

لَنْ	تَنَالُوا	الْبِرَّ	حَتَّى	تُنْفِقُوا	مِمَّا	تُحِبُّونَ ٥	وَمَا	تُنْفِقُوا		
Never	will you attain	righteousness	until	you spend	of what	you cherish / love	And whatever	you spend		
مِنْ	شَيْءٍ ٦	فَإِنَّ	اللَّهَ	بِهِ	عَلِيمٌ ٩٢	كُلُّ	الطَّعَامِ	كَانَ	حَلَالًا	
of	a thing,	then verily	Allah	of it	(92) (is) All-Knowing	All	food	was	lawful	
لِبَنِي	إِسْرَائِيلَ	إِلَّا	مَا	حَرَّمَ	إِسْرَائِيلَ	عَلَى	نَفْسِهِ	مِنْ	قَبْلِ	أَنْ
for (the) Children of Israel	except	what	forbade	Israel (i.e., Ya'qub.)	upon	himself	(from)	before	that	
تُنزَّلَ	التَّوْرَةَ ٧	قُلْ	فَاتُوا	بِالتَّوْرَةِ	فَاتُوهَا	إِنْ	كُنْتُمْ			
was revealed	the Taurat	Say,	"So bring	the Taurat	and recite it	if	you are			
صَادِقِينَ ٩٣	فَمَنْ	افْتَرَى	عَلَى	اللَّهِ	الْكُذِبَ	مِنْ	بَعْدِ	ذَلِكَ		
(93) truthful"	But whoever	invents	against	Allah	a lie	(from)	after	that,		
فَأُولَئِكَ	هُمْ	الظَّالِمُونَ ٩٤	قُلْ	صَدَقَ	اللَّهُ ٨	فَاتَّبِعُوا	مِلَّةَ	إِبْرَاهِيمَ		
they	then those	(94) (are) the wrong-doers	Say,	"Has spoken (The) Truth	Allah,	so follow	(the) Religion / Creed of Ibraaheem			
حَنِيفًا ٩	وَمَا	كَانَ	مِنْ	الْمُشْرِكِينَ ٩٥	إِنَّ	أَوَّلَ	بَيْتٍ	وُضِعَ	لِلنَّاسِ	
(who was) a true monotheist	And not	he was	of	"(95) the polytheists"	Verily	(the) first	House	(which) was set up	for Mankind	
لِلَّذِي	بِكَتَّةٍ	مُبْرَكًا	وَهْدَى	لِلْعَالَمِينَ ٩٦	فِيهِ	آيَاتٌ	بَيِّنَاتٌ			
surely (is) the one which	(is) at Bakkah (i.e., Makkah),	full of Blessings	and a Guidance	(96) for the Worlds	In it	(are) Signs	Clear			
مَقَامُ	إِبْرَاهِيمَ ٥	وَمَنْ	دَخَلَهُ	كَانَ	أَمْنًا ٩	وَاللَّهُ	عَلَى	النَّاسِ	حُجٌّ	
(such as the) Station of Ibraaheem	and whoever	is	enters it	safe and secure	And for Allah Alone,	(it is obligatory) upon	the people	(to perform the) pilgrimage		
الْبَيْتِ	مَنْ	اسْتَطَاعَ	إِلَيْهِ	سَبِيلًا ١٠	وَمَنْ	كَفَرَ	فَإِنَّ	اللَّهَ	غَنَى	عَنْ
(of) the House	(for the one) who	is able (to undertake)	towards it	a way	But whoever	disbelieves,	then verily	Allah	(is) Free of all needs	of
الْعَالَمِينَ ٩٧	قُلْ	يَا أَهْلَ	الْكِتَابِ	لِمَ	تَكْفُرُونَ	بِآيَاتِ	اللَّهِ ١١	وَاللَّهُ		
(97) the Worlds	Say,	"O People of the Scripture !	Why	(do) you disbelieve	in (the) Verses of Allah	while Allah				
شَهِيدٌ	عَلَى	مَا	تَعْمَلُونَ ٩٨	قُلْ	يَا أَهْلَ	الْكِتَابِ	لِمَ	تَصُدُّونَ	عَنْ	
(is) a Witness	over	what	"(98) you do?"	Say,	"O People of the Scripture !	Why	(do) you hinder	from		
سَبِيلِ	اللَّهِ	مَنْ	آمَنَ	تَبَغُّونَهَا	عِوَجًا	وَأَنْتُمْ	شُهَدَاءُ ١٢	وَمَا	اللَّهُ	
(the) Way of Allah	(those) who	have believed,	crookedness	seeking in it	while you	(are) witnesses?"	And not	(is) Allah		
بِغَافِلٍ	عَبَا	تَعْمَلُونَ ٩٩	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	إِنْ	تُطِيعُوا	فَرِيقًا		
unaware	about what	(99) you do	O those who believe !	If	a group	you obey				
مِنَ	الَّذِينَ	أُوتُوا	الْكِتَابَ	يَرُدُّوكُمْ	بَعْدَ	إِيمَانِكُمْ	كُفْرِينَ ١٠٠			
of	those who	were given	the Book,	they will turn you back	after	(into) disbelievers				

وَكَيْفَ	تَكْفُرُونَ	وَأَنْتُمْ	تُتلى	عَلَيْكُمْ	آيَاتُ	اللَّهِ	وَفِيكُمْ	رَسُولُهُ	ط
And how	(could) you disbelieve	while	are recited	upon you	(the) Verses of Allah	and among you	(is) His Messenger		
وَمَنْ	يَعْتَصِمُ	بِاللَّهِ	فَقَدْ	هُدًى	إِلَى	صِرَاطٍ	مُسْتَقِيمٍ	يَأَيُّهَا	ع
And whoever	holds fast	to Allah,	then indeed	he has been guided	towards	(The) Path	Straight		(101)
الَّذِينَ	آمَنُوا	اتَّقُوا	اللَّهَ	حَقَّ	تُقَاتِهِ	وَلَا	تَمُوتُنَّ	إِلَّا	وَأَنْتُمْ
those who	believe !	Fear	Allah	(as per the) right of Him being feared	and (make sure you do) not	die	except	while you	
مُسْلِمُونَ	وَاعْتَصِمُوا	بِحَبْلِ	اللَّهِ	جَمِيعًا	وَلَا	تَفْرَقُوا	وَإِذْ	كُرُوا	ص
(are in) a state of submission	And hold fast	to (The) Rope of Allah (i.e., The Qur'an)	altogether	and (do) not	become divided	and remember			(102)
نِعْمَتِ	اللَّهِ	عَلَيْكُمْ	إِذْ	كُنْتُمْ	أَعْدَاءَ	فَالْفَ	بَيْنَ	قُلُوبِكُمْ	فَأَصْبَحْتُمْ
(the) Favour of Allah	upon you	when	you were	enemies,	then He put affection	between	your hearts	and you became	
بِنِعْمَتِهِ	إِخْوَانًا	وَكُنْتُمْ	عَلَى	شَفَا	حُفْرَةِ	مِنَ	النَّارِ	فَأَنْقَذَكُمْ	
by His Favour	brothers	and you were	on	(the) brink of the pit	of	the Fire,	then He saved you		
مِنْهَا	كَذَلِكَ	يُبَيِّنُ	اللَّهُ	لَكُمْ	آيَاتِهِ	لَعَلَّكُمْ	تَهْتَدُونَ	وَلْتَكُنَّ	ع
Thus	from it	makes clear	Allah	to you	His Verses	so that you may	be guided	And let there be	(103)
مِنْكُمْ	أُمَّةٌ	يَدْعُونَ	إِلَى	الْخَيْرِ	وَيَأْمُرُونَ	بِالْمَعْرُوفِ	وَيَنْهَوْنَ		
among you	a group of people	inviting	towards	the good	and enjoining	(what is) right	and forbidding		
عَنِ	الْمُنْكَرِ	وَأُولَئِكَ	هُمُ	الْمُفْلِحُونَ	وَلَا	تَكُونُوا	كَالَّذِينَ		
from	evil	And those,	they	(are) the successful ones	And (do) not	be	like those who		(104)
تَفَرَّقُوا	وَاخْتَلَفُوا	مِنْ	بَعْدِ	مَا	جَاءَهُمْ	الْبَيِّنَاتُ	وَأُولَئِكَ	لَهُمْ	ط
became divided	and differed	(from)	after	what	came to them	the Clear Signs	And those,	for them	
عَذَابٌ	عَظِيمٌ	يَوْمَ	تَبْيَضُّ	وُجُوهُهُمُ	وَتَسْوَدُّ	وُجُوهُهُمُ	فَأَمَّا		ع
(is) a punishment	great	(The) Day	(when) will become white	(some) faces	and (will become) black	(some) faces	then as for		(105)
الَّذِينَ	أَسْوَدَّتْ	وُجُوهُهُمُ	أَكْفَرْتُمْ	بَعْدَ	إِيمَانِكُمْ	فَذُوقُوا			
those whose	will become black	their faces,	(it will be said) "Did you disbelieve"	after	your belief?	So taste			
الْعَذَابِ	بِمَا	كُنْتُمْ	تَكْفُرُونَ	وَأَمَّا	الَّذِينَ	أَبْيَضَّتْ	وُجُوهُهُمُ		
the punishment	for what	you used to	"disbelieve"	And as for	those whose,	will become white	their faces,		(106)
فَفِي	رَحْمَةِ	اللَّهِ	هُمْ	فِيهَا	خَالِدُونَ	تِلْكَ	آيَاتُ	اللَّهِ	
then (they will be) in	(the) Mercy of Allah	They	in it	They	(107) shall abide forever	These	(are the) Verses of Allah,		(108)
نَتْلُوهَا	عَلَيْكَ	بِالْحَقِّ	وَمَا	اللَّهُ	يُرِيدُ	ظُلْمًا	لِّلْعَالَمِينَ		
We recite them	upon you	with Truth	And not	Allah	intends	injustice	to the Worlds		(108)

وَلِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي	الْأَرْضِ	وَإِلَى	اللَّهِ	تُرْجَعُ
And for Allah Alone (belongs)	whatever	(is) in	the Heavens	and whatever	(is) in	the Earth	And towards	Allah	are returned
الْأُمُورِ	كُنْتُمْ	خَيْرَ	أُمَّةٍ	أُخْرِجَتْ	لِلنَّاسِ	تَأْمُرُونَ			
all matters	You are	(the) best	nation	brought forth	for Mankind,	you enjoin			
بِالْمَعْرُوفِ	وَتَنْهَوْنَ	عَنِ	الْمُنْكَرِ	وَتُؤْمِنُونَ	بِاللَّهِ	وَلَوْ	أَمِنَ		
good	and forbid	(from)	evil	and you believe	in Allah	And had	believed		
أَهْلِ	الْكِتَابِ	لَكَانَ	خَيْرًا	لَهُمْ	مِنْهُمْ	الْمُؤْمِنُونَ	وَكَثَرَهُمْ		
(the) People of the Book,	surely it would have been	better	for them	Among them,	(some are) believers	but most of them			
الْفَاسِقُونَ	لَنْ	يُضْرَبُوا	إِلَّا	أَذَى	وَإِنْ	يُقَاتِلُوكُمْ	يُؤَلُّوكم		
(are) defiantly disobedient	Never	can they harm you	except	a (little) hurt	And if	they fight you,	they will turn away from you		
الْأَدْبَارَ	ثُمَّ	لَا	يُنْصَرُونَ	ضُرِبَتْ	عَلَيْهِمُ	الذِّلَّةُ	أَيْنَ	مَا	تُقْفُوا
(showing) their backs,	not then	they will be helped	Was stamped	upon them	humiliation	wherever they are found			
إِلَّا	بِحَبْلِ	مِّنَ	اللَّهِ	وَحَبْلِ	مِّنَ	النَّاسِ	وَبَأْوُ	بِغَضَبِ	
except	with a Rope (i.e., a Covenant)	from	Allah	and a rope (i.e., a covenant)	from	the people	and they drew (upon themselves)	(the) wrath	
مِّنَ	اللَّهِ	وَضُرِبَتْ	عَلَيْهِمُ	الْمَسْكَنَةُ	ذَلِكَ	بِأَنَّهُمْ	كَانُوا		
from	Allah	and was stamped	upon them	destitution	That	(is) because they	used to		
يَكْفُرُونَ	بِآيَاتِ	اللَّهِ	وَيَقْتُلُونَ	الْأَنْبِيَاءَ	بِغَيْرِ	حَقِّ	ذَلِكَ		
disbelieve	in (the) Verses of Allah	and they used to kill	the Prophets	without	right	That			
بِمَا	عَصَوْا	وَكَانُوا	يَعْتَدُونَ	لَيْسُوا	سَوَاءً	مِّنَ	أَهْلِ	الْكِتَابِ	
(is) because	they disobeyed	and used to	transgress	Not (all)	(are) alike	Among	(the) People of the Book		
أُمَّةٌ	قَائِمَةٌ	يَتْلُونَ	آيَاتِ	اللَّهِ	الْأَنْبَاءَ	الَّيْلِ	وَهُمْ		
(is) a group	standing,	reciting	(the) Verses of Allah	(in the) hours of the night	and they				
يَسْجُدُونَ	بِاللَّهِ	وَالْيَوْمِ	وَالْآخِرِ	وَيَأْمُرُونَ					
prostrate	They believe	and The Day	Last	and they enjoin					
بِالْمَعْرُوفِ	وَيَنْهَوْنَ	عَنِ	الْمُنْكَرِ	وَيُسَارِعُونَ	فِي				
good	and forbid	(from)	evil	and hasten	in				
الْخَيْرَاتِ	وَأُولَئِكَ	مِنَ	الصَّالِحِينَ	وَمَا	يَفْعَلُوا				
good deeds	And those	(are) among	the righteous	And whatever	they do				
مِنْ	خَيْرٍ	فَلَنْ	يُكْفَرُوهُ	وَاللَّهُ	عَلِيمٌ	بِالْمُتَّقِينَ			
any	good,	then never	will it be rejected	And Allah	(is) All Knower	of the God-fearing			

إِنَّ	الَّذِينَ	كَفَرُوا	لَنْ	تُغْنِيَ	عَنْهُمْ	أَمْوَالُهُمْ	وَلَا	أَوْلَادُهُمْ
Verily	those who	disbelieve,	never	shall avail	them	their wealth	nor	their children
مِّنْ	اللَّهِ	شَيْءًا	وَأُولَئِكَ	أَصْحَابُ	النَّارِ ۚ	هُمْ	فِيهَا	خَالِدُونَ ﴿١١٦﴾
against	Allah	anything	And those	(are the) Companions of the Fire	They,	in it	shall abide forever	﴿116﴾
مَثَلٌ	مَا	يُنْفِقُونَ	فِي	هَذِهِ	الْحَيَاةِ	الدُّنْيَا	كَمَثَلِ	رِيحٍ
(The) example	(of) what	they spend	in	this	life of the World	(is) like (the) example	(of) a wind,	in it
صِرٌّ	أَصَابَتْ	حَرْثَ	قَوْمٍ	ظَلَمُوا	أَنْفُسَهُمْ	فَأَهْلَكْتَهُ	وَمَا	
(is) frost,	(it) struck	(the) harvest of a people	who wronged	themselves	and destroyed it	And not		
ظَلَمَهُمْ	اللَّهُ	وَلَكِنْ	أَنْفُسَهُمْ	يَظْلِمُونَ ﴿١١٧﴾	يَأَيُّهَا	الَّذِينَ	آمَنُوا	
wronged them	Allah	(and) but	(to) themselves	﴿117﴾ they did wrong	O those who believe !			
لَا	تَتَّخِذُوا	بِطَانَةً	مِّنْ	دُونِكُمْ	لَا	يَأْلُونَكُمْ	خَبَالًا	ط
(Do) not	take	(as) intimate friends	(from)	other than yourselves (i.e. other than believers),	not	they will fail to corrupt you	They wish	what
عَنِتُّمْ ۚ	قَدْ	بَدَتِ	الْبَغْضَاءُ	مِنْ	أَفْوَاهِهِمْ ۚ	وَمَا	تُخْفِي	صُدُورُهُمْ
distresses you	Indeed	has become apparent	the hatred	from	their mouths	and what	conceal	their breasts
أَكْبَرُ	قَدْ	بَيَّنَّا	لَكُمْ	الْآيَاتِ	إِنْ	كُنْتُمْ	تَعْقِلُونَ ﴿١١٨﴾	هَآئِنْتُمْ
(is) far greater	Indeed	We have made clear	to you	the Verses	if	you	﴿118﴾ (are to) use your intellect	those,
تُحِبُّونَهُمْ	وَلَا	يُحِبُّونَكُمْ	وَتُؤْمِنُونَ	بِالْكِتَابِ	كُلِّهِ ۚ	وَإِذَا	لَقَوُكُمْ	
you love them	while not	they love you	and you believe	in the Book	all of it	and when	they meet you	
قَالُوا	أَمَّا	وَإِذَا	حَلَوْا	عَضُّوا	عَلَيْكُمْ	الْأَنَامِلَ	مِنَ	الْغَيْظِ
they say,	"We believe",	and when	they are alone,	they bite	at you	(their) finger tips	(out) of	rage
قُلْ	مُوتُوا	بِغَيْظِكُمْ ۚ	إِنَّ	اللَّهَ	عَلِيمٌ	بِدَاتِ	الصُّدُورِ ﴿١١٩﴾	إِنْ
Say,	"Perish	in your rage"	Verily	Allah	(is) All-Knower	of (the) secrets of the breasts	﴿119﴾	If
تَمَسُّكُمْ	حَسَنَةٌ	تَسُوهُمْ ۚ	وَإِنْ	تُصِبْكُمْ	سَيِّئَةٌ	يَفْرَحُوا		
touches you	any good,	it grieves them	and if	befalls you	a misfortune,	they rejoice		
بِهَا ۚ	وَإِنْ	تَصْبِرُوا	وَتَتَّقُوا	لَا	يَضُرُّكُمْ	كَيْدُهُمْ	شَيْءًا	إِنَّ
at it	And if	you remain steadfast	and become God-fearing,	not	can harm you	their plots	anything	Verily
اللَّهُ	بِمَا	يَعْمَلُونَ ﴿١٢٠﴾	وَإِذْ	مُحِيطٌ	ع	مِنَ	أَهْلِكَ	
Allah	of what	they do	And (remember) when	﴿120﴾ (is) All-Encompassing	you (O Prophet) set-out early morning	from	your household	
تُبَوِّئُ	الْمُؤْمِنِينَ	مَقَاعِدَ	لِلْقِتَالِ ۚ	وَاللَّهُ	سَبِيحٌ	عَلِيمٌ ﴿١٢١﴾		
to post	the believers	(at their) stations	for the battle	And Allah	(is) All-Hearer	All-Knower	﴿121﴾	﴿122﴾

إِذْ	هَمَّتْ	طَائِفَتَيْنِ	مِنْكُمْ	أَنْ	تَفْشَلَا	وَاللَّهُ	وَلِيَّهُمَا	وَعَلَى
And upon	(was) their Protector	and Allah	they show cowardice	that	among you	two groups	inclined	(Remember) when
اللَّهُ	فَلْيَتَوَكَّلِ	الْمُؤْمِنُونَ	وَلَقَدْ	نَصَرَكُمْ	اللَّهُ	بِبَدْرِ	وَأَنْتُمْ	
while you (were)	in (the battle of) Badr	Allah	gave you victory	And certainly	(122) the believers	then let put trust	Allah	
أَذِلَّةً	فَاتَّقُوا	اللَّهُ	لَعَلَّكُمْ	تَشْكُرُونَ	إِذْ	تَقُولُ	لِلْمُؤْمِنِينَ	
to the believers,	you said	When	(123) be grateful	so that you may	Allah	so fear	utterly weak,	
أَلَنْ	يَكْفِيَكُمْ	أَنْ	يُيَدِّدَ	رَبُّكُمْ	بِثَلَاثَةِ	أَلْفٍ	مِّنَ الْمَلَائِكَةِ	
the Angels	of	thousand	with three	your Lord	aids you	that	sufficient for you	"Is it not
مُنزَلِينَ	بَلَىٰ	إِنْ	تَصْبِرُوا	وَتَتَّقُوا	وَيَأْتُوَكُمْ	مِّنْ	فَوْرِهِمْ هَذَا	
and this (enemy) comes rushing at you,	and fear (Allah)	you remain steadfast	If	Yes !	(124) sent down?"			
يُيَدِّدُكُمْ	رَبُّكُمْ	بِخَمْسَةِ	أَلْفٍ	مِّنَ الْمَلَائِكَةِ	مُسَوِّمِينَ			
(125) marked	the Angels	of	thousand	with five	your Lord	will aid you		
وَمَا	جَعَلَهُ	اللَّهُ	إِلَّا	بُشْرَىٰ	لَكُمْ	وَلِتَطْمَئِنَّ	قُلُوبُكُمْ	بِهِ
with it	your hearts	and that may be satisfied	for you	(as) glad tidings	except	Allah	made it	And not
وَمَا	النَّصْرُ	إِلَّا	مِنْ عِنْدِ	اللَّهِ	الْعَزِيزِ	الْحَكِيمِ	لِيَقْطَعَ	
That He may cut-off	(126) The All-Wise	The All-Mighty	Allah,	(near)	from	except	is help / victory	And not
طَرَفًا	مِّنَ الَّذِينَ	كَفَرُوا	أَوْ	يَكْبِتُهُمْ	فَيَنْقَلِبُوا	خَائِبِينَ		
(127) frustrated	so (that) they return	subdue them	or	disbelieved	those who	of	a part	
لَيْسَ	لَكَ	مِنَ الْأَمْرِ	شَيْءٌ	أَوْ	يَتُوبَ	عَلَيْهِمْ	أَوْ يُعَذِّبَهُمْ	
punish them	or	upon them	He may turn (in Mercy)	either	anything,	the decision	of (is) for you	Not
فَأَنَّهُمْ	ظَالِمُونَ	وَاللَّهُ	مَا فِي السَّمَوَاتِ	وَمَا فِي الْأَرْضِ	يَغْفِرُ			
He may forgive	the Earth	(is) in	and whatever	the Heavens	(is) in	whatever	And for Allah Alone (belongs)	(128)(are) wrong-doers
لِمَنْ	يَشَاءُ	وَيُعَذِّبُ	مَنْ	يَشَاءُ	وَاللَّهُ	عَفُورٌ	رَّحِيمٌ	
(129) Most Merciful	(is) Most Forgiving	And Allah	He wills	whomever	and punish	He wills	whomever	
يَأْيُهَا	الَّذِينَ	آمَنُوا	لَا	تَأْكُلُوا	الرِّبَا	أَضْعَافًا	مُّضَاعَفَةً	
multiplied	doubled,	interest	devour	(Do) not	O those who believe !			
وَاتَّقُوا	اللَّهُ	لَعَلَّكُمْ	تُفْلِحُونَ	وَاتَّقُوا	النَّارَ	الَّتِي	أُعِدَّتْ	
has been prepared	which	the Fire	And fear	(130) be successful	so that you may	Allah	and fear	
لِلْكَافِرِينَ	وَاطِيعُوا	اللَّهِ	وَالرَّسُولَ	لَعَلَّكُمْ	تُرْحَمُونَ			
(131) for the disbelievers	And obey	(131)	Allah	and the Messenger	so that you may	(132) be shown mercy		

وَسَارِعُوا	إِلَى	مَغْفِرَةٍ	مِّنْ	رَّبِّكُمْ	وَجَنَّةٍ	عَرْضُهَا	السَّمٰوٰتِ
And hasten	towards	forgiveness	from	your Lord	and (towards the) Paradise	whose width	(is like that of) the Heavens
وَالْأَرْضِ ۗ	أُعِدَّتْ	لِلْمُتَّقِينَ	۞١٣٣	الَّذِينَ	يُنْفِقُونَ	فِي	السَّرَّاءِ
and the Earth,	has been prepared	for the God-Fearing	(133)	Those who	spend	in	prosperity
وَالضَّرَّاءِ	وَالْكٰظِمِينَ	الْغَيْظَ	وَالْعَافِينَ	عَنِ النَّاسِ ۖ	وَاللَّهُ		
and adversity	and those who restrain	(their) anger	and those who pardon	(from) the people	And Allah		
يُحِبُّ	الْمُحْسِنِينَ	۞١٣٤	وَالَّذِينَ	إِذَا	فَعَلُوا	فَاحِشَةً	أَوْ ظَلَمُوا
loves	the good-doers	(134)	And those,	when	they commit	a lewd act	or they wrong
أَنْفُسَهُمْ	ذَكَرُوا	اللَّهَ	فَاسْتَغْفَرُوا	لِذُنُوبِهِمْ ۗ	وَمَنْ	يَغْفِرُ	
their souls,	they remember	Allah	and seek forgiveness	for their sins	And who	(can) forgive	
الذُّنُوبِ	إِلَّا	اللَّهُ ۗ	وَلَمْ	يُصِرُّوا	عَلَىٰ	مَا	فَعَلُوا وَهُمْ
the sins	except	Allah	and not	they persist	upon	what	while they they did
يَعْلَمُونَ	۞١٣٥	أُولَٰئِكَ	جَزَاءُ	وَهُمْ	مَغْفِرَةٌ	مِّنْ	رَّبِّهِمْ وَجَنَّاتٍ
know	(135)	Those,	their recompense	(is) forgiveness	and Gardens	their Lord	from
تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خٰلِدِينَ	فِيهَا ۖ	وَنِعَمَ	أَجْرٍ
flowing	(from)	beneath them	rivers	abiding forever	in it	And what an excellent	reward
الْعٰلَمِينَ	۞١٣٦	قَدْ	خَلَّتْ	مِنْ	قَبْلِكُمْ	سُنَنٌ ۗ	فَسِيرُوا فِي
! (for) those who do (good deeds)	(136)	Indeed	has passed	(from)	before you	(similar) situations,	in so travel
الْأَرْضِ	فَانظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ	الْمُكذِّبِينَ	۞١٣٧	هٰذَا
the Earth,	then observe	how	was	(the) end of the deniers	This	(137)	
بَيِّنٍ	لِّلنَّاسِ	وَهَدَىٰ	وَمَوْعِظَةً	لِّلْمُتَّقِينَ	۞١٣٨	وَلَا	تَهْنُوا
(is) a Clear Statement	for the people	and a Guidance	and an Admonition	for the God-fearing	(138)	And (do) not	become faint - hearted
وَلَا	تَحْزَنُوا	وَأَنْتُمْ	الْأَعْلَوْنَ	إِنْ	كُنْتُمْ	مُؤْمِنِينَ	۞١٣٩
nor	grieve	for you	(will be) the upper-most	if	you are	believers	(139)
يُبَسِّسْكُمْ	قَرْحٌ	فَقَدْ	مَسَّ	الْقَوْمَ	قَرْحٌ	مِّثْلُهُ ۖ	وَتِلْكَ
has touched you	a wound,	then indeed	has touched	the people (i.e., the enemy)	a wound	similar to it	And these
الْأَيَّامِ	نُدَاوِلُهَا	بَيْنَ	النَّاسِ ۗ	وَلِيَعْلَمَ	اللَّهُ	الَّذِينَ	آمَنُوا
(are) the days	(which) We alternate them	between	the people	and that may make evident	Allah	those who	believe
وَيَتَّخِذَ	مِنْكُمْ	شُهَدَاءَ ۖ	وَاللَّهُ	لَا	يُحِبُّ	الظَّالِمِينَ	۞١٤٠
and take	(some) among you	(as) martyrs	And Allah	(does) not	like	the wrong-doers	(140)

وَلِيُبْحِصَ	اللَّهُ	الَّذِينَ	آمَنُوا	وَيَمْحَقَ	الْكَافِرِينَ	أَمْ
And that may purify	Allah	those who	believe	and destroy	the disbelievers	Or (do)
حَسِبْتُمْ أَنْ	تَدْخُلُوا	الْجَنَّةَ	وَلَمَّا	يَعْلَمِ	اللَّهُ	الَّذِينَ
you think	you will enter	Paradise	while not yet	has made evident	Allah	those who
جَاهِدُوا	جَاهِدُوا	جَاهِدُوا	جَاهِدُوا	جَاهِدُوا	جَاهِدُوا	جَاهِدُوا
strove hard	those who	Allah	has made evident	while not yet	Paradise	you will enter
مِنْكُمْ	وَيَعْلَمَ	الصَّابِرِينَ	وَلَقَدْ	كُنْتُمْ	تَمْتَمُونَ	الْمَوْتِ
among you	and (not yet) has made evident	(142) those who are steadfast?	And certainly	you	longed for	death
قَبْلِ أَنْ	تَلْقَوْهُ	فَقَدْ	رَأَيْتُمُوهُ	وَأَنْتُمْ	تَنْظُرُونَ	وَمَا
that	you encountered it,	then indeed	you have (now) seen it	while you	(143) (were) looking	And not
مُحَمَّدٌ	إِلَّا	رَسُولٌ	قَدْ	خَلَّتْ	مِنْ	قَبْلِهِ
except (is) Muhammad (S.A.W.)	(is)	a Messenger,	Indeed	have passed away	(from)	before him
مَاتَ أَوْ قُتِلَ	أَنْقَابَتُمْ	عَلَى	أَعْقَابِكُمْ	وَمَنْ	يَنْقَلِبْ	عَلَى
is killed, or	will you turn back	upon	your heels?	And whoever	turns back	upon
عَقْبِيهِ	فَلَنْ	يُضِرَّ	اللَّهُ	شَيْئًا	وَسَيَجْزِي	اللَّهُ
his heels,	then never	will he harm	Allah	the least	And soon will recompense	Allah
وَمَا	كَانَ	لِنَفْسٍ	أَنْ	تَمُوتَ	إِلَّا	بِإِذْنِ
And not	(it) is	for a soul	that	it dies	except	by (the) Leave of Allah,
وَمَنْ	يُرِيدُ	ثَوَابَ	الدُّنْيَا	نُؤْتِهِ	مِنْهَا	وَمَنْ
And whoever	desires	(the) reward of this World,	We shall give him	from it	We shall give him	And whoever
الْآخِرَةِ	نُؤْتِهِ	مِنْهَا	وَسَنَجْزِي	الشُّكْرِينَ	وَكَايِنَ	
(of) the Hereafter	We shall give him	from it	We shall give him	(145) the grateful ones	And how many	
مَنْ	نَبِيٍّ	قَاتَلَ	مَعَهُ	رَبِّيُونَ	كَثِيرٌ	فَمَا
of	a Prophet	fought	along with him	religious learned men	many	but not
أَصَابَهُمْ	فِي	سَبِيلِ	اللَّهُ	وَمَا	ضَعُفُوا	وَمَا
befell them (the hardships)	in	(the) Way of Allah	nor	nor	they showed weakness	nor
وَاللَّهُ	يُحِبُّ	الصَّابِرِينَ	وَمَا	كَانَ	قَوْلُهُمْ	إِلَّا
And Allah	loves	(146) those who are steadfast	And not	was	their supplication	that
قَالُوا	رَبَّنَا	اغْفِرْ	لَنَا	ذُنُوبَنَا	وَإِسْرَافَنَا	فِي
they said,	"Our Lord !	Forgive	us	our sins	and our excesses	in
وَتَبَّتْ	أَقْدَامُنَا	وَأَنْصُرْنَا	عَلَى	الْقَوْمِ	الْكَافِرِينَ	
and set firm	our feet	and help us / grant us victory	against	the people	disbelieving"	(147)

فَاتَهُمْ	اللَّهُ	ثَوَابَ	الدُّنْيَا	وَحُسْنَ	ثَوَابِ	الْآخِرَةِ ط
So gave them	Allah	the reward of this World	and (the) excellent	reward	(of) the Hereafter	
وَاللَّهُ	يُحِبُّ	الْمُحْسِنِينَ	١٣٨	يَأَيُّهَا	الَّذِينَ	آمَنُوا
And Allah	loves	the good-doers	(138)	O those who believe !		if
تُطِيعُوا	الَّذِينَ	كَفَرُوا	يَرُدُّوكُمْ	عَلَى	أَعْقَابِكُمْ	فَتَنْقَلِبُوا
you obey	those who	disbelieve,	they will turn you back	upon	your heels,	then you will return
خَسِرِينَ	بَلِ	اللَّهُ	مَوْلَاكُمْ ء	وَهُوَ	خَيْرٌ	النَّصِيرِينَ
(as) losers	Nay,	Allah	(is) your Protector	and He	(is the) Best of the Helpers	(150)
سَنُلْقِي	فِي	قُلُوبِ	الَّذِينَ	كَفَرُوا	الرُّعْبَ	بِمَا
Soon We shall cast	in	(the) hearts	(of) those who	disbelieve	terror	for what
بِاللَّهِ	مَا	لَمْ	يُنزِلْ	بِهِ	سُلْطَنًا ء	وَمَا
with Allah	what	not	He sent down	for it	any authority	and their abode
وَبُئْسَ	مَثْوَى	الظَّالِمِينَ	١٥١	وَلَقَدْ	صَدَقَكُمْ	اللَّهُ
And wretched	(is the) abode of the wrong-doers	(151)	And certainly	proved true to you	Allah	His Promise
إِذْ	تَحْسَبُونَهُمْ	بِأَذْنِهِ ء	حَتَّىٰ	إِذَا	فَشِلْتُمْ	وَتَنَازَعْتُمْ
when	you were annihilating them	by His Leave	until	when	you showed cowardice	and you disputed
فِي	الْأَمْرِ	وَعَصَيْتُمْ	مِّنْ	بَعْدِ	مَا	أَرَاكُمْ
in	the matter	and you disobeyed	(from)	after	what	He showed you (i.e., the booties)
مِنْكُمْ	مَّنْ	يُرِيدُ	الدُّنْيَا	وَمِنْكُمْ	مَّنْ	يُرِيدُ
Among you	(are some) who	desire	this World	and among you	(are some) who	desire
ثُمَّ	صَرَفَكُمْ	عَنْهُمْ	لِيَبْتَلِيَكُمْ ء	وَلَقَدْ	عَفَا	عَنْكُمْ ط
then	He turned you away	from them	that He may test you	and certainly	He pardoned	you
وَاللَّهُ	ذُو	فَضْلٍ	عَلَى	الْمُؤْمِنِينَ	١٥٢	إِذْ
And Allah	(is) full of Grace	upon	the believers	(152)	(Remember) when	you were climbing (the hill)
تَلَوْنَ	عَلَىٰ	أَحَدٍ	وَالرَّسُولَ	يَدْعُوَكُمْ	فِي	أُخْرَاكُمْ
casting a glance	on	anyone	while the Messenger	(was) calling you	from	your rear,
فَأَتَابَكُمْ	غَمًّا	بِغَمٍّ	لِّكَيْلَا	تَحْزَنُوا	عَلَىٰ	مَا
then He requited you	(with) distress	upon distress	that not	you may grieve	upon	what
وَلَا	مَا	أَصَابَكُمْ ط	وَاللَّهُ	خَبِيرٌ	بِمَا	تَعْمَلُونَ
nor	what	befell you	And Allah	(is) All-Aware	of whatever	you do

ثُمَّ	أَنْزَلَ	عَلَيْكُمْ	مِنْ	بَعْدِ	الْغَمِّ	أَمَنَةً	نُعَاسًا	يَغْشَى	طَائِفَةً
Then	He sent down	upon you	(from)	after	the distress	peace (and calmness),	slumber	overtook	a group
مِنْكُمْ	وَطَائِفَةٌ	قَدْ	أَهَمَّتَهُمْ	أَنْفُسُهُمْ	يُظُنُّونَ	بِاللَّهِ	غَيْرِ	الْحَقِّ	ظَنَّ
among you	and (another) group	indeed	was (merely) concerned	(about) themselves	thinking	about Allah	other than	the truth,	(of) ignorance thoughts
الْجَاهِلِيَّةِ	يَقُولُونَ	هَلْ	لَنَا	مِنَ	الْأَمْرِ	مِنْ	شَيْءٍ	قُلْ	إِنَّ
(of) ignorance	They said,	"Is (there)	for us	the matter	from	any	thing (to do)?"	Say,	"Verily
الْأَمْرِ	كُلُّهُ	لِلَّهِ	يُخْفُونَ	فِي	أَنْفُسِهِمْ	مَا	لَا	يُبْدُونَ	لَكَ
all of it	"(is) for Allah Alone"	(is) for Allah Alone	They hide	in	themselves	what	not	they disclose	to you
لَوْ	كَانَ	لَنَا	مِنَ	الْأَمْرِ	شَيْءٌ	مَا	قَتَلْنَا	هَهُنَا	قُلْ
was	"if	for us	of	the matter	anything (to do),	not	we would have been killed	here"	Say,
لَبَرَزَ	الَّذِينَ	كُتِبَ	عَلَيْهِمْ	الْقَتْلُ	إِلَى	مَضَاجِعِهِمْ	وَلِيَبْتَلِيَ		
surely (would have) gone forth	those	(for whom) had been decreed	upon them	to death	to	their places of death"	and that may test		
اللَّهُ	مَا	فِي	صُدُورِكُمْ	وَلِيُبَيِّنَ	مَا	فِي	قُلُوبِكُمْ	وَاللَّهُ	عَلِيمٌ
Allah	(is) in	what	your breasts	and that He may purify	and that	(is) in	your hearts	And Allah	(is) All-Knower
بِذَاتِ	الْصُّدُورِ	إِنَّ	الَّذِينَ	تَوَلَّوْا	مِنْكُمْ	يَوْمَ	التَّقَى	الْجُنْعَيْنِ	
(154) of (the) secrets of the breasts	Verily	(154)	those who	turned away	among you	(on the) day	(when) confronted	the two hosts,	
إِنَّمَا	اسْتَزَلَّهُمْ	الشَّيْطَانُ	بِبَعْضِ	مَا	كَسَبُوا	وَلَقَدْ	عَفَا	اللَّهُ	
only	made them slip	Shaitaan	with some	(of) what	they earned	and certainly	and	Allah	
عَنْهُمْ	إِنَّ	اللَّهَ	عَفُورٌ	حَلِيمٌ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	لَا	تَكُونُوا
them	Verily	Allah	(is) Most Forgiving	(155) Most Forbearing	O those who believe !	(Do) not	be	(Do) not	be
كَالَّذِينَ	كَفَرُوا	وَقَالُوا	إِلَّا خَوَانِهِمْ	إِذَا	ضَرَبُوا	فِي	الْأَرْضِ		
like those who	disbelieved	and said	to their brethren	when	they marched forth	in	the land		
أَوْ	كَانُوا	عُزَّى	لَوْ	كَانُوا	عِنْدَنَا	مَا	مَاتُوا	وَمَا	قُتِلُوا
or	(while) they were	"Had fighting,	they been	not	with us	they (would have) died	nor	they (would have) been killed	that may make
اللَّهُ	ذَلِكَ	حَسْرَةٌ	فِي	قُلُوبِهِمْ	وَاللَّهُ	يُحْيِي	وَيُمِيتُ	وَاللَّهُ	
Allah	that (misconception)	in	a (source of) regret	their hearts	And Allah	gives life	and causes death	And Allah	
بِمَا	تَعْمَلُونَ	بَصِيرٌ	وَلَئِنْ	قَتَلْتُمْ	فِي	سَبِيلِ	اللَّهِ		
of whatever	you do	(156) (is) All-Seer	And surely if	in	you are killed,	(the) Way of Allah			
أَوْ	مُتُّم	لَبَغْفِرَةٌ	مِّنَ	اللَّهِ	وَرَحْمَةٌ	خَيْرٌ	مِّمَّا	يَجْمَعُونَ	(157)
you die,	or	surely Forgiveness	from	Allah	and Mercy	(are far) better	than what	(157) they amass / gather	

وَلَيْنَ	مُتُّمٌ	أَوْ	قُتِلْتُمْ	لَا	إِلَى	اللَّهِ	تُحْشَرُونَ	فَبِمَا	رَحْمَةٍ	مِّنَ
And surely if	or you die	are killed,	surely towards	Allah	you shall be gathered	Then because	(of) Mercy	from		
اللَّهِ	لَئِن	لَّهُمْ	وَلَوْ	كُنْتُمْ	فَظًّا	غَلِيظًا	الْقَلْبِ	لَا	نَفْضُوا	مِنَ
Allah	you were gentle	to them	and had	you been	rude,	hard-hearted,	surely they (would have) broken away	from		
حَوْلِكَ	فَاعْفُ	عَنْهُمْ	وَاسْتَغْفِرْ	لَهُمْ	وَشَاوِرْهُمْ	فِي	الْأَمْرِ			
(around) you,	so pardon	them	and seek forgiveness	for them	and consult them	in	the matters,			
فَإِذَا	عَزَمْتَ	فَتَوَكَّلْ	عَلَى	اللَّهِ	إِنَّ	اللَّهَ	يُحِبُّ	الْمُتَوَكِّلِينَ		
then when	you arrive at a decision	then put your trust	upon	Allah	Verily	Allah	loves	(159) those who put their trust (in Him)		
إِنْ	يَنْصُرْكُمْ	اللَّهُ	فَلَا	غَالِبَ	لَكُمْ	وَإِنْ	يَخْذُلْكُمْ	فَمَنْ	ذَا	الَّذِي
If	helps you	Allah,	then none	can overcome	you	but if	He forsakes you,	then who	(is) the one who	
يَنْصُرْكُمْ	مِّنْ	بَعْدِهِ	وَعَلَى	اللَّهِ	فَلْيَتَوَكَّلِ	الْمُؤْمِنُونَ	وَمَا			
can help you	(from)	after Him	And upon	Allah	then let put trust	the believers	And not			
كَانَ	لِنَبِيِّ	أَنْ	يَغْلَطَ	وَمَنْ	يَغْلُلْ	يَأْتِ	بِمَا	غَلَّ	يَوْمَ	الْقِيَامَةِ
(it) is	for a Prophet	that	he commits breach of trust	And whoever	defrauds,	will bring	what	he had defrauded	(on The) Day of Resurrection,	
ثُمَّ	تُوفَى	كُلُّ	نَفْسٍ	مَا	كَسَبَتْ	وَهُمْ	لَا	يُظْلَمُونَ	أَفَمَنْ	اتَّبَعَ
then	will be paid in full	every	soul	what	it earned	and they	(shall) not	(161) be wronged	is then he who	follows
رِضْوَانِ	اللَّهِ	كَمَنْ	بَاءَ	بِسَخَطِ	مِّنَ	اللَّهِ	وَمَا	وَهُ	جَهَنَّمَ	
(the) Good Pleasure of Allah	(be) like (the one) who	incurs	(the) wrath	of	Allah	and his abode	(is) Hell?			
وَبِئْسَ	الْمَصِيرُ	هُمُ	دَرَجَاتٍ	عِنْدَ	اللَّهِ	وَاللَّهُ	بَصِيرٌ	بِمَا		
And wretched	(162) (is) the destination	They	have (different) ranks	near	Allah	And Allah	(is) All-Seer	of what		
يَعْمَلُونَ	لَقَدْ	مَنْ	اللَّهُ	عَلَى	الْمُؤْمِنِينَ	إِذْ	بَعَثَ	فِيهِمْ	رَسُولًا	
(163) they do	Certainly	conferred a favour	Allah	upon	the believers	when	He sent	in them	a Messenger (i.e., Muhammad (SAW))	
مِّنَ	أَنْفُسِهِمْ	يَتْلُوا	عَلَيْهِمْ	آيَاتِهِ	وَيُزَكِّيهِمْ	وَيُعَلِّمُهُمُ	الْكِتَابَ			
among	themselves	reciting	upon them	His Verses (i.e., the Qur'an)	and purifying them	and teaching them	the Book			
وَالْحِكْمَةَ	وَإِنْ	كَانُوا	مِنَ	قَبْلُ	لَفِي	ضَلَلٍ	مُّبِينٍ	أَوَلَمْ		
and Wisdom	although	they were	(from)	before,	surely in	error	clear	Or (is it not) when		
أَصَابَتْكُمْ	مُصِيبَةٌ	قَدْ	أَصَبْتُمْ	مِثْلَيْهَا	قُلْتُمْ	أَنَّى	هَذَا	قُلْ		
befell you	a calamity (in the Battle of Uhud)	indeed	(while) you inflicted	twice of it (in the Battle of Badr)	you ask (now),	"From where	(is) this?"	Say,		
هُوَ	مِنَ	عِنْدِ	أَنْفُسِكُمْ	إِنَّ	اللَّهَ	عَلَى	كُلِّ	شَيْءٍ	قَدِيرٌ	
"It (is)	from	(near)	yourselves"	Verily	Allah	(is) upon	every	thing	All-Powerful	(165)

وَمَا	أَصَابَكُمْ	يَوْمَ	التَّقَى	الْجُمُعِينَ	فَبِإِذْنِ	اللَّهِ	وَلِيَعْلَمَ
And whatever	(misfortune) befell you	(on the) day	(when) confronted	the two hosts,	(then) (it was) by (the) Leave of Allah	then (it was) by (the) Leave of Allah	and that He may make evident
الْمُؤْمِنِينَ	وَلِيَعْلَمَ	الَّذِينَ	نَافَقُوا	وَقِيلَ	لَهُمْ	تَعَالَوْا	قَاتِلُوا
(166) the believers	And that He may make evident	those who	(were) hypocrites	and it was said	to them,	"Come,	fight
فِي	سَبِيلِ	اللَّهِ	أَوْ	ادْفَعُوا	لَوْ	نَعْلَمُ	قِتَالًا
in	(the) Way of Allah	(the) Way of Allah	or	defend (yourselves)"	"Had	we known	(that) fighting (would take place)
لَا تَتَّبِعُكُمْ	بِأَفْوَاهِهِمْ	يَقُولُونَ	لِلَّيْبَانِ	مِنْهُمْ	أَقْرَبُ	يَوْمَئِذٍ	لِلْكَفْرِ
surely we (would have) followed you"	with their mouths	they said	to belief,	than they (were)	nearer	on that day	to disbelief
هُمْ	لَيْسَ	فِي	قُلُوبِهِمْ	وَاللَّهُ	أَعْلَمُ	بِمَا	يَكْتُمُونَ
They (were)	not	(was) in	their hearts	And Allah	knows best	of what	(167) they conceal
مَا	لَيْسَ	فِي	قُلُوبِهِمْ	وَاللَّهُ	أَعْلَمُ	بِمَا	يَكْتُمُونَ
what	not	(was) in	their hearts	And Allah	knows best	of what	(167) they conceal
لَاخْوَانِهِمْ	وَقَعَدُوا	لَوْ	أَطَاعُونَا	مَا	قَتَلُوا	قُلُوبَهُمْ	فَادْرَأَوْا
to their brethren	while they sat,	"Had	they obeyed us,	not	they (would have) been killed"	Say,	"Then avert
أَنْفُسِكُمْ	الْمَوْتَ	إِنْ	كُنْتُمْ	صَادِقِينَ	وَلَا	تَحْسَبَنَّ	الَّذِينَ
yourselves	death	if	you are	(168) truthful"	And (do) not	think	(of) those who
قَتَلُوا	فِي	سَبِيلِ	اللَّهِ	أَمْوَاتًا	بَلْ	أَحْيَاءُ	عِنْدَ
are killed	in	(the) Way of Allah	(as) dead	Nay !	(as) dead	They are alive	near
فَرِحِينَ	بِمَا	أَنْتُمْ	اللَّهُ	مِنْ	فَضْلِهِ	وَيَسْتَبْشِرُونَ	بِالَّذِينَ
Rejoicing	in what	gave them	Allah	from	His Bounty	and they receive glad tidings	about those who
يَلْحَقُوا	بِهِمْ	مِنْ	خَلْفِهِمْ	أَلَا	خَوْفٌ	عَلَيْهِمْ	وَلَا
them	joined	(but who are) of	(those) left behind	that (there will be) no	fear	upon them	nor
يَسْتَبْشِرُونَ	بِنِعْمَةٍ	مِّنَ	اللَّهِ	وَفَضْلٍ	وَأَنَّ	اللَّهِ	لَا
They receive glad tidings	of a Favour	from	Allah	and (His) Bounty	and that	Allah	let go waste
الْمُؤْمِنِينَ	الَّذِينَ	اسْتَجَابُوا	لِلَّهِ	وَالرَّسُولِ	مِنْ	بَعْدِ	مَا
(171) (of) the believers	Those who	responded	to Allah	and the Messenger	(from)	after	what
أَصَابَهُمْ	الْقَرْحُ	لِلَّذِينَ	أَحْسَنُوا	مِنْهُمْ	وَاتَّقُوا	أَجْرٌ	عَظِيمٌ
befell them	the injury,	(And) for those who	did good	among them	and feared (Allah)	(is) a reward	great
الَّذِينَ	قَالَ	لَهُمْ	النَّاسُ	إِنَّ	النَّاسَ	قَدْ	جَمَعُوا
Those (to whom),	said	to them	the people (i.e., hypocrites),	"Verily	the people (i.e., enemies)	indeed	have gathered
فَزَادَهُمْ	إِيْمَانًا	وَقَالُوا	حَسْبُنَا	اللَّهُ	وَنِعْمَ	الْوَكِيلُ	
but it increased them (i.e., the believers)	(in) faith	and they said,	"Sufficient for us	(is) Allah	and what an excellent	Protector (He is) !"	

فَانْقَلَبُوا	بِنِعْمَةٍ	مِّنَ اللَّهِ	وَفَضْلٍ	لَّمْ	يَمَسُّهُمْ	سُوءٌ	وَاتَّبَعُوا
Then they returned	with a Favour	from Allah	and Bounty,	not	touched them	any harm	and they followed
رِضْوَانِ	اللَّهِ	ط	وَاللَّهُ	ذُو	فَضْلٍ	عَظِيمٍ	إِنَّمَا
(the) Good Pleasure of Allah	And Allah	(the)	And Allah	is	Owner of Great Bounty	(174)	Only
يُخَوِّفُ	أَوْلِيَاءَهُ	ص	فَلَا	تَخَافُوهُمْ	وَخَافُونَ	إِنْ	كُنْتُمْ
who creates fear	(of) his allies,	so (do) not	so (do) not	fear them	but fear Me	if	you are
وَلَا	يَحْزَنُكَ	الَّذِينَ	يُسَارِعُونَ	فِي	الْكُفْرِ	إِنَّهُمْ	لَنْ
And (let) not	grieve you	those who	hasten	in	disbelief,	verily they,	never
يُرِيدُ	اللَّهُ	أَلَّا	يَجْعَلَ	لَهُمْ	حَظًّا	فِي	الْآخِرَةِ
Allah	Intends	that not	He assigns	for them	in	any share	for them
إِنَّ	الَّذِينَ	اشْتَرَوْا	الْكُفْرَ	بِالْإِيمَانِ	لَنْ	يَضُرُّوا	اللَّهَ
Verily	those who	have purchased	disbelief	in (place of) belief,	never	will they harm	Allah
عَذَابٍ	أَلِيمٍ	وَلَا	يَحْسَبَنَّ	الَّذِينَ	كَفَرُوا	أَنَّمَا	نُؤْتِي
(is) a punishment	(177) painful	And (let) not	think	those who	disbelieve,	that what	We give respite
لِأَنْفُسِهِمْ	إِنَّمَا	نُؤْتِي	لَهُمْ	لِيَزِدَّادْوَانَ	إِنَّمَا	وَلَهُمْ	عَذَابٌ
for them	Only	We give respite	to them	that they may increase	(in) sin	and for them	(is) a punishment
مُّهِينٌ	مَا	كَانَ	اللَّهُ	لِيَذَرَ	الْمُؤْمِنِينَ	عَلَى	مَا
(178) humiliating	Not	is	Allah	to leave	the believers	on	what (state)
يَبِينُ	الْخَبِيثَ	مِنَ	الطَّيِّبِ	وَمَا	كَانَ	اللَّهُ	لِيُطْلِعَكُمُ
He distinguishes	the impure	from	the pure	And not	is	Allah	to inform you
وَلَكِنَّ	اللَّهَ	يَجْتَبِي	مِنَ	رُسُلِهِ	مَنْ	يَشَاءُ	فَأْمِنُوا
(and) but	Allah	chooses	from	His Messengers	whomever	He wills,	in Allah
وَإِنْ	تُؤْمِنُوا	وَتَتَّقُوا	فَلَكُمْ	أَجْرٌ	عَظِيمٌ	وَلَا	يَحْسَبَنَّ
and if	you believe	and fear (Allah),	then for you	(is) a reward	great	And (let) not	think
الَّذِينَ	يَبْخُلُونَ	بِمَا	آتَاهُمُ	اللَّهُ	مِنْ	فَضْلِهِ	هُوَ
those who	(covetously) withhold	with what	has given them	Allah	from	His Bounty,	(that) it (is)
لَهُمْ	بَلْ	هُوَ	شَرٌّ	لَّهُمْ	ط	سَيُطَوَّقُونَ	مَا
for them	Nay !	It (is)	bad	for them	Soon will be tied	around their necks	(with) what
وَلِلَّهِ	مِيرَاثُ	السَّمَوَاتِ	وَالْأَرْضِ	وَاللَّهُ	بِمَا	تَعْمَلُونَ	خَبِيرٌ
And for Allah Alone	(belongs)	(the) Heritage of the Heavens	and the Earth	And Allah	of what	you do	(is) All-Aware

لَقَدْ	سَمِعَ	اللَّهُ	قَوْلَ	الَّذِينَ	قَالُوا	إِنَّ	اللَّهَ	فَقِيرٌ	وَنَحْنُ
Certainly	heard	Allah	(the) statement	(of) those who	said,	"Verily	Allah	(is) poor	while we
أَغْنِيَاءُمْ	سَنَكْتُبُ	مَا	قَالُوا	وَقَتْلَهُمْ	الْأَنْبِيَاءَ	بِغَيْرِ	حَقٍّ	وَنَحْنُ	لَقَدْ
(are) rich"	Soon We shall record	what	they have said	and their killing	(of) the Prophets	without	right	while we	Certainly
وَنَقُولُ	ذُوقُوا	عَذَابَ	الْحَرِيقِ	ذَلِكَ	بِمَا	قَدَّمْتُ	وَنَقُولُ	ذُوقُوا	عَذَابَ
and We shall say,	"Taste		(the) punishment of the burning Fire"	That (is)	with what	sent forth	and We shall say,	"Taste	
أَيْدِيكُمْ	وَأَنَّ	اللَّهَ	لَيْسَ	بِظَلَامٍ	لِلْعَبِيدِ	الَّذِينَ	قَالُوا	وَأَنَّ	اللَّهَ
your hands	and that	Allah	(is) never	unjust	to (His) slaves	Those who	said,	and that	Allah
إِنَّ	اللَّهَ	عَهْدَ	إِلَيْنَا	أَلَّا	نُؤْمِنُ	لِرَسُولٍ	حَتَّىٰ	يَأْتِينَا	إِنَّ
"Verily	Allah	has taken a promise	from us	that not	we should believe	in any Messenger	until	he brings to us	"Verily
بِقُرْبَانٍ	تَأْكُلُهُ	النَّارُ	قُلْ	قَدْ	جَاءَكُمْ	رُسُلٌ	مِّنْ	قَبْلِي	بِالْبَيِّنَاتِ
an offering	(which) will consume it	the fire"	Say,	"Indeed	came to you	Messengers	(from)	before me	with Clear Signs
وَبِالَّذِي	قُلْتُمْ	فَلِمَ	قَتَلْتُمُوهُمْ	إِنْ	كُنْتُمْ	صَادِقِينَ	وَبِالَّذِي	قُلْتُمْ	فَلِمَ
and with what	you say,	then why	(did) you kill them	if	you are	truthful?"	and with what	you say,	then why
فَإِنْ	كَذَّبُوكَ	فَقَدْ	كُذِّبَ	رُسُلٌ	مِّنْ	قَبْلِكَ	جَاءُوا	فَإِنْ	كَذَّبُوكَ
Then if	they deny you,	then indeed	were denied	Messengers	(from)	before you,	they came	Then if	they deny you,
بِالْبَيِّنَاتِ	وَالزُّبُرِ	وَالْكِتَابِ	الْمُنِيرِ	كُلُّ	نَفْسٍ	ذَائِقَةٌ	بِالْبَيِّنَاتِ	وَالزُّبُرِ	وَالْكِتَابِ
with Clear Signs	and the Scriptures	and the Book	Enlightening	Every	soul	(shall) taste	with Clear Signs	and the Scriptures	and the Book
الْمَوْتِ	وَإِنَّمَا	تُؤْفَوْنَ	أُجُورَكُمْ	يَوْمَ	الْقِيَامَةِ	فَسَنْ	الْمَوْتِ	وَإِنَّمَا	تُؤْفَوْنَ
death	And only	you will be paid in full	your rewards	(on The) Day of Resurrection	Then whoever	death	And only	you will be paid in full	your rewards
زُحْرِحَ	عَنِ	النَّارِ	وَأُدْخِلَ	الْجَنَّةَ	فَقَدْ	فَازَ	زُحْرِحَ	عَنِ	النَّارِ
is drawn away	from	the Fire	and is admitted	(into) Paradise,	then indeed	he is truly successful	is drawn away	from	the Fire
الْحَيَاةِ	الدُّنْيَا	إِلَّا	مَتَاعٌ	الْغُرُورِ	لَتُبْلَوْنَ	فِي	الْحَيَاةِ	الدُّنْيَا	إِلَّا
(is) the life	(of) this World	except	an enjoyment	deceptive	Surely you will be tested	in	(is) the life	(of) this World	except
أَمْوَالِكُمْ	وَأَنْفُسِكُمْ	وَلَتَسْمَعَنَّ	مِنَ	الَّذِينَ	أُوتُوا	أَمْوَالِكُمْ	وَأَنْفُسِكُمْ	وَلَتَسْمَعَنَّ	مِنَ
your wealth	and your lives	and surely you will hear	from	those who	were given	and your lives	and surely you will hear	from	those who
الْكِتَابِ	مِنَ	قَبْلِكُمْ	وَمِنَ	الَّذِينَ	أَشْرَكُوا	أَذَى	كَثِيرًا	مِنَ	قَبْلِكُمْ
the Book	(from)	before you	and from	those who	associate partners (with Allah)	hurtful (statements)	many	and from	before you
وَإِنْ	تَصْبِرُوا	وَتَتَّقُوا	فَإِنَّ	ذَلِكَ	مِنَ	عَزْمِ	الْأُمُورِ	وَإِنْ	تَصْبِرُوا
But if	you remain patient	and fear (Allah)	then verily	that	(is) from	the matters of determination	But if	and fear (Allah)	you remain patient

وَإِذْ	أَخَذَ	اللَّهُ	مِيثَاقَ	الَّذِينَ	أُوتُوا	الْكِتَابَ	لَتُبَيِّنُنَّهُ
"Surely you (should) make it clear	the Book (saying),	were given	(from) those who	a Covenant	Allah	took	And (remember) when
لِلنَّاسِ	وَلَا	تَكْتُمُونَهُ	فَنَبَذُوهُ	وَرَاءَ	ظُهُورِهِمْ	وَاشْتَرَوْا	
and not	to the people	you (should) conceal it"	but they threw it away	behind	their backs	and purchased	
بِهِ	ثَمَنًا	قَلِيلًا	فَبِئْسَ	مَا	يَشْتَرُونَ	لَا	تَحْسَبَنَّ
with it	a price	little	So wretched	(is) what	(187) they purchased	(Do) not	think (that)
الَّذِينَ	يَفْرَحُونَ	بِمَا	آتَوْا	وَيُحِبُّونَ	أَنْ	يُحْمَدُوا	بِمَا
those who	rejoice	with what	they have done	and they love	that	they be praised	for what
لَمْ	يَفْعَلُوا	فَلَا	تَحْسَبْنَهُمْ	بِفَازَةٍ	مِنْ	الْعَذَابِ	وَلَهُمْ
and for them	they have done	so (do) not	think (about) them	(that they can) escape	from	the punishment	
عَذَابٌ	أَلِيمٌ	وَاللَّهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	وَاللَّهُ	
(is) a punishment	(188) painful	And for Allah Alone (belongs)	(the) Dominion of the Heavens	and the Earth	And Allah		
عَلَى	كُلِّ	شَيْءٍ	قَدِيرٌ	إِنَّ	فِي	الْأَرْضِ	
(is) upon	every	thing	(189) All-Powerful	Verily	in	the creation of the Heavens	and the Earth
وَإِخْتِلَافِ	الَّيْلِ	وَالنَّهَارِ	لَايَاتٍ	لِّأُولِي	الْأَلْبَابِ		
and (the) alternation of the Night	and (the) Day	(are) surely Signs	for men of understanding	(190)			
الَّذِينَ	يَذْكُرُونَ	اللَّهُ	قِيَمًا	وَقَعُودًا	وَعَلَى	جُنُوبِهِمْ	
Those who	remember	Allah	(while) standing	and sitting	and upon	their sides	
وَيَتَفَكَّرُونَ	فِي	خَلْقِ	السَّمَوَاتِ	وَالْأَرْضِ	رَبَّنَا		
and they reflect	in	(the) creation of the Heavens	and the Earth	(saying) "Our Lord !			
مَا	خَلَقْتَ	هَذَا	بِاطِلًا	سُبْحَانَكَ	فَقِنَا	عَذَابَ	النَّارِ
Not	You have created	this	without purpose	Glory be to You !	So save us	(from the) punishment of the Fire	(191)
رَبَّنَا	إِنَّكَ	مَنْ	تُدْخِلِ	النَّارَ	فَقَدْ	أَخْزَيْتَهُ	وَمَا
"Our Lord !	Verily You,	whomever	You admit	(into) the Fire,	then indeed	You have disgraced him	And not
لِلظَّالِمِينَ	مَنْ	أَنْصَارٍ	رَبَّنَا	إِنَّا	سَمِعْنَا	مُنَادِيًا	يُنَادِي
for the wrong-doers	(are) any	"(192) helpers"	"Our Lord !	Verily we	heard	a caller	calling
لَنَا	لِلْإِيمَانِ	أَنْ	أَمِنُوا	بِرَبِّكُمْ	فَأَمَّا	رَبَّنَا	فَاغْفِرْ
us	to Faith	(saying) that,	"Believe	in your Lord",	so we have believed	"Our Lord !	So forgive
دُنُوبَنَا	وَكَفِّرْ	عَنَّا	سَيِّئَاتِنَا	وَتَوَفَّنَا	مَعَ	الْأَبْرَارِ	
our sins	and remove / expiate	from us	our evil deeds	and cause us to die	along with	"(193) the righteous"	

رَبَّنَا	وَإِنَّا	مَا وَعَدْتَنَا	عَلَى	رُسُلِكَ	وَلَا	تُحْزِنَا	يَوْمَ	الْقِيَامَةِ	ط
"Our Lord !	And grant us	what	You have promised us	through	and (do) not	disgrace us	(on The) Day of Resurrection	the	
إِنَّكَ	لَا	تُخْلِفُ	الْبَيْعَاءَ	(١٩٣)	فَاسْتَجَابَ	لَهُمْ	رَبُّهُمْ	أَيُّ	لَا
Verily You	(do) not	break	"(Your) Promise"	(193)	Then responded	to them	their Lord (saying),	"Verily I,	(will) not
عَمَلٍ	عَامِلٍ	مِّنْكُمْ	مِّنْ	ذَكَرٍ	أَوْ	أُنْثَىٰ	بَعْضُكُمْ	مِّنْ	بَعْضٍ
(the) deed of the doer	among you	(whether it be) of	a male	or	a female,	some of you	(are) from	others,	
فَالَّذِينَ	هَاجَرُوا	وَأُخْرِجُوا	مِنْ	دِيَارِهِمْ	وَأُودُوا	فِي	سَبِيلِي		
so those who	emigrated	and were driven out	from	their homes	and were persecuted	in	My Way		
وَقَتَلُوا	وَقُتِلُوا	لَا	كُفِّرَنَّ	عَنْهُمْ	سَيِّئَاتِهِمْ	وَلَا	أَدْخَلَنَّهُمْ		
and fought	and were killed,	surely I will remove / expiate	from them	their evil deeds	and surely I will admit them				
جَنَّتِ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	ثَوَابًا	مِّنْ	عِنْدِ	اللَّهِ	ط
(into) gardens	flowing	(from)	beneath them	rivers,	a reward	from	(near)	Allah	
وَاللَّهُ	عِنْدَهُ	حُسْنٌ	الثَّوَابِ	لَا	يُغْرَتُكَ	تَقَلُّبُ	الَّذِينَ		
And Allah,	near Him	(is an) Excellent	"Reward"	(Let) not	deceive you	(the) movements	(of) those who		
كَفَرُوا	فِي	الْبِلَادِ	مَتَاعٌ	قَلِيلٌ	ثُمَّ	مَا	أُولَهُمْ	جَهَنَّمَ	ط
disbelieve	in	the land	An enjoyment	little,	then	their abode	(is) Hell		
وَبِئْسَ	الْبِهَادُ	لَكِنِ	الَّذِينَ	اتَّقُوا	رَبَّهُمْ	لَهُمْ	جَنَّتِ	تَجْرِي	
And wretched	(is) the resting place	But	those who	fear	their Lord,	for them	(are) gardens,	flowing	
مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	نُزُلًا	مِّنْ	عِنْدِ	اللَّهِ	ط
(from)	beneath them	rivers,	they will abide forever	in it,	a hospitality	from	(near)	Allah	
عِنْدَ	اللَّهِ	خَيْرٌ	لِّلْأَبْرَارِ	وَإِنَّ	مِنْ	أَهْلِ	الْكِتَابِ	لَمَنْ	
(is) near	Allah	(is the) best	for the righteous	And verily	among	(the) People of the Book	surely (are some) who		
يُؤْمِنُ	بِاللَّهِ	وَمَا	أُنزِلَ	إِلَيْكُمْ	وَمَا	أُنزِلَ	إِلَيْهِمْ	خُشِعِينَ	لِلَّهِ
believe	in Allah	and what	has been sent down	towards you	and what	was sent down	towards them	humbling themselves	before Allah,
لَا	يَشْتَرُونَ	بِآيَاتِ	اللَّهِ	ثَمَنًا	قَلِيلًا	أُولَئِكَ	لَهُمْ	أَجْرُهُمْ	
they sell	not	(the) Verses of Allah	(for) a price	little	Those,	for them	(is) their reward		
عِنْدَ	رَبِّهِمْ	ط	إِنَّ	اللَّهَ	سَرِيعٌ	الْحِسَابِ	يَأَيُّهَا	الَّذِينَ	آمَنُوا
near	their Lord	Verily	Allah	(is) swift	(in taking) account	O those who believe !			
اصْبِرُوا	وَصَابِرُوا	وَرَابِطُوا	وَآتَقُوا	اللَّهَ	لَعَلَّكُمْ	تُفْلِحُونَ			
Be steadfast	and show fortitude	and strengthen one another	Allah	and fear	so that you may	(200) be successful			

آيَاتُهَا
١٤٦

(٣) سُورَةُ النِّسَاءِ مَدَنِيَّةٌ (٩٢)

رُكُوعَاتُهَا
٢٣

بِسْمِ

اللَّهِ

الرَّحْمَنِ

الرَّحِيمِ ۝

In (The) Name of Allah

the Most Gracious

the Most Merciful

يَا أَيُّهَا

النَّاسُ

اتَّقُوا

رَبَّكُمْ

الَّذِي

خَلَقَكُمْ

مِّنْ

نَفْسٍ

O Mankind !

Fear

your Lord,

The One Who

created you

from

a soul

وَاحِدَةً

وَوَخَلَقَ

مِنْهَا

زَوْجَهَا

وَبَثَّ

مِنْهُمَا

رِجَالًا

كَثِيرًا

single (i.e., Adam)

and created

from it

its mate (i.e., Hawva)

and spread

from both of them

men

many

وَنِسَاءً ۙ

وَاتَّقُوا

اللَّهِ

الَّذِي

تَسْأَلُونَ

بِهِ

وَالْأَرْحَامَ ۗ

and women

and fear

Allah

(through) Whom

you ask each other

with it (i.e., your mutual rights)

and (take care of) the wombs (i.e., kinship)

إِنَّ

اللَّهِ

كَانَ

عَلَيْكُمْ

رَقِيبًا ۝

وَآتُوا

الْيَتَامَىٰ

أَمْوَالَهُمْ

Verily

Allah

is

upon you

"Ever-Watchful"

①

And give

the orphans

their wealth

وَلَا

تَتَّبَدَّلُوا

الْخَبِيثَٰتِ

بِالطَّيِّبِ ۝

وَلَا

تَأْكُلُوا

أَمْوَالَهُمْ

and (do) not

exchange

the impure

with the pure

and (do) not

devour

their wealth

إِلَىٰ

أَمْوَالِكُمْ ۗ

إِنَّهُ

كَانَ

حُوبًا

كَبِيرًا ۝

وَإِنْ

خِفْتُمْ

أَلَّا

(by adding it) to

your wealth

Verily it

is

a sin

great

And if

you fear

that not

تُقْسَطُوا

فِي

الْيَتَامَىٰ

فَإَنْكِحُوا

مَا

كَتَابَ

لَكُمْ

مِّنْ

you will be able to do justice

concerning

orphan (girls),

whom

then marry

seem good

of

النِّسَاءِ

مَثْنَىٰ

وَوَثْلَتَ ۙ

وَرُبْعَ ۙ

فَإِنْ

خِفْتُمْ

أَلَّا

تَعْدِلُوا

the women,

two

or three

or four,

then if

you fear

that not

you will be able to deal justly,

فَوَاحِدَةً

أَوْ

مَا

مَلَكَتْ

أَيْمَانُكُمْ ۗ

ذَلِكَ

أَدْنَىٰ

أَلَّا

تَعُولُوا ۝

then (marry only) one

or

what

possess

your right hands

That

(is) nearer

that not

you will incline (towards injustice)

وَآتُوا

النِّسَاءَ

صَدُقَتِهِنَّ

نِحْلَةً ۗ

فَإِنْ

طَبَنَ

لَكُمْ

عَنْ

And give

the women (upon marriage)

their dower (i.e., Mahr)

happily (as a gift)

Then if

they remit

any

شَيْءٍ ۙ

مِّنْهُ

نَفْسًا

فَكُلُوهُ

هَنِيئًا

مَّرِيئًا ۝

وَلَا

تُؤْتُوا

of it

(on their) own,

then eat it

(with) satisfaction

(and) ease

④

And (do) not

give

السُّفَهَاءَ

أَمْوَالِكُمْ

الَّتِي

جَعَلَ

اللَّهُ

لَكُمْ

قِيَامًا

وَأَرْزُقُوهُمْ

the weak minded

your wealth

which

has made

Allah

for you

(as) a means of support

and provide them

فِيهَا

وَأَكْسُوهُمْ

وَقُولُوا

لَهُمْ

قَوْلًا

مَعْرُوفًا ۝

مَعْرُوفًا ۝

مَعْرُوفًا ۝

from it

and clothe them

and speak

to them

words

(of) kindness

⑤

⑤

وَابْتَلُوا	الْيَتَامَىٰ	حَتَّىٰ	إِذَا	بَلَغُوا	النِّكَاحَ ٥	فَإِنْ	انْتُمْ
And (keep) examining	the orphans	until	(when)	they reach	(the age of) marriage,	then if	you find
مِّنْهُمْ	رُشْدًا	فَادْفَعُوا	إِلَيْهِمْ	أَمْوَالَهُمْ	وَلَا	تَأْكُلُوهَا	
in them	(financial) maturity,	then handover	to them	their wealth	and (do) not	eat it	
إِسْرَافًا	وَبِدَارًا	أَنْ	يَكْبُرُوا ٦	وَمَنْ	كَانَ	غَنِيًّا	
excessively	and hastily	(fearing) that	they (should) grow up	And whoever	(among the guardians) is,	rich	
فَلْيَسْتَعْفِفْ ٥	وَمَنْ	كَانَ	فَقِيرًا	فَلْيَأْكُلْ	بِالْمَعْرُوفِ ٦		
then let him refrain (entirely)	and whoever	is	poor,	then let him eat (of it)	in a reasonable manner		
فَإِذَا	دَفَعْتُمْ	إِلَيْهِمْ	أَمْوَالَهُمْ	فَأَشْهَدُوا	عَلَيْهِمْ ٦		
Then when	you handover	to them	their wealth,	then take witnesses	over them		
وَكَفَىٰ	بِاللَّهِ	حَسِيبًا ٦	لِلرِّجَالِ	نَصِيبٌ	مِّمَّا	تَرَكَ	
And Sufficient	is Allah	(as) a Reckoner	For the men	(is) a share	of what	have left	
الْوَالِدِينَ	وَالْأَقْرَبُونَ ٧	وَلِلنِّسَاءِ	نَصِيبٌ	مِّمَّا			
the parents	and the near relatives	and (also) for the women	(is) a share	of what			
تَرَكَ	الْوَالِدِينَ	وَالْأَقْرَبُونَ	مِّمَّا	قَلَّ	مِنْهُ	أَوْ	كَثُرَ ٦
have left	the parents	and the near relatives	of what	little	of it	or	more
نَصِيبًا	مَّفْرُوضًا ٧	وَإِذَا	حَضَرَ	الْقِسْمَةَ			
A share	(7) ordained	And when	(are) present	(at the time of) division			
أُولَآءِ	الْقُرْبَىٰ	وَالْيَتَامَىٰ	وَالْمَسْكِينِ	فَارْزُقُوهُمْ	مِنْهُ		
near relatives	and the orphans	and the needy,		then provide them	from it		
وَقُولُوا	لَهُمْ	قَوْلًا	مَّعْرُوفًا ٨	وَلْيَخْشَ	الَّذِينَ		
and speak	to them	words	(of) kindness	And let fear	those who,		
لَوْ	تَرَكَوْا	مِنْ	خَلْفِهِمْ	ذُرِّيَّةً	ضِعْفًا	خَافُوا	
if	they (had) left	(from)	behind them	offspring	weak,	they (would have) feared	
عَلَيْهِمْ ٧	فَلْيَتَّقُوا	اللَّهَ	وَلْيَقُولُوا	قَوْلًا	سَدِيدًا ٩		
about them (in the same way),	so let them fear	Allah	and let them speak	words	appropriate		
إِنَّ	الَّذِينَ	يَأْكُلُونَ	أَمْوَالَ	الْيَتَامَىٰ	ظُلْمًا	إِنَّمَا	
Verily	those who	devour	(the) wealth of the orphans	(the) wealth of the orphans	unjustly,	only	
يَأْكُلُونَ	فِي	بُطُونِهِمْ	نَارًا ٦	وَسَيَصْلُونَ	سَعِيرًا ١٠		
they eat / fill	in	their bellies	fire	And soon they will be burned	(in the) Blazing Fire		

يُوصِيكُمُ	اللَّهُ	فِي	أَوْلَادِكُمْ	لِلذَّكَرِ	مِثْلُ	حَظِّ	الْأُنثَيَيْنِ	فَإِنْ	كُنَّ
Instructs you	Allah	concerning	your children,	for the sons	like	(the share of two daughters,		then if	there be
نِسَاءً	فَوْقَ	اِثْنَتَيْنِ	فَلَهُنَّ	ثُلُثًا	مَا	تَرَكَ	وَإِنْ	كَانَتْ	وَاحِدَةً
(only) daughters	more than	two,	then for them	two-thirds	(of) what	he (i.e., the father) left	and if	there be	(only) one (daughter),
النِّصْفُ	وَلِأَبَوَيْهِ	لِكُلِّ	وَاحِدٍ	مِنْهُمَا	السُّدُسُ	مِمَّا	تَرَكَ	إِنْ	
(is) half	And for his parents,	for each	one	of them,	(is) one-sixth	of what	he left	if	
كَانَ	لَهُ	وَلَدٌ	فَإِنْ	لَمْ	يَكُنْ	لَهُ	وَلَدٌ	وَوَرِثَةٌ	أَبَوَاهُ
is	for him	a child,	then if	is	not	for him	a child	and inherit him	his parents,
فَإِنْ	كَانَ	لَهُ	إِخْوَةٌ	فَلِأُمِّهِ	السُّدُسُ	مِنْ	بَعْدِ	وَصِيَّتِهِ	يُوصَى
then if	are	for him	brothers and sisters,	then for his mother	(is) one-sixth	(from)	after	(the) bequest	(whose payment) he bequeathed
بِهَا	أَوْ	دَيْنٍ	أَبَاؤُكُمْ	وَأَبْنَاؤُكُمْ	لَا	تَدْرُونَ	أَيُّهُمْ	أَقْرَبُ	لَكُمْ
or	of it	any debt	Your parents	and your children,	not	you know	which of them	(are) nearest	to you
نَفَعًا	فَرِيضَةً	مِّنَ	اللَّهِ	إِنَّ	اللَّهَ	كَانَ	عَلِيمًا	حَكِيمًا	وَلَكُمْ
(in) benefit	An Ordainment	from	Allah	Verily	Allah	is	All-Knower	All-Wise	And for you (i.e., husbands)
نِصْفُ	مَا	تَرَكَ	أَزْوَاجُكُمْ	إِنْ	لَمْ	يَكُنْ	لَهُنَّ	وَلَدٌ	فَإِنْ
(is) half	(of) what	left	your wives	if	is	not	for them	a child,	then if
لَهُنَّ	وَلَدٌ	فَلَكُمْ	الرُّبْعُ	مِمَّا	تَرَكَنَّ	مِنْ	بَعْدِ	وَصِيَّتِهِ	يُوصَيْنَ
for them	a child,	then for you	(is) one-fourth	of what	they (i.e., the wives) left	(from)	after	(the) bequest	they bequeathed
أَوْ	دَيْنٍ	وَلَهُنَّ	الرُّبْعُ	مِمَّا	تَرَكَتُمْ	إِنْ	لَمْ	يَكُنْ	لَكُمْ
or	any debt	And for them (i.e., the wives)	(is) one-fourth	of what	you left	if	is	not	for you
كَانَ	لَكُمْ	وَلَدٌ	فَلَهُنَّ	الثُّنُونُ	مِمَّا	تَرَكَتُمْ	مِنْ	بَعْدِ	وَصِيَّتِهِ
is	for you	a child,	then for them	(is) one-eighth	of what	you left	(from)	after	(the) bequest
تُوصُونَ	بِهَا	أَوْ	دَيْنٍ	وَإِنْ	كَانَ	رَجُلٌ	يُورَثُ	كَلَّةً	أَوْ
you bequeathed	of it	or	any debt	And if	a man	is	(whose wealth is) to be inherited	a 'Kalalah' (i.e., one who has no parents or children)	or
وَلَهُ	أَخٌ	أَوْ	أُخْتُ	فَلِكُلِّ	وَاحِدٍ	مِنْهُمَا	السُّدُسُ	فَإِنْ	كَانُوا
but for him (or her)	(is) a brother	or	a sister,	then for each	one	of them	(is) one-sixth	but if	more
مِنْ	ذَلِكَ	فَهُمْ	شُرَكَاءُ	فِي	الثُّلُثِ	مِنْ	بَعْدِ	وَصِيَّتِهِ	يُوصَى
than	that,	then they	(will be) equal partners	in	one-third	(from)	after	(the) bequest	of it
أَوْ	دَيْنٍ	غَيْرِ	مُضَارٍّ	وَصِيَّةٍ	مِّنَ	اللَّهِ	وَاللَّهُ	عَلِيمٌ	حَلِيمٌ
or	any debt	without	loss (to anyone),	an Instruction	from	Allah	And Allah	(is) All-Knowing	Most Forbearing

تِلْكَ	حُدُودُ	اللَّهِ	وَمَنْ	يُطِيعُ	اللَّهِ	وَرَسُولَهُ	يُدْخِلُهُ	جَنَّاتٍ
These	(are the) Limits of Allah	And whoever	obeys	Allah	and His Messenger,	He will admit him	(into) gardens	
تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	وَذَلِكَ	الْفَوْزُ	
flowing	(from)	beneath them	rivers	abiding forever	in it	And that	(is) Success	
الْعَظِيمُ	وَمَنْ	يَعْصِ	اللَّهِ	وَرَسُولَهُ	وَيَتَعَدَّ	حُدُودَهُ		
Supreme	And whoever	disobeys	Allah	and His Messenger	and transgresses	His limits,		
يُدْخِلُهُ	نَارًا	خَالِدًا	فِيهَا	وَلَهُ	عَذَابٌ	مُهِينٌ	وَالَّذِينَ	
He will admit him	(into the) Fire	abiding forever	in it	and for him	(is) a punishment	humiliating	And those who	
يَأْتِينَ	الْفَاحِشَةَ	مِنْ	نِسَائِكُمْ	فَاسْتَشْهِدُوا				
commit	lewdness	among	your women,	then take witnesses				
عَلَيْهِنَّ	أَرْبَعَةٌ	مِنْكُمْ	فَإِنْ	شَهِدُوا	فَأَمْسِكُوهُنَّ	فِي		
against them	four (witnesses)	among you,	then if	they testify,	then confine them	in		
الْبُيُوتِ	حَتَّى	يَتَوَفَّيَهُنَّ	الْمَوْتُ	أَوْ	يَجْعَلَ	اللَّهُ	لَهُنَّ	
(their) homes	until	comes to them	death	or	brings about	Allah	for them	
سَبِيلًا	وَالَّذِينَ	يَأْتِينَهَا	مِنْكُمْ	فَادُّوهُمَا	فَإِنْ	تَابَا		
a way (out)	And the two	who commit it (i.e., an abomination)	among you,	then punish both of them,	then if	they both turn (in repentance)		
وَأَصْدَحًا	فَاعْرِضُوا	عَنْهُمَا	إِنَّ	اللَّهَ	كَانَ	رَّحِيمًا		
and reform themselves,	then turn away	from both of them	Verily	Allah	is	(The) Acceptor of Repentance		
إِنَّمَا	التَّوْبَةُ	عَلَى	اللَّهِ	لِلَّذِينَ	يَعْمَلُونَ	السُّوءَ	بِجَهَالَةٍ	
Only	the (acceptance of) repentance	upon	Allah	(is) for those who	commit	evil	in ignorance,	
ثُمَّ	يَتُوبُونَ	مِنْ	قَرِيبٍ	فَأُولَئِكَ	يَتُوبُ	اللَّهُ		
then	they turn (in repentance)	soon,	then those	shall turn (in Mercy)	Allah			
عَلَيْهِمْ	وَكَانَ	اللَّهُ	عَلِيمًا	حَكِيمًا	وَلَيْسَتْ	التَّوْبَةُ		
upon them	And Allah is	All-Knower	All-Wise	And not	(is) the (acceptance of) repentance			
لِلَّذِينَ	يَعْمَلُونَ	السَّيِّئَاتِ	حَتَّى	إِذَا	حَضَرَ	أَحَدَهُمْ		
for those who	commit	evil	until	when	approaches	(to) one of them		
الْمَوْتُ	قَالَ	إِنِّي	تُبْتُ	الْعَن	وَلَا	الَّذِينَ	يَمُوتُونَ	
death,	he says,	"Verily I	repent	now"	and (also) not	(for) those who	die	
وَهُمْ	كُفَّارٌ	أُولَئِكَ	أَعْتَدْنَا	لَهُمْ	عَذَابًا	أَلِيمًا		
while they	(are) disbelievers	Those,	We have prepared	for them	a punishment	painful		

يَأَيُّهَا	الَّذِينَ	آمَنُوا	لَا	يَحِلُّ	لَكُمْ	أَنْ	تَرِثُوا	النِّسَاءَ	كَرْهًا	ط
	O those who believe !		Not	(is) lawful	for you	to	inherit	women	(by) force	
وَلَا	تَعْضُلُوهُنَّ	لِتُدْهَبُوا	بِبَعْضِ	مَا	آتَيْتُمُوهُنَّ	إِلَّا	أَنْ	يَأْتِيَنَّ		
And not	you put difficulties on them	that you take away	some	(of) what	you have given them	except	that	they commit		
بِفَاحِشَةٍ	مُبَيِّنَةٍ	وَعَاشِرُوهُنَّ	بِالْمَعْرُوفِ	فَإِنْ	كَرِهْتُمُوهُنَّ					
a lewd act	open	and live with them	with kindness	but if	you dislike them,					
فَعَسَى	أَنْ	تَكْرَهُوا	شَيْئًا	وَيَجْعَلَ	اللَّهُ	فِيهِ	خَيْرًا	كَثِيرًا	وَإِنْ	
then perhaps	that	you may dislike	a thing	while has placed	Allah	in it	good	much	And if	
أَرَدْتُمْ	اسْتِبْدَالَ	زَوْجِ	مَكَانِ	زَوْجٍ	وَآتَيْتُمْ	إِحْدَاهُنَّ	قِنطَارًا			
you intend	(to) replace	(your) wife	in place	(of another) wife	and you have given	(to) one of them	a heap (of gold, i.e. ., lots of Mahr),			
فَلَا	تَأْخُذُوا	مِنْهُ	شَيْئًا	ط	أَتَأْخُذُونَهُ	بُهْتَانًا	وَإِثْمًا	مُبِينًا		
then (do) not	take	from it	anything	Will you take it	(through) slander	and sin	clear?			
وَكَيفَ	تَأْخُذُونَهُ	وَقَدْ	أَفْضَى	بَعْضُكُمْ	إِلَى	بَعْضٍ	وَأَخَذَنَ	مِنْكُمْ		
And how	could you take it	while indeed	has gone	one of you	into	another	and they (i.e., the wives) have taken	from you		
مِيثَاقًا	غَلِيظًا	وَلَا	تَنْكِحُوا	مَا	نَكَحَ	أَبَاؤُكُمْ	مِنَ	النِّسَاءِ	إِلَّا	مَا
a covenant	(21) strong?	And (do) not	whom	marry	married	your fathers	of	the women	except	what
سَلَفٌ	إِنَّهُ	كَانَ	فَاحِشَةً	وَمَقْتًا	ط	وَسَاءً	سَبِيلًا	عَلَيْكُمْ	حُرِّمَتْ	
has passed	Verily it	is	a lewd act	and most hateful	And evil	(22) (is the) way	Have been forbidden	upon you		
أُمَّهَاتِكُمْ	وَبَنَاتِكُمْ	وَأَخَوَاتِكُمْ	وَعَمَّاتِكُمْ	وَوَلَدَاتِكُمْ	وَوَلَدَاتِكُمْ	وَبَنَاتُ	الْأَخِ	وَبَنَاتُ		
your mothers	and your daughters	and your sisters	and your paternal aunts	and your maternal aunts	and your daughters of (your) brothers	and (the) daughters				
الْأُخْتِ	وَأُمَّهَاتِكُمْ	الَّتِي	أَرْضَعْنَكُمْ	وَأَخَوَاتِكُمْ	مِنَ	الرِّضَاعَةِ				
(of your) sisters	and your (foster) mothers	who	have nursed you	and your sisters	from	the nursing (mother)				
وَأُمَّهَاتُ	نِسَائِكُمْ	وَرَبَائِبِكُمْ	الَّتِي	فِي	حُجُورِكُمْ	مِنَ	نِسَائِكُمْ	الَّتِي		
and (the) mothers of your wives	and your step- daughters	and your daughters	who	(are) in	your guardianship	from	your wives	whom		
دَخَلْتُمْ	بِهِنَّ	فَإِنْ	لَمْ	تَكُونُوا	دَخَلْتُمْ	بِهِنَّ	فَلَا	جُنَاحَ	عَلَيْكُمْ	ذ
you have entered	in them,	then if	not	you have	entered	in them,	then no	sin	upon you	
وَحَلَائِلُ	أَبْنَائِكُمْ	الَّذِينَ	مِنْ	أَصْلَابِكُمْ	وَإِنْ	تَجَمَّعُوا	بَيْنَ			
and (the) wives of your sons	and (the) wives of your sons	who	(are) from	your (own) loins	and that	(between) you join (in wedlock)				
الْأُخْتَيْنِ	إِلَّا	مَا	قَدْ	سَلَفَ	ط	إِنَّ	اللَّهَ	كَانَ	غَفُورًا	رَّحِيمًا
two sisters	except	what	indeed	has passed	Verily	is	Allah	Most Forgiving	Most Merciful	