّا	الَّذِينَ		
your Lord	from	and We (have) sent down	to you	a Light	(174)	Clear (i.e., the Qur'an)	Then as for	those who		
آمَنُوا	بِاللَّهِ	وَاعْتَصَمُوا	بِهِ	فَسَيُدْخِلُهُمْ	فِي	رَحْمَةِ	مِّنْهُ			
believe	in Allah	and hold fast	to Him,	then soon He will admit them	into His Mercy					
وَفَضْلًا	وَيَهْدِيهِمْ	إِلَيْهِ	صِرَاطًا	مُّسْتَقِيمًا	ط					
and (His) Bounty	and guide them	to Himself	(on The) Path	Straight	(175)					

يَسْتَفْتُونَكَ ٤	قُلِ	اللَّهُ	يُفْتِيكُمْ	فِي	الْكَلَلَةِ ٤	إِنْ	أَمْرًا	هَلَكَ	
They seek your legal ruling (concerning inheritance)	Say,	"Allah	gives you (the) legal ruling	concerning	"Kalah" (i.e., one who has no parents or children)"	If	a man	dies	
لَيْسَ لَهُ	وَلَدٌ	وَلَهُ	أُخْتٌ	فَلَهَا	نِصْفٌ	مَا	تَرَكَ	وَهُوَ	يَرِثُهَا
(is) for him (and) not	a child	but (is) for him	a sister,	then for her	(is) half	(of) what	he left	and he would	inherit her (entirely)
إِنْ لَمْ يَكُنْ لَهَا	وَلَدٌ	فَإِنْ	كَانَتَا	اِثْنَتَيْنِ	فَلَهُمَا	الثُّلُثَيْنِ	مِمَّا		
is not if	a child (or any other heir)	Then if	there be	two sisters,	then for them	(is) two thirds	of what		
تَرَكَ ٤	وَإِنْ	كَانُوا	إِخْوَةً	رِجَالًا	وَنِسَاءً	فَلِلذَّكَرِ	مِثْلُ	حِظِّ	
he left	And if	there be	brothers and sisters	men	and women,	then for the male	like	(the) share	
الْأُنثَيَيْنِ ٤	يُبَيِّنُ	اللَّهُ	لَكُمْ	أَنْ	تَضِلُّوا	وَاللَّهُ	بِكُلِّ	شَيْءٍ	عَلِيمٌ ٤
(of) two females	Makes clear	Allah	to you (His instructions)	lest	you go astray	And Allah	(is) of every	thing	All-Knower
(١٢٠) آيَاتُهَا (٥) سُورَةُ الْبَائِدَةِ مَدَنِيَّةٌ (١١٢) رُكُوعَاتُهَا ١٦									
بِسْمِ اللَّهِ			الرَّحْمَنِ			الرَّحِيمِ			
In (The) Name of Allah			The Most Gracious			The Most Merciful			
يَأَيُّهَا	الَّذِينَ	آمَنُوا	أَوْفُوا	بِالْعُقُودِ ٥	أَحَلَّتْ	لَكُمْ	بِهَيْمَةً		
O those who believe !			Fulfil	(your) obligations / contracts	Has been made lawful	for you	(the) beast		
الْأَنْعَامِ	إِلَّا	مَا	يُتْلَى	عَلَيْكُمْ	غَيْرِ	مُحَلِّي	الصَّيْدِ	وَأَنْتُمْ	حُرْمٌ
(of) the cattle	except	what	is recited	upon you	(and) not	is lawful	hunting	while you are	(in) a state of Ihram
يَحْكُمُ	مَا	يُرِيدُ ①	يَأَيُّهَا	الَّذِينَ	آمَنُوا	لَا	تُحِلُّوا	شَعَائِرَ	اللَّهِ
decrees	whatever	① He wills	O those who believe !			(Do) not	violate	(the) Symbols of Allah	
وَلَا	الشَّهْرَ	الْحَرَامَ	وَلَا	الْهَدْيَ	وَلَا	الْقَلَائِدَ	وَلَا	الْأَمِينَ	الْبَيْتَ
and not	the Months	Sacred	nor	the sacrificial animals	nor	the garlanded ones	nor	those coming	(to) the House
الْحَرَامَ	يَبْتَغُونَ	فَضْلًا	مِّنْ	رَّبِّهِمْ	وَرِضْوَانًا ٤	وَإِذَا	حَلَلْتُمْ		
Sacred	seeking	(the) Bounty	from	their Lord	and (His) Good pleasure	And when	you come out of Ihram		
فَاصْطَادُوا ٤	وَلَا	يَجْرِمَنَّكُمْ	شَنَّانُ	قَوْمٍ	أَنْ	صَدُّوكُمْ	عَنِ	الْمَسْجِدِ	
then (you may) hunt	And (let) not	incite you	(the) hatred of a people,	(those) that	hindered you	from	the Masjid		
الْحَرَامِ	أَنْ	تَعْتَدُوا ٤	وَتَعَاوَنُوا	عَلَى	الْبِرِّ	وَالتَّقْوَى ٤	وَلَا	تَعَاوَنُوا	
Sacred	to	transgress	And co-operate with one another	upon (matters of)	righteousness	and piety	and (do) not	co-operate with one another	
عَلَى	الْإِثْمِ	وَالْعُدْوَانِ ٤	وَاتَّقُوا	اللَّهَ ٤	إِنَّ	اللَّهَ	شَدِيدُ	الْعِقَابِ ٢	
upon (matters of)	sin	and transgression	and fear	Allah	Verily	Allah	(is) severe	(in) punishment	

لِغَيْرِ	أَهْلًا	وَمَا	الْخِنْزِيرِ	وَلَحْمُ	وَالدَّمُ	الْمَيْتَةَ	عَلَيْكُمْ	حُرِّمَتْ
for other than	has been invoked	and what	and (the) flesh of swine	and the blood	the dead (animal)	on you	Has been forbidden	
وَالنَّطِيحَةَ		وَالْمُتَرَدِّيَةَ		وَالْمَوْقُودَةَ		وَالْمُنْخِيقَةَ		اللَّهُ
and by goring of horns		and by a headlong fall		and by a violent blow		and (that which is killed) by strangling		Allah
وَمَا	أَكَلَ السَّبْعُ	إِلَّا مَا	ذَكَيْتُمْ	وَمَا	ذُبحَ	عَلَى النُّصُبِ	وَأَنْ تَسْتَقْسِمُوا	
you seek your fortune / division (of meat)	and that	the altars	upon	is slaughtered	and what	you have slaughtered (before its death)	what except	(by) a wild animal (is partly) eaten up and what
بِالْأَزْلَامِ	ذَلِكُمْ	فَسُقْ	أَلْيَوْمَ	يَيْسَ	الَّذِينَ	كَفَرُوا	مِنْ دِينِكُمْ	
(by means of) divining arrows	That	(is an act of) rebellion	This Day,	have despaired	those who	disbelieve	from your religion,	
فَلَا	تَخْشَوْهُمْ	وَإَخْشَوْنِ	أَلْيَوْمَ	أَكْمَلْتُ	لَكُمْ	دِينَكُمْ	وَأَتَمَّمْتُ	
so (do) not	fear them	but fear Me	This day	I have perfected	for you	your religion	and I have completed	
عَلَيْكُمْ	نِعْمَتِي	وَرَضِيْتُ	لَكُمْ	الإِسْلَامَ	دِينًا	فَمَنْ	اضْطُرَّ	فِي
upon you	My Favour	and I have approved	for you	Islam	(as) a Way of Life	Then whoever	is compelled	by
غَيْرِ	مُتَجَانِفٍ	إِلَّا	فَإِنَّ	اللَّهَ	عَفُورٌ	رَحِيمٌ	يَسْأَلُونَكَ	
without	any inclination	to sin,	then verily	Allah	(is) Most Forgiving	Most Merciful	They ask you (O Prophet),	
مَاذَا	أَجَلٌ	لَهُمْ	قُلْ	أَجَلٌ	لَكُمْ	الطَّيِّبَاتُ	وَمَا	عَلَّمْتُمْ
what	has been made lawful	for them?	Say,	"Has been made lawful	for you	(all) pure / good things	and what	you have taught
مُكَلِّبِينَ	تُعَلِّمُونَهُنَّ	مِمَّا	عَلَّمْتُمْ	اللَّهُ	فَكُلُوا	مِمَّا	أَمْسَكْنَ	عَلَيْكُمْ
those trained for hunting,	you teach them	of what	has taught you	Allah",	so eat	from what	they catch	for you
وَادْكُرُوا	اسْمَ	اللَّهِ	عَلَيْهِ	وَآتَقُوا	اللَّهَ	إِنَّ	اللَّهَ	سَرِيعٌ
and mention	(The) Name of Allah	upon it	and fear	Allah	Verily	Allah	(is) swift	(in) reckoning
أَلْيَوْمَ	أَجَلٌ	لَكُمْ	الطَّيِّبَاتُ	وَطَعَامٌ	الَّذِينَ	أُوتُوا	الْكِتَابَ	حِلٌّ
This day,	have been made lawful	for you	all pure / good things	And (the) food	(of) those who	were given	the Book	(is) lawful
لَكُمْ	وَطَعَامُكُمْ	حِلٌّ	لَهُمْ	وَالْبُحْصَنُ	مِنْ	الْمُؤْمِنَاتِ	وَالْبُحْصَنُ	
for you	and your food	(is) lawful	for them	and the chaste women	among	the believing women	and the chaste women	
مِنْ	الَّذِينَ	أُوتُوا	الْكِتَابَ	مِنْ	قَبْلِكُمْ	إِذَا	آتَيْتُمُوهُنَّ	أُجُورَهُنَّ
among	those who	were given	the Book	(from)	before you (are also lawful for you)	when (i.e., as long as)	you have given them	their bridal due (i.e., Mahr)
مُحْصِنِينَ	غَيْرِ	مُسْفِحِينَ	وَلَا	مُتَّخِذِي	أَخْدَانٍ	وَمَنْ	يَكْفُرُ	
desiring chastity,	not	undesirable sexual relations	and not	taking	(to) secret love affairs	And whoever	rejects	
بِالْإِيمَانِ	فَقَدْ	حَبِطَ	عَمَلُهُ	وَهُوَ	فِي	الْآخِرَةِ	مِنَ	الْخَسِرِينَ
faith,	then indeed	have gone in vain	his deeds	and he	in	the Hereafter	(will be) among	the losers

يَا أَيُّهَا	الَّذِينَ	آمَنُوا	إِذَا	قُمْتُمْ	إِلَى	الصَّلَاةِ	فَاغْسِلُوا
O those who believe !		When	you stand up	to (perform)	the prayer,	then wash	
وُجُوهَكُمْ	وَأَيْدِيَكُمْ	إِلَى	الْمَرَافِقِ	وَأَمْسَحُوا	بِرُءُوسِكُمْ		
your faces	and (wash) your hands	(up) to	the elbows	and wipe	your heads		
وَأَرْجُلَكُمْ	إِلَى	الْكَعْبَيْنِ	وَإِنْ	كُنْتُمْ	جُنُبًا	فَاطَّهَرُوا	وَإِنْ
and (wash) your feet	(up) to	the ankles	And if	you are	(in) a state of (sexual) impurity	then purify yourselves	And if
كُنْتُمْ	مَرَضَى	أَوْ	عَلَى	سَفَرٍ	أَوْ	جَاءَ	أَحَدٌ
you are	sick	or	on	a journey	or	has come	any one
أَوْ	لَمَسْتُمْ	النِّسَاءَ	فَلَمْ	تَجِدُوا	مَاءً	فَتَيَسَّبُوا	صَعِيدًا
or	you (had sexual) contact	(with) women,	and not	you (could) find	water	then do "Tayammum" (i.e., purify yourself)	(with) soil
فَأَمْسَحُوا	بِوُجُوهِكُمْ	وَأَيْدِيَكُمْ	مِنْهُ	مَا	يُرِيدُ	اللَّهُ	
then wipe	your faces	and your hands	(with some) of it	Not	intends	Allah	
لِيَجْعَلَ	عَلَيْكُمْ	مِنْ	حَرَجٍ	وَلَكِنْ	يُرِيدُ	لِيُطَهِّرَكُمْ	
to place	upon you	any	hardship	(and) but	He intends	to purify you	
وَلِيَّتِمَّ	نِعْمَتَهُ	عَلَيْكُمْ	لَعَلَّكُمْ	تَشْكُرُونَ	وَاذْكُرُوا		
and to complete	His Favour	upon you	so that you may	be grateful	And remember		
نِعْمَةً	اللَّهُ	عَلَيْكُمْ	وَمِيثَاقَهُ	الَّذِي	وَأَثَقَكُمْ	بِهِ	
(the) Favour of Allah	upon you	and His Covenant	which	He bound you	with it		
إِذْ	قُلْتُمْ	سَمِعْنَا	وَأَطَعْنَا	وَإِتَّقُوا	إِنَّ	اللَّهُ	عَلِيمٌ
when	you said,	"We hear	and we obey"	and fear	Verily	Allah	(is) All-Knower
بِدَاتِ	الصُّدُورِ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	كُونُوا	قَوْمِينَ	لِلَّهِ
(of the) secrets of the breasts	O those who Believe !	Become	upholders	for Allah			
شُهَدَاءَ	بِالْقِسْطِ	وَلَا	يَجْرِمَنَّكُمْ	شَنَّانُ	قَوْمٍ	عَلَى	
(as) witnesses	for justice	and (let) not	incite you	(the) hatred of a people	upon		
أَلَّا	تَعْدِلُوا	هُوَ	أَقْرَبُ	لِلتَّقْوَى	وَإِتَّقُوا		
that not	you do justice	Be just,	it (is)	nearest	and fear		
اللَّهُ	إِنَّ	اللَّهُ	خَبِيرٌ	بِمَا	تَعْمَلُونَ	وَعَدَ	اللَّهُ
Allah	Verily	Allah	(is) All-Aware	of what	you do	Has promised	(to) those who
آمَنُوا	وَعَمِلُوا	الصُّلِحَاتِ	لَهُمْ	مَغْفِرَةٌ	وَأَجْرٌ	عَظِيمٌ	
and do	believe	righteous deeds	(that) for them	(is) forgiveness	and a reward	great	

١٠	وَالَّذِينَ	كَفَرُوا	وَكَذَّبُوا	بِآيَاتِنَا	أُولَئِكَ	أَصْحَابُ	الْجَحِيمِ	
10	(are the) Companions of the Blazing Fire	those	Our Signs,	and deny	disbelieve	And those who		
	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اذْكُرُوا	نِعْمَتَ	اللَّهِ		
	(the) Favour of Allah	Remember	O those who believe !					
	عَلَيْكُمْ	إِذْ	هَمَّ	قَوْمٌ	أَنْ	يَبْسُطُوا	إِلَيْكُمْ	أَيْدِيَهُمْ
	upon you	when	(had) decided	a group	to	stretch forth	towards you	their hands
	فَكَفَّ	أَيْدِيَهُمْ	عَنْكُمْ	وَاتَّقُوا	اللَّهَ	وَعَلَى	اللَّهِ	فَلْيَتَوَكَّلِ
	but He withheld	their hands	from you	and fear	Allah	And upon	Allah	then let put trust
	الْمُؤْمِنُونَ	وَلَقَدْ	أَخَذَ	اللَّهُ	مِيثَاقَ	بَنِي	إِسْرَائِيلَ	ع
	the believers	And certainly	took	Allah	(the) Covenant	(from the) Children of Israel		
	وَبَعَثْنَا	مِنْهُمْ	اثْنَيْ	عَشَرَ	نَقِيبًا	وَقَالَ	اللَّهُ	إِنِّي
	and We appointed	among them	twelve	leaders	And said	Allah,	"Verily I (am)	with you
	لَئِنْ	أَقْبَلْتُمْ	الصَّلَاةَ	وَأْتَيْتُمْ	الزَّكَاةَ	وَأَمَنْتُمْ		
	Surely if	you establish	prayer	and give	zakaat	and believe		
	بِرُسُلِي	وَعَزَّزْتُوهُمْ	وَأَقْرَضْتُمْ	اللَّهَ	قَرْضًا	حَسَنًا		
	in My Messengers	and you assist them	and you lend	(to) Allah	a loan	good,		
	لَا أَكْفِرَنَّ	عَنْكُمْ	سَيِّئَاتِكُمْ	وَلَا أُدْخِلَنَّكُمْ	جَنَّتٍ	تَجْرِي		
	surely I will remove / expiate	from you	your evil deeds	and surely I will admit you	(into) gardens	flowing		
	مِنْ	تَحْتِهَا	الْأَنْهَارُ	فَمَنْ	كَفَرَ	بَعْدَ	ذَلِكَ	مِنْكُمْ
	(from)	beneath them	“rivers”	but whoever	disbelieved	after	that	among you,
	فَقَدْ	ضَلَّ	سَوَاءً	السَّبِيلِ	فَبِمَا	نَقَضْتُمْ	مِيثَاقَهُمْ	
	then indeed	he has strayed away	(from The) Even / Straight	Path	Then because	(of) their breaking	their Covenant,	
	لَعْنَهُمْ	وَجَعَلْنَا	قُلُوبَهُمْ	قَسِيئَةً	يُحَرِّفُونَ	الْكَلِمَ		
	We cursed them	and We made	their hearts	hard,	they change	the words (of their Scripture)		
	عَنْ	مَوَاضِعِهِ	وَنَسُوا	حَظًّا	مِمَّا	ذُكِّرُوا	بِهِ	وَلَا
	from	their context (and distort their meanings)	and they forgot	a (major) portion	of what	they were reminded	of it	and not
	تَطَّلِعُ	عَلَى	خَائِنَةٍ	مِنْهُمْ	إِلَّا	قَلِيلًا	مِنْهُمْ	فَاعْفُ
	to discover	treachery	from them	except	a few	among them,	so pardon	
	عَنْهُمْ	وَاصْفَحْ	ط	إِنَّ	اللَّهَ	يُحِبُّ	الْمُحْسِنِينَ	١٣
	them	and overlook	Verily	Allah	loves	the good-doers		13

وَقَالَتِ الْيَهُودُ وَالنَّصَارَى نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبَّاؤُهُ ط قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ ط بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ ط يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ ط وَإِلَيْهِ الْمَصِيرُ ١٨ يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَى فِتْرَةٍ مِّنَ الرُّسُلِ أَنْ تَقُولُوا مَا جَاءَنَا مِن بَشِيرٍ وَلَا نَذِيرٍ نَقَدِ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ ط وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١٩ وَإِذْ قَالَ مُوسَى لِقَوْمِهِ يَا قَوْمِ اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَعَلَ فِيكُمْ أَنْبِيَاءَ وَجَعَلَكُمْ مُلُوكًا وَآتَاكُمْ مَا لَمْ يُؤْتِ أَحَدًا مِّنَ الْعَالَمِينَ ٢٠ اذْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتَدُّوا عَلَى أَدْبَارِكُمْ فَتَنْقَلِبُوا خَسِرِينَ ٢١ قَالُوا يَا مُوسَى إِنَّ فِيهَا قَوْمًا جَبَّارِينَ ط وَإِنَّا لَنَدْخُلُهَا حَتَّى يَخْرُجُوا مِنْهَا فَإِن يَخْرُجُوا مِنْهَا فَإِنَّا دُخْلُونَهَا ٢٢ قَالَ رَجُلَيْنِ مِّنَ الَّذِينَ يَخَافُونَ أَنعَمَ اللَّهُ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ الْبَابَ عَ فَإِذَا دَخَلْتُمُوهُ فَانكُمُ غَلِبُونَ هَ وَعَلَى اللَّهِ فَتَوَكَّلُوا إِن كُنْتُمْ مُؤْمِنِينَ ٢٣
"Then why Ask, and His beloved" (the) children of Allah "We are and the Christians, the Jews And said
whomever He forgives He has created of (those) whom human beings you are Nay, (but) for your sins?" does He punish you
and whatever and the Earth (the) Dominion of the Heavens And for Allah Alone (belongs) He wills whomever and punishes He wills
Our Messenger has come to you Indeed O People of the Scripture ! (18) (is) the final return and towards Him (is) between both of them
bearer of glad tidings any came to us "Not you may say, lest the Messengers of an interval after to you making clear
thing every (is) upon And Allah and a warner a bearer of glad tidings (has now) come to you then indeed any warner", nor
(the) Favour of Allah Remember "O My people ! to his people, Moosa said And when (19) All-Powerful
and He gave you kings and made you Prophets among you He sent when upon you
the land (i.e., Palestine), Enter "O my people ! (20) the Worlds" among (to) anyone was given not what
your backs on turn and (do) not for you Allah has decreed which holy / blessed
ferocious (are) people in it Verily "O Moosa ! They said, (21) (as) losers" lest you return
of it, they come out then if of it, they come out until enter it (shall) never and verily we
(whom) had favoured feared (Allah) those who among (i.e. Yusha and Kalib) Said (22) shall enter" then verily we
then verily you you have entered it then when (through) the gate, upon them, "Enter upon both of them, Allah
(23) believers" you are if then put your trust Allah and upon will be victors

قَالُوا	يُمُوسَىٰ	إِنَّا	لَن	نَدْخُلَهَا	أَبَدًا	مَا	دَامُوا	فِيهَا	فَاذْهَبْ
They said	"O Moosa !	Verily we,	(shall) never	enter it	ever	as long as they remain	in it	then go,	
أَنْتَ	وَرَبُّكَ	فَقَاتِلَا	إِنَّا	هَهُنَا	قُعِدُونَ	قَالَ	رَبِّ	إِنِّي	
you	and your Lord,	then both of you fight,	verily we	(are) here	sitting" (24)	He (Moosa) said,	"My Lord !	Verily I	
لَا	أَمْلِكُ	إِلَّا	نَفْسِي	وَإِخِي	فَأَفْرُقْ	بَيْنَنَا	وَبَيْنَ	الْقَوْمِ	
(do) not	have power	except	(over) myself	and my brother,	so (bring about) a separation	between us	and between	the people	
الْفٰسِقِينَ	قَالَ	فَإِنَّهَا	مُحَرَّمَةٌ	عَلَيْهِمْ	أَرْبَعِينَ	سَنَةً			
"(who are) defiantly disobedient" (25)	He (Allah) said,	"Then verily it	(will) be forbidden	upon them	(for) forty	years			
يَتَّبِعُونَ	فِي	الْأَرْضِ	ط	فَلَا	تَأْسَ	عَلَى	الْقَوْمِ	الْفٰسِقِينَ	ع
(during which period) they will wander	in	the Earth		So (do) not	grieve	over	the people	(who are) defiantly disobedient" (26)	
وَأَنْتَ	عَلَيْهِمْ	نَبَأٌ	ابْنَىٰ	آدَمَ	بِالْحَقِّ	إِذْ	قَرَّبَا	قُرْبَانًا	فَتُقْبَلُ
And rehearse/ recite	upon them	(the) story of the two sons of Adam	with truth,	when	they both offered	a sacrifice,	then was accepted		
مِنْ	أَحَدِهِمَا	وَلَمْ	يُتَقَبَّلْ	مِنْ	الْآخَرِ	ط	قَالَ	لَأَقْتُلَنَّكَ	ط
from	one of them	and not	was accepted	from	the other	He (Qaabil) said,	He (Haabil) said,	"Surely I will kill you"	
إِنَّمَا	يَتَقَبَّلُ	اللَّهُ	مِنْ	الْمُتَّقِينَ	ع	لَئِنْ	بَسَطْتَ	إِلَىٰ	يَدِكَ
"Only	accepts	Allah	(the sacrifice) from	"the God-Fearing" (27)	(Haabil said) "Surely if	you stretch	towards me	your hand	
لَتَقْتُلَنِي	مَا	أَنَا	بِإِسْطٍ	يَدِي	إِلَيْكَ	لَأَقْتُلَنَّكَ	ع	إِنِّي	أَخَافُ
to kill me,	I am	not	(going to) stretch	my hand	towards you	to kill you,	verily I	fear	
اللَّهُ	رَبُّ	الْعَالَمِينَ	ع	إِنِّي	أُرِيدُ	أَنْ	تَبُوءَ	بِإِسْمِي	وَإِسْمِكَ
Allah,	(The) Lord of the Worlds" (28)	Verily I	intend	that	you be laden	with my sin	and your sin		
فَتَكُونُ	مِنْ	أَصْحَابِ	النَّارِ	وَذَلِكَ	جَزَاؤُا	الظَّالِمِينَ	ع		
then you become	among	(the) Companions of the Fire	and that	(is the) recompense of the wrong-doers					
فَطَوَّعَتْ	لَهُ	نَفْسُهُ	قَتْلَ	أَخِيهِ	فَقَتَلَهُ	فَأَصْبَحَ	مِنْ	الْخٰسِرِينَ	ع
Then prompted	to him (i.e., to Qaabil)	his soul	(the) killing of his brother,	and he became	so he killed him	among	the losers		
فَبَعَثَ	اللَّهُ	غُرَابًا	يَبْحَثُ	فِي	الْأَرْضِ	لِيُرِيَهُ	كَيْفَ	يُؤَارِي	
Then sent	Allah	a crow	scratching	in	the Earth	that it may show him	how	to hide	
سَوْءَةً	أَخِيهِ	ط	قَالَ	يُؤْيَلْتِي	أَعَجَزْتُ	أَنْ	أَكُونَ	مِثْلَ	هَذَا
(the) dead body of his brother	He (Qaabil) said,	"Woe to me !	Have I become so helpless	that	I (could not) be	(even) like	this		
الْغُرَابِ	فَأُوَارِي	سَوْءَةً	ع	أَخِي	فَأَصْبَحَ	مِنْ	النَّدِيمِينَ	ع	
crow	that I (could) hide	(the) dead body of my brother?"	Then he became	among	the regretful ones				

مَنْ	أَجَلَ	ذَلِكَ ٥	كَتَبْنَا	عَلَى	بَنِي	إِسْرَائِيلَ	أَنَّهُ	مَنْ	
who	On account of that,		We ordained	upon	(the) Children of Israel,		that he		
قَتَلَ	نَفْسًا	بِغَيْرِ	نَفْسٍ	أَوْ	فَسَادٍ	فِي	الْأَرْضِ	فَكَانَ	قَتَلَ
he has killed	a soul	without	(he having killed) any soul	or	spreading mischief	in	the land,	then as if	kills
النَّاسِ	جَمِيعًا ٥	وَمَنْ	أَحْيَاهَا	فَكَانَ	أَحْيَا	النَّاسِ	جَمِيعًا ٥		
all	Mankind	And whoever	saves its life,	then as if	he has saved (the) life of Mankind				
وَلَقَدْ	جَاءَتْهُمْ	رُسُلُنَا	بِالْبَيِّنَاتِ ٥	ثُمَّ	إِنَّ	كَثِيرًا	مِنْهُمْ	بَعْدَ	
And certainly	came to them	our Messengers	with Clear Signs,	then	verily	most	of them	(even) after	
ذَلِكَ	فِي	الْأَرْضِ	لَمُسْرِفُونَ ٥	إِنَّمَا	جَزَاءُ	الَّذِينَ	يُحَارِبُونَ		
in that	the Earth		surely (continued to be of) those who committed excesses	Only	(the) recompense	(of) those who	wage a war		
اللَّهُ	وَرَسُولَهُ	وَيَسْعُونَ	فِي	الْأَرْضِ	فَسَادًا	أَنْ	يُقْتَلُوا		
(against) Allah	and His Messenger	and strive	in	the Earth	spreading mischief	(is) that,	they (should) be killed		
أَوْ	يُصَلَّبُونَ	أَوْ	تُقَطَّعَ	أَيْدِيهِمْ	وَأَرْجُلُهُمْ	مِنْ	خِلَافٍ		
or	crucified	or	(should) be cut-off	their hands	and their feet	from	opposite sides		
أَوْ	يُنْفَوْنَ	مِنْ	الْأَرْضِ ٥	ذَلِكَ	لَهُمْ	خِزْيٌ	فِي	الدُّنْيَا	
or	they be exiled	from	the land	That	(is) for them	disgrace	in	this World	
وَلَهُمْ	فِي	الْآخِرَةِ	عَذَابٌ	عَظِيمٌ ٥	إِلَّا	الَّذِينَ	تَابُوا		
in and for them	the Hereafter	(is) a punishment	great	Except	those who	turn (in repentance)			
مَنْ	قَبْلَ	أَنْ	تَقْدِرُوا	عَلَيْهِمْ ٥	فَاعْلَمُوا	أَنَّ	اللَّهَ	غَفُورٌ	
(from)	before	that	you gained power	over them,	then know	that	Allah	(is) Most Forgiving	
رَحِيمٌ ٥	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اتَّقُوا	اللَّهَ	وَابْتَغُوا			
Most Merciful	O those who believe !			Fear	Allah	and seek			
إِلَيْهِ	الْوَسِيلَةَ	وَجَاهِدُوا	فِي	سَبِيلِهِ	لَعَلَّكُمْ				
towards Him	means (of nearness)	and strive hard	in	His Way	so that you may				
تُفْلِحُونَ ٥	إِنَّ	الَّذِينَ	كَفَرُوا	لَوْ	أَنَّ	لَهُمْ	مَا	فِي	
be successful	Verily,	those who	disbelieve,	if	that	(had been) for them	in whatever		
الْأَرْضِ	جَمِيعًا	وَمِثْلَهُ	مَعَهُ	لِيَفْتَدُوا	بِهِ	مِنْ	عَذَابِ		
the Earth	all	and the like of it	with it	that they may ransom	from	with it	(the) punishment		
يَوْمَ	الْقِيَامَةِ	مَا	تُقْبَلُ	مِنْهُمْ ٥	وَلَهُمْ	عَذَابٌ	أَلِيمٌ ٥		
(of The) Day of Resurrection,	not	will (it) be accepted	from them	and for them	(is) a punishment	painful			

يُرِيدُونَ	أَنْ	يَخْرُجُوا	مِنَ النَّارِ	وَمَا هُمْ	بِخَرِجِينَ	مِنْهَا	ذ
They (would) wish	to	come out	of	they	will (be able to) come out	of it	
وَلَهُمْ	عَذَابٌ	مُّقِيمٌ	وَالسَّارِقُ	وَالسَّارِقَةُ	فَاقْطَعُوا		
and for them	(will be) a punishment	lasting	And the male thief	and the female thief,	then cut-off		
أَيْدِيَهُمَا	جَزَاءً	بِمَا	كَسَبَا	نَكَالًا	مِّنَ اللَّهِ	وَاللَّهُ	عَزِيزٌ
their hands	(as) a recompense	for what	they have earned,	an exemplary punishment	from	And Allah	Allah
حَكِيمٌ	فَمَنْ	تَابَ	مِنْ بَعْدِ	ظُلْمِهِ	وَأَصْلَحَ	فَإِنَّ	اللَّهُ
All-Wise	Then whoever	turns (in repentance)	(from)	after	and reforms (himself),	then verily	Allah
يَتُوبُ	عَلَيْهِ	إِنَّ	اللَّهِ	غَفُورٌ	رَّحِيمٌ	أَلَمْ	تَعْلَمُ
will turn (in Mercy)	upon him	Verily	Allah	(is) Most Forgiving	Most Merciful	Do not	you know
مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	يُعَذِّبُ	مَنْ	يَشَاءُ	وَيَغْفِرُ	لِمَنْ
(the) Dominion of the Heavens	and the Earth	He punishes	whomever	He wills	and forgives	whomever	
يَشَاءُ	وَاللَّهُ	عَلَى	كُلِّ شَيْءٍ	قَدِيرٌ	يَأَيُّهَا	الرَّسُولُ	
He wills	And Allah	(is) upon	every	thing	O Messenger !	All-Powerful	
لَا	يَحْزُنْكَ	الَّذِينَ	يُسَارِعُونَ	فِي الْكُفْرِ	مِنَ الَّذِينَ	قَالُوا	
(Let) not	grieve you	those who	hasten	in	of	those who	said,
أَمَّا	بِأَفْوَاهِهِمْ	وَلَمْ	تُؤْمِنُ	قُلُوبُهُمْ	وَمِنَ الَّذِينَ		
"We believe"	with their mouths	while not	believed	their hearts	and of	those who	
هَادُوا	سَمِعُونَ	لِلْكَذِبِ	سَمِعُونَ	لِقَوْمٍ	آخَرِينَ		
(became) Jews,	(they are) listeners	to falsehood	(and) listeners	to people	other		
لَمْ	يَأْتُوكَ	يُحَرِّفُونَ	الْكَلِمَ	مِنْ بَعْدِ	مَوَاضِعِهِ	يَقُولُونَ	
(who do) not	come to you	They change	the words (of their Scripture)	from	their context (and distort their meanings)	saying,	
إِنْ	أُوتِيتُمْ	هَذَا	فَخُذُوهُ	وَإِنْ	لَمْ	تُؤْتَوْهُ	فَاْخْذَرُوا
"If	you are given	this,	then take it	and if	not	you are given this,	then beware"
وَمَنْ	يُرِدِ	اللَّهُ	فِتْنَتَهُ	فَلَنْ	تَبْلِكَ	لَهُ	مِنَ اللَّهِ
And whom	intends	Allah	to put him into a trial,	then never	you shall have (the) power	to (save) him	against (the punishment)
أُولَئِكَ	الَّذِينَ	لَمْ	يُرِدِ	اللَّهُ	أَنْ	يُطَهَّرَ	قُلُوبَهُمْ
Those are the ones,	not	intends	to	Allah	purify	their hearts,	For them
فِي الدُّنْيَا	خِزْيٌ	وَلَهُمْ	فِي الأٰخِرَةِ	عَذَابٌ	عَظِيمٌ		
(this) World	(is) disgrace	and for them	the Hereafter	(is) a punishment	great		

سَمِعُونَ	لِلْكَذِبِ	أَكُلُونَ	لِلسُّحْتِ ط	فَإِنْ	جَاءُوكَ	فَاحْكُمْ
Listeners	to falsehood,	devourers	(of) forbidden earnings	Then if	they come to you,	then judge
بَيْنَهُمْ	أَوْ	أَعْرَضَ	عَنْهُمْ ء	وَإِنْ	تُعْرِضُ	عَنْهُمْ
between them	or	turn away	from them	and (even) if	you turn away	from them,
شَيْئًا ط	وَإِنْ	حَكَمْتَ	فَاحْكُمْ	بَيْنَهُمْ	بِالْقِسْطِ ط	إِنَّ اللَّهَ يُحِبُّ
in the least	And if	you judge,	then judge	between them	with justice	Verily Allah loves
الْمُقْسِطِينَ ﴿٣٢﴾	وَكَيفَ	يُحْكِمُونَكَ	وَعِنْدَهُمْ	التَّوْرَةَ	فِيهَا	
(42) those who are just	And how	(can) they make you a judge	while with them	(is) the Taurat,	in it	
حُكْمِ	اللَّهِ	ثُمَّ	يَتَوَلَّوْنَ	مِنْ	بَعْدِ	ذَلِكَ ط
(is the) Judgement of Allah?	Yet	they turn away	(from)	after	that	And not those
بِالْمُؤْمِنِينَ ﴿٣٣﴾	إِنَّا	أَنْزَلْنَا	التَّوْرَةَ	فِيهَا	هُدًى	وَنُورًا ء
(43) (are) the believers (really)	Verily We	revealed	the Taurat,	in it	(was) guidance	and light,
يَحْكُمُ	بِهَا	النَّبِيِّونَ	الَّذِينَ	أَسْلَمُوا	لِلَّذِينَ	هَادُوا
used to judge	with it	the Prophets,	those who	submitted (to Allah),	for those who	became Jews
وَالرَّبَّيُّونَ	وَالأَخْبَارُ	بِهَا	اسْتُحْفِظُوا	مِنْ	كِتَابِ	اللَّهِ
and the rabbis	and the religious scholars	with what	they were entrusted (with the protection)	of	(the) Book of Allah	
وَكَانُوا	عَلَيْهِ	شُهَدَاءَ ء	فَلَا	تَخْشَوْنَ	النَّاسَ	وَاحْشَوْنَ
and they were	over it	witnesses,	so (do) not	fear	the people	but fear Me
وَلَا	تَشْتَرُوا	بِأَيِّ	ثَمَنًا	قَلِيلًا ط	وَمَنْ	لَمْ
and (do) not	sell	My Verses	(for) a price	little	And whoever	judge
أَنْزَلَ	اللَّهُ	فَأُولَئِكَ	هُمْ	الْكُفْرُونَ ﴿٣٤﴾	وَكَتَبْنَا	عَلَيْهِمْ
has sent down	Allah,	then those,	they	(44) (are) the disbelievers	And We ordained	upon them
فِيهَا	أَنَّ	النَّفْسَ	بِالنَّفْسِ ٧	وَالْعَيْنَ	بِالْعَيْنِ	وَالْأَنْفَ
in it (i.e. in the Taurat)	that	life	for a life	and eye	for an eye	and nose
بِالْأَنْفِ	وَالْأُذُنَ	بِالْأُذُنِ	وَالسِّنَّ	بِالسِّنِّ ٧	وَالْجُرُوحَ	
for a nose	and ear	for an ear	and tooth	for a tooth	and (for) all wounds	
قِصَاصٌ ط	فَمَنْ	تَصَدَّقَ	بِهِ	فَهُوَ	كَفَّارَةٌ	لَهُ ط
(is the) Law of Retribution	But whoever	remits it as charity,	then it is	an expiation	for him	And whoever
لَمْ	يَحْكَمْ	بِهَا	أَنْزَلَ	اللَّهُ	فَأُولَئِكَ	هُمْ
(does) not	judge	in (the light of) what	has sent down	Allah,	then those,	they
﴿٣٥﴾	الظَّالِمُونَ	﴿٣٥﴾	(are) the wrong-doers			

وَقَفَّيْنَا	عَلَى	آثَارِهِمْ	بِعِيسَى	ابْنِ	مَرْيَمَ	مُصَدِّقًا	لَهَا
And We sent	upon	their footsteps	Eesa	son of Maryam,	confirming	to what	
بَيْنَ يَدَيْهِ	مِنَ	التَّوْرَةِ	وَآتَيْنَاهُ	الْإِنْجِيلَ	فِيهِ	هُدًى	وَنُورًا
(had come) before him	of	the Taurat	and We gave him	the Injeel (i.e., the Gospel),	in it	(was) guidance	and light
وَمُصَدِّقًا	لَهَا	بَيْنَ يَدَيْهِ	مِنَ	التَّوْرَةِ	وَهُدًى	وَمَوْعِظَةً	
and a confirmation	to what	(had come) before him	of	the Taurat	and (as) a guidance	and an admonition	
لِلْمُتَّقِينَ	٣٦	وَلِيَحْكُمَ	أَهْلَ	الْإِنْجِيلِ	بِنَاءٍ	أَنْزَلَ	اللَّهُ
for the God-fearing	(46)	And let judge	(the) people of the Injeel	And let judge	in (the light of) what	Allah	has sent down
لَمْ يَحْكَمْ	بِنَاءٍ	أَنْزَلَ	اللَّهُ	فَأُولَئِكَ	هُمْ	الْفَاسِقُونَ	٣٧
judge (does) not	in (the light of) what	Allah,	has sent down	then those	they	(are) the defiantly disobedient ones	(47)
إِلَيْكَ	الْكِتَابِ	بِالْحَقِّ	مُصَدِّقًا	لَهَا	بَيْنَ يَدَيْهِ	مِنَ	الْكِتَابِ
to you (O Prophet)	the Book (i.e., the Qur'an)	with Truth	confirming	to whatever	(was) before it	of	the Book
وَمُهَيَّبِنَا	عَلَيْهِ	فَاحْكُمْ	بَيْنَهُمْ	بِنَاءٍ	أَنْزَلَ	اللَّهُ	وَلَا
and (as) a Watcher	over it,	so judge	between them	in (the light of) what	Allah	has sent down	and (do) not
أَهْوَاءَهُمْ	عَمَّا	جَاءَكَ	مِنَ	الْحَقِّ	لِكُلِّ	جَعَلْنَا	مِنْكُمْ
their desires	from what	has come to you	of	the Truth	For each,	We have prescribed	among you
وَمِنْهَا جَا	ط	وَلَوْ	شَاءَ	اللَّهُ	لَجَعَلَكُمْ	أُمَّةً	وَاحِدَةً
and a Clear Way	And had	willed	Allah,	surely He (would have) made you	a community	and (but)	one
فِي مَا	آتَاكُمْ	فَاسْتَبِقُوا	الْخَيْرَاتِ	ط	إِلَى	اللَّهُ	مَرْجِعُكُمْ
what in	He has given you,	so compete with each other	(in) good deeds	Towards	Allah	all,	(is) your return
بِنَاءٍ	كُنْتُمْ	فِيهِ	تَخْتَلِفُونَ	٣٨	وَأَنَّ	أَحْكَمَ	بَيْنَهُمْ
you were	in it	differing	(48)	And that	between them	in (the light of) what	Allah
وَلَا	تَتَّبِعْ	أَهْوَاءَهُمْ	وَاحْذَرُهُمْ	أَنَّ	يَفْتِنُوكَ	عَنْ	بَعْضِ
and (do) not	follow	their desires	lest	and be cautious of them	they tempt you away	some	from
اللَّهُ	إِلَيْكَ	ط	فَإِنْ	تَوَلَّوْا	فَاعْلَمْ	أَنَّ	يُصِيبَهُمْ
Allah	to you	Then if	they turn away,	then know	that only	Allah	intends
بِبَعْضِ	ذُنُوبِهِمْ	ط	وَإِنَّ	كَثِيرًا	مِّنَ	النَّاسِ	لَفَاسِقُونَ
for some	(of) their sins	And verily,	among	many	the people	(are) surely	defiantly disobedient
الْجَاهِلِيَّةِ	يَبْغُونَ	ط	وَمَنْ	أَحْسَنُ	مِنَ	اللَّهِ	حُكْمًا
(of) ignorance	(that) they seek?	And who	(can be) better	than	Allah	for (the) people	(in) Judgement
٥٠	يُوقِنُونَ	٥١	لِقَوْمِهِمْ	ط	وَمَنْ	أَحْسَنُ	مِنَ
(50)	who believe with certainty (of faith)?	(51)	for (the) people	(in) Judgement	Allah	than	(can be) better

يَا أَيُّهَا	الَّذِينَ	آمَنُوا	لَا	تَتَّخِذُوا	الْيَهُودَ	وَالنَّصْرَى	أَوْلِيَاءَ
			"Do (not)	take	the Jews	and the Christians	as allies,
بَعْضُهُمْ	أَوْلِيَاءُ	بَعْضِ ط	وَمَنْ	يَتَّوَلَّهُمْ	مِنْكُمْ	فَإِنَّهُ	مِنْهُمْ ط
some of them	are allies	(to) some	And whoever	takes them as allies	among you,	then verily he	(will be counted) among them
إِنَّ	اللَّهَ	لَا	يَهْدِي	الْقَوْمَ	الظَّالِمِينَ	فَتَرَى	الَّذِينَ فِي
Verily	Allah	(does) not	guide	the people	(who are) the wrong-doers	And you see / observe	in those
قُلُوبِهِمْ	مَرَضٌ	يُسَارِعُونَ	فِيهِمْ	يَقُولُونَ	نَخْشَى	أَنْ	تُصِيبَنَا
their hearts	(is) a disease (of hypocrisy),	they hasten	among them	saying,	"We fear	lest	may befall on us
دَائِرَةٌ ط	فَعَسَى	اللَّهُ	أَنْ	يَأْتِيَ	بِالْفَتْحِ	أَوْ	أَمْرٍ
(some) misfortune"	But perhaps	Allah,	that	He may bring	a Victory	or	a Decision
فَيُصِيبُحُوا	عَلَى	مَا	أَسْرُوا	فِي	أَنْفُسِهِمْ	نَدِيمِينَ	وَيَقُولُ
then they will become	upon	what	they conceal	in	themselves	regretful	And say
آمَنُوا	أَهْوَاءَ	الَّذِينَ	أَقْسَمُوا	بِاللَّهِ	جَهْدَ	أَيْمَانِهِمْ	إِنَّهُمْ
believe,	"Are these the ones who	swore	by Allah	strongest	(of) their oaths,	verily they	
لَسَعَكُمْ ط	حَبِطَتْ	أَعْمَالُهُمْ	فَأَصْبَحُوا	خَسِرِينَ	يَا أَيُّهَا	الَّذِينَ	
(are) surely with you?"	Have become worthless	their deeds,	so they have become	losers	O	those who	
آمَنُوا	مَنْ	يَرْتَدَّ	مِنْكُمْ	عَنْ	دِينِهِ	فَسَوْفَ	يَأْتِي
Whoever	believe !	turns back	among you	from	his religion,	then soon	Allah
يُحِبُّهُمْ	وَيُحِبُّونَهُ	أَذَلَّةٍ	عَلَى	الْمُؤْمِنِينَ	أَعِزَّةٍ	عَلَى	الْكَافِرِينَ
(whom) He will love them	and they will love Him,	(they will be) soft	towards	the believers,	stern	against	the disbelievers,
يُجَاهِدُونَ	فِي	سَبِيلِ	اللَّهِ	وَلَا	يَخَافُونَ	لَوْمَةَ	ذَلِكَ
they will strive hard	in	(the) Way of Allah	and not	they will fear	(the) blame of the blamer	That	
فَضْلُ	اللَّهِ	يُؤْتِيهِ	مَنْ	يَشَاءُ ط	وَاللَّهُ	وَاسِعٌ	عَلِيمٌ
(is the) Grace of Allah	He gives it	(to) whomever	He wills	And Allah	All-Encompassing	All-Knowing	Only
وَلِيِّكُمْ	اللَّهُ	وَرَسُولُهُ	وَالَّذِينَ	آمَنُوا	الَّذِينَ	يُقِيمُونَ	الصَّلَاةَ
your friend	(is) Allah	and (so is) His Messenger	and those	who believe,	(i.e.) those who	establish	prayer
وَيُؤْتُونَ	الزَّكَاةَ	وَهُمْ	رُكِعُونَ	وَمَنْ	يَتَّوَلَّ	اللَّهُ	
and give	zakaat	and they	(are) those who bow down	And whoever	befriends	Allah	
وَرَسُولَهُ	وَالَّذِينَ	آمَنُوا	فَإِنَّ	حِزْبَ	اللَّهِ	هُمُ	الْغَالِبُونَ
and His Messenger	and those who	believe,	then verily	(the) Party of Allah,	(they)	will be victorious	

يَا أَيُّهَا	الَّذِينَ	آمَنُوا	لَا	تَتَّخِذُوا	الَّذِينَ	اتَّخَذُوا	دِينَكُمْ
O those who believe !			"(Do) not	take	those who	have taken	your religion
هُزُؤًا	وَلَعِبًا	مِّن	الَّذِينَ	أُوتُوا	الْكِتَابَ	مِن	قَبْلِكُمْ
as mockery	and play	among	those who	were given	the Book	(from)	before you
وَالْكَفَّارَ	أَوْلِيَاءَ ٥	وَاتَّقُوا	اللَّهِ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ	٥٤
and the disbelievers	(as) allies	and fear	Allah	if	you are	believers	(57)
وَإِذَا	نَادَيْتُمْ	إِلَى	الصَّلَاةِ	اتَّخَذُوهَا	هُزُؤًا	وَلَعِبًا ٥	ذَلِكَ
And when	you call (them)	to	prayer,	they take it	(as) mockery	and play	That
بِأَنَّهُمْ	قَوْمٌ	لَّا	يَعْقِلُونَ	٥٨	قُلْ	يَا أَهْلَ	الْكِتَابِ
(is) because they	(are) a people	(who do) not	understand	(58)	Say,	"O People of the Scripture !	Do
مِنَّا	إِلَّا أَنْ	آمَنَّا	بِاللَّهِ	وَمَا	أُنزِلَ	إِلَيْنَا	وَمَا
from us	that	we believe	in Allah	and what	has been sent down	to us	and what
وَأَنَّ	أَكْثَرَكُمْ	فُسِيقُونَ	٥٩	قُلْ	هَلْ	أُنبِئُكُمْ	بِشَرِّ
and that	most of you	"(are) defiantly disobedient?"	(59)	"Shall	I inform you	(of those who are) in worst (position)	that
مَثُوبَةً	عِنْدَ	اللَّهِ ٥	مَنْ	لَعَنَهُ	اللَّهُ	وَعَضِبَ	عَلَيْهِ
(regarding the) recompense	near	Allah?	(They are those) whom	has cursed Allah	and has been angry	and He made	
مِنْهُمْ	الْقِرَدَةَ	وَالْخَنَازِيرَ	وَعَبَدَ	الطَّاغُوتِ ٥	أُولَئِكَ	شَرُّ	
(some) of them	monkeys	and swines	and worshippers of 'Taghut' (i.e., the false deities)	Those	(are) worse		
مَكَانًا	وَأَضَلُّ	عَنْ	سَوَاءٍ	السَّبِيلِ	٦٠	وَإِذَا	جَاءَ
(in) position	and most astray	from	(The) Even / Straight	Path"	(60)	And when	they come to you,
آمَنَّا	وَقَدْ	دَخَلُوا	بِالْكُفْرِ	وَهُمْ	قَدْ	خَرَجُوا	بِهِ ٥
"We believe"	while indeed	they entered	with disbelief	and they	indeed	went out	with it
أَعْلَمُ	بِمَا	كَانُوا	يَكْتُمُونَ	٦١	وَتَرَى	كَثِيرًا	مِنْهُمْ
knows best	of what	they were	concealing	(61)	And you see	most	of them
فِي	الْإِثْمِ	وَالْعُدْوَانِ	وَأَكْلِهِمْ	السُّحْتِ ٥	لَبِئْسَ	مَا	كَانُوا
in	sin	and transgression	and devouring	forbidden things	Surely, evil	(is) what	they used to
يَعْمَلُونَ	٦٢	لَوْ لَا	يَنْهَاهُمْ	الرَّبُّنِيُّونَ	وَالْأَحْبَارُ	عَنْ	قَوْلِهِمْ
do	(62)	Why not	forbade them	the rabbis	and the religious scholars	from	their uttering
الْإِثْمِ	وَأَكْلِهِمْ	السُّحْتِ ٥	لَبِئْسَ	مَا	كَانُوا	يَصْنَعُونَ	٦٣
(of) sinful (words)	and their devouring	(of) forbidden things?	Surely, evil	(is) what	they used to	do	(63)

وَقَالَتْ	الْيَهُودُ	يَدُ	اللَّهِ	مَغْلُوبَةٌ	ط	غُلَّتْ	أَيْدِيَهُمْ	وَلَعْنُوا	بِمَا
And said	the Jews,	"(The) Hand of Allah		(is) fettered"		(In reality,) are fettered	their hands	and they have been cursed	for what
قَالُوا	بَلْ	يَدُهُ	مَبْسُوطَتِنِ	لَا	يُنْفِقُ	كَيْفَ	يَشَاءُ	ط	وَلَيَزِيدَنَّ
they uttered	Nay,	His Hands	(are) out-stretched,		He spends	however	He wills		And surely increases
مِنْهُمْ	مَا	أُنزِلَ	إِلَيْكَ	مِنْ	رَبِّكَ	طُغْيَانًا	وَكَفْرًا	ط	وَأَلْقَيْنَا
among them	what	has been sent down	to you	from	your Lord	(in) transgression	and disbelief		And We have cast
الْعَدَاوَةِ	وَالْبَغْضَاءِ	إِلَى	يَوْمِ	الْقِيَامَةِ	ط	كَلَّمَآ	أَوْقَدُوا	نَارًا	
enmity	and hatred	until	(The) Day of Resurrection			Whenever	they kindled	(the) fire	
لِلْحَرْبِ	أَطْفَأَهَا	اللَّهُ	وَيَسْعَوْنَ	فِي	الْأَرْضِ	فَسَادًا	ط	وَاللَّهِ	
of war,	extinguished it	Allah	and they strive	in	the land	(to) spread mischief		And Allah	
لَا يُحِبُّ	الْبُفْسِدِينَ	٦٣	وَلَوْ	أَنَّ	أَهْلَ	الْكِتَابِ	أَمَنُوا	وَاتَّقُوا	لَكَفَرْنَا
like	the mischief makers	(64)	And if (only)	(that)	(the) People of the Scripture	had believed	and feared (Allah),	surely We would have removed / expiated	
عَنْهُمْ	سَيِّئَاتِهِمْ	وَلَا	أَدْخَلْنَاهُمْ	جَنَّتِ	النَّعِيمِ	٦٥	وَلَوْ	أَنَّهُمْ	أَقَامُوا
from them	their evil deeds	and surely We would have admitted them		(into the) gardens of delight	(65)	And if	(that) they	had established	
التَّوْرَةَ	وَالْإِنْجِيلَ	وَمَا	أُنزِلَ	إِلَيْهِمْ	مِنْ	رَبِّهِمْ	لَا	كَلُّوا	مِنْ
the Taurat	and the Injeel (i.e., the Gospel)	and what	has been sent down	to them	from	their Lord (i.e., the Qur'an),	surely they would have eaten / received provision	from	
فَوْقِهِمْ	وَمِنْ	تَحْتِ	أَرْجُلِهِمْ	ط	مِنْهُمْ	أُمَّةٌ	مُقْتَصِدَةٌ	ط	وَكَثِيرٌ
above them	and from	beneath	their feet		Among them	(is) a group	moderate / righteous		But most
مِنْهُمْ	سَاءَ	مَا	يَعْمَلُونَ	٦٦	يَا أَيُّهَا	الرَّسُولُ	بَلِّغْ	مَا	أُنزِلَ
of them,	evil	(is) what	they do	(66)	O Messenger !	Convey	what	has been sent down	to you
مِنْ	رَبِّكَ	ط	وَإِنْ	لَمْ	تَفْعَلْ	فَمَا	بَلَّغْتَ	رِسَالَاتَهُ	ط
from	your Lord		And if	not	you do,	then not	you have conveyed	His Message	And Allah
مِنْ	النَّاسِ	ط	إِنَّ	اللَّهَ	لَا	يَهْدِي	الْقَوْمَ	الْكَافِرِينَ	٦٧
from (the mischief)	(of) the people		Verily,	Allah	(does) not	guide	the people	(who are) disbelievers (to succeed against you)	(67)
يَا أَهْلَ	الْكِتَابِ	لَسْتُمْ	عَلَى	شَيْءٍ	حَتَّى	تُقِيمُوا	التَّوْرَةَ	وَالْإِنْجِيلَ	وَمَا
"O People of the Scripture !	Not you	(are) upon	anything (i.e., you have no standing)	until	you establish	the Taurat	and the Injeel	and what	
أُنزِلَ	إِلَيْكُمْ	مِنْ	رَبِّكُمْ	ط	وَلَيَزِيدَنَّ	كَثِيرًا	مِنْهُمْ	مَا	أُنزِلَ
was sent down	to you	from	your Lord"		And surely increases	(in) many	among them	what	has been sent down
مِنْ	رَبِّكَ	طُغْيَانًا	وَكَفْرًا	فَلَا	تَأْسَ	عَلَى	الْقَوْمِ	الْكَافِرِينَ	٦٨
from	your Lord	(in) transgression	and disbelief,	so (do) not	grieve	over	the people	disbelieving	(68)

وقف

انزل

مَنْ	وَالنَّصْرَى	وَالصَّبِئُونَ	هَادُوا	وَالَّذِينَ	أَمَنُوا	الَّذِينَ	إِنَّ
whoever	and Christians,	and Sabians	(became) Jews	and those who	believed (in the Qur'an and the Prophet Muhammad (SAW))	those who	Verily
أَمِنَ	بِاللَّهِ	وَالْيَوْمِ	الْآخِرِ	وَعَمِلَ	صَالِحًا	فَلَا خَوْفٌ	عَلَيْهِمْ وَلَا هُمْ
(shall) they	nor	upon them	fear	then (there will be) no	righteous deeds,	and did	Last
يَحْزَنُونَ	لَقَدْ	أَخَذْنَا	مِيثَاقَ	بَنِي إِسْرَائِيلَ	وَأَرْسَلْنَا	إِلَيْهِمْ	رُسُلًا
to them	and We sent	(from the) Children of Israel	a Covenant	We took	Certainly	(69) grieve	
وَفَرِيقًا	يَقْتُلُونَ	وَحَسِبُوا	أَلَّا	تَكُونَ	فِتْنَةً	فَعَمُوا	وَصَمُّوا
then	and deaf,	so they became blind	any trial (i.e., punishment),	there will be	that not	And they thought	(70) they killed
تَابَ	اللَّهُ	عَلَيْهِمْ	ثُمَّ	عَمُوا	وَصَمُّوا	كَثِيرٌ	مِنْهُمْ
of what	(is) All-Seer	And Allah	of them	most	and deaf	they became blind	yet (again)
يَعْمَلُونَ	لَقَدْ	كَفَرِ	الَّذِينَ	قَالُوا	إِنَّ	اللَّهَ	هُوَ
son of Maryam"	(is) the Messiah	He	Allah,	"Verily	say,	those who	(have) disbelieved
وَقَالَ	الْمَسِيحُ	يَبْنِي	إِسْرَائِيلَ	اعْبُدُوا	اللَّهَ	رَبِّي	وَرَبَّكُمْ
Verily he	and your Lord"	my Lord	Allah (who is)	Worship	"O Children of Israel !	the Messiah,	And said
مَنْ	يُشْرِكُ	بِاللَّهِ	فَقَدْ	حَرَّمَ	اللَّهُ	عَلَيْهِ	الْجَنَّةَ
(will be) the Fire	and his abode	Paradise	upon him	Allah	has forbidden	then indeed	with Allah,
وَمَا	لِلظَّالِمِينَ	مِنْ	أَنْصَارٍ	لَقَدْ	كَفَرِ	الَّذِينَ	قَالُوا
(is) third	Allah	"Verily	say,	those who	(have) disbelieved	Certainly	(72) helpers
ثَلَاثَةٌ	وَمَا	مِنْ	إِلَهِ	إِلَّا	إِلَهِ	وَإِنْ	لَمْ
they say,	from what	they desist	not	And if	One	God	except
لَيَسِّنَنَّ	الَّذِينَ	كَفَرُوا	مِنْهُمْ	عَذَابٌ	أَلِيمٌ	أَفَلَا	يَتُوبُونَ
towards	they turn (in repentance)	Will then not	(73) painful	a punishment	among them	disbelieve	those who
اللَّهُ	وَيَسْتَغْفِرُونَ	وَاللَّهُ	غَفُورٌ	رَحِيمٌ	مَا	الْمَسِيحُ	ابْنُ
except	son of Maryam	(was) the Messiah	Not	(74) Most Merciful	(is) Most Forgiving	(Even) though Allah	and seek His forgiveness?
رَسُولٌ	قَدْ	خَلَّتْ	مِنْ	قَبْلِهِ	الرُّسُلُ	وَأُمُّهُ	صَدِيقَةٌ
eat	Both used to	(was) a woman of truth	And his mother	(several) Messengers	before him	(from)	have passed away
الطَّعَامِ	أَنْظُرُ	كَيْفَ	نُبَيِّنُ	لَهُمْ	الْآيَاتِ	ثُمَّ	أَنْظُرُ
(75) they are (getting) deluded away	how	see	yet	the Signs,	to them	We make clear	how

قُلْ	أَتَعْبُدُونَ	مِنْ	دُونِ	اللَّهِ	مَا	لَا	يَبْلُغُ	لَكُمْ	ضَرًّا	وَلَا	نَفْعًا	ط
(to)	benefit?"	nor	(to) harm	for you	have (the) power	not	what	Allah	besides	(from)	"Do you worship	Ask,
وَاللَّهُ	هُوَ	السَّمِيعُ	الْعَلِيمُ	٤٦	قُلْ	يَا	أَهْلَ	الْكِتَابِ	لَا	تَغْلُوا	فِي	
in	exceed limits	(Do) not	"O People of the Scripture !	Say,	(76) The All-Knower	(is) The All-Hearer	He	And Allah,				
دِينِكُمْ	غَيْرَ	الْحَقِّ	وَلَا	تَتَّبِعُوا	أَهْوَاءَ	قَوْمِ	قَدْ	ضَلُّوا				
have gone astray	(who) indeed	(the vain) desires of a people	follow	and (do) not	The Truth	other than	your religion					
مِنْ	قَبْلُ	وَأَضَلُّوا	كَثِيرًا	وَوَضَلُّوا	عَنْ	سَوَاءِ	السَّبِيلِ	٤٧				
(from)	before	and they led astray	many	and they (themselves) have) strayed away	from	(The) Even / Straight	Path"	(77)				
لُعِنَ	الَّذِينَ	كَفَرُوا	مِنْ	بَنِي	إِسْرَائِيلَ	عَلَى	لِسَانِ	دَاوُدَ				
Were cursed	those who	disbelieved	among	(the) Children of Israel	by	(the) tongue of Dawood						
وَعِيسَى	ابْنِ	مَرْيَمَ	ذَلِكَ	بِمَا	عَصَوْا	وَكَانُوا	يَعْتَدُونَ	٤٨				
and Eesa	son of Maryam	That	(was) because	they disobeyed	and were	transgressing	(78)					
كَانُوا	لَا	يَتَنَاهَوْنَ	عَنْ	مُنْكَرٍ	فَعَلُوهُ	ط	لِبُئْسَ	مَا	كَانُوا			
they used to	(is) what	Surely, evil	(which) they committed	(the) evil	from	Not they used to forbid each other						
يُفْعَلُونَ	٤٩	تَرَى	كَثِيرًا	مِنْهُمْ	يَتَوَلَّوْنَ	الَّذِينَ	كَفَرُوا	ط	لِبُئْسَ			
do	(79)	You see	many	among them	turning (in friendship)	(to) those who	disbelieve	Surely, evil				
مَا	قَدَّمْتُ	لَهُمْ	أَنْفُسَهُمْ	أَنْ	سَخِطَ	اللَّهُ	عَلَيْهِمْ	وَفِي	الْعَذَابِ			
(is) what	has sent forth	for them	their souls	that	(the) Wrath of Allah	(is) upon them	and in	the punishment				
هُمْ	خَالِدُونَ	٨٠	وَلَوْ	كَانُوا	يُؤْمِنُونَ	بِاللَّهِ	وَالنَّبِيِّ	وَمَا				
they	shall abide forever	(80)	And if	they were	to believe	in Allah	and the Prophet (Muhammad SAW)	and what				
أُنزِلَ	إِلَيْهِ	مَا	اتَّخَذُوهُمْ	أَوْلِيَاءَ	وَلَكِنَّ	كَثِيرًا	مِنْهُمْ					
has been sent down	to him,	not	they they would have taken them	(as) allies	(and) but	most	of them					
فَسِقُونَ	٨١	لَتَجِدَنَّ	أَشَدَّ	النَّاسِ	عَدَاوَةً	لِلَّذِينَ	آمَنُوا					
(are) defiantly disobedient	(81)	Surely you will find	(the) severest of people	(in) enmity	to those who	believe						
الْيَهُودَ	وَالَّذِينَ	أَشْرَكُوا	ع	وَلَتَجِدَنَّ	أَقْرَبَهُمْ	مَوَدَّةً						
(to be) the Jews	and those who	(are) polytheists	and surely you will find	(the) nearest of them	(in) love							
لِلَّذِينَ	آمَنُوا	الَّذِينَ	قَالُوا	إِنَّا	نَصْرِي	ط	ذَلِكَ	بِأَنَّ				
to those who	believe	(are) those who	say,	"Verily we	(are) Christians"	That	(is) because					
مِنْهُمْ	قِسْيَسِينَ	وَرُهَبَانًا	وَأَنَّهُمْ	لَا	يَسْتَكْبِرُونَ	٨٢						
among them	(are) priests	and monks	and (that) they	(are) not	arrogant	(82)						

١٠٣